



*enjoying God*  
**REFLECTING HIS WAY**

**TRINITY SUNDAY | MAY 27, 2018 | 10 AM SERVICE**

*"It was the whole Trinity, which at the beginning of creation said, "Let us make man."  
It was the whole Trinity again, which at the beginning of the Gospel seemed to say,  
"Let us save man."*

*~ J. C. Ryle*

*"All sorts of people are fond of repeating the Christian statement that "God is love." But  
they seem not to notice that the words 'God is love' have no real meaning unless God  
contains at least two persons. Love is something that one person has for another person. If  
God was a single person, then before the world was made, He was not love."*

*~ C.S. Lewis*

For God so loved the world that he gave his only Son,  
so that everyone who believes in him may not perish but may have eternal life. John 3:16

# Welcome to Grace Church

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**We are a church** that enjoys God so that we reflect His Way. Our desire is to grow in knowledge and love of God and infuse his Grace and Truth into everything we do. We have found a family here, and we want this church to feel like a family for you, too.

**This desire to enjoy God** has motivated us to gather for corporate worship that is both ancient and modern: grounded in the words of scripture, patterned after the worship of the early church, and relevant for our lives today.

**This worship guide is intended to help you worship in spirit and truth.** (John 4:23) Our liturgy (order of worship) is complex and full of meaning. Whether you've worshipped at Grace your entire life or if this is your first time with us, we want our worship to be both authentic and informed. Because the Gospel permeates our entire liturgy, we've structured this bulletin to call attention to the work of the Spirit through our words. The sidebar on each page contains notes to define terms and give scriptural context for our songs and prayers.

**Singing is an essential element** of our gathering. You may notice any range of instruments and musical styles on display this morning, but the singing of God's people remains the main instrument. As we sing the words of our hymns, psalms, and spiritual songs, we know that the message of Christ is dwelling among us richly (Col. 3:16).

**If you have children, you have a few options:** Children aged 4-9 are welcome in Children's Church located in our Office Building across the street. Here we take the weekly readings and translate them into fun activities that match your child's ability to understand. You and your child will receive the same message, so that you can fully explore these ideas together during the rest of the week. We also provide a small healthy snack and a restroom opportunity just before we come into the Sanctuary at the Passing of the Peace – we want the children to be ready to enjoy family time together in Church! Our Tweens Group-Connect (ages 10-13) is in Grace Hall, also during the first half of the service. Lastly, the Nursery is open during the whole service for children ages 0-3.

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## Before The Service Begins

**Pick a song** in the bulletin and silently pray the words to yourself. We have found this practice to incline our hearts toward Jesus before we even begin our liturgy together.

**Read and meditate** on the scripture passages for the day.

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# THE LITURGY OF THE WORD

## Processional Hymn

### Holy, Holy, Holy!

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee.  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, holy, holy! All saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,  
though the sinful human eye thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity!

Celebrant

Alleluia, Christ is Risen!

**People**

*The Lord is risen indeed. Alleluia!*

### Collect for Purity

Celebrant

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord.

**Amen.**

## LITURGICAL GUIDE

### Procession

*As the clergy and lay ministers process to the altar, so too should our hearts draw closer to the feast, in Word and Table, which the Lord has prepared for His people.*

### Holy, Holy, Holy!

*And they were calling to one another: "Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory." Isaiah 6:3*

### Collect for Purity

*This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.*

## Gloria

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Let us pray.

## Collect of the Day

This prayer is centered around the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

## The Collect of the Day

Celebrant

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.  
**Amen.**

*Please be seated*

## The First Reading

Reader

### **A Reading from Isaiah 6:1-8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

## The Psalm

## Psalm 29

<sup>1</sup> Ascribe to the Lord, you gods, \*  
***ascribe to the Lord glory and strength.***

<sup>2</sup> Ascribe to the Lord the glory due his Name; \*  
***worship the Lord in the beauty of holiness.***

<sup>3</sup> The voice of the Lord is upon the waters; the God of glory thunders; \*  
***the Lord is upon the mighty waters.***

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

<sup>4</sup> The voice of the Lord is a powerful voice; \*  
***the voice of the Lord is a voice of splendor.***

<sup>5</sup> The voice of the Lord breaks the cedar trees; \*  
***the Lord breaks the cedars of Lebanon;***

<sup>6</sup> He makes Lebanon skip like a calf, \*  
***and Mount Hermon like a young wild ox.***

<sup>7</sup> The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
***the Lord shakes the wilderness of Kadesh.***

<sup>8</sup> The voice of the Lord makes the oak trees writhe \*  
***and strips the forests bare.***

<sup>9</sup> And in the temple of the Lord \*  
***all are crying, "Glory!"***

<sup>10</sup> The Lord sits enthroned above the flood; \*  
***the Lord sits enthroned as King for evermore.***

<sup>11</sup> The Lord shall give strength to his people; \*  
***the Lord shall give his people the blessing of peace.***

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

***As it was in the beginning, is now, and will be forever. Amen***

## The Second Reading

Reader

### **Reading from the First Book of Romans 8:12-17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children

# THE LITURGY OF THE WORD

of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader

The Word of the Lord.

**People**

*Thanks be to God.*

## Gradual Hymn

### Speak O Lord

Speak O Lord as we come to You  
To receive the food of Your holy word  
Take Your truth plant it deep in us  
Shape and fashion us in Your likeness  
That the light of Christ might be seen today  
In our acts of love and our deeds of faith  
Speak O Lord and fulfill in us  
All Your purposes for Your glory

Teach us Lord full obedience  
Holy reverence true humility  
Test our thoughts and our attitudes  
In the radiance of Your purity  
Cause our faith to rise  
Cause our eyes to see  
Your majestic love and authority  
Words of power that can never fail  
Let their truth prevail over unbelief

Speak O Lord and renew our minds  
Help us grasp the heights of Your plans for us  
Truths unchanged from the dawn of time  
That will echo down through eternity  
And by grace we'll stand on Your promises  
And by faith we'll walk as You walk with us  
Speak O Lord till Your church is built  
And the earth is filled with Your glory

## LITURGICAL GUIDE

### **Speak, O Lord**

*Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. Romans 12:2*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### **Gospel Reading**

*As God's Word has come down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

*Please stand*

### **The Gospel**

**John 3:1-17**

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

**People**

***Glory to you, Lord Christ.***

Deacon

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

# THE LITURGY OF THE WORD

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

LITURGICAL GUIDE

Deacon

The Gospel of the Lord.

**People**

*Praise to you, Lord Christ.*

**Sermon**

**Father James Giles**

**The Nicene Creed**

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen;*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made.*

*For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**The Sermon**

*As God's Word is explored and applied, we've provided a space near the end of this bulletin or in the side panels for taking notes.*

**The Nicene Creed**

*The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.*

*Please kneel as able*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### Prayers of the People

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

#### MAY BIRTHDAYS

22 Nicky Kay  
Preston Stephens  
24 Suzanne Lilly  
27 Michael Owen  
29 Deb Pratt  
31 Carol Walker

#### MAY ANNIVERSARIES

21 Jonathan & Maurica  
French  
Reynaldo & Wendy  
Gordon  
26 Scott & Alex Johnson  
28 Hank & Sharyn Pliska

#### JUNE ANNIVERSARIES

1 Jack & MaryBeth  
Weber

### Confession

*Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need it.*

### Absolution

*As the celebrant absolves our sins, he is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8*

## The Prayers of the People

Reader

We pray to You, O Lord.

**People**

***Lord, have mercy.***

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People**

***To you, O Lord our God.***

## The Confession and Absolution

Deacon

Let us confess our sins against God and our neighbor.

**People**

***Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.***

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

Celebrant

The peace of the Lord be always with you.

**People**

***And also with you.***

# THE LITURGY OF THE TABLE

## Welcome and Announcements

*If you are a newcomer, we are glad you have chosen to worship with us this morning, and we want you to feel at home. To learn more about who we are and how we can serve you, please pick up a red Welcome Packet and complete and mail the pre-stamped newcomer card enclosed.*

## The Holy Communion

### Offertory

Celebrant

Ascribe to the Lord the honor due His Name; bring offerings and come into His courts.

## Before the Throne of God Above

Before the throne of God above  
I have a strong and perfect plea  
A great High Priest whose name is Love  
Who ever lives and pleads for me  
My name is graven on His hands  
My name is written on His heart  
I know that while in heav'n He stands  
No tongue can bid me thence depart  
No tongue can bid me thence depart

When Satan tempts me to despair  
And tells me of the guilt within  
Upward I look and see Him there  
Who made an end to all my sin  
Because the sinless Saviour died  
My sinful soul is counted free  
For God the Just is satisfied  
To look on Him and pardon me  
To look on Him and pardon me

Behold Him there the risen Lamb  
My perfect spotless righteousness  
The great unchangeable I Am  
The King of glory and of grace

## LITURGICAL GUIDE

### The Peace

*Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.*

### Offertory

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

### Before the Throne of God Above

*Behold, I have engraved you on the palms of my hands; your walls are continually before me.  
Isaiah 49:16*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

**One with Himself I cannot die  
My soul is purchased with His blood  
My life is hid with Christ on high  
With Christ my Saviour and my God  
With Christ my Saviour and my God**

**I bow before the cross of Christ  
And marvel at this love divine  
God's perfect Son was sacrificed  
To make me righteous in God's eyes  
This river's depths I cannot know  
But I can glory in its flood  
The Lord most high has bowed down low  
And poured on me His glorious love  
And poured on me His glorious love  
Will be clear for all the world  
to see.**

## **The Doxology**

Hymn 380, verse 3

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.**

## **The Great Thanksgiving**

Celebrant  
The Lord be with you.

**People**  
***And also with you.***

Celebrant  
Lift up your hearts.

**People**  
***We lift them to the Lord***

Celebrant  
Let us give thanks to the Lord our God

**People**  
***It is right to give Him thanks and praise.***

Celebrant  
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## **Communion**

*Our table is not the table  
of the Episcopal Church;  
it is the Lord's table. We  
welcome all baptized  
followers of Christ to  
receive communion at the  
rail.*

## **Communion in the Pew**

If for any reason you are unable to come forward for communion, please notify an usher and communion will be brought you in your pew.

# THE LITURGY OF THE TABLE

*The Celebrant offers a Preface, and concludes saying,*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name;

## Sanctus

## Hymn S130

**Holy, holy, holy Lord,  
God of power and might,  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full,  
full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

*Please kneel as able*

## Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### **People**

***Christ has died. Christ is risen. Christ will come again.***

### Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer You these gifts.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this Holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and forever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

***Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Thine is the kingdom, and the power, and the glory for ever and ever, Amen.***

### Celebrant

Christ our Passover is sacrificed for us.

### **People**

***Therefore, let us keep the feast. Alleluia!***

### Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts with thanksgiving.

*A prayer team is available during Communion at the back of the church. Please come with your prayer needs.*

### **The Lord's Prayer**

*We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.*

## The Post Communion Prayer

Celebrant

Let us pray.

**People**

*Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son, our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve You with gladness and singleness of heart, through Christ our Lord. Amen.*

## The Blessing

Celebrant

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

## Recessional Hymn

### Come, Thou Almighty King

Come, thou almighty King,  
help us thy Name to sing,  
help us to praise.

Father whose love unknown  
all things created own,  
build in our hearts thy throne,  
Ancient of Days.

Come, thou incarnate Word,  
by heaven and earth adored;  
our prayers attend:  
come, and thy people bless;  
come, give thy word success;  
stablish thy righteousness,  
Savior and friend.

### The Blessing

*This Pronouncement is a blessing from God to His people. This is not a prayer **to** God, but a blessing **from** God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

### Come Thou Almighty King

*"When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you." John 16:12-15*

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

**Come, holy Comforter,  
thy sacred witness bear  
in this glad hour:  
thou, who almighty art,  
now rule in every heart,  
and ne'er from us depart,  
Spirit of power.**

**To Thee, great One in Three,  
the highest praises be  
hence evermore;  
thy sovereign majesty  
may we in glory see,  
and to eternity  
love and adore.**

## **The Dismissal**

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

## **People**

***Thanks be to God. Alleluia! Alleluia!***

## **The Dismissal**

*Our Deacon reminds us  
that followers of Christ are  
to go out into the world  
and serve. We are  
reminded that it is the Holy  
Spirit Who empowers us  
to be witnesses of God's  
love, and to do His will.  
The whole church  
responds with  
thanksgiving. With these  
final words of the service,  
we reaffirm our  
commitment to the world  
outside our doors.*

## Grace Outreach Ministry Survey Results

Several months ago we asked Grace Church members to give feedback about our current outreach programs. We wanted to know if people were aware of Grace's involvement in these programs and their thoughts about continuing our current involvement. Almost all (97%) of those who completed the survey, knew that Grace was actively involved in supporting programs locally and globally. 90% were aware of our support of the Human Trafficking Action Group, Interfaith Emergency Services, Operation Christmas Child, Grace VPK and Grace School of the Arts; 70-89% also knew of our support for Arnette House Teen Group Homes, Domestic Violence/Sexual Assault Shelter, Hospice of Marion County, Women's Pregnancy Center, and El Hogar Projects; less than 5% knew of our support of Episcogators at UF. There was overwhelming support (90-100%) for continuing these current outreach programs. No additional programs were suggested.

It also became clear that many people wanted to increase Grace's level of involvement in several of the programs and to know how they could be more involved. It has taken these months since the survey to investigate ways this could happen. We appreciate your patience in waiting for the report of the survey results and we are pleased to have created a booklet that explains how to be more involved. These booklets are available at the back of the church and in the Church Office. If you have questions about the survey or booklet, please contact [deaconmary@graceocala.org](mailto:deaconmary@graceocala.org) or call/text at 352-286-8933.

# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### JUNE

- 6 Grief Support Group
- 8 Summer Movie Night
- 11 Time Capsule Launch
- 17 Father's Day
- 20 Grief Support group
- 21 Vestry Meeting

### JULY

- 1 Human Trafficking Action Group
- 4 Independence Day, Church Office closed
- 13 Summer Movie Night

## Women's Pregnancy Center Baby Bottle Campaign

Did you bring your baby bottle back? The Baby Bottle Campaign for the Women's Pregnancy Center ends today, and we're collecting the bottles to return them to the WPC. If you forgot to bring your bottle today, you can bring it to the church office or drop it off next Sunday. Please don't forget!

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## Grace Security Policy

Grace Church has updated the security policy for the church office building which includes the Nursery, Children's Church, and Adult Bible Study at 9:15am on Sunday Mornings.

Please be advised that entry to the church office building will be through the front door on Broadway St. The side door entry from the parking lot will be kept locked at all times. This will include Sunday mornings, Wednesday evenings and all church functions. Please do not answer the back door if anyone knocks on the door or windows. Again entry to the church office building will only be through the front door on Broadway St.

Additionally, a patrol officer will be with us on Sunday mornings to help ensure everyone's safety.

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## Thank You

Thank you Fr. James Giles for leading us in worship today.

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### Next Week's Bible Readings

First Reading: 1 Samuel 3: 1-20  
Psalm: Psalm 139: 1-5, 12-17  
Second Reading: 2 Corinthians 4: 5-12  
Gospel: Mark 2: 23-3:6

# ANNOUNCEMENTS AND EVENTS

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## In The Coming Week

### Sunday, May 27

8:00am: Rite One Service, Church

10:00am: Rite Two Service, Church

7:00pm: New Attitudes Group, Grace Hall

### Monday, May 28

Memorial Day, Church office closed

Noon: Bulletin deadline

### Tuesday, May 29

8:00pm: New Attitudes Group, Grace Hall

### Wednesday, May 30

7:30am: Men's Group Bible study, Scrambles

12:05pm: Midweek at Grace, Church

### Friday, June 1

7:30pm: New Attitudes Group, Grace Hall

### Saturday, June 2

8:00pm: Grace Group AA Meeting, Grace Hall

### Sunday, June 3

8:00am: Rite One Service, Church

9:15am: Adult Bible Study, Grace Hall

10:00am: Rite Two Service, Graduate Sunday, Church

10:00am: Children's Church, Office Bldg.

7:00pm: New Attitudes Group, Grace Hall

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The flowers on the altar today are given to the glory of God  
by Charlotte C. Weber in honor of  
Douglas Oskar Weber.

If you would like to meet with  
Fr. Jonathan, please contact Rosemary  
Grooms at 352-622-7881 or  
Rosemary@graceocala.org

## - Grace Church Leadership -

### HEAD

Jesus Christ

### BISHOP

The Right Rev. Greg Brewer

### SUNDAY MORNING WORSHIP TEAM

The Rev. Jonathan French: *Rector*

The Rev. Mary Delancey: *Deacon*

Joshua Head: *Worship Coordinator*

Buff Moring: *Children's Ministry Coordinator*

Dave Rubin, Deb Bockhold: *Vergers*

### VESTRY

Drick Heitman - Senior Warden

Michael Owen- Junior Warden

Frank Blasucci

Marylin Corsiglia

John Dozier

Heather Hetzel

Leslie Jones

Brian Kuhn

Lynda Peek

Andy Rose

### Today's Servers

**First Reading/Psalm:** Terry Walker

**Second Reading:** Joyce Peoples

**Prayers of the People:** Kim Melvin

**Chalice Ministers:** Lana Kuhn, Carol Walker

**Acolytes:** Heather Hetzel, Alexis Ashley, Abby Ayers

**Prayer Team:** Carolyn Smith, Gordon Smith

**Ushers:** Alexis Ashley, Tonya Ashley

**Vestry Person of the Day:** Michael Owen

**Altar Guild:** Lise Kent, Lana Kuhn, Patti Gilman, Lynda Peek, Joan Canzoneri

**Musicians:** Josh Head, Sharon Mai

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### Weekly Services on Our Campus

*Sunday 8:00am* – Rite I

*Sunday 9:15am* – Adult Sunday School in Grace Hall

*Sunday 10am* – Rite II with music

*Wednesday 12:05pm* – Midweek at Grace

**Grace Episcopal Church:** 503 SE Broadway St, Ocala, Florida

**Church Office (mailing address):** 510 SE Broadway St, Ocala FL 34471

**Office Hours:** Monday through Thursday, 9:00am to 3:30pm

**Voice:** (352) 622-7881 **Fax:** (352) 622-7882

graceocala.org, info@graceocala.org

- *Enjoying God, Reflecting His Way* -