

## Visitors

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer. After worship, please come to the Welcome Table so we can meet you!

**Please also take a moment to fill out the form on the inside back cover of this bulletin and drop it in the offering box.**

## To Parents

During corporate worship, God meets with His people in a special way. We believe, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able.

### Nurseries

We have nurseries available during the worship service for infants and toddlers ages 3 months to 3 years.

### Children in Worship

We understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in worship in a meaningful way.

**During the sermon**, children age 4 through the end of kindergarten may attend ***Training in the Pews*** children's worship. Volunteers will escort children and return them after the sermon.

**Sermon time binders** are available for children before the sermon at the back of the auditorium.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting to corporate worship. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone!

We do not at all believe that we get to have worship on our own terms, but on God's terms. God welcomes your children into this service of worship, squirminess and all, and so do we.

## Redeemer's Vision

Redeemer Presbyterian Church is a missional *community* moved by the *grace* of the *Redeemer*, Jesus Christ, to *worship* and *know* God and to *love* and *serve* our *neighbors* in *Temple* and *beyond*.

Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

For more information about Redeemer Church, visit [www.redeemerprestemple.org](http://www.redeemerprestemple.org).

For more information about the Presbyterian Church in America (PCA), visit [www.pcanet.org](http://www.pcanet.org).

**Book Table:** The books found here are designed to assist you in understanding the Christian life and to encourage your spiritual growth. To purchase a book or CD, please place your money in the envelope labeled "Book \$". Please make all checks payable to Redeemer Presbyterian Church.

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thanks.

# ORDER OF WORSHIP

*The First Sunday of Advent*

December 3, 2017

10:00 a.m.

In consideration of other worshippers, please program all communication devices to silent or vibrate mode.

Parents, our nursery is available for infants and toddlers ages 3 months to 3 years. Turn left out of the auditorium and down the hall immediately to the left. The nurseries are located up the stairs at the end of the hall. Ask a greeter if you need directions. Babies and toddlers are also welcome in the worship service.

Children age 4 through the end of kindergarten may attend *Training in the Pews* during the sermon.

Sermon time binders are available for children before the sermon at the back of the auditorium.

Bibles are available on the table in the hallway for your use during the service.

## Prelude

## Welcome and Announcements

Rev. David Rapp

## Meditation and Preparation for Worship

“At the heart of the pattern of sin and grace lies the fact that God remains ever faithful to his covenant promises even though man proves himself faithless to the covenant. This is the issue that sets up God’s judgment in the flood and his covenant with Noah. . . . God’s judgment in history is never an end in itself, but rather a means toward God’s promised covenantal *shalom*. God’s judgment in the flood, his covenant curse, comes in order to preserve the covenantal relationship between God and his creation, and between God and his appointed covenant mediator. Divine judgment is never arbitrary. Rather it has a purpose. Judgment is never an end in itself.

God knows that ultimately the problem of sin cannot be resolved by judgment and curse. Judgment has serious limitations. By itself, apart from the context of grace and God’s covenantal concerns, all judgment does is kill. It does not bring life. And it does not change the human heart. God’s judgment upon sin always takes place for the sake of grace, for the sake of creation, for the sake of covenant. God judges the world in the flood in order to preserve the promise, to preserve the seed of the woman, and thus to preserve his gracious intentions toward his creation.”

-Michael D. Williams, *Far as the Curse Is Found: The Covenant Story of Redemption* (pp. 89-90)

# God's Supremacy

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## \*Call to Worship

Rev. David Rapp

Psalm 24:1-2, 7-8

Minister: "The earth is the LORD's and the fullness thereof, the world and those who dwell therein,

**People: for he has founded it upon the seas and established it upon the rivers.**

Minister: Lift up your heads, O gates! And be lifted up, O ancient doors,

**People: that the King of glory may come in.**

Minister: Who is this King of glory?

**All: The LORD, strong and mighty, the LORD, mighty in battle!"**

## \*Song of Adoration Lift Up Your Heads, Ye Mighty Gates!

*Truro*

- |   |   |
|---|---|
| 1. Lift up your heads, ye mighty gates!<br>Behold, the King of glory waits;<br>The King of kings is drawing near,<br>The Savior of the world is here. | 4. Fling wide the portals of your heart;<br>Make it a temple, set apart<br>From earthly use for heav'n's employ,<br>Adorned with prayer and love and joy. |
| 2. A helper just He comes to thee,<br>His chariot is humility,<br>His kingly crown is holiness,<br>His scepter, pity in distress.                     | 5. Redeemer, come! I open wide<br>My heart to Thee; here, Lord, abide!<br>Let me Thy inner presence feel;<br>Thy grace and love in me reveal.             |
| 3. O blest the land, the city blest,<br>Where Christ the Ruler is confessed!<br>O happy hearts and happy homes<br>To whom this King in triumph comes! | 6. So come, my Sovereign, enter in!<br>Let new and nobler life begin!<br>Thy Holy Spirit, guide us on,<br>Until the glorious crown be won.                |

Public Domain

Based on Psalm 24

Words: Georg Weissel, 1642

Translated by Catherine Winkworth, 1855; alt.

Music: *Psalmodia Evangelica*, 1789

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# God's Supremacy

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\*Prayer of Invocation

Rev. David Rapp

\*Affirmation of Faith

Rev. David Rapp

*The Westminster Shorter Catechism Q/A #20*

Minister: Did God leave all mankind to perish in the estate of sin and misery?

**All:      God, having out of his mere good pleasure,  
             from all eternity, elected some to everlasting life,  
             did enter into a covenant of grace  
             to deliver them out of the estate of sin and misery,  
             and to bring them into an estate of salvation by a Redeemer.**

\*Doxology

Angels, from the Realms of Glory (v. 1)

*Regent Square*

Angels, from the realms of glory,  
Wing your flight o'er all the earth;  
    Ye who sang creation's story,  
    Now proclaim Messiah's birth:  
Come and worship, come and worship,  
Worship Christ, the new-born King.

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Words: James Montgomery, 1816, 1825  
Music: Henry Smart, 1867  
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# God's Renewal

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Scripture Warning

Rev. David Rapp

Galatians 3:10-12

Minister: “For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.” Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.” But the law is not of faith, rather “The one who does them shall live by them.””

## Corporate Confession of Sin

**All:       Most Gracious Creator God,  
              in subtle and explicit ways,  
              we have lived according to a lie.  
              We have acted like we can save ourselves by how we live.  
              We have also acted like we can live however we please.  
              But when we gaze at your holy law,  
              we remember that we are accountable to a Sovereign Lord.  
              When we see that the standard is perfection,  
              we are exposed as failures and offenders.  
              We need a Savior.  
              We need One who is perfect *for* us.  
              We need Jesus.  
              Most Generous Redeeming God,  
              Thank you for sending your Son into the world to rescue us.  
              Forgive our sins because Jesus paid for them all.  
              Let us experience fully the joy of your salvation. Amen.**

## Silent Confession

# God's Renewal

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## Song

O Come, O Come, Emmanuel

*Veni Emmanuel*

1. O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here,  
until the Son of God appear.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel.

2. O come, O come, thou Lord of might,  
who to thy tribes, on Sinai's height,  
in ancient times didst give the law  
in cloud and majesty and awe.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel.

3. O come, thou Rod of Jesse, free  
thine own from Satan's tyranny;  
from depths of hell thy people save,  
and give them vict'ry o'er the grave.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel.

4. O come, thou Day-spring from on high,  
and cheer us by thy drawing nigh;  
disperse the gloomy clouds of night,  
and death's dark shadows put to flight.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel.

5. O come, thou Key of David, come  
and open wide our heav'nly home;  
make safe the way that leads on high,  
and close the path to misery.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel.

Public Domain  
Latin antiphons, 12th cent.  
Words: Latin hymn, 1710  
Translated: John Mason Neale, 1851; alt. 1961  
Music: Plainsong, 13th cent.  
Arranged by Thomas Helmore, 1856  
CCLI License #3250239

## Assurance of Pardon and Comfort

Rev. David Rapp

Galatians 3:13-14

Minister: *For all who have confessed their sins and have trusted in Christ alone for salvation, hear this word of assurance:* “Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”— so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.”

# God's Grace

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## \*Song of Assurance

## What Wondrous Love Is This

## *Wondrous Love*

1. What wondrous love is this,  
O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this  
that caused the Lord of bliss  
To bear the dreadful curse  
for my soul, for my soul,  
To bear the dreadful curse for my soul.

2. When I was sinking down,  
sinking down, sinking down,  
When I was sinking down, sinking down,  
When I was sinking down  
beneath God's righteous frown,  
Christ laid aside His crown  
for my soul, for my soul,  
Christ laid aside His crown for my soul.

3. To God and to the Lamb,  
I will sing, I will sing;  
To God and to the Lamb I will sing.  
To God and to the Lamb  
Who is the great "I Am";  
While millions join the theme,  
I will sing, I will sing;  
While millions join the theme, I will sing.

4. And when from death I'm free,  
I'll sing on, I'll sing on;  
And when from death I'm free, I'll sing on.  
And when from death I'm free,  
I'll sing and joyful be,  
And through eternity  
I'll sing on, I'll sing on,  
And through eternity I'll sing on.

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Words: American Folk Hymn

Music: *The Southern Harmony*, 1835

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## \*Scripture Reading

Micah 5:1-6

Mr. Gary Rapp

Reader: The Word of the Lord!

**People: Thanks be to God!**

# God's Grace

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## Receiving of Members

*John and Jill MacLaughlin*

### **Membership Vows**

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

### Pastoral Prayer

Rev. David Rapp

### \*The Greeting of Peace

Rev. David Rapp

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People: And also with you!**

*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews (Children's Worship). Children should meet at the back of the auditorium to be escorted by volunteers to Wendland Hall. After the sermon, volunteers will bring the children to the back of the auditorium, where you may meet them or have them join you in your seats. Sermon time binders are available for children before the sermon at the back of the auditorium. Please return them to the box after the service.*

### \*Scripture Reading (p. 9)

Rev. David Rapp

### Prayer of Illumination

Rev. David Rapp

### The Sermon

*The Flood: Part 2*  
Genesis 8:13-9:17

Rev. David Rapp

**8:13** In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth. And Noah removed the covering of the ark and looked, and behold, the face of the ground was dry. <sup>14</sup> In the second month, on the twenty-seventh day of the month, the earth had dried out. <sup>15</sup> Then God said to Noah, <sup>16</sup> “Go out from the ark, you and your wife, and your sons and your sons’ wives with you. <sup>17</sup> Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—that they may swarm on the earth, and be fruitful and multiply on the earth.” <sup>18</sup> So Noah went out, and his sons and his wife and his sons’ wives with him. <sup>19</sup> Every beast, every creeping thing, and every bird, everything that moves on the earth, went out by families from the ark.

<sup>20</sup> Then Noah built an altar to the LORD and took some of every clean animal and some of every clean bird and offered burnt offerings on the altar. <sup>21</sup> And when the LORD smelled the pleasing aroma, the LORD said in his heart, “I will never again curse the ground because of man, for the intention of man's heart is evil from his youth. Neither will I ever again strike down every living creature as I have done. <sup>22</sup> While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.”

**9:1** And God blessed Noah and his sons and said to them, “Be fruitful and multiply and fill the earth. <sup>2</sup> The fear of you and the dread of you shall be upon every beast of the earth and upon every bird of the heavens, upon everything that creeps on the ground and all the fish of the sea. Into your hand they are delivered. <sup>3</sup> Every moving thing that lives shall be food for you. And as I gave you the green plants, I give you everything. <sup>4</sup> But you shall not eat flesh with its life, that is, its blood. <sup>5</sup> And for your lifeblood I will require a reckoning: from every beast I will require it and from man. From his fellow man I will require a reckoning for the life of man.

<sup>6</sup> “Whoever sheds the blood of man,  
by man shall his blood be shed,  
for God made man in his own image.

<sup>7</sup> And you, be fruitful and multiply, increase greatly on the earth and multiply in it.”

<sup>8</sup> Then God said to Noah and to his sons with him, <sup>9</sup> “Behold, I establish my covenant with you and your offspring after you, <sup>10</sup> and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. <sup>11</sup> I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup> And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup> I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. <sup>14</sup> When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup> I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. <sup>16</sup> When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” <sup>17</sup> God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

**Minister:** The Word of the Lord!

**People:** **Thanks be to God!**

## Sermon Notes

## Celebration of Holy Communion

### **Preparation for Communion**

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving") is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ.*

### **A Word to Parents:**

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

## The Apostles' Creed

Rev. David Rapp

Minister: Christian, what do you believe?

**All: I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\* church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## Words of Institution

Rev. David Rapp

## Words of Response

Rev. David Rapp

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

### **The Communion**

*If you are participating, when you are ready, please join the line coming down the right center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the left center aisle. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. **We use wine** in communion and drink from a common cup. Individual cups are available in the trays, with **grape juice in the center ring** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## The Offering

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.” 2 Corinthians 8:9 (ESV)

*In response to God’s grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshipers may place their gifts in the offering box at the back as they return to their seats.*

## Prayers for Those Not Communing

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

### Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

### Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

1. Away in a manger, no crib for a bed,  
the little Lord Jesus laid down his sweet head;  
the stars in the bright sky looked down where he lay,  
the little Lord Jesus, asleep on the hay.

2. The cattle are lowing, the baby awakes,  
but little Lord Jesus no crying he makes;  
I love thee, Lord Jesus! Look down from the sky,  
and stay by my cradle till morning is nigh.

3. Be near me, Lord Jesus, I ask thee to stay  
close by me forever, and love me, I pray;  
bless all the dear children in thy tender care,  
and fit us for heaven, to live with thee there.

Public Domain  
Words: Anonymous, Philadelphia, 1885, 1892  
Music: James R. Murray, 1887  
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1. It came upon the midnight clear,  
that glorious song of old,  
from angels bending near the earth  
to touch their harps of gold:  
“Peace on the earth, good will to men,  
from heav’n’s all-gracious King”;  
the world in solemn stillness lay  
to hear the angels sing.

2. Still through the cloven skies they come,  
with peaceful wings unfurled,  
and still their heav’nly music floats  
o’er all the weary world:  
above its sad and lowly plains  
they bend on hov’ring wing,  
and ever o’er its Babel sounds  
the blessed angels sing.

3. And ye, beneath life’s crushing load,  
whose forms are bending low,  
who toil along the climbing way  
with painful steps and slow,  
look now! for glad and golden hours  
come swiftly on the wing:  
O rest beside the weary road  
and hear the angels sing.

4. For lo, the days are hast’ning on,  
by prophet bards foretold,  
when with the ever-circling years  
comes round the age of gold;  
when peace shall over all the earth  
its ancient splendors fling,  
and the whole world give back the song  
which now the angels sing.

Public Domain  
Words: Edmund H. Sears, 1850  
Music: Richard S. Willis, 1850  
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# God's Blessing

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## \*Song

Come, Thou Long-Expected Jesus

*Hyfrydol*

1. Come, thou long-expected Jesus,  
born to set thy people free;  
from our fears and sins release us;  
let us find our rest in thee.  
Israel's strength and consolation,  
hope of all the earth thou art,  
dear Desire of ev'ry nation,  
joy of ev'ry longing heart.

2. Joy to those who long to see thee,  
Dayspring from on high, appear;  
come, thou promised Rod of Jesse,  
of thy birth we long to hear!  
O'er the hills the angels singing  
news, glad tidings of a birth:  
"Go to him, your praises bringing;  
Christ the Lord has come to earth."

3. Come to earth to taste our sadness,  
he whose glories knew no end;  
by his life he brings us gladness,  
our Redeemer, Shepherd, Friend.  
Leaving riches without number,  
born within a cattle stall;  
this the everlasting wonder,  
Christ was born the Lord of all.

4. Born thy people to deliver,  
born a child and yet a king,  
born to reign in us forever,  
now thy gracious kingdom bring.  
By thine own eternal Spirit  
rule in all our hearts alone;  
by thine all-sufficient merit,  
raise us to thy glorious throne.

Words: Stanzas 1,4: Charles Wesley, 1744  
Stanzas 2-3: Mark E. Hunt, 1978  
Music: Rowland Hugh Pritchard, 1855  
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## \*Benediction

Rev. David Rapp

2 Thessalonians 3:16

Minister: "Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all."

## Postlude

## Weekly Prayer Guide

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

**Growth in the Gospel of Grace:** For spiritual growth as individuals and as a church

**Local Mission:** Praying for the work of the Gospel in Temple

**Global Mission:** Praying for God's work around the world

**State/Society/World:** Praying for civil authorities and Christians' witness in the world

**Special Care:** Praying for people who are sick or in other need

**Vision:** Praying for God to build his Church

### Prayer Needs

If you would like someone to pray for or with you, please consider the following:

1. We encourage everyone to be a part of a Community Group to build relationships with people who will know you and pray for you.
2. Contact the pastor, David Rapp, or another one of our elders. They would love to talk with you and pray for you. (Contact info on the following page.)

## CHURCH OFFICERS & STAFF

### Session

Teaching Elder		
David Rapp	david@redeemerprestemple.org	254.760.4246
Ruling Elders		
Grant Demers	grant.demers@gmail.com	512.576.5378
Heath Robinson	bheathr@gmail.com	254.421.3916
Jason Smith	jason.d.smith4@gmail.com	817.808.0682
Jeff White	jeffwhite02@hotmail.com	254.541.9995

### Staff

Senior Pastor		
David Rapp	david@redeemerprestemple.org	254.760.4246
Director of Nursery and Children's Ministry		
Susan Hayes	susan@redeemerprestemple.org	910.580.4834
Admin. Asst. - Janelle Albrecht	janelle@redeemerprestemple.org	
Worship Set-Up Coordinator - Chad Van Cleave		512.497.0604
Bookkeeper - Jill MacLaughlin	bookkeeper@redeemerprestemple.org	

### Musicians

Vocalist:	Dr. David Joffrion
Piano:	Dr. Josh Albrecht
Guitar:	Dr. David Joffrion
Bass Guitar:	Mr. Jaime Madrid
Percussion:	Mr. Calvin Smith

## Events and Announcements

### ***What else is happening at Redeemer?***

\* Get Connected on ***The City*** to find out!!!

[redeemerprestemple.onthecity.org/kiosk/92955/signup](http://redeemerprestemple.onthecity.org/kiosk/92955/signup)

\* **Redeemer Midweek! Wednesdays - 6-7:30 p.m.**

**-Foundations for Ministry Class - Women and Men**

*David and Jennifer Rapp's home - 4307 Vista Ct.*

**-RSM (Redeemer Student Ministry)**

*Middle School and High School. Madrids' home - 3110 Slough*

**-Redeemer Kids - Nursery thru Elementary**

*Gary and Linda Rapp's home - 2501 Canyon Cliff Dr.*

\* **Ministry on Tap - Men's Pub Night**

THIS Thursday, December 7th - 8:00 p.m.

O'Briens Irish Pub - 11 E. Central Ave., *downtown*

\* **Women's Christmas Brunch** - Sat. a.m., Dec. 16th

*Debbie Frazee's home - 12700 Dripping Spring, Belton*

\* **Worship in Strasburger Hall** beginning Dec. 17th

\* **Christmas Eve Lessons & Carols**

**at the CAC!** Sunday, Dec. 24th - 6:00 p.m.

*Invite your friends, family, neighbors, and co-workers.*

*Bring holiday cookies & treats to share.*

Would you like to receive email updates from Redeemer?

If so, please contact us at [info@redeemerprestemple.org](mailto:info@redeemerprestemple.org)

## Visitors

We want to welcome you to the church and introduce ourselves to you! We would love to answer any questions you may have and tell you more about Redeemer. After worship, please come to the Welcome Table so we can meet you. If you would like to receive weekly updates from Redeemer, please send an e-mail to [info@redeemerprestemple.org](mailto:info@redeemerprestemple.org).

**Please take a moment to fill out the form below and drop it in the offering box.**

Today's Date \_\_\_\_\_

Mr./Mrs./Ms. (first) \_\_\_\_\_

(last) \_\_\_\_\_

Spouse (if applicable) \_\_\_\_\_

Children	Age
_____	_____
_____	_____
_____	_____
_____	_____

Address \_\_\_\_\_

\_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Email: \_\_\_\_\_

Add to the Redeemer email list? Yes\_\_\_ No thanks\_\_\_

Attendance (please circle one)

First Time Guest

Repeat Guest

\_\_\_ I would like to be contacted to receive more information about Redeemer