

St. Helena's Episcopal Church and School

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Fourth Sunday after
Pentecost

June 17, 2018

11:00 AM

Our Mission:

We, the Family of St. Helena's,
Empowered by the Holy Spirit,
Welcome all God's Children to
Grow with us in Grace and
Proclaim the Good News of Jesus
Christ.

Welcome to St. Helena's Episcopal Church & School

Thank you for joining us for worship this morning. If you are a visitor with us, we warmly welcome you to this worship service and to the vibrant life of St. Helena's community. We invite you to fill out a Guest Card found in the pew bookrack and drop it in the offering plate when it comes by. We want you to know that all baptized Christians – regardless of your denomination, tradition, age, or background – are invited and welcome to receive Holy Communion during worship. Also, pick up a blue bag as you leave today. It contains our latest newsletter and other information about St. Helena's.

Child Care

Children of all ages are always welcome in our worship services. Children's sermons are part of our worship during 9:00am and 11:00am worship services. Should you desire it, child care for children ages infants through 4 years is available during all worship services and most parish activities. The parish nurseries (The Ark Room) are located on the ground floor of Wendler Hall (the building closest to John's Road).

Questions?

For more information regarding St. Helena's Early Enrichment Program, Children & Youth Ministries, music, Bible Studies, senior ministries, baptisms, weddings, and more, please feel free to contact our clergy or staff members. More information may be found on our website at www.sthelenas.net.

WORSHIP SCHEDULE

Sunday

7:45 A.M. Holy Eucharist Rite I
 9:00 A.M. Holy Eucharist Rite II
 11:00 A.M. Holy Eucharist Rite II
 10:10 A.M. Sunday School for all ages:
 Pre-school – 2nd Room C Wendler Hall
 3rd -5th – The Rock Room
 Middle and High School – Youth House
 Adults – Parish Hall

Wednesday

10:00 A.M. Service of Public Healing
 and Holy Eucharist

Holy Eucharist

Prelude

Welcome

Hymn

The Church's one foundation

Hymnal 525

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word;
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she presses, with every grace endowed.
 3 and soon the night of weeping shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Tune: Aurelia

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.
 Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing

Hymnal S-280

Collect of the Day*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

1 Samuel 15:34-16:13

All sit.

A Reading from the First book of Samuel.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over

Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated.

Psalm 20

BCP p. 608

Exaudiat te Dominus

- 1 May the Lord answer you in the day of trouble, *
the Name of the God of Jacob defend you;
- 2 Send you help from his holy place *
and strengthen you out of Zion;
- 3 Remember all your offerings *
and accept your burnt sacrifice;
- 4 Grant you your heart's desire *
and prosper all your plans.
- 5 We will shout for joy at your victory
and triumph in the Name of our God; *
may the Lord grant all your requests.

- 6 Now I know that the Lord gives victory to his anointed; *
 he will answer him out of his holy heaven,
 with the victorious strength of his right hand.
- 7 Some put their trust in chariots and some in horses, *
 but we will call upon the Name of the Lord our God.
- 8 They collapse and fall down, *
 but we will arise and stand upright.
- 9 O Lord, give victory to the king *
 and answer us when we call.

Second Reading

2 Corinthians 5:6-10,14-17

A Reading from Paul's Second letter to the Church in Corinth.

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence

All stand.

"Thy kingdom come!" on bended knee

Hymnal 615

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
 2 But the slow watch - es of the night not less to God be - long;
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.
 2 and for the ev - er - last - ing right the si - lent stars are strong.
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

Tune: St. Flavian

Holy Gospel

Mark 4:26-34

All stand.

Priest

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Children's Sermon

Dawn McLendon

Sermon

The Rev. David G. Read

Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People Form VI

The people stand or kneel

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop and David and Jennifer our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
 in your compassion forgive us our sins,
 known and unknown,
 things done and left undone;
 and so uphold us by your Spirit
 that we may live and serve you in newness of life,
 to the honor and glory of your Name;
 through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution.

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

Offertory Sentence

Organ Offertory

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant.



Praise God, from whom all bless - ings flow; praise Him, all crea-tures here be - low; praise



The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with _____ and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion. Gluten free wafers are available. Please inform the priest as you come forward.

Prayer ministers are positioned in the transept to the left after communion for your personal prayer needs.

Communion Hymn

Come away to the skies

Hymnal 213

Tune: Middlebury

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

Blessing

Postcommunion Hymn

Love divine, all loves excelling

Hymnal 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

Tune: Hyfrydol

Dismissal

Celebrant Alleluia, alleluia. Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia, alleluia.**

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Prayers for our Members

Please pray for our family as you journey through this week.

Joe	Don	John	Calvin
Dorla	Carlie	Pat	Colleen
Fred	David	JoAnne	Emma
Jim	Gail	Andrew	Susan

What You Want to Know

Are the kiddos going to camp this summer? Why not? We have scholarship money earmarked solely for that purpose. Take advantage of the opportunity to give the kids a wonderful camp experience that very likely, could change their lives. Contact Fr. David at rector@sthelenas.net or Dawn at dawn@sthelenas.net

By all means, USE your phone in Church! Feel free to use your phone to make your plate offerings, ministries' donations, and pledge payments. The flexibility of our online giving is a convenience we offer the family. *Feel Free!*

St. Helena's is in need of Christmas trees "on loan" for the week of June 17th thru June 24th. If you have one to loan, please deliver it, not later than, June 17th. All trees are to be left on the Parish Hall Stage and will need to be picked up promptly after June 24th.

St. Helena's Men's Fellowship will be meeting at 6:30 PM on Thursday, June 21st at the home of Randy and Deb Walters, 119 Mountain Top Trail, Boerne TX 78006. The Walters home is a bit hard to find. It is located near the end of Mountain Top Trail

past a farm fence and a no trespassing sign. The home is on the right of the road but the parking area is on a flat area to the left of the road. Please contact Ron if you need further directions. At this meeting we will continue our presentations from the various members about their primary passions in their lives. We have men interested in sailing, woodworking, Indy race cars, building and flying aircraft and a whole host of other interesting topics. Please come join us for the fun and food. As usual, please bring your beverage of choice.

Yahweh Sisters Evening Group started a new study on June 13th at 6:30 in Room 1 entitled Christianity's Family Tree. This study is 8 sessions long and no book or homework is required. Need more info? Contact Ann at ann@sthelenas.net and

Yahweh Sisters Day Group started a new time beginning on June 14th. They will meet on Thursdays in Room 1 from 12 to 1 pm. Bring a sack lunch if you like and know emphasis will be placed on maintaining the hour commitment. The study is available at Lifeway, Amazon and Barnes & Noble. It is a 10 chapter study with completion on August 16th. Info? Contact Erin Barton

Today is Return Day for Baby Bottle Boomerang a Hill Country Pregnancy Care Center fundraiser. The Center will put your funds to great use for pregnancy and disease testing, educating mothers about care and providing much needed supplies.

House of Luke Next social gathering for all adults at St. Helena's, is scheduled for June 24th. If you would like to host/co-host this gathering, please contact David Judson

The Happy Ukuladies and Gents Sing-a-long at Franklin Park Assisted Living community for June 26th 11:00am. Group lunch will follow at a chosen restaurant.

Mission at our Doorstep We Have Some Of The Best And Brightest Youth At St. Helena's. Much of this can be credited to the youth's own dedication to spiritual growth and mission. They have much to teach us or, at the very least, to remind us to continue our own walks in faith. God has blessed St. Helena's with the awesome privilege and responsibility in hosting the next Happening event, **August 3rd-5th!** Happening is a once-in-a-lifetime event for youth. Each youth will examine their faith in a fun, relaxed, informal, and loving atmosphere over the course of one weekend. This retreat is offered through the Diocese and hosted by our churches. Hosting Happening means the entire church will host over 80 youth and adults from all over the Diocese. I ask that you start with prayer for all of those youth, youth leaders and volunteer adults who will set aside their lives one important weekend. **Our goal for those attending August's Happening:** is for those involved to walk away thinking that St. Helena's is one of the most loving, welcoming churches they have ever encountered! Details to follow! Faithfully, Beth Adam.

Altar Flowers

Given by Bud and Lou Kennedy

Summer's Weekly Calendar

<u>Sundays:</u>	Worship Services: 7:45, 9:00, and 11:00 a.m., 10:10 Christian Ed, 3:00 p.m. Narcotics A, 8:00 p.m. AA
<u>Mondays:</u>	7:00 p.m. Boy Scouts
<u>Tuesdays:</u>	9:30 a.m. Lectionary Readings Study, 6:30 p.m. Worship Band, 5:00 p.m. Women's AA (<i>this group meets every other Tuesday</i>), 6:30 p.m. Women's AA, 8:00 p.m. Narcotics A
<u>Wednesdays:</u>	10:00 a.m. Healing Service, 6:30 p.m. Yahweh Sisters' Bible Study,
<u>Thursdays:</u>	7:00 a.m. Men's Bible Study, 9:30 a.m. Yahweh Sisters' Bible Study 5:30 p.m. Centering Prayer, 6:00 p.m. Paws4Hearts 6:30 p.m. Women's AA, 8:00 p.m. Narcotics A
<u>Fridays:</u>	9:30 a.m. AA Big Book
<u>Saturdays:</u>	10:00 a.m. Women's AA

11:00 Worship Leaders		Vestry Officers	
Acolytes:	Maddie Boutte, Andrew Boutte	Sr. Warden:	Tommy Mathews
Altar Guild:	Team: 3	Jr. Warden:	Jasen Hart
EM:	Cindy Glick, Matt Boutte	Secretary:	Julie Vickery
Prayer Team:	Molly Frishmuth	Treasurer:	Ron Tribo
Ushers:	William Powers, Geoff Clarke		
Vestry Host:	Tommy Mathews, John Howe		

Staff E-mail Addresses and Phone Extensions

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Whit Matteson: Choir Director	choir@sthelenas.net	
Bryce Boddie: Worship Leader	bryce@sthelenas.net	
Lynne Boyers: SHOCK Dir. (children's choir)	shock@sthelenas.net	
Whit Matteson: Website Administrator	webadmin@sthelenas.net	
Pat Krueger: Senior Fellowship Director	seniors@sthelenas.net	
Kerrie Kleinpeter: Nursery Director	childcare@sthelenas.net	
Ron Tribo: Treasurer	ron@sthelenas.net	

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