



enjoying God REFLECTING HIS WAY

TWENTY-FIRST SUNDAY AFTER PENTECOST | OCTOBER 14, 2018 | 8 AM SERVICE

*When he heard this, he was shocked and went away grieving, for
he had many possessions.
~ Mark 10:22*

*I have held many things in my hands, and I have lost them all; but whatever I have placed
in God's hands, that I still possess.
~ Martin Luther*

*"I would maintain that thanks are the highest form of thought; and that gratitude is
happiness doubled by wonder."
~ G.K. Chesterton*

*"The word of God is living and active, sharper than any two-edged sword, piercing until it
divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions
of the heart" - Hebrews 4:12*

Welcome to Grace Church

We are a church that enjoys God so that we reflect His Way. Our desire is to grow in knowledge and love of God and infuse his Grace and Truth into everything we do. We have found a family here, and we want this church to feel like a family for you, too.

This desire to enjoy God has motivated us to gather for corporate worship that is both ancient and modern: grounded in the words of scripture, patterned after the worship of the early church, and relevant for our lives today.

This worship guide is intended to help you worship in spirit and truth. (John 4:23) Our liturgy (order of worship) is complex and full of meaning. Whether you've worshipped at Grace your entire life or if this is your first time with us, we want our worship to be both authentic and informed. Because the Gospel permeates our entire liturgy, we've structured this bulletin to call attention to the work of the Spirit through our words. The sidebar on each page contains notes to define terms and give scriptural context for our songs and prayers.

Grace Church has special children's programs at the 10am Service. Children aged 4-9 are welcome in Children's Church located in our Office Building across the street. Here we take the weekly readings and translate them into fun activities that match your child's ability to understand. You and your child will receive the same message, so that you can fully explore these ideas together during the rest of the week. We also provide a small healthy snack and a restroom opportunity just before we come into the Sanctuary at the Passing of the Peace – we want the children to be ready to enjoy family time together in Church! Every other week during the school year, our Connect Youth Church (grades 4 and up) is in Grace Hall, across from Children's Church, also during the first half of the service. The kids will be back to church for Communion. Lastly, the Nursery is open during the whole service for children ages 0-3.

Before The Service Begins

Read and meditate on the scripture passages for the day.

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THE LITURGY OF THE WORD

The Procession

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be His kingdom, now and forever. Amen

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Kyrie Eleison

Celebrant

Lord have mercy upon us.

People

Christ have mercy upon us.

Celebrant

Lord have mercy upon us.

The Gloria

*Glory be to God on high, and on earth peace,
good will towards men.*

*We praise thee, we bless thee, we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

LITURGICAL GUIDE

Procession

As the clergy and lay ministers process to the altar, so too should our hearts draw closer to the feast, in Word and Table, which the Lord has prepared for His people.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Collect of the Day

This prayer is centered around the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

The Collect of the Day

Celebrant

The Lord be with you.

People

And with thy spirit.

Celebrant Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

The First Reading

Reader

Reading from Job 23:1-9,16-17

Job said:

"Today also my complaint is bitter;
his hand is heavy despite my groaning.

Oh, that I knew where I might find him,
that I might come even to his dwelling!

I would lay my case before him,
and fill my mouth with arguments.

I would learn what he would answer me,
and understand what he would say to me.

Would he contend with me in the greatness of his power?
No; but he would give heed to me.

There an upright person could reason with him,
and I should be acquitted forever by my judge.

"If I go forward, he is not there;
or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.

THE LITURGY OF THE WORD

God has made my heart faint;
the Almighty has terrified me;

If only I could vanish in darkness,
and thick darkness would cover my face!"

Reader

The Word of the Lord.

People

Thanks be to God.

LITURGICAL GUIDE

The Psalm

Psalm 22:1-15

¹ My God, my God, why have you forsaken me? *
**and are so far from my cry
and from the words of my distress?**

² O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

³ Yet you are the Holy One, *
enthroned upon the praises of Israel.

⁴ Our forefathers put their trust in you; *
they trusted, and you delivered them.

⁵ They cried out to you and were delivered; *
they trusted in you and were not put to shame.

⁶ But as for me, I am a worm and no man, *
scorned by all and despised by the people.

⁷ All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

⁸ "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."

⁹ Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

¹⁰ I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.

¹¹ Be not far from me, for trouble is near, *
and there is none to help.

¹² Many young bulls encircle me; *
strong bulls of Bashan surround me.

¹³ They open wide their jaws at me, *
like a ravening and a roaring lion.

¹⁴ I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.

¹⁵ My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen

The Second Reading

Reader

Reading from Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested

THE LITURGY OF THE WORD

as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

LITURGICAL GUIDE

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

The Gospel

Mark 10:17-31

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Mark.

People

Glory be to thee, O Lord.

Deacon

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Gospel Reading

We stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

The Sermon

As God's Word is explored and applied, we've provided a space near the end of this bulletin or in the side panels for taking notes.

The Nicene Creed

The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Deacon

The Gospel of the Lord.

People

Praise be to thee, O Christ.

Sermon

Father Jonathan French

The Nicene Creed

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

THE LITURGY OF THE WORD

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel as able

The Prayers of the People

Reader

Let us pray for the whole state of Christ's Church and the world.

The reader leads the people in a series of prayers to which the people respond.

Reader

Lord, in Thy mercy;

People

Hear our prayer.

The Confession and Absolution

Deacon

Let us humbly confess our sins unto Almighty God.

People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for Thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please Thee in newness of life, to the honor and glory of Thy Name; through Jesus Christ our Lord. Amen.

LITURGICAL GUIDE

Prayers of the People

We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.

OCTOBER BIRTHDAYS

- | | |
|----|--------------------------------|
| 8 | MaryBeth Weber |
| 9 | Brad Hetzel
Brian Kuhn |
| 10 | Lynda Peek |
| 11 | Ryan Kingsley |
| 12 | James Toman |
| 13 | Cindy Toman |
| 15 | Diane Parks
Nancy Whetstone |
| 16 | Bill Parsons |
| 17 | Lynn Nobles
Debbie Costin |
| 18 | Eleanor Simons |
| 20 | Joyce Peoples |

OCT. ANNIVERSARIES

- | | |
|----|--|
| 9 | Brad & Susie Hetzel |
| 10 | Chris & Kim Melvin
Bill & Lynn Recio
Joe & Amy Robertson |
| 12 | James & Cindy Toman |

Confession

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need it.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Absolution

As the celebrant absolves our sins, he is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8

The Peace

Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.

Offertory

In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.

Celebrant

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

Celebrant

Hear the Word of God to all who truly turn to him ...

The Peace

Celebrant

The peace of the Lord be always with you.

People

And with thy spirit.

Welcome and Announcements

If you are a newcomer, we are glad you have chosen to worship with us this morning and we want you to feel at home. To learn more about who we are and how we can serve you, please pick up a red Welcome Packet as you leave and complete and mail the pre-stamped newcomer card enclosed.

The Holy Communion

The Offertory

The People are invited to offer their gifts to God.

Celebrant

Ascribe to the Lord the honor due His Name; bring offerings and come into His courts.

Please stand

Celebrant

All things come of thee, O Lord

People

Of Thine own have we given Thee.

The Great Thanksgiving

Celebrant

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord

Celebrant

Let us give thanks to the Lord our God

People

It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant offers a Preface, and concludes saying,

Celebrant

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

People and Celebrant

Holy, holy, holy Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel as able

Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Communion in the Pew

If for any reason you are unable to come forward for communion, please notify an usher and communion will be brought to you in your pew.

Communion

Our table is not the table of the Episcopal Church; it is the Lord's table. We welcome all baptized followers of Christ to receive communion at the rail.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we

THE LITURGY OF THE TABLE

beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

LITURGICAL GUIDE

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Thine is the kingdom, and the power, and the glory for ever and ever, Amen.

The Lord's Prayer

We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

The Breaking of the Bread

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia!

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Have mercy upon us.

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Have mercy upon us.

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Grant us thy peace.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

The Prayer of Humble Access

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Silent Prayer Before Receiving Communion

Be present, O Jesus, our great High Priest, as You were present with Your disciples, and be known to us in the breaking of bread; Who lives and reigns with the Father and the Holy Spirit, now and forever. Amen.

The Silent Prayer After Receiving Communion

O Lord Jesus Christ, Who in a wonderful Sacrament has left us a memorial of Your passion: Grant us, so to venerate the sacred mysteries of Your Body and Blood, that we may ever perceive within ourselves the fruit of Your redemption; Who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.

The Post Communion Prayer

Celebrant Let us pray.

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members

THE LITURGY OF THE TABLE

incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Celebrant

The blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Dismissal

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

The Blessing

*This Pronouncement is a blessing from God to His people. This is not a prayer **to** God, but a blessing **from** God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

The Dismissal

Our Deacon reminds us that followers of Christ are to go out into the world and serve. We are reminded that it is the Holy Spirit Who empowers us to be witnesses of God's love, and to do His will. The whole church responds with thanksgiving. With these final words of the service, we reaffirm our commitment to the world outside our doors.

Pray for:

Sadie Mathews, Elaine Sarbeck, Deb Bockhold,
and Janie Rubin who have been hospitalized.

PERSONAL NOTES

PERSONAL NOTES

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

OCTOBER

24 Grief Support Group
Open Table Training

25 Vestry Meeting

28 VPK Sings
Interfaith Food Drive
Confirmation Class

NOVEMBER

3 Walk For Life

4 Confirmation Class
Interfaith Food Drive
All Saints Day Celebration
Baptism

8 ECW Lunch & Meeting

10 ECW Bazaar

11 Veterans Day
Interfaith Food Drive
ECW Bazaar
Confirmation Class

14 Grief Support

15 Vestry Meeting

18 Confirmation Class

19 DOK

22 Thanksgiving

Midweek at Grace

There will be no midweek service for Grace on October 24th.

VPK Sings 2018

On Sunday, October 28th, the boys and girls of Grace VPK have been invited to sing at the 10am service in Grace Church. Josh Head, VPK music teacher, has been teaching the children some beautiful songs of worship. Every year our children sing at Grace Church in the Fall and we treasure their time with us. Come see and hear the fruit of this ministry of Grace Church.

Women's Pregnancy Center Walk for Life

Sign up on October 21st to walk or sponsor a walker for the November 3 Walk for Life fundraiser. Each year, Women's Pregnancy Center (WPC) touches thousands of clients by offering free services such as pregnancy testing, limited obstetrical ultrasound, options counseling and education, parenting program, and more. Grace has partnered with WPC for many years and this is a way for us to be actively involved with in this ministry.

Sunshine Ministry

It is always nice to know that your church family is thinking of you - especially during difficult times. If you know of anyone in need of a Get Well, Thinking of You or Sympathy card please contact Judi DeZurik at (352) 504-0438 or email judi@dezurik.us with the name and address and she will see that they receive a card. She will also be happy to send monthly cheer to any members in Assisted Living or Nursing Homes.

Next Week's Bible Readings

First Reading: Job 38: 1-7; 34-41
Psalm 104:1-9, 25, 37

Second Reading: Hebrews 5:1-10

Gospel: Mark 10:35-45

Altar Flowers

The flowers on the altar today are given to the glory of God by Jossephone Foster in loving memory of E. L. Forster, her husband, and her son Les Foster.

ANNOUNCEMENTS AND EVENTS

In the Coming Week

Sunday, October 14 Gratefulness

- 8:00am: Rite One Service, Church
- 9:15am: Adult Sunday School, Grace Hall
- 10:00am: Rite Two Service, Church
- 10:00am: Children's Church, Office Bldg.
- 10:00am: Connect Youth, Grace Hall
- 11:30am: Confirmation Class, Grace Hall
- 7:00pm: New Attitudes Group, Grace Hall

Monday, October 15

- Noon: Bulletin Deadline
- 4:00pm: Daughters of the King, Grace Hall

Tuesday, October 16

- 8:00pm: New Attitudes Group, Grace Hall

Wednesday, October 17

- 7:30am: Mens Group, Scrambles
- 12:05pm: Midweek at Grace, Church
- 5:30pm: Bell Choir, Faith Factory
- 6:45pm: Voice Choir, Choir Room, Office Bldg
- 7:00pm: Open Table Training, Parish House

Friday, October 19

- 7:30pm: New Attitudes Group, Grace Hall

Saturday, October 20

- 8:00pm: Grace Group AA Meeting, Grace Hall

Sunday, October 21 Gratefulness

- 8:00am: Rite One Service, Church
- 9:15am: Adult Sunday School, Grace Hall
- 10:00am: Rite Two Service, Church
- 10:00am: Children's Church, Office Bldg.
- 11:30am: Confirmation Class, Grace Hall
- 7:00pm: New Attitudes Group, Grace Hall

If you would like to meet with Fr. Jonathan, please contact Rosemary Grooms at 352-622-7881 or Rosemary@graceocala.org

- Grace Church Leadership -

HEAD
Jesus Christ

BISHOP
The Right Rev. Greg Brewer

SUNDAY MORNING WORSHIP TEAM

The Rev. Jonathan French: *Rector*
The Rev. Caroline Miller: *Associate Rector*
The Rev. Mary Delancey: *Deacon*
Joshua Head: *Worship Coordinator*
Buff Moring: *Children's Ministry Coordinator*
Dave Rubin, Deb Bockhold: *Vergers*

VESTRY

Drick Heitman - Senior Warden Michael Owen - Junior Warden
Frank Blasucci Marylin Corsiglia John Dozier Heather Hetzel
Leslie Jones Brian Kuhn Lynda Peek Andy Rose

Today's Servers

Reader: Linda Winchenbach
Chalice Minister: Peg Hamilton
Ushers: Robert Estes, Roger Staley
Vestry Person of the Day: Michael Owen

Altar Guild: Lise Kent, Lana Kuhn, Patti Gilman, Lynda Peek, Joan Canzoneri, Michael Canzoneri

Weekly Services on Our Campus

Sunday 8:00am—Rite I
Sunday 9:15am—Adult Sunday School in Grace Hall
Sunday 10am—Rite II with music
Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida
Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471
Office Hours: Monday through Thursday, 9:00am to 3:30pm
Voice: (352) 622-7881
graceocala.org, info@graceocala.org

NURSERY: Care is available for all children up to 3 years of age from 9:45 to 11:30am.
Child care is located in the Nursery Room in the Church Office Building.

- Enjoying God, Reflecting His Way -