

# St. Helena's Episcopal Church and School

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Third Sunday of Advent

December 16, 2018

11:00 AM

*Our Mission:*

We, the Family of St. Helena's,  
Empowered by the Holy Spirit,  
Welcome all God's Children to  
Grow with us in Grace and  
Proclaim the Good News of Jesus  
Christ.

## Welcome to St. Helena's Episcopal Church & School

Thank you for joining us for worship this morning. If you are a visitor with us, we warmly welcome you to this worship service and to the vibrant life of St. Helena's community. We invite you to fill out a Guest Card found in the pew bookrack and drop it in the offering plate when it comes by. We want you to know that all baptized Christians – regardless of your denomination, tradition, age, or background – are invited and welcome to receive Holy Communion during worship. Also, pick up a blue bag as you leave today. It contains our latest newsletter and other information about St. Helena's.

### CHILD CARE

Children of all ages are always welcome in our worship services. Children's sermons are part of our worship during 9:00am and 11:00am worship services. Should you desire it, child care for children ages infants through 4 years is available during all worship services and most parish activities. The parish nurseries are located downstairs in the Parish Hall Wing. (Signs are posted)

### QUESTIONS?

For more information regarding St. Helena's Early Enrichment Program, Children & Youth Ministries, music, Bible Studies, senior ministries, baptisms, weddings, and more, please feel free to contact our clergy or staff members. More information may be found on our website at [www.sthelenas.net](http://www.sthelenas.net).

### WORSHIP SCHEDULE

#### Sunday

7:45 A.M. Holy Eucharist Rite I  
 9:00 A.M. Holy Eucharist Rite II  
 11:00 A.M. Holy Eucharist Rite II  
 10:10 A.M. Sunday School for all ages:  
 Preschool – 2<sup>nd</sup> - Room C Wendler Hall  
 3<sup>rd</sup> - 5<sup>th</sup> - The Rock Room  
 Middle and High School - Youth House  
 Adults - Parish Hall

#### Wednesday

10:00 A.M. Service of Public Healing  
 and Holy Eucharist

# Holy Eucharist

## Prelude

## Welcome

## Hymn

*Blest be the King whose coming*

Hymnal 74

Tune: Valet will ich dir geben

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever.  
Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The following is sung, all standing*

Hymnal S-91

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

## First Reading

Zephaniah 3:14-20

*All sit.*

A Reading from the book of the prophet Zephaniah.

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for

it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

*Reader*                The Word of the Lord.

*People*                **Thanks be to God.**

*Remain seated.*

*Chant setting*

S 418

George A. MacFarren  
(1813–1887)



*Canticle 9, The First Song of Isaiah: Ecce, Deus*

S 214

1. Surely, it is <sup>1</sup>God who <sup>1</sup>saves me; \*  
I will trust in <sup>1</sup>him and <sup>1</sup>not be a <sup>1</sup>fraid.
2. For the Lord is my stronghold and my <sup>1</sup>sure de<sup>1</sup>fense, \*  
and <sup>1</sup>he will <sup>1</sup>be my <sup>1</sup>Savior.
3. Therefore you shall draw <sup>1</sup>water with re<sup>1</sup>joicing \*  
— <sup>1</sup>from the <sup>1</sup>springs of sal<sup>1</sup>vation.
4. And on that <sup>1</sup>day you shall <sup>1</sup>say, \*  
Give thanks to the <sup>1</sup>Lord and <sup>1</sup>call upon his <sup>1</sup>Name;
5. Make his deeds known a<sup>1</sup>mong the <sup>1</sup>peoples; \*  
see that they re<sup>1</sup>member that his <sup>1</sup>Name is ex<sup>1</sup>alted.
6. Sing the praises of the Lord, for <sup>1</sup>he has done <sup>1</sup>great things, \*  
and this is <sup>1</sup>known in <sup>1</sup>all the <sup>1</sup>world.
7. Cry aloud, inhabitants of Zion, <sup>1</sup>ring out your <sup>1</sup>joy, \*  
for the great one in the midst of you is the <sup>1</sup>Holy <sup>1</sup>One of <sup>1</sup>Israel.

## Second Reading

Philippians 4:4-7

A Reading from Paul's letter to the Church in Philippi.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## Sequence

*All stand.*

*On Jordan's bank the Baptist's cry*

Hymnal 76

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat), and the time signature is 3/4. The lyrics are printed below the vocal line of each system.

**System 1:**

1 On    Jor - dan's bank the    Bap - tist's cry an -  
 2 Then    cleansed be ev - ery    breast from sin; make  
 3 For    thou art our sal - va - tion, Lord, our  
 4 To    heal the sick stretch    out thine hand, and  
 5 All    praise, e - ter - nal    Son, to thee, whose

**System 2:**

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
 2 straight the way for God with - in, and let each heart pre -  
 3 re - fuge, and our great re - ward; with - out thy grace we  
 4 bid the fall - en sin - ner stand; shine forth, and let thy  
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
 2 pare a home where such a might - y guest may come.  
 3 waste a - way like flowers that with - er and de - cay.  
 4 light re - store earth's own true love - li - ness once more.  
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

Tune: Winchester New

**Holy Gospel**

Luke 3:7-18

*All stand.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire." And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages." As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." So, with many other exhortations, he proclaimed the good news to the people.

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Children's Sermon**

Dawn McLendon

**Sermon**

The Rev. David G. Read

**Nicene Creed***All stand.*

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

**Prayers of the People Form III BCP p. 387**

*All stand or kneel.*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect*

### **Confession of Sin**

*All kneel or stand.*

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

**Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## Peace

*All stand.*

*Celebrant*           The peace of the Lord be always with you.  
*People*               **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

## Holy Communion

### Offertory Sentence

**Offertory Anthem**   *Kyrie*

Mozart/Liebergen

Kyrie eleison  
Christe eleison.  
Kyrie eleison.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

### Doxology

Praise God, from whom all bless - ings flow; praise Him, all crea-tures here be - low; praise Him a - bove, ye heaven - ly host; praise Fa-ther, Son, and Ho - ly Ghost. A - men.

## Great Thanksgiving

*The people remain standing.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*The Celebrant then continues*

And now, as our Savior  
 Christ has taught us,  
 we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
     on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those  
     who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     for ever and ever. Amen.**

### **Breaking of the Bread**

*A period of silence is kept.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion. Gluten free wafers are available. Please inform the priest as you come forward.*

*Prayer ministers are positioned in the transept to the left after communion for your personal prayer needs.*

### **Communion Hymn**

*O come, O come, Emmanuel*

Hymnal 56

Tune: Veni, veni, Emmanuel

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

**Blessing****Postcommunion Hymn***Hail to the Lord's Anointed*

Hymnal 616

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
 2 He comes with suc - cor speed - y to those who suf - fer wrong,  
 3 He shall come down like show - ers up - on the fruit - ful earth,  
 4 Kings shall bow down be - fore him, and gold and in - cense bring;  
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth;  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

Tune: Es flog ein kleins Waldvögelein

### Dismissal

*Celebrant*  
*People*

Alleluia, alleluia. Let us go forth in the name of Christ.  
**Thanks be to God. Alleluia, alleluia.**

### Postlude

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### Prayers for our Members

*Please pray for our family as you journey through this week.*

|        |       |       |        |
|--------|-------|-------|--------|
| Joe    | Susan | Amy   | S.A.   |
| Dorla  | John  | Patsy | Dugald |
| Gail   | Jim   | Randy | Matt   |
| Carlie | Dawn  |       |        |

|   |
|---|
| <h2>What You Want to Know</h2>  |
| <p><b>Christmas Worship/ Special Event Schedule</b><br/>                 12-23 Services - 7:45 AM, 9:00 AM and 11:00 AM Lessons and Carols<br/>                 12-24 Christmas Eve Services - 4:00 PM, 7:00 PM and 10:00 PM<br/>                 12-25 Christmas Day and 12-26 - NO SERVICES<br/>                 12-30 First Sunday of Christmas - 7:45 AM, 9:00 AM, 11:00 AM<br/>                 12-30 Messiah Sing-along - 3 PM</p>  |
| <p><b><i>You get a Christmas break after today's The Story class.</i></b><br/> <b>Classes will be held at 10:10 AM, Sundays beginning again in January on the 13<sup>th</sup>.</b><br/>                 Today we will study Chapter 14.<br/>                 Breakfast for the whole family will be in the Great Room of Wendler Hall.<br/>                 Listed below is the location of the classes for all age groups.<br/>                 Pre-K and Kinder, Room C in Wendler Hall<br/>                 1<sup>st</sup> and 2<sup>nd</sup> Grades, Room D in Wendler Hall<br/>                 3<sup>rd</sup> thru 5<sup>th</sup> Grades, Rock Room, in the Parish Hall Wing<br/>                 Mid School thru High School, Youth House<br/>                 Adults, Great Room of Wendler Hall<br/>                 Wednesday classes follow the Healing Service at 11:00 AM.</p> |
| <p><b>Angel Tree Project:</b> Angel Tree Christmas hams and pies are due today, by 11 AM.</p>   |
| <p><b>Still Growing.....202 PLEDGES!!!! for \$889,291</b> as of December 11<sup>th</sup> What a generous and faithful response! The goal of our program is that every active household make a faithful pledge to God's work at St. Helena's. You may make a pledge on-line at <a href="http://www.sthelenas.net">www.sthelenas.net</a> or fill out a pledge card found in the bookrack, foyer or office.</p>  |
| <p><b>Notice:</b> Father David's sermons are now online at <a href="http://www.sthelenas.net">www.sthelenas.net</a> under the Resources tab. Some good things simply bear repeating. <i>Enjoy!</i></p>  |

| 11:00 Worship Leaders |                            | Vestry Officers |               |
|-----------------------|----------------------------|-----------------|---------------|
| Acolytes:             | Will Keith, Amelia Keith   | Sr. Warden:     | Tommy Mathews |
| Altar Guild:          | Team: 1                    | Jr. Warden:     | Jasen Hart    |
| EM:                   | Matt Boutte, Linda Horton  | Secretary:      | Julie Vickery |
| Prayer Team:          | Maria Clarke               | Treasurer:      | Ron Tribo     |
| Ushers:               | Bill McVey, Buddy Loveless |                 |               |
| Vestry Host:          | Paul Johnson, John Howe    |                 |               |

## Weekly Calendar

- Sundays: Worship Services: 7:45, 9:00, 10:10 Christian Ed, 11:00 a.m.,  
12:30 p.m. St. Helena's Bells, 3:00 p.m. Narcotics A, 8:00 p.m. AA
- Mondays: 7:00 p.m. Boy Scouts
- Tuesdays: 9:30 a.m. Lectionary Readings Study, 1:00 p.m. Ukulele practice,  
5:00 p.m. Women's AA (*this group meets every other Tuesday*),  
4:30 p.m. HCYO, 6:30 p.m. Women's AA, 8:00 p.m. Narcotics A
- Wednesdays: 10:00 a.m. Healing Service, 11:00 a.m. *The Story* Bible study,  
4-5:30 p.m. 1<sup>st</sup> thru 5<sup>th</sup> Rock Solid, 4:15-5:30 Mid School, 5:30 p.m.  
SHOCK, 6:00 p.m. High School, 6:30 p.m. Worship Band  
6:30 p.m. Yahweh Sisters' Bible Study, 7:00 p.m. Choir Rehearsal
- Thursdays: 7:00 a.m. Men's Bible Study, Noon - 1 p.m. Yahweh Sisters' Bible Study  
6:00 p.m. Paws4Hearts  
6:30 p.m. Women's AA, 8:00 p.m. Narcotics A
- Fridays: 9:30 a.m. AA Big Book
- Saturdays: 10:00 a.m. Women's AA



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