

# St. Helena's Episcopal Church and School

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Nineteenth Sunday after  
Pentecost

September 30, 2018

11:00 AM

*Our Mission:*

We, the Family of St. Helena's,  
Empowered by the Holy Spirit,  
Welcome all God's Children to  
Grow with us in Grace and  
Proclaim the Good News of Jesus  
Christ.

## Welcome to St. Helena's Episcopal Church & School

Thank you for joining us for worship this morning. If you are a visitor with us, we warmly welcome you to this worship service and to the vibrant life of St. Helena's community. We invite you to fill out a Guest Card found in the pew bookrack and drop it in the offering plate when it comes by. We want you to know that all baptized Christians – regardless of your denomination, tradition, age, or background – are invited and welcome to receive Holy Communion during worship. Also, pick up a blue bag as you leave today. It contains our latest newsletter and other information about St. Helena's.

### CHILD CARE

Children of all ages are always welcome in our worship services. Children's sermons are part of our worship during 9:00am and 11:00am worship services. Should you desire it, child care for children ages infants through 4 years is available during all worship services and most parish activities. The parish nurseries are located downstairs in the Parish Hall Wing. (Signs are posted)

### QUESTIONS?

For more information regarding St. Helena's Early Enrichment Program, Children & Youth Ministries, music, Bible Studies, senior ministries, baptisms, weddings, and more, please feel free to contact our clergy or staff members. More information may be found on our website at [www.sthelenas.net](http://www.sthelenas.net).

### WORSHIP SCHEDULE

#### Sunday

7:45 A.M. Holy Eucharist Rite I  
 9:00 A.M. Holy Eucharist Rite II  
 11:00 A.M. Holy Eucharist Rite II  
 10:10 A.M. Sunday School for all ages:  
 Pre-school – 2<sup>nd</sup> Room C Wendler Hall  
 3<sup>rd</sup> -5<sup>th</sup> – The Rock Room  
 Middle and High School – Youth House  
 Adults – Parish Hall

#### Wednesday

10:00 A.M. Service of Public Healing  
 and Holy Eucharist

# Holy Eucharist

## Prelude

## Welcome

## Hymn

*Awake, my soul, stretch every nerve*

Hymnal 546



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor  
 2 A cloud of wit - ness - es a - round hold thee in full sur -  
 3 'Tis God's all - an - i - mat - ing voice that calls thee from on  
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor

on; a heaven - ly race de - mands thy zeal, and  
 vey; for - get the steps al - read - y trod and  
 high; 'tis his own hand pre - sents the prize to  
 on; a heaven - ly race de - mands thy zeal, and

an im - mor - tal crown, and an im - mor - tal crown.  
 on - ward urge thy way, and on - ward urge thy way.  
 thine as - pir - ing eye, to thine as - pir - ing eye.  
 an im - mor - tal crown, and an im - mor - tal crown.

Tune: Siroe

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever.**

**Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

**Collect of the Day**

*Celebrant*           The Lord be with you.  
*People*               **And also with you.**  
*Celebrant*           Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

**First Reading**

Esther 7:1-6,9-10;9:20-22

*All sit.*

A Reading from the book of Esther.

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me—that is my petition—and the lives of my people—that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen. Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.” And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated. Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

*Reader*               The Word of the Lord.  
*People*               **Thanks be to God.**

*Remain seated.*

**Psalm 124**

BCP p. 781

*Nisi quia Dominus*

<sup>1</sup> If the Lord had not been on our side, \*

let Israel now say;

- 2 If the Lord had not been on our side, \*  
when enemies rose up against us;
- 3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us \*  
and the torrent gone over us;
- 5 Then would the raging waters \*  
have gone right over us.
- 6 Blessed be the Lord! \*  
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord, \*  
the maker of heaven and earth.

## Second Reading

James 5:13-20

A Reading from the letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*Reader*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

## Sequence

*All stand.**If thou but trust in God to guide thee*

Hymnal 635

*Unison or harmony*

The musical score is written for two parts: Treble and Bass clefs. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The music consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system.

1 If thou but trust in God to guide thee, and hope in him through  
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
 sook in need the soul that trust - ed him in - deed.

Tune: Wer nur den lieben Gott

**Holy Gospel**

Mark 9:38-50

*All stand.*

*Priest*           The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*           **Glory to you, Lord Christ.**

John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

*Priest*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

**Children's Sermon**

Dawn McLendon

**Sermon**

The Rev. David G. Read

**Nicene Creed***All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People Form VI

BCP p. 392

*All stand or kneel.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop, and David and Jennifer our Bishops; and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

**Peace**

*All stand.*

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

## Holy Communion

### Offertory Sentence

#### Offertory Anthem *Treasures In Heaven*

Joseph W. Clokey

Lay not up for yourselves treasures on earth,  
Where moth and rust doth corrupt,  
And where thieves break through and steal:

But lay up for yourselves treasures in heav'n;  
For where your treasure is, there will your heart be also.

Ask, and it shall be given you;  
Seek, and ye shall find;  
Knock, and it shall be open'd unto you.

For everyone that asketh receiveth;  
And he that seeketh findeth;  
And to him that knocketh it shall be open'd.  
[Matthew 6:19-21, 7:7-8; KJV]

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

### Doxology

Praise God, from whom all blessings flow; praise Him, all creatures here below; praise  
Him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

*The people remain standing.*

*Celebrant*           The Lord be with you.  
*People*               **And also with you.**  
*Celebrant*           Lift up your hearts.  
*People*               **We lift them to the Lord.**  
*Celebrant*           Let us give thanks to the Lord our God.  
*People*               **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Helena and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion. Gluten free wafers are available. Please inform the priest as you come forward.*

*Prayer ministers are positioned in the transept to the left after communion for your personal prayer needs.*

## Communion Hymn

*God moves in a mysterious way*

Hymnal 677

*Unison or harmony*

The musical score is written for unison or harmony in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has five lines of lyrics, and the second system has five lines of lyrics. The music is written on a grand staff with a treble clef on the top line and a bass clef on the bottom line. The lyrics are as follows:

1 God moves in a mys - te - rious way his won - ders to per - form;  
 2 Deep in un - fath - om - a - ble mines, with nev - er - fail - ing skill,  
 3 Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread  
 4 Judge not the Lord by fee - ble sense, but trust him for his grace;  
 5 His pur - pos - es will ri - pen fast, un - fold - ing ev - ery hour:

1 he plants his foot - steps in the sea, and rides up - on the storm.  
 2 he trea - sures up his bright de - signs, and works his sov - ereign will.  
 3 are big with mer - cy, and shall break in bless - ings on your head,  
 4 be - hind a frown - ing prov - i - dence he hides a smil - ing face.  
 5 the bud may have a bit - ter taste, but sweet will be the flower.

6 Blind unbelief is sure to err; God is his own interpreter;  
 and scan his work in vain; and he will make it plain.

Tune: London New

*Come, risen Lord, and deign to be our guest*

Hymnal 306

Tune: Sursum Corda

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food**

in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

### Blessing

### Postcommunion Hymn

*Where cross the crowded ways of life*

Hymnal 609

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

**System 1:**

1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on sha - dowed  
 3 The cup of wa - ter given for thee still holds the  
 4 O Mas - ter, from the moun - tain side, make haste to  
 5 till all the world shall learn thy love, and fol - low

**System 2:**

1 cries of race and clan, a - bove the noise of  
 2 thresh - olds dark with fears, from paths where hide the  
 3 fresh - ness of thy grace; yet long these mul - ti -  
 4 heal these hearts of pain; a - mong these rest - less  
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
 2 lures of greed, we catch the vi - sion of thy tears.  
 3 tudes to see the true com - pas - sion of thy face.  
 4 throngs a - bide, O tread the ci - ty's streets a - gain;  
 5 heaven a - bove, shall come the ci - ty of our God.

Tune: Gardiner

**Dismissal**

*Celebrant* Alleluia, alleluia. Let us go forth in the name of Christ.  
*People* **Thanks be to God. Alleluia, alleluia.**

**Postlude**

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**Prayers for our Members**

*Please pray for our family as you journey through this week.*

Joe	Susan	Don	Bud
Dorla	John	Bob	Matt
Gail	Jim	Gaye	Amy
Carlie	Pat		

## What You Want to Know

*The Story* classes will be held at 10:10 AM, Sunday.

Listed below is the location of the classes for all age groups.

Pre-K and Kinder, Room C in Wendler Hall

1<sup>st</sup> and 2<sup>nd</sup> Grades, Room D in Wendler Hall

3<sup>rd</sup> thru 5<sup>th</sup> Grades, Rock Room, in the Parish Hall Wing

Mid School thru High School, Youth House

Adults, Great Room of Wendler Hall

Breakfast for the whole family will be in the Great Room of Wendler Hall

If you are interested, fill out "The Story" card found in the pew/chair back at your worship service. The book and companion study guide cost is \$20 for the two items.

If you desire assistance in the purchase of these study materials, scholarships are available. Contact Sheryl at [sheryl@sthelenas.net](mailto:sheryl@sthelenas.net)

Wednesday classes follow the Healing Service at 11:00 AM.

**Heads up!** Men's Fellowship is cooking next Sunday morning for the family.

**Sr. Fellowship** October 12th, 11:30 AM Voeller Family Band This event is open to all ages and there will be a meal served after the performance in the Parish Hall. There is no charge for the meal but, attendees must sign up on the bulletin board if they plan on eating with us. That way we will know how much to prepare. Menu- BBQ sandwiches, potato salad, chips, cookies, drinks. Need information, contact Pat at [seniors@sthelenas.net](mailto:seniors@sthelenas.net)

**Phones in Church?** Well of course you should "check in" when you get to church. Feel free to let others know how important your church family is to you. *Post it!*

### Altar Flowers

Santiago Bueno is celebrating 2yrs. cancer free!

Given by Honey Bueno

## Weekly Calendar

<u>Sundays:</u>	Worship Services: 7:45, 9:00, 10:10 Christian Ed, 11:00 a.m., 12:30 p.m. St. Helena's Bells, 3:00 p.m. Narcotics A, 8:00 p.m. AA
<u>Mondays:</u>	7:45 a.m. Ignite Mid-school Bible Study, 7:00 p.m. Boy Scouts
<u>Tuesdays:</u>	9:30 a.m. Lectionary Readings Study, 1:00 p.m. Ukulele practice, 5:00 p.m. Women's AA ( <i>this group meets every other Tuesday</i> ), 4:30 p.m. HCYO, 6:30 p.m. Women's AA, 8:00 p.m. Narcotics A
<u>Wednesdays:</u>	10:00 a.m. Healing Service, 11:00 a.m. <i>The Story</i> Bible study, 4-5:30 p.m. Rock Solid & Shine, 4:15-5:30 Mid School, 5:30 p.m. SHOCK, 6:00 p.m. High School, 6:30 p.m. Worship Band 6:30 p.m. Yahweh Sisters' Bible Study, 7:00 p.m. Choir Rehearsal
<u>Thursdays:</u>	7:00 a.m. Men's Bible Study, Noon - 1 p.m. Yahweh Sisters' Bible Study 6:00 p.m. Paws4Hearts 6:30 p.m. Women's AA, 8:00 p.m. Narcotics A
<u>Fridays:</u>	9:30 a.m. AA Big Book
<u>Saturdays:</u>	10:00 a.m. Women's AA

11:00 Worship Leaders		Vestry Officers	
Acolytes:	Maddie Boutte, Andrew Boutte	Sr. Warden:	Tommy Mathews
Altar Guild:	Team: 2	Jr. Warden:	Jasen Hart
EM:	Judy McGrew, Linda Horton	Secretary:	Julie Vickery
Ushers:	Jane Burton, Tuffy Burton	Treasurer:	Ron Tribo
Vestry Host:	Tommy Mathews, Anne Rea		



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