

ASBURY UNITED METHODIST CHURCH YOUTH MINISTRY

STUDENT REGISTRATION FORM 2025-2026

Student Last Name: First Name: A			Age:	_
Address:		City, State, Zip:		_
Home Phone:		Cell Phone:		_
Email:				
Date of Birth: Si	chool:		Grade:	-
Parent/Guardian				
Mother/Guardian Name:		Cell Phone:		
Email:				
Father/Guardian Name:		Cell Phone:		
Email:				
☐ Become a Life Group Leader ☐ Chaperone Special Events/ Retrea ☐ Provide Food ☐ Drive Students for Youth Activities				
Emergency Contact	Deletienshin			
Name:	Relationship:			
Phone:		Office Dhames		
Doctor:				-
Dentist:				
Medical Insurance Company:		Policy #:		-
Restrictions Please list any persons who are unable to have	e contact with your stu	dent:		
Please list below any allergies your student has or other health concerns we should know about:				
				-

PERMISSION TO PARTICIPAT	E IN YOUTH ACTIVITIES
Methodist Church from September 1, 2025-August 31, 2026. This con attention is deemed necessary, and releases Asbury United Methodis named child. I/We the undersigned have legal custody of the student him/her to attend events being organized by Asbury United Methodis involved in any ministry or athletic event, and I/we hereby release As and volunteer workers from any and all liability for any injury, loss, or course of my/our child's involvement. In the event that he/she is injureasonable medical treatment as deemed necessary by a licensed phrand/or hospital personnel designated by the Asbury United Methodis any claims, demands, or suits for damages arising from the giving of seresponsible for the cost of any medical care should the cost of that me provider. Further, I/we affirm that the health insurance information provider with the student named above. I/we expense should they become ill or if deemed necessary by the student suder.	It Church and its staff of any liability against personal losses of anamed above, a minor, and have given our consent for st Church. I/We understand that there are inherent risks bury United Methodist Church, its pastors, employees, agents, a damage to person or property that may occur during the red and requires the attention of a doctor, I/we consent to any visician. In the event treatment is required from a physician st Church, I/we agree to hold such person free and harmless of such consent. I/We also acknowledge that we will be ultimately redical care not be reimbursed by the health insurance provided above is accurate at this date and will, to the best of the also agree to bring my/our child home at my/our own at ministries staff member.
Parent/Guardian:	Date:
PERMISSION TO WITNESS AND ASSIST	
PRESCRIPTION OR OVER-THE	-COUNTER MEDICATION
As the parent or guardian of the Student named above, I hereby acknow the prescription or over-the-counter medication, which he/she brings providing a sufficient amount of medication for the duration of the Exactly Adults of instructions for self-administration.	s with him/her to this Event. I accept responsibility for
I acknowledge no Event personnel can administer any prescription or administration. Assistance with self-administration means helping winot the actual administration. Assistance may, but does not necessar Student of the proper time to take the medication, helping to remove medication to proper storage.	th one or more steps in the process of taking medications, but ily, include opening the medication container, reminding the
I hereby release Asbury United Methodist Church, and its representa administration of prescription or over-the-counter drugs taken by my	
Parent/Guardian:	Date:
PERMISSION TO P From time to time pictures are taken of various activities to be used f be photographed.	
Parent/Guardian:	Date:
This form travels with Asbury leaders on each trip that your youth go	

Questions or Concerns?

Please contact Emily Lawrence, Director of Youth and Next-Generations Ministries, at emily@sfasbury.org or 605-332-8861.

Asbury United Methodist Church - 2425 S Western Ave, Sioux Falls, SD 57105

sfasbury.org