



enjoying God
REFLECTING HIS WAY

SEVENTH SUNDAY OF EASTER | MAY 13, 2018 | 8 AM SERVICE

“Every prayer of Jesus is answered and paid for with blood. There is no greater Christian assurance!”

~ John Starke

“This means we should not talk about our salvation in static terms the way we often do - as if I did something once in an act of decision, and that’s all there is to it. This very day I am being saved by the eternal intercession of Jesus in heaven. Jesus is praying for us and that is essential to our salvation.”

~ John Piper

The Lord is king! Let the earth rejoice; let the many coastlands be glad! The heavens proclaim his righteousness; and all the peoples behold his glory. Psalm 97:1-6

Welcome to Grace Church

We are a church that enjoys God so that we reflect His Way. Our desire is to grow in knowledge and love of God and infuse his Grace and Truth into everything we do. We have found a family here, and we want this church to feel like a family for you, too.

This desire to enjoy God has motivated us to gather for corporate worship that is both ancient and modern: grounded in the words of scripture, patterned after the worship of the early church, and relevant for our lives today.

This worship guide is intended to help you worship in spirit and truth. (John 4:23) Our liturgy (order of worship) is complex and full of meaning. Whether you've worshipped at Grace your entire life or if this is your first time with us, we want our worship to be both authentic and informed. Because the Gospel permeates our entire liturgy, we've structured this bulletin to call attention to the work of the Spirit through our words. The sidebar on each page contains notes to define terms and give scriptural context for our songs and prayers.

Before The Service Begins

Read and meditate on the scripture passages for the day.

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THE LITURGY OF THE WORD

The Procession

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Kyrie Eleison

Celebrant

Lord have mercy upon us.

People

Christ have mercy upon us.

Celebrant

Lord have mercy upon us.

The Gloria

***Glory be to God on high, and on earth peace,
good will towards men.***

***We praise thee, we bless thee, we worship thee,
we glorify thee,***

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

***Thou that sittest at the right hand of God the Father,
have mercy upon us.***

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

LITURGICAL GUIDE

Procession

As the clergy and lay ministers process to the altar, so too should our hearts draw closer to the feast, in Word and Table, which the Lord has prepared for His people.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Collect of the Day

This prayer is centered around the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

The Collect of the Day

Celebrant

The Lord be with you.

People

And with thy spirit.

Celebrant Let us pray.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. ***Amen***

Please be seated

The First Reading

Reader

A Reading from the Book of Acts 1:15-17,21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader

The Word of the Lord.

People

Thanks be to God.

The Psalm

Psalm 1

¹ Happy are they who have not walked in the counsel of the wicked, *
***nor lingered in the way of sinners,
nor sat in the seats of the scornful!***

² Their delight is in the law of the Lord, *
and they meditate on his law day and night.

³ They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

⁴ It is not so with the wicked; *
they are like chaff which the wind blows away.

⁵ Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

⁶ For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen

The Second Reading

Reader

A reading from the First Book of John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in

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his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

The Gospel

John 17:6-19

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

People

Glory be to thee, O Lord.

Gospel Reading

As God's Word has come down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.

Deacon

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth.

THE LITURGY OF THE WORD

As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Deacon

The Gospel of the Lord.

People

Praise be to thee, O Christ.

Sermon

Father Jonathan French

The Nicene Creed

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

LITURGICAL GUIDE

The Sermon

As God’s Word is explored and applied, we’ve provided a space near the end of this bulletin or in the side panels for taking notes.

The Nicene Creed

The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Please kneel as able

Prayers of the People

We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.

MAY BIRTHDAYS

- 7 Stephanie Harrell
Jamie Seidl
- 8 Leslie Jones
Terri Nash
- 11 Donald Stewart
- 12 Darryl Needels
- 15 Gary Simons
Wendy Grabe
- 16 Owen Cunjie
- 17 Bill Mansfield
- 18 Angela Johnson
Sharyn Pliska
Pat Livsey
- 19 Stephen Ayres
Dee Klinger

MAY ANNIVERSARIES

- 6 Chris & Lisa Kinser
- 9 Michael & Joan
Canzoneri
- 11 Justin & Lindsey Turner
- 14 Jack & Christie Kay
- 15 Bob & Pam Hane
- 19 Josh & Sophia Head

Confession

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need it.

The Prayers of the People

Reader

Let us pray for the whole state of Christ's Church and the world.

The reader leads the people in a series of prayers to which the people respond.

Reader

Lord, in Thy mercy;

People

Hear our prayer.

The Confession and Absolution

Deacon

Let us humbly confess our sins unto Almighty God.

People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for Thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please Thee in newness of life, to the honor and glory of Thy Name; through Jesus Christ our Lord. Amen.

THE LITURGY OF THE TABLE

Celebrant

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebrant

Hear the Word of God to all who truly turn to him ...

The Peace

Celebrant

The peace of the Lord be always with you.

People

And with thy spirit.

Welcome and Announcements

If you are a newcomer, we are glad you have chosen to worship with us this morning and we want you to feel at home. To learn more about who we are and how we can serve you, please pick up a red Welcome Packet as you leave and complete and mail the pre-stamped newcomer card enclosed.

The Holy Communion

The Offertory

The People are invited to offer their gifts to God.

Celebrant

Ascribe to the Lord the honor due His Name; bring offerings and come into His courts.

Please stand

Celebrant

All things come of thee, O Lord

People

Of Thine own have we given Thee.

LITURGICAL GUIDE

Absolution

As the celebrant absolves our sins, he is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8

The Peace

Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.

Offertory

In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.

Communion

Our table is not the table of the Episcopal Church; it is the Lord's table. We welcome all baptized followers of Christ to receive communion at the rail.

THE LITURGY OF THE TABLE

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The Great Thanksgiving

Celebrant

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord

Celebrant

Let us give thanks to the Lord our God

People

It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant offers a Preface, and concludes saying,

Celebrant

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

People and Celebrant

***Holy, holy, holy Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

Please kneel as able

THE LITURGY OF THE TABLE

Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly

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Communion in the Pew

If for any reason you are unable to come forward for communion, please notify an usher and communion will be brought you in your pew.

The Lord's Prayer

We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

beseeking thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.
Amen.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Thine is the kingdom, and the power, and the glory for ever and ever, Amen.

The Breaking of the Bread

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia!

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Have mercy upon us.

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Have mercy upon us.

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Grant us thy peace.

The Prayer of Humble Access

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Silent Prayer Before Receiving Communion

Be present, O Jesus, our great High Priest, as You were present with Your disciples, and be known to us in the breaking of bread; Who lives and reigns with the Father and the Holy Spirit, now and forever. Amen.

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The Blessing

This Pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.

The Dismissal

Our Deacon reminds us that followers of Christ are to go out into the world and serve. We are reminded that it is the Holy Spirit Who empowers us to be witnesses of God's love, and to do His will. The whole church responds with thanksgiving. With these final words of the service, we reaffirm our commitment to the world outside our doors.

The Silent Prayer After Receiving Communion

O Lord Jesus Christ, Who in a wonderful Sacrament has left us a memorial of Your passion: Grant us, so to venerate the sacred mysteries of Your Body and Blood, that we may ever perceive within ourselves the fruit of Your redemption; Who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.

The Post Communion Prayer

Celebrant Let us pray.

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Celebrant

The blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Dismissal

Deacon

Let us go forth into the world rejoicing in the power of the Spirit. Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

ANNOUNCEMENTS AND EVENTS

Episcopal Church Women

ECW will hold its final meeting of the year on Thursday, May 17 at the lakeside home of Ann Anderson. The address is 12030 SE County Road 25 in Ocklawaha. Our May luncheon is always a fun time of fellowship before we take a break for the summer. Lunch is pot luck so please bring your favorite dish to share. ECW does not meet in June or July due to vacation schedules. Please come and bring a friend for a pleasant lunch at the lake!

Congregational Care Partners

The Grace family is growing and we want to make sure that we stay in touch with all our members. Would you like to be part of the team who each regularly contacts a small number of Grace members so we can get to know each other better and strengthen the bonds of our Grace family? If you want to become part of this team, or to learn more about it, contact deaconmary@graceocala.org or call/text her at 352-286-8933.

Women's Pregnancy Center Baby Bottle Campaign

Fill a bottle. Change a life! The Baby Bottle Campaign for Women's Pregnancy Center helps women and men facing an unplanned pregnancy to find hope and support they need to welcome their babies into the world. It's easy to participate! Just pick up a bottle today, and fill it with coins, cash, or a check over the next few weeks. Bring it back to church on May 27th, and know that your giving is making a positive difference for women and children in our community.

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

MAY

- 22 Ambleside Shakespeare Production
- 23 Grief Support Group
Ambleside Shakespeare Production
- 27 (WPC) Baby Bottle Fundraiser
- 28 Memorial Day, Church office closed

JUNE

- 3 Graduation Sunday
Coffee Hour
- 6 Grief Support Group
- 8 Summer Movie Night
- 11 Time Capsule Launch
- 17 Father's Day
- 20 Grief Support group
- 21 Vestry Meeting

Grace School of the Arts Recitals

Grace School of the Arts (GSA) presents their year end final recital, Monday, May 14, 6pm. Come and show support to GSA.

Shakespeare Performance

Ambleside School will be hosting two nights of Shakespeare plays this year, Tuesday, May 22nd and Wednesday, May 23rd. Performances begin at 6:00pm in the Parish Hall.

Graduation Sunday is June 3

If you or anyone in your family will be graduating from high school or college please contact the church office to let us know. We would like to recognize and honor all our graduates for their accomplishments.

Communion in the Pew

If for any reason you are unable to come forward for communion, please notify an usher and communion will be brought to you in your pew.

Next Week's Bible Readings

First Reading: Ezekiel 37: 1-14
Psalm: 104: 25-35, 37
Second Reading: Acts 2: 1-21
Gospel: John 15: 26-27, 16: 4b-15

ANNOUNCEMENTS AND EVENTS

In The Coming Week

Sunday, May 13 Mother's Day

8:00am: Rite One Service, Church

9:15am: Adult Bible Study, Grace Hall

10:00am: Rite Two Service, Church

10:00am: Children's Church, Tweens, Office Bldg.

7:00pm: New Attitudes Group, Grace Hall

Monday, May 14

Noon: Bulletin deadline

6:00pm: GSA Recital, Parish House

Tuesday, May 15

5:00pm: VPK Graduation, Parish House

5:00pm: Vestry Meeting, Grace Hall

8:00pm: New Attitudes Group, Grace Hall

Wednesday, May 16

7:30am: Men's Group Bible study, Scrambles

12:05pm: Midweek at Grace, Church

Thursday, May 17

11:30am: ECW Luncheon, Miss Ann Anderson's Home

Friday, May 18

7:30pm: New Attitudes Group, Grace Hall

Saturday, May 19

8:00pm: Grace Group AA Meeting, Grace Hall

Sunday, May 20

8:00am: Rite One Service, Church

9:15am: Adult Bible Study, Grace Hall

10:00am: Rite Two Service, Church

10:00am: Children's Church, Office Bldg.

11:15am: Coffee Hour, Parish House

7:00pm: New Attitudes Group, Grace Hall

If you would like to meet with Fr. Jonathan, please contact Rosemary Grooms at 352-622-7881 or Rosemary@graceocala.org

Grace School of the Arts is our vibrant music school committed to teaching Joy and Skill. We would love to have you at any of our Spring Recitals in May! For information on GSA, please contact our director Josh Head at Josh@graceocala.org

Altar Flowers

The flowers on the altar today are given to the glory of God by Charlotte C. Weber in honor of Douglas Oskar Weber.

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Greg Brewer

SUNDAY MORNING WORSHIP TEAM

The Rev. Jonathan French: *Rector*

The Rev. Mary Delancey: *Deacon*

Joshua Head: *Worship Coordinator*

Buff Moring: *Children's Ministry Coordinator*

Dave Rubin, Deb Bockhold: *Vergers*

VESTRY

Drick Heitman - Senior Warden

Michael Owen- Junior Warden

Frank Blasucci

Marylin Corsiglia

John Dozier

Heather Hetzel

Leslie Jones

Brian Kuhn

Lynda Peek

Andy Rose

Today's Servers

Reader: Linda Winchenbach

Chalice Minister: Susan Moorhead

Ushers: Robert Estes, Roger Staley

Vestry Person of the Day: Lynda Peek

Altar Guild: Pae Barberie, Marylin Corsiglia, Lynn Nobles, Amy Robertson, Janice Steinberg

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 9:15am—Adult Sunday School in Grace Hall

Sunday 10am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday through Thursday, 9:00am to 3:30pm

Voice: (352) 622-7881 **Fax:** (352) 622-7882

graceocala.org info@graceocala.org

NURSERY:Care is available for all children up to 3 years of age from 9:45 to 11:30am.

Child care is located in the Nursery Room in the Church Office Building.

- *Enjoying God, Reflecting His Way* -