



enjoying God
REFLECTING HIS WAY

TRINITY SUNDAY | MAY 27, 2018 | 8 AM SERVICE

*“It was the whole Trinity, which at the beginning of creation said, “Let us make man.”
It was the whole Trinity again, which at the beginning of the Gospel seemed to say,
“Let us save man.”*

~ J. C. Ryle

*“All sorts of people are fond of repeating the Christian statement that “God is love.” But
they seem not to notice that the words ‘God is love’ have no real meaning unless God
contains at least two persons. Love is something that one person has for another person. If
God was a single person, then before the world was made, He was not love.”*

~ C.S. Lewis

For God so loved the world that he gave his only Son,
so that everyone who believes in him may not perish but may have eternal life. John 3:16

Welcome to Grace Church

We are a church that enjoys God so that we reflect His Way. Our desire is to grow in knowledge and love of God and infuse his Grace and Truth into everything we do. We have found a family here, and we want this church to feel like a family for you, too.

This desire to enjoy God has motivated us to gather for corporate worship that is both ancient and modern: grounded in the words of scripture, patterned after the worship of the early church, and relevant for our lives today.

This worship guide is intended to help you worship in spirit and truth. (John 4:23) Our liturgy (order of worship) is complex and full of meaning. Whether you've worshipped at Grace your entire life or if this is your first time with us, we want our worship to be both authentic and informed. Because the Gospel permeates our entire liturgy, we've structured this bulletin to call attention to the work of the Spirit through our words. The sidebar on each page contains notes to define terms and give scriptural context for our songs and prayers.

Before The Service Begins

Read and meditate on the scripture passages for the day.

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THE LITURGY OF THE WORD

The Procession

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Kyrie Eleison

Celebrant

Lord have mercy upon us.

People

Christ have mercy upon us.

Celebrant

Lord have mercy upon us.

The Gloria

***Glory be to God on high, and on earth peace,
good will towards men.***

***We praise thee, we bless thee, we worship thee,
we glorify thee,***

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

***Thou that sittest at the right hand of God the Father,
have mercy upon us.***

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

LITURGICAL GUIDE

Procession

As the clergy and lay ministers process to the altar, so too should our hearts draw closer to the feast, in Word and Table, which the Lord has prepared for His people.

Collect for Purity

This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Collect of the Day

This prayer is centered around the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

The Collect of the Day

Celebrant

The Lord be with you.

People

And with thy spirit.

Celebrant

Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. **Amen**

Please be seated

The First Reading

Reader

A Reading from Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader

The Word of the Lord.

People

Thanks be to God.

The Psalm

Psalm 29

¹ Ascribe to the Lord, you gods, *

ascribe to the Lord glory and strength.

² Ascribe to the Lord the glory due his Name; *

worship the Lord in the beauty of holiness.

³ The voice of the Lord is upon the waters; the God of glory thunders; *

the Lord is upon the mighty waters.

⁴ The voice of the Lord is a powerful voice; *

the voice of the Lord is a voice of splendor.

⁵ The voice of the Lord breaks the cedar trees; *

the Lord breaks the cedars of Lebanon;

⁶ He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

⁷ The voice of the Lord splits the flames of fire;

the voice of the Lord shakes the wilderness; *

the Lord shakes the wilderness of Kadesh.

⁸ The voice of the Lord makes the oak trees writhe *

and strips the forests bare.

⁹ And in the temple of the Lord *

all are crying, "Glory!"

¹⁰ The Lord sits enthroned above the flood; *

the Lord sits enthroned as King for evermore.

¹¹ The Lord shall give strength to his people; *

the Lord shall give his people the blessing of peace.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen

The Second Reading

Reader

Reading from the First Book of Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

Gospel Reading

We stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.

The Gospel

John 3:1-17

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

People

Glory to you, Lord Christ.

Deacon

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very

THE LITURGY OF THE WORD

LITURGICAL GUIDE

truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Sermon

Father James Giles

The Nicene Creed

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord

The Sermon

As God's Word is explored and applied, we've provided a space near the end of this bulletin or in the side panels for taking notes.

The Nicene Creed

The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Prayers of the People

We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.

MAY BIRTHDAYS

- 22 Nicky Kay
Preston Stephens
- 24 Suzanne Lilly
- 27 Michael Owen
- 29 Deb Pratt
- 31 Carol Walker

MAY ANNIVERSARIES

- 21 Jonathan & Maurica
French
Reynaldo & Wendy
Gordon
- 26 Scott & Alex Johnson
- 28 Hank & Sharyn Pliska

JUNE ANNIVERSARIES

- 1 Jack & MaryBeth
Weber

Confession

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need it.

Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel as able

The Prayers of the People

Reader

Let us pray for the whole state of Christ's Church and the world.

The reader leads the people in a series of prayers to which the people respond.

Reader

Lord, in Thy mercy;

People

Hear our prayer.

The Confession and Absolution

Deacon

Let us humbly confess our sins unto Almighty God.

People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our

manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for Thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please Thee in newness of life, to the honor and glory of Thy Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Celebrant

Hear the Word of God to all who truly turn to him ...

The Peace

Celebrant

The peace of the Lord be always with you.

People

And with thy spirit.

Welcome and Announcements

If you are a newcomer, we are glad you have chosen to worship with us this morning and we want you to feel at home. To learn more about who we are and how we can serve you, please pick up a red Welcome Packet as you leave and complete and mail the pre-stamped newcomer card enclosed.

Absolution

As the celebrant absolves our sins, he is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8

The Peace

Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Offertory

In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.

The Holy Communion

The Offertory

The People are invited to offer their gifts to God.

Celebrant

Ascribe to the Lord the honor due His Name; bring offerings and come into His courts.

Please stand

Celebrant

All things come of thee, O Lord

People

Of Thine own have we given Thee.

The Great Thanksgiving

Celebrant

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord

Celebrant

Let us give thanks to the Lord our God

People

It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant offers a Preface, and concludes saying,

Celebrant

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

People and Celebrant

***Holy, holy, holy Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

Please kneel as able

Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

Amen.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Thine is the kingdom, and the power, and the glory for ever and ever, Amen.

The Lord's Prayer

We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

The Breaking of the Bread

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia!

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Have mercy upon us.

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Have mercy upon us.

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Grant us thy peace.

The Prayer of Humble Access

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Silent Prayer Before Receiving Communion

Be present, O Jesus, our great High Priest, as You were present with Your disciples, and be known to us in the breaking of bread; Who lives and reigns with the Father and the Holy Spirit, now and forever. Amen.

Communion

Our table is not the table of the Episcopal Church; it is the Lord's table. We welcome all baptized followers of Christ to receive communion at the rail.

Communion in the Pew

If for any reason you are unable to come forward for communion, please notify an usher and communion will be brought to you in your pew.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

The Silent Prayer After Receiving Communion

O Lord Jesus Christ, Who in a wonderful Sacrament has left us a memorial of Your passion: Grant us, so to venerate the sacred mysteries of Your Body and Blood, that we may ever perceive within ourselves the fruit of Your redemption; Who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.

The Post Communion Prayer

Celebrant

Let us pray.

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Celebrant

The blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Dismissal

Deacon

Let us go forth into the world rejoicing in the power of the Spirit. Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

The Blessing

This Pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.

The Dismissal

Our Deacon reminds us that followers of Christ are to go out into the world and serve. We are reminded that it is the Holy Spirit Who empowers us to be witnesses of God's love, and to do His will. The whole church responds with thanksgiving. With these final words of the service, we reaffirm our commitment to the world outside our doors.

Grace Outreach Ministry Survey Results

Several months ago we asked Grace Church members to give feedback about our current outreach programs. We wanted to know if people were aware of Grace's involvement in these programs and their thoughts about continuing our current involvement. Almost all (97%) of those who completed the survey, knew that Grace was actively involved in supporting programs locally and globally. 90% were aware of our support of the Human Trafficking Action Group, Interfaith Emergency Services, Operation Christmas Child, Grace VPK and Grace School of the Arts; 70-89% also knew of our support for Arnette House Teen Group Homes, Domestic Violence/Sexual Assault Shelter, Hospice of Marion County, Women's Pregnancy Center, and El Hogar Projects; less than 5% knew of our support of Episcogators at UF. There was overwhelming support (90-100%) for continuing these current outreach programs. No additional programs were suggested.

It also became clear that many people wanted to increase Grace's level of involvement in several of the programs and to know how they could be more involved. It has taken these months since the survey to investigate ways this could happen. We appreciate your patience in waiting for the report of the survey results and we are pleased to have created a booklet that explains how to be more involved. These booklets are available at the back of the church and in the Church Office. If you have questions about the survey or booklet, please contact deaconmary@graceocala.org or call/text at 352-286-8933.

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

JUNE

- 6 Grief Support Group
- 8 Summer Movie Night
- 11 Time Capsule Launch
- 17 Father's Day
- 20 Grief Support group
- 21 Vestry Meeting

JULY

- 1 Human Trafficking Action Group
- 4 Independence Day, Church Office closed
- 13 Summer Movie Night

Women's Pregnancy Center Baby Bottle Campaign

Did you bring your baby bottle back? The Baby Bottle Campaign for the Women's Pregnancy Center ends today, and we're collecting the bottles to return them to the WPC. If you forgot to bring your bottle today, you can bring it to the church office or drop it off next Sunday. Please don't forget!

Grace Security Policy

Grace Church has updated the security policy for the church office building which includes the Nursery, Children's Church, and Adult Bible Study at 9:15am on Sunday Mornings.

Please be advised that entry to the church office building will be through the front door on Broadway St. The side door entry from the parking lot will be kept locked at all times. This will include Sunday mornings, Wednesday evenings and all church functions. Please do not answer the back door if anyone knocks on the door or windows. Again entry to the church office building will only be through the front door on Broadway St.

Additionally, a patrol officer will be with us on Sunday mornings to help ensure everyone's safety.

Thank You

Thank you Fr. James Giles for leading us in worship today.

Next Week's Bible Readings

First Reading: 1 Samuel 3: 1-20
Psalm: Psalm 139: 1-5, 12-17
Second Reading: 2 Corinthians 4: 5-12
Gospel: Mark 2: 23-3:6

In The Coming Week

Sunday, May 27

8:00am: Rite One Service, Church

10:00am: Rite Two Service, Church

7:00pm: New Attitudes Group, Grace Hall

Monday, May 28

Memorial Day, Church office closed

Noon: Bulletin deadline

Tuesday, May 29

8:00pm: New Attitudes Group, Grace Hall

Wednesday, May 30

7:30am: Men's Group Bible study, Scrambles

12:05pm: Midweek at Grace, Church

Friday, June 1

7:30pm: New Attitudes Group, Grace Hall

Saturday, June 2

8:00pm: Grace Group AA Meeting, Grace Hall

Sunday, June 3

8:00am: Rite One Service, Church

9:15am: Adult Bible Study, Grace Hall

10:00am: Rite Two Service, Graduate Sunday, Church

10:00am: Children's Church, Office Bldg.

7:00pm: New Attitudes Group, Grace Hall

Altar Flowers

The flowers on the altar today are given to the glory of God
by Charlotte C. Weber in honor of
Douglas Oskar Weber.

If you would like to meet with
Fr. Jonathan, please contact
Rosemary Grooms at 352-622-7881
or Rosemary@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Greg Brewer

SUNDAY MORNING WORSHIP TEAM

The Rev. Jonathan French: *Rector*

The Rev. Mary Delancey: *Deacon*

Joshua Head: *Worship Coordinator*

Buff Moring: *Children's Ministry Coordinator*

Dave Rubin, Deb Bockhold: *Vergers*

VESTRY

Drick Heitman - Senior Warden

Michael Owen- Junior Warden

Frank Blasucci

Marylin Corsiglia

John Dozier

Heather Hetzel

Leslie Jones

Brian Kuhn

Lynda Peek

Andy Rose

Today's Servers

Reader: Janice Steinberg

Chalice Minister: Peg Hamilton

Ushers: Robert Estes, Roger Staley

Vestry Person of the Day: Michael Owen

Altar Guild: Lise Kent, Lana Kuhn, Patti Gilman, Lynda Peek, Joan Canzoneri

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 9:15am—Adult Sunday School in Grace Hall

Sunday 10am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday through Thursday, 9:00am to 3:30pm

Voice: (352) 622-7881 **Fax:** (352) 622-7882

graceocala.org info@graceocala.org

NURSERY:Care is available for all children up to 3 years of age from 9:45 to 11:30am.

Child care is located in the Nursery Room in the Church Office Building.

- *Enjoying God, Reflecting His Way* -