

# St. Helena's Episcopal Church and School

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Twenty Third Sunday after  
Pentecost

October 28, 2018

11:00 AM

*Our Mission:*

We, the Family of St. Helena's,  
Empowered by the Holy Spirit,  
Welcome all God's Children to  
Grow with us in Grace and  
Proclaim the Good News of Jesus  
Christ.

## Welcome to St. Helena's Episcopal Church & School

Thank you for joining us for worship this morning. If you are a visitor with us, we warmly welcome you to this worship service and to the vibrant life of St. Helena's community. We invite you to fill out a Guest Card found in the pew bookrack and drop it in the offering plate when it comes by. We want you to know that all baptized Christians – regardless of your denomination, tradition, age, or background – are invited and welcome to receive Holy Communion during worship. Also, pick up a blue bag as you leave today. It contains our latest newsletter and other information about St. Helena's.

### Child Care

Children of all ages are always welcome in our worship services. Children's sermons are part of our worship during 9:00am and 11:00am worship services. Should you desire it, child care for children ages infants through 4 years is available during all worship services and most parish activities. The parish nurseries are located downstairs in the Parish Hall Wing. (Signs are posted)

### Questions?

For more information regarding St. Helena's Early Enrichment Program, Children & Youth Ministries, music, Bible Studies, senior ministries, baptisms, weddings, and more, please feel free to contact our clergy or staff members. More information may be found on our website at [www.sthelenas.net](http://www.sthelenas.net).

### WORSHIP SCHEDULE

#### Sunday

7:45 A.M. Holy Eucharist Rite I  
 9:00 A.M. Holy Eucharist Rite II  
 11:00 A.M. Holy Eucharist Rite II  
 10:10 A.M. Sunday School for all ages:  
 Preschool – 2<sup>nd</sup> - Room C Wendler Hall  
 3<sup>rd</sup> - 5<sup>th</sup> - The Rock Room  
 Middle and High School - Youth House  
 Adults - Parish Hall

#### Wednesday

10:00 A.M. Service of Public Healing  
 and Holy Eucharist

# Holy Eucharist

## Prelude

## Welcome

## Hymn

*Christ, whose glory fills the skies*

Hymnal 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
 2 Dark and cheer-less is the morn un - ac - com - pan - iced by thee;  
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
 joy-less is the day's re - turn, till thy mer - cy's beams I see,  
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
 till they in - ward light im - part, glad my eyes, and warm my heart.  
 more and more thy - self dis - play, shin - ing to the per - fect day.

Tune: Ratisbon

*All standing, the Celebrant says*

*People* Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever.**  
**Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

*The following is sung, all standing*

Hymnal S-236

### **Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **First Reading**

Job 42:1-6,10-17

*All sit.*

A Reading from the book of Job.

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*Remain seated.*

**Psalm 34:1-8**

*Benedicam Dominum*

- 1 I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; \*  
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD;  
let us exalt his Name together.
- 4 I sought the LORD, and he answered me \*  
and delivered me out of all my terror.
- 5 Look upon him and be radiant, \*  
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me \*  
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.
- 8 Taste and see that the LORD is good; \*  
happy are they who trust in him!

**Second Reading**

Hebrews 7:23-28

A Reading from the letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader*                The Word of the Lord.  
*People*                **Thanks be to God.**

**Sequence**

*All stand.*

**Holy Gospel**

Mark 10:46-52

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**Children's Sermon**

Dawn McLendon

**Sermon**

The Rev. David G. Read

**Nicene Creed***All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## **Prayers of the People Form VI**

BCP p. 392

*All stand or kneel.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael; our Presiding Bishop, and David and Jennifer; our Bishops; and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

**Peace**

*All stand.*

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

## Holy Communion

### Offertory Sentence

<b>Offertory Anthem</b> <i>Dixit Dominus</i> from <i>Vesperae Solennes de Confessore</i>	W.A. Mozart
Dixit Dominus, Domino meo; sede a dextris meis, donec ponam inimicos tuos scabellum pedum tuorum.	The Lord said to my lord, “Sit at my right hand until I make your enemies your footstool.”
Virgam virtutis tuae emittet Dominus ex Sion, dominare in medio inimicorum tuorum.	The Lord will send your mighty scepter out of Zion. Rule in the midst of your enemies.
Tecum principium in die virtutis tuae in splendoribus sanctorum, ex utero ante luciferum genui te.	Beginning with the day of your power, in holy splendor I begot you from the womb of the dawn.
Juravit Dominus et non poenitebit eum: tu es sacerdos in aeternum secundum ordinem Melchisedech.	The Lord has sworn and will not repent: “You are a priest forever after the order of Melchizedek.”
Dominus a dextris tuis confregit in die irae suae reges.	The Lord at your right hand will smite kings in the day of his wrath.
Judicabit in nationibus, implebit ruinas, conquassabit capita in terra multorum.	He will judge the nations, heaping corpses, crushing heads in many lands.
De torrente in via bibet, propterea exaltabit caput.	He will drink from the stream on the way; therefore he will lift up his head.
Gloria Patri et filio et spiritui sancto, sicut erat in principio et nunc et semper et in saecula saeculorum. Amen.	Glory to the Father and the Son and the Holy Spirit, as it was in the beginning and now and always and forever. Amen.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

**Doxology**

Praise God, from whom all bless - ings flow; praise Him, all crea-tures here be - low; praise

Him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*The people remain standing.*

*Celebrant*           The Lord be with you.  
*People*               **And also with you.**  
*Celebrant*           Lift up your hearts.  
*People*               **We lift them to the Lord.**  
*Celebrant*           Let us give thanks to the Lord our God.  
*People*               **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Helena and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Breaking of the Bread

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion. Gluten free wafers are available. Please inform the priest as you come forward.*

*Prayer ministers are positioned in the transept to the left after communion for your personal prayer needs.*

## Communion Hymn

*Amazing grace! how sweet the sound*

Hymnal 671

Tune: New Britain

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

## Blessing

### Postcommunion Hymn

*Thou, whose almighty word*

Hymnal 371

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
 2 Thou who didst come to bring on thy re - deem - ing wing  
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

Tune: Moscow

## Dismissal

*Celebrant*  
*People*

Alleluia, alleluia. Let us go forth in the name of Christ.  
**Thanks be to God. Alleluia, alleluia.**

## Postlude

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**Prayers for our Members**

*Please pray for our family as you journey through this week.*

Joe	Susan	Janelle	Kathy
Dorla	John	Don	Margarita
Gail	Jim	Jamie	Matt
Carlie			

**What You Want to Know**

***Thanks Be To God! Today is Pledge Sunday!***

You may make your pledge on-line on the parish website at [www.sthelenas.net](http://www.sthelenas.net) or fill out a pledge card found at the entrance of your worship space and, in the pew/chair backs.

**You Have Completed About 1/5 Already!**

***The Story classes will be held at 10:10 AM, Sundays.***

Today we will study Chapter 7.

Breakfast for the whole family will be in the Great Room of Wendler Hall.

Listed below is the location of the classes for all age groups.

Pre-K and Kinder, Room C in Wendler Hall

1<sup>st</sup> and 2<sup>nd</sup> Grades, Room D in Wendler Hall

3<sup>rd</sup> thru 5<sup>th</sup> Grades, Rock Room, in the Parish Hall Wing

Mid School thru High School, Youth House

Adults, Great Room of Wendler Hall

Wednesday classes follow the Healing Service at 11:00 AM.

**Phones in Church?** Well of course you should “check in” when you get to church.

Feel free to let others know how important your church family is to you. *Post it!*

Or, use your phone to make your offering at [www.sthelenas.net](http://www.sthelenas.net)

**Altar Flowers**

In Honor of our Parents

Given by Deb and Randall Walters.

## Weekly Calendar

<u>Sundays:</u>	Worship Services: 7:45, 9:00, 10:10 Christian Ed, 11:00 a.m., 12:30 p.m. St. Helena's Bells, 3:00 p.m. Narcotics A, 8:00 p.m. AA
<u>Mondays:</u>	7:45 a.m. Ignite Mid-school Bible Study, 7:00 p.m. Boy Scouts
<u>Tuesdays:</u>	9:30 a.m. Lectionary Readings Study, 1:00 p.m. Ukulele practice, 5:00 p.m. Women's AA ( <i>this group meets every other Tuesday</i> ), 4:30 p.m. HCYO, 6:30 p.m. Women's AA, 8:00 p.m. Narcotics A
<u>Wednesdays:</u>	10:00 a.m. Healing Service, 11:00 a.m. <i>The Story</i> Bible study, 4-5:30 p.m. Rock Solid & Shine, 4:15-5:30 Mid School, 5:30 p.m. SHOCK, 6:00 p.m. High School, 6:30 p.m. Worship Band 6:30 p.m. Yahweh Sisters' Bible Study, 7:00 p.m. Choir Rehearsal
<u>Thursdays:</u>	7:00 a.m. Men's Bible Study, Noon - 1 p.m. Yahweh Sisters' Bible Study 6:00 p.m. Paws4Hearts 6:30 p.m. Women's AA, 8:00 p.m. Narcotics A
<u>Fridays:</u>	9:30 a.m. AA Big Book
<u>Saturdays:</u>	10:00 a.m. Women's AA

11:00 Worship Leaders		Vestry Officers	
Acolytes:	Ryan Erickson, Andrew Boutte	Sr. Warden:	Tommy Mathews
Altar Guild:	Team: 2	Jr. Warden:	Jasen Hart
EM:	Judy McGrew, Matt Boutte	Secretary:	Julie Vickery
Prayer Team:	Linda Horton	Treasurer:	Ron Tribo
Ushers:	Luke Hardin, Scott Hardin		
Vestry Host:	Mark Littlestar, Karen Medina		



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