

St. Helena's Episcopal Church and School

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Third Sunday after Pentecost

11:00 AM

June 10, 2018

Our Mission:

We, the Family of St. Helena's,
Empowered by the Holy Spirit,
Welcome all God's Children to
Grow with us in Grace and
Proclaim the Good News of Jesus
Christ.

Welcome to St. Helena's Episcopal Church & School

Thank you for joining us for worship this morning. If you are a visitor with us, we warmly welcome you to this worship service and to the vibrant life of St. Helena's community. We invite you to fill out a Guest Card found in the pew bookrack and drop it in the offering plate when it comes by. We want you to know that all baptized Christians – regardless of your denomination, tradition, age, or background – are invited and welcome to receive Holy Communion during worship. Also, pick up a blue bag as you leave today. It contains our latest newsletter and other information about St. Helena's.

Child Care

Children of all ages are always welcome in our worship services. Children's sermons are part of our worship during 9:00am and 11:00am worship services. Should you desire it, child care for children ages infants through 4 years is available during all worship services and most parish activities. The parish nurseries (The Ark Room) are located on the ground floor of Wendler Hall (the building closest to John's Road).

Questions?

For more information regarding St. Helena's Early Enrichment Program, Children & Youth Ministries, music, Bible Studies, senior ministries, baptisms, weddings, and more, please feel free to contact our clergy or staff members. More information may be found on our website at www.sthelenas.net.

WORSHIP SCHEDULE

Sunday

7:45 A.M. Holy Eucharist Rite I
 9:00 AM. Holy Eucharist Rite II
 11:00 A.M. Holy Eucharist Rite II
 10:10 A.M. Sunday School for all ages:
 Pre-school – 2nd Room C Wendler Hall
 3rd -5th – The Rock Room
 Middle and High School – Youth House
 Adults – Parish Hall

Wednesday

10:00 A.M. Service of Public Healing
 and Holy Eucharist

Holy Eucharist

Prelude

Welcome

Hymn

Before the Lord's eternal throne

Hymnal 391

1 Be - fore the Lord's e - ter - nal throne, ye
 2 His sov - ereign Power with - out our aid formed
 3 We are his peo - ple, we his care, our
 4 We'll crowd thy gates with thank - ful songs, high
 5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is
 2 us of clay and gave us breath; and when like wan - dering
 3 souls, and all our mor - tal frame; what last - ing hon - ors
 4 as the heavens our voic - es raise; and earth, with her ten
 5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.
 2 sheep we strayed, he saved us from the power of death.
 3 shall we rear, al - might - y Ma - ker, to thy Name?
 4 thou - sand tongues, shall fill thy courts with sound - ing praise.
 5 truth must stand, when roll - ing years shall cease to move.

Tune: Winchester New

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing

Hymnal S-280

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

1 Samuel 8:4-11, 16-20

All sit.

A Reading from the First book of Samuel.

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated.

Psalm 138

BCP p. 793

Confitebor tibi

- 1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

Second Reading

2 Corinthians 4:13—5:1

A Reading from Paul’s Second letter to the Church in Corinth.

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is

for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence

All stand.

How wondrous and great thy works, God of praise

Hymnal 533

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their- wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,



Tune: Lyons

Holy Gospel

Mark 3:20-35

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Children's Sermon

Dawn McLendon

Sermon

The Rev. David G. Read

Nicene Creed

All stand.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

Prayers of the People Form VI

The people stand or kneel

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop Michael and David and Jennifer our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution.

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

Offertory Sentence

Organ Offertory

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant

Praise God, from whom all bless - ings flow; praise Him, all crea-tures here be - low; praise
Him a - bove, ye heaven - ly host; praise Fa-ther, Son, and Ho - ly Ghost. A - men.

The people remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with _____ and; all your saints, we may enter the everlasting heritage of your

sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion. Gluten free wafers are available. Please inform the priest as you come forward.

Prayer ministers are positioned in the transept to the left after communion for your personal prayer needs.

Communion Hymn

Jerusalem, my happy home

Hymnal 620

Tune: Land of Rest

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Postcommunion Hymn

God of grace and God of glory

Hymnal 594



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Tune: Cwm Rhondda

Dismissal

Celebrant
People

Alleluia, alleluia. Let us go forth in the name of Christ.
Thanks be to God. Alleluia, alleluia.

Prayers for our Members

Please pray for our family as you journey through this week.

Joe	Gail	John	David
Dorla	Don	Calvin	Pat
Fred	Carlie	Colleen	JoAnn
Jim	Susan	Emma	

What You Want to Know

Invite Welcome Connect is cooking breakfast.

Did you receive your June/July Cross-Finder? Pick one up at the entrance of your service if not and contact the office with your mailing address for the next issue.

Are the kiddos going to camp this summer? Why not? We have scholarship money earmarked solely for that purpose. Take advantage of the opportunity to give the kids a wonderful camp experience that very likely, could change their lives. Contact Fr. David at rector@sthelenas.net or Dawn at dawn@sthelenas.net

Yahweh Sisters Evening Group will start a new study on June 13th at 6:30 in Room 1 entitled Christianity's Family Tree (What Other Christians Believe and Why) by Adam Hamilton. This study is 8 sessions long and no book or homework is required.

and

Yahweh Sisters Day Group will have a new time beginning on June 14th. They will meet on Thursdays in Room 1 from 12 to 1 pm. You may bring a sack lunch if you like. The emphasis will be on starting and ending on time to honor all attendees time commitments. The Book Study for the summer is Bad Girls of the Bible by Liz Curtis Higgs. It is available at Lifeway, Amazon and Barnes & Noble. It is 10 chapters and will complete on August 16th.

Our hometown Berges Fest parade is Saturday, June 16th. Our St. Helena's Men will be on our front lawn grilling and giving away a lot of "Heavenly Hotdogs". Come out, enjoy a hotdog or two, help give the grilled dogs away to the parade goers with your best St. Helena's smile! This will be such fun for the whole family and so special for our friends in the Boerne community.

Baby Bottle Boomerang is a Hill Country Pregnancy Care Center fundraiser. Take a bottle found at the entrance of your service, fill it with loose change and return it by Father's Day Sunday. The Center will put your funds to great use for pregnancy and disease testing, educating mothers about care and providing much needed supplies.

St. Helena's is in need of Christmas trees "on loan" for the week of June 17th thru June 24th. If you have one to loan, please deliver it, not later than, June 17th. All trees are to be left on the Parish Hall Stage and will need to be picked up promptly after June 24th.

<p>The Happy Ukuladies and Gents Sing-a-long at Franklin Park Assisted Living community for June 26th 11:00am. Group lunch will follow at a chosen restaurant.</p>
<p>House of Luke Next social gathering for all adults at St. Helena's, is scheduled for June 24th. If you would like to host/co-host this gathering, please contact David Judson</p>
<p>Make note of these important dates (details to follow) VBS June 18-22 <i>Pre-registration open online until June 8th at www.sthelenas.net</i></p>
<p>Mission at our Doorstep We Have Some Of The Best And Brightest Youth At St. Helena's. Much of this can be credited to the youth's own dedication to spiritual growth and mission. They have much to teach us or, at the very least, to remind us to continue our own walks in faith. God has blessed St. Helena's with the awesome privilege and responsibility in hosting the next Happening event, August 3rd-5th! Happening is a once-in-a-lifetime event for youth. Each youth will examine their faith in a fun, relaxed, informal, and loving atmosphere over the course of one weekend. This retreat is offered through the Diocese and hosted by our churches. Hosting Happening means the <u>entire church</u> will host over 80 youth and adults from all over the Diocese. I ask that you start with prayer for all of those youth, youth leaders and volunteer adults who will set aside their lives one important weekend. Our goal for those attending August's Happening: is for those involved to walk away thinking that St. Helena's is one of the most loving, welcoming churches they have ever encountered! Details to follow! Faithfully, Beth Adam.</p>
<p>Altar Flowers In Celebration of Hubert McBride's Birthday Given by Ruth McBride</p>

11:00 Worship Leaders		Vestry Officers	
Acolytes:	Henry Cool, Will Keith	Sr. Warden:	Tommy Mathews
Altar Guild:	Team: 2	Jr. Warden:	Jasen Hart
EM:	Marie Mayfield, Judy McGrew	Secretary:	Julie Vickery
Prayer Team:	Maria Clarke	Treasurer:	Ron Tribo
Ushers:	Luke Hardin, Scott Hardin		
Vestry Host:	Anne Rea, Cindy Erickson		

Summer's Weekly Calendar

<u>Sundays:</u>	Worship Services: 7:45, 9:00, and 11:00 a.m., 10:10 Christian Ed, 3:00 p.m. Narcotics A, 8:00 p.m. AA
<u>Mondays:</u>	7:00 p.m. Boy Scouts
<u>Tuesdays:</u>	9:30 a.m. Lectionary Readings Study, 6:30 p.m. Worship Band, 5:00 p.m. Women's AA (<i>this group meets every other Tuesday</i>), 6:30 p.m. Women's AA, 8:00 p.m. Narcotics A
<u>Wednesdays:</u>	10:00 a.m. Healing Service, 6:30 p.m. Yahweh Sisters' Bible Study,
<u>Thursdays:</u>	7:00 a.m. Men's Bible Study, 9:30 a.m. Yahweh Sisters' Bible Study 5:30 p.m. Centering Prayer, 6:00 p.m. Paws4Hearts 6:30 p.m. Women's AA, 8:00 p.m. Narcotics A
<u>Fridays:</u>	9:30 a.m. AA Big Book
<u>Saturdays:</u>	10:00 a.m. Women's AA

Staff E-mail Addresses and Phone Extensions

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Whit Matteson: Choir Director	choir@sthelenas.net	
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Ron Tribo: Treasurer	ron@sthelenas.net	



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