



enjoying God
REFLECTING HIS WAY

ELEVENTH SUNDAY AFTER PENTECOST | AUGUST 5, 2018 | 10 AM SERVICE

“It is easily forgotten that the fellowship of Christian brethren is a gift of grace, a gift from the Kingdom of God that any day may be taken from us, that the time that still separates us from utter loneliness may be brief indeed. Therefore, let him who until now has had the privilege of living a common Christian life with other Christians praise God’s grace from the bottom of his heart. Let him thank God on his knees and declare: It is grace, nothing but grace, that we are allowed to live in community with Christian brethren.”

~ Dietrich Bonhoeffer

Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” John 6:28-29

Welcome to Grace Church

We are a church that enjoys God so that we reflect His Way. Our desire is to grow in knowledge and love of God and infuse his Grace and Truth into everything we do. We have found a family here, and we want this church to feel like a family for you, too.

This desire to enjoy God has motivated us to gather for corporate worship that is both ancient and modern: grounded in the words of scripture, patterned after the worship of the early church, and relevant for our lives today.

This worship guide is intended to help you worship in spirit and truth. (John 4:23) Our liturgy (order of worship) is complex and full of meaning. Whether you've worshipped at Grace your entire life or if this is your first time with us, we want our worship to be both authentic and informed. Because the Gospel permeates our entire liturgy, we've structured this bulletin to call attention to the work of the Spirit through our words. The sidebar on each page contains notes to define terms and give scriptural context for our songs and prayers.

Singing is an essential element of our gathering. You may notice any range of instruments and musical styles on display this morning, but the singing of God's people remains the main instrument. As we sing the words of our hymns, psalms, and spiritual songs, we know that the message of Christ is dwelling among us richly (Col. 3:16).

If you have children, you have a few options: Children aged 4-9 are welcome in Children's Church located in our Office Building across the street. Here we take the weekly readings and translate them into fun activities that match your child's ability to understand. You and your child will receive the same message, so that you can fully explore these ideas together during the rest of the week. We also provide a small healthy snack and a restroom opportunity just before we come into the Sanctuary at the Passing of the Peace – we want the children to be ready to enjoy family time together in Church! Every other week during the school year, our Tweens Group-Connect (grades 4 and 5) is in Grace Hall, across from Children's Church, also during the first half of the service. The kids will be back to church for Communion. Lastly, the Nursery is open during the whole service for children ages 0-3.

Before The Service Begins

Pick a song in the bulletin and silently pray the words to yourself. We have found this practice to incline our hearts toward Jesus before we even begin our liturgy together.

Read and meditate on the scripture passages for the day.

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THE LITURGY OF THE WORD

Processional Hymn

This is my Father's World

This is my Father's world
And to my list'ning ears
All nature sings and around me rings
The music of the spheres
This is my Father's world
I rest me in the thought
Of rocks and trees of skies and seas
His hand the wonders wrought

This is my Father's world
The birds their carols raise
The morning light the lily white
Declare their maker's praise
This is my Father's world
He shines in all that's fair
In the rustling grass I hear him pass
He speaks to me ev'rywhere

This is my Father's world
O let me ne'er forget
That though the wrong seems oft so strong
God is the ruler yet
This is my Father's world
The battle is not done
Jesus who died shall be satisfied
And earth and heav'n be one

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be His kingdom, now and forever. Amen

Collect for Purity

Celebrant

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. **Amen.**

LITURGICAL GUIDE

Procession

As the clergy and lay ministers process to the altar, so too should our hearts draw closer to the feast, in Word and Table, which the Lord has prepared for His people.

This is my Father's World

The heavens declare the glory of God; the skies proclaim the work of his hands. Day after day they pour forth speech; night after night they reveal knowledge. They have no speech, they use no words; no sound is heard from them. Yet their voice goes out into all the earth, their words to the ends of the world.

Psalm 19: 1-4

Collect for Purity

This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.

Glory to god in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

Celebrant

The Lord be with you.

People

And also with you.

The Collect of the Day

Celebrant

Let your continual mercy, O Lord, cleanse and defend your Church;
and, because it cannot continue in safety without your help, protect
and govern it always by your goodness; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God, for
ever and ever. **Amen.**

Please be seated

Collect of the Day

*This prayer is centered
around the readings of
the day. As we prepare to
receive the food of God's
Word, our Celebrant (lead
pastor) prays this prayer
to focus our hearts and
minds on God's Word.*

The First Reading

Reader

Reading from Second Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Reader

The Word of the Lord.

People

Thanks be to God.

The Psalm

Psalm 51:1-13

¹ Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

² Wash me through and through from my wickedness *
and cleanse me from my sin.

³ For I know my transgressions, *
and my sin is ever before me.

⁴ Against you only have I sinned *
and done what is evil in your sight.

⁵ And so you are justified when you speak *
and upright in your judgment.

⁶ Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.

⁷ For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

⁸ Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

⁹ Make me hear of joy and gladness, *
that the body you have broken may rejoice.

¹⁰ Hide your face from my sins *
and blot out all my iniquities.

¹¹ Create in me a clean heart, O God, *
and renew a right spirit within me.

¹² Cast me not away from your presence *
and take not your holy Spirit from me.

¹³ Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen

The Second Reading

Reader

Reading from Ephesians 4: 1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

“When he ascended on high he made captivity itself a captive; he gave gifts to his people.”

(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

Gradual Hymn

Hymn 480

When Jesus Left His Father's Throne

**When Jesus Left His
Father's Throne**

I have been crucified with
Christ. It is no longer I who
live, but Christ who lives in
me. And the life I now live
in the flesh I live by faith in
the Son of God, who loved
me and gave himself for
me.

Galatians 2:20

**When Jesus left his Father's throne,
he chose an humble birth;
like us, unhonoured and unknown,
he came to dwell on earth.
Like him, may we be found below
in wisdom's paths of peace;
like him in grace and knowledge grow
as years and strength increase.**

**Sweet were his words, and kind his look,
when mothers round him pressed;
their infants in his arms he took,
and on his bosom blessed.
Safe from the world's alluring harms,
beneath his watchful eye,
thus in the circle of his arms,
may we forever lie.**

**When Jesus into Zion rode,
the children sang around;
for joy they plucked the palms and strowed
their garments on the ground.
Hosanna our glad voices raise,
hosanna to our King!
Should we forget our Saviour's praise,
the stones themselves would sing.**

The Gospel

John 6:24-35

LITURGICAL GUIDE

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

People

Glory to You, Lord Christ.

Deacon

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Sermon

Father Jonathan French

Gospel Reading

As God's Word has come down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.

The Sermon

As God's Word is explored and applied, we've provided a space near the end of this bulletin or in the side panels for taking notes.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

The Nicene Creed

The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.

JULY BIRTHDAYS

- 29 Elsie Owen
- 30 Barbara Brickley
- 31 Rosie Roberts
Sherri Todaro
Kathy Hellwig

AUGUST BIRTHDAYS

- 1 Linda Winchenbach
Janice Steinberg
- 2 Leah McGinley
- 7 Rosemarie Mayer
- 8 Robin Corsiglia
- 10 Jo Foster
Sarah Hart
- 11 Wendy Staley
Lisa Kinser
Ed Garrepy
Randy Allison
Bonnie Alborano

AUGUST ANNIVERSARIES

- 7 Gary & Eleanor Simons
- 8 Mark & Jeanne Baines

Prayers of the People

We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.

The Nicene Creed

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen;

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made.

For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel as able

The Prayers of the People

Reader

We pray to You, O Lord.

People

Lord, have mercy.

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

THE LITURGY OF THE WORD

The Confession and Absolution

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Welcome and Announcements

If you are a newcomer, we are glad you have chosen to worship with us this morning, and we want you to feel at home. To learn more about who we are and how we can serve you, please pick up a red Welcome Packet and complete and mail the pre-stamped newcomer card enclosed.

The Holy Communion

Offertory

Celebrant

Ascribe to the Lord the honor due His Name; bring offerings and come into His courts.

LITURGICAL GUIDE

Confession

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need it.

Absolution

As the celebrant absolves our sins, he is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8

The Peace

Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.

Offertory

In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Like a River Glorious -

arr. for String Quartet
by Josh Head

The Doxology

Hymn 380, verse 3

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord

Celebrant

Let us give thanks to the Lord our God

People

It is right to give Him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant offers a Preface, and concludes saying,

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name;

Sanctus

Hymn S130

**Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,**

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

heaven and earth are full,
full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

Please kneel as able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer You these gifts.

Communion

Our table is not the table of the Episcopal Church; it is the Lord's table. We welcome all baptized followers of Christ to receive communion at the rail.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

The Lord's Prayer

We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

Communion in the Pew

If for any reason you are unable to come forward for communion, please notify an usher and communion will be brought to you in your pew.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this Holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Celebrant

Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia!

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

A prayer team is available during Communion at the back of the church. Please come with your prayer needs.

Corporate Songs during Communion

When I Survey the Wondrous Cross

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.
Forbid it, Lord, that I should boast,
Save in the death of Christ my God!
All the vain things that charm me most,
I sacrifice them to His blood.

See from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

How Deep the Father's Love for Us

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the Man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

LITURGICAL GUIDE

When I Survey the Wondrous Cross

But whatever gain I had,
I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ
Philippians 3:7-8

How Deep the Father's Love for Us

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed

Isaiah 53:4-5

THE LITURGY OF THE TABLE

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I will not boast in anything
No gifts no pow'r no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

The Post Communion Prayer

People

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son, our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve You with gladness and singleness of heart, through Christ our Lord. Amen.

The Blessing

This Pronouncement is a blessing from God to His people. This is not a prayer to God, but a blessing from God. Be encouraged! As we leave this family gathering, God is going with us into the world.

The Blessing

Celebrant

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Recessional Hymn

Joyful, Joyful

Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.

Hebrew 3:15

Joyful, Joyful

Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

Hymn 376

THE LITURGY OF THE TABLE

All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.

Field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean depth of happy rest!

Thou our Father, Christ our Brother,
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

The Dismissal

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

LITURGICAL GUIDE

The Dismissal

The Deacon reminds us that followers of Christ are to go out into the world and serve. We are reminded that it is the Holy Spirit Who empowers us to be witnesses of God's love, and to do His will. The whole church responds with thanksgiving. With these final words of the service, we reaffirm our commitment to the world outside our doors.

PERSONAL NOTES

PERSONAL NOTES

PERSONAL NOTES

ANNOUNCEMENTS AND EVENTS

ECW Luncheon

The ECW luncheon is August 9 at 11:30am at Logan's Roadhouse, 2621 SW 19 Ave. RD. (across from Walmart) Bring Bazaar ideas and projects to share.

Back to School Sunday

Summer vacation is winding down and our fall activities are beginning. Starting us off on Sunday, August 12, is Back to School Sunday. We will have Blessing of the Backpacks at the 10am Service with a Cookout following that service. Get ready to launch another academic year for our students and educators.

VPK Sunday

Come to the 10am Service on August 26 to meet the 2018-2019 VPK class and their parents and see some of the 2017-2018 graduates. Welcome the new class to the Grace family and let them know that we love them and will keep them in our prayers throughout the year. Say hello to some old friends.

Office Volunteer

Looking for office volunteers for Monday and Thursday mornings. Please contact Rosemary Grooms at 352-622-7881 or rosemary@graceocala.org. Main responsibilities are to greet members, visitors and answer the phone with a friendly attitude.

Part Time Receptionist

Grace Church is seeking a part time receptionist, to answer phones, greet visitors and members of the church. Light office work. Days are Monday and Tuesday of each week. Contact Rosemary in the church office if interested. 352-622-7881 or Rosemary@graceocala.org.

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

AUGUST

- 16 Vestry Meeting
- 19 Operation Christmas Child Collection
- 22 Grief Support Group
- 26 VPK Sunday
Ice Cream Social
Operation Christmas Child Collection

SEPTEMBER

- 2 Operation Christmas Child Collection
- 3 Labor Day, office closed
- 7 Neighbors Campaign Kick-off
"Won't You Be My Neighbor"
- 8 Parish Work Day
- 9 Neighbors Campaign - Back to Church Sunday
- 13 ECW Lunch & Meeting
- 16 Neighbors Campaign - Freedom Sunday
- 23 Neighbors Campaign - Operation Christmas Child Sunday
- 30 Neighbors Campaign - Outreach Partners Sunday

Writing Time Capsule Notes

There is still time to write notes to put in the time capsule. Take some time before or after the service to leave a message for Grace Church of 2043.

We want to let the future Grace know who we are, what we value, and what our hopes are for the future.

Write words of encouragement. Share your concerns. Tell the Grace of 2043 what you are praying for now. What are your hopes? How do you see God moving in our world?

The Grace Church Time Capsule will be opened in 25 years. After it has been blessed it will become part of our history wall in the Church Office Building until it is opened in June 2043. Note paper will be in the back of the church. Please place your note in the basket.

Sunshine Ministry

It is always nice to know that your church family is thinking of you - especially during difficult times. If you know of anyone in need of a Get Well, Thinking of You or Sympathy card please contact Judi DeZurik at 351-504-0438 or email judi@dezurik.us with the name and address and she will see that they receive a card. She will also be happy to send monthly cheer to any members in Assisted Living or Nursing Homes.

Altar Flowers

The flowers on the altar today are given to the glory of God by Gary & Eleanor Simons in celebration of their wedding anniversary.

Next Week's Bible Readings

First Reading: 2 Samuel 18:5-9
15, 31-33
Psalm 130
Second Reading: Ephesians
4:25-5:2
Gospel: John 6:35, 41-51

ANNOUNCEMENTS AND EVENTS

In the Coming Week

Sunday, August 5

- 8:00am: Rite One Service, Church
- 9:15am: Adult Bible Study, Grace Hall
- 10:00am: Rite Two Service, Church
- 11:15am: Grace Human Trafficking Action Group, Grace Hall
- 7:00pm: New Attitudes Group, Grace Hall

Monday, August 6

- Noon: Bulletin Deadline
- 8:00pm: GSA Recital, Parish House

Tuesday, August 7

- 8:00pm: New Attitudes Group, Grace Hall

Wednesday, August 8

- 7:30am: Men's Group Bible study, Scrambles
- 12:05pm: Midweek at Grace, Church
- 3:30pm: Grief Support Group, Brides Room
- 5:45pm: Bell Choir, Faith Factory
- 6:45pm: Choir, Choir Room, Office Bldg

Thursday, August 9

- 1:30am: ECW Luncheon, Logan's Roadhouse Grill

Friday, August 10

- 7:30pm: New Attitudes Group, Grace Hall

Saturday, August 11

- 8:00pm: Grace Group AA Meeting, Grace Hall

Sunday, August 12 Back To School Sunday

- 8:00am: Rite One Service, Church
- 9:15am: Adult Bible Study, Grace Hall
- 10:00am: Rite Two Service, Church
- 10:00am: Children's Church, Office Bldg.
- 7:00pm: New Attitudes Group, Grace Hall

If you would like to meet with Fr. Jonathan, please contact Rosemary Grooms at 352-622-7881 or Rosemary@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Greg Brewer

SUNDAY MORNING WORSHIP TEAM

The Rev. Jonathan French: *Rector*

The Rev. Mary Delancey: *Deacon*

Joshua Head: *Worship Coordinator*

Buff Moring: *Children's Ministry Coordinator*

Dave Rubin, Deb Bockhold: *Vergers*

VESTRY

Drick Heitman - Senior Warden Michael Owen- Junior Warden

Frank Blasucci Marilyn Corsiglia John Dozier Heather Hetzel

Leslie Jones Brian Kuhn Lynda Peek Andy Rose

Today's Servers

First Reading/Psalm: Bill Parsons

Second Reading: Lynda Peek

Prayers of the People: Karen Holland

Chalice Ministers: Joe Morgan, Dave Rubin

Acolytes: Gail VanDeusen, Jackson Owen, Alex Johnson

Prayer Team: Ruth Kraan, Karen Kudia

Ushers: Bethany Anderson, Morgan Kraan

Vestry Person of the Day: Michael Owen

Altar Guild: Pae Barberie, Marilyn Corsiglia, Lynn Nobles, Amy Robertson, Janice Steinberg

Musicians: Sophia Head, Sharon Mai, Meagan Miles

String Quartet: Josh Head, Abby Lombard, Emily Lombard, Audrey Flechas

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 9:15am—Adult Sunday School in Grace Hall

Sunday 10am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday through Thursday, 9:00am to 3:30pm

Voice: (352) 622-7881 **Fax:** (352) 622-7882

graceocala.org, info@graceocala.org

- *Enjoying God, Reflecting His Way* -