

# St. Helena's Episcopal Church and School

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Tenth Sunday after  
Pentecost

July 29, 2018

11:00 AM

*Our Mission:*

We, the Family of St. Helena's,  
Empowered by the Holy Spirit,  
Welcome all God's Children to  
Grow with us in Grace and  
Proclaim the Good News of Jesus  
Christ.

## Welcome to St. Helena's Episcopal Church & School

Thank you for joining us for worship this morning. If you are a visitor with us, we warmly welcome you to this worship service and to the vibrant life of St. Helena's community. We invite you to fill out a Guest Card found in the pew bookrack and drop it in the offering plate when it comes by. We want you to know that all baptized Christians – regardless of your denomination, tradition, age, or background – are invited and welcome to receive Holy Communion during worship. Also, pick up a blue bag as you leave today. It contains our latest newsletter and other information about St. Helena's.

### CHILD CARE

Children of all ages are always welcome in our worship services. Children's sermons are part of our worship during 9:00am and 11:00am worship services. Should you desire it, child care for children ages infants through 4 years is available during all worship services and most parish activities. The parish nurseries (The Ark Room) are located on the ground floor of Wendler Hall (the building closest to John's Road).

### QUESTIONS?

For more information regarding St. Helena's Early Enrichment Program, Children & Youth Ministries, music, Bible Studies, senior ministries, baptisms, weddings, and more, please feel free to contact our clergy or staff members. More information may be found on our website at [www.sthelenas.net](http://www.sthelenas.net).

### WORSHIP SCHEDULE

#### Sunday

7:45 A.M. Holy Eucharist Rite I  
 9:00 A.M. Holy Eucharist Rite II  
 11:00 A.M. Holy Eucharist Rite II  
 10:10 A.M. Sunday School for all ages:  
 Pre-school – 2<sup>nd</sup> Room C Wendler Hall  
 3<sup>rd</sup> -5<sup>th</sup> – The Rock Room  
 Middle and High School – Youth House  
 Adults – Parish Hall

#### Wednesday

10:00 A.M. Service of Public Healing  
 and Holy Eucharist

# Holy Eucharist

## Prelude

## Welcome

## Hymn

*We the Lord's people, heart and voice uniting*

Hymnal 51

Tune: Decatur Place

*All standing, the Celebrant says*

*People* Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever.**  
**Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The following is sung, all standing*

Hymnal S-280

## Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading

2 Samuel 11:1-15

*All sit.*

A Reading from the Second book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking

about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Remain seated.*

## **Psalm 14**

BCP p. 598

*Dixit insipiens*

- 1 The fool has said in his heart, "There is no God." \*  
     All are corrupt and commit abominable acts;  
     there is none who does any good.
- 2 The Lord looks down from heaven upon us all, \*  
     to see if there is any who is wise,  
     if there is one who seeks after God.
- 3 Every one has proved faithless;  
     all alike have turned bad; \*  
     there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers \*  
     who eat up my people like bread  
     and do not call upon the Lord?

- 5 See how they tremble with fear, \*  
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, \*  
but the Lord is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! \*  
when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

## Second Reading

Ephesians 3:14-21

A Reading from Paul's letter to the Church in Ephesus.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader           The Word of the Lord.  
People           **Thanks be to God.**

## Sequence

*All stand.*

*All who hunger gather gladly*

WLP 761

1. All who hun-ger gath-er glad-ly; ho-ly man-na  
2. All who hun-ger, nev-er stran-gers, seek-er, be a  
3. All who hun-ger, sing to-geth-er, Je-sus Christ is

is our bread. Come from wil-der-ness and wan-d'ring.  
wel-come guest. Come from rest-less-ness and roam-ing.  
liv-ing bread. Come from lone-li-ness and long-ing.

Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who  
 days of full-ness, all a-round us is our food.  
 lost and scat-tered in com-mun-ion's love have stood.  
 from this ta-ble live their days in grat-i-tude.  
 Taste and see the grace e-ter-nal.  
 Taste and see the grace e-ter-nal.  
 Taste and see the grace e-ter-nal.  
 Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

Tune: Holy Manna

**Holy Gospel**

John 6:1-21

*All stand.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When

Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Priest*                    The Gospel of the Lord.  
*People*                    **Praise to you, Lord Christ.**

## **Children's Sermon**

Dawn McLendon

## **Sermon**

The Rev. Jerry Sneary

## **Nicene Creed**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

## **Prayers of the People Form VI**

BCP p. 392

*The people stand or kneel*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop, and David and Jennifer our Bishops; and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution.*

**Peace**

*All stand.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<b>And also with you.</b>

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

**Holy Communion**

**Offertory Sentence**

**Organ Offertory**

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant.*

*Doxology*

Praise God, from whom all blessings flow; praise Him, all creatures here below; praise Him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

*The people remain standing.*

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people stand or kneel.*  
*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Helena and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Breaking of the Bread

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion. Gluten free wafers or available. Please inform the priest as you come forward.*

*Prayer ministers are positioned in the transept to the left after communion for your personal prayer needs.*

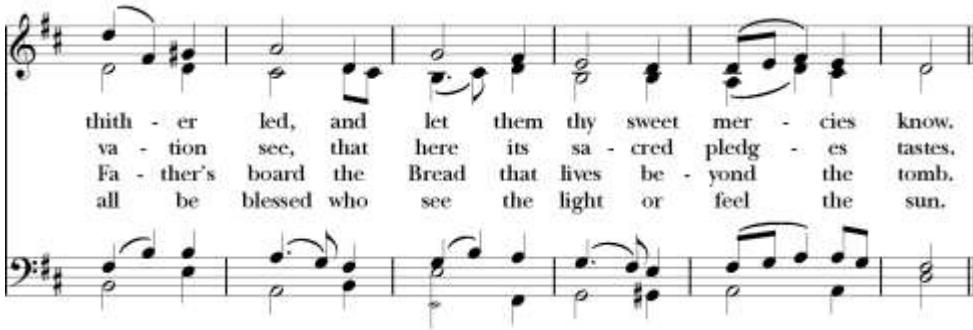
## Communion Hymn

*My God, thy table now is spread*

Hymnal 321

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - less  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall



thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes,  
 Fa - ther's board the Bread that lives be - yond the tomb,  
 all be blessed who see the light or feel the sun.

Tune: Rockingham

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

### **Blessing**

### **Postcommunion Hymn**

*I come with joy to meet my Lord*

Hymnal 304

Tune: Land of Rest

### **Dismissal**

*Celebrant* Alleluia, alleluia. Let us go forth in the name of Christ.  
*People* **Thanks be to God. Alleluia, alleluia.**

### **Postlude**

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**Prayers for our Members**

*Please pray for our family as you journey through this week.*

Joe	Susan	Carol	Marjorie
Dorla	John	Raymond	Laura
Gail	Jim	Chris	Pat
Carlie	Sarah	Velton	

**What You Want to Know**

**Today Young Families' Lunch - Meet. Eat. Play!** Join us today for our first lunch to meet and grow our group at the Dog and Pony Grill following the 11 AM Sunday service. We will be at the tables next to the playground. For more information, contact Stefanie at stefanie@sthelenas.net

**Next Sunday, August 5th Our Youth Mission team** will update the family on their recent trip to Wounded Knee and the projects they worked while at our sister church, Wanikiya-Messiah Episcopal Church during the Christian Ed Hour, 10:10 AM. *and*

**Men's Fellowship is cooking breakfast for the family. Plan on it!**

**PIE DAY Coming August 12, 10:00 AM on the Patio. Lots of Pie.**

**It's a family affair.** Coming this fall the family will have the opportunity to read through the Bible together with curricula for all ages. All of us. Think about that.

**Lakota Sioux School Supplies** For the high school age students on the Wounded Knee Reservation, few opportunities seem to be available, especially if you can't afford the necessary supplies to continue your education. We will begin collecting supplies on Aug. 5th. There will be a basket at the Outreach station for the donations and we will collect and ship them to the students after Sunday, August 19th. Here is the list of items needed for your consideration:

<ul style="list-style-type: none"> <li>• 15) backpacks</li> <li>• 10) 5 subject notebooks</li> <li>• 15 packages</li> <li>• pens</li> <li>• pencils</li> <li>• colored pencils</li> <li>• crayons</li> </ul>	<ul style="list-style-type: none"> <li>• 15 count scissors</li> <li>• glue bottles</li> <li>• glue sticks</li> <li>• rulers</li> </ul>
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**Phones in Church?** Well of course you should "check in" when you get to church. Feel free to let others know how important your church family is to you. *Post it!*

## Summer's Weekly Calendar

Sundays:      Worship Services: 7:45, 9:00, and 11:00 a.m., 10:10 Christian Ed,  
3:00 p.m. Narcotics A, 8:00 p.m. AA

Mondays:      7:00 p.m. Boy Scouts

Tuesdays:    9:30 a.m. Lectionary Readings Study, 6:30 p.m. Worship Band,  
5:00 p.m. Women's AA (*this group meets every other Tuesday*),  
6:30 p.m. Women's AA, 8:00 p.m. Narcotics A

Wednesdays: 10:00 a.m. Healing Service, 6:30 p.m. Yahweh Sisters' Bible Study,

Thursdays:   7:00 a.m. Men's Bible Study, Noon-1 p.m. Yahweh Sisters' Bible Study  
5:30 p.m. Centering Prayer, 6:00 p.m. Paws4Hearts  
6:30 p.m. Women's AA, 8:00 p.m. Narcotics A

Fridays:        9:30 a.m. AA Big Book

Saturdays:    10:00 a.m. Women's AA

11:00 Worship Leaders		Vestry Officers	
Acolytes:	Maddie Boutte, Andrew Boutte	Sr. Warden:	Tommy Mathews
Altar Guild:	Team: 1	Jr. Warden:	Jasen Hart
EM:	Matt Boutte, Paul Johnson	Secretary:	Julie Vickery
Prayer Team:	Marie Mayfield	Treasurer:	Ron Tribo
Ushers:	Mark Cool, Brady Cool		
Vestry Host:	Jasen Hart		

### Staff E-mail Addresses and Phone Extensions

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