



enjoying God
REFLECTING HIS WAY

SIXTH SUNDAY AFTER PENTECOST | July 01, 2018 | 10 AM SERVICE

“There are seven people in the room; the three disciples, the two parents, Jesus and the dead girl. This is a dramatic moment in the Gospel of Mark. We hear Jesus speaking tender words: ‘Little girl, I say to you get up!’

“When Jesus refers to death as sleep, no one ever understands. It is not a euphemism, it is a redefinition. In him death has become merely a sleep from which we will someday be awakened by the sound of his voice.”

~ Michael Card

Jesus said. “Do not fear, only believe.” Mark 5:36b

Welcome to Grace Church

We are a church that enjoys God so that we reflect His Way. Our desire is to grow in knowledge and love of God and infuse his Grace and Truth into everything we do. We have found a family here, and we want this church to feel like a family for you, too.

This desire to enjoy God has motivated us to gather for corporate worship that is both ancient and modern: grounded in the words of scripture, patterned after the worship of the early church, and relevant for our lives today.

This worship guide is intended to help you worship in spirit and truth. (John 4:23) Our liturgy (order of worship) is complex and full of meaning. Whether you've worshipped at Grace your entire life or if this is your first time with us, we want our worship to be both authentic and informed. Because the Gospel permeates our entire liturgy, we've structured this bulletin to call attention to the work of the Spirit through our words. The sidebar on each page contains notes to define terms and give scriptural context for our songs and prayers.

Singing is an essential element of our gathering. You may notice any range of instruments and musical styles on display this morning, but the singing of God's people remains the main instrument. As we sing the words of our hymns, psalms, and spiritual songs, we know that the message of Christ is dwelling among us richly (Col. 3:16).

If you have children, you have a few options: Children aged 4-9 are welcome in Children's Church located in our Office Building across the street. Here we take the weekly readings and translate them into fun activities that match your child's ability to understand. You and your child will receive the same message, so that you can fully explore these ideas together during the rest of the week. We also provide a small healthy snack and a restroom opportunity just before we come into the Sanctuary at the Passing of the Peace – we want the children to be ready to enjoy family time together in Church! Every other week during the school year, our Tweens Group-Connect (grades 4 and 5) is in Grace Hall, across from Children's Church, also during the first half of the service. The kids will be back to church for Communion. Lastly, the Nursery is open during the whole service for children ages 0-3.

Before The Service Begins

Pick a song in the bulletin and silently pray the words to yourself. We have found this practice to incline our hearts toward Jesus before we even begin our liturgy together.

Read and meditate on the scripture passages for the day.

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Processional Hymn

The Church's One Foundation

Hymn 525, v.1-3

The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

Though with a scornful wonder
men see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be His kingdom, now and forever. Amen

The Recognition of The Flag

Hymnal 717, v. 4

Our fathers' God, to thee, author of liberty, to thee we sing;
Long may our land be bright with freedom's holy light;
Protect us by thy might, great God our King. Amen.

Procession

As the clergy and lay ministers process to the altar, so too should our hearts draw closer to the feast, in Word and Table, which the Lord has prepared for His people.

The Church's One Foundation

having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner stone, in whom the whole building, being fitted together, is growing into a holy temple in the Lord, in whom you also are being built together into a dwelling of God in the Spirit.

Ephesians 2:20-22

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Collect for Purity

This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be His kingdom, now and forever. Amen

Collect for Purity

Celebrant

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymn S280

**Glory to god in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.**

Celebrant

The Lord be with you.

People

And also with you.

THE LITURGY OF THE WORD

The Collect of the Day

Celebrant

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading

Reader

Reading from Second Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!
How the mighty have fallen!

Tell it not in Gath,
proclaim it not in the streets of Ashkelon;
or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.

You mountains of Gilboa,
let there be no dew or rain upon you,
nor bounteous fields!
For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.

From the blood of the slain,
from the fat of the mighty,
the bow of Jonathan did not turn back,
nor the sword of Saul return empty.

LITURGICAL GUIDE

Collect of the Day

This prayer is centered around the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles,
they were stronger than lions.

O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.

How the mighty have fallen
in the midst of the battle!

Jonathan lies slain upon your high places.
I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful,
passing the love of women.

How the mighty have fallen,
and the weapons of war perished!

Reader

The Word of the Lord.

People

Thanks be to God.

The Psalm

Psalm 130

¹ Out of the depths have I called to you, O Lord;
Lord, hear my voice; *

let your ears consider well the voice of my supplication.

² If you, Lord, were to note what is done amiss, *

O Lord, who could stand?

³ For there is forgiveness with you; *

therefore you shall be feared.

⁴ I wait for the Lord; my soul waits for him; *

in his word is my hope.

⁵ My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

⁶ O Israel, wait for the Lord, *
for with the Lord there is mercy;

⁷ With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen

The Second Reading

Reader

Reading from 2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

THE LITURGY OF THE WORD

LITURGICAL GUIDE

“The one who had much did not have too much,
and the one who had little did not have too little.”

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

Gradual Hymn

Be Thou My Vision

Hymn 488

**Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art--
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.**

**Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.**

**High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my Vision, O Ruler of all.**

The Gospel

Mark 5:21-43

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Mark.

People

Glory to you, Lord Christ.

Deacon

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

Be Thou My Vision

But the LORD abides forever; He has established His throne for judgment, And He will judge the world in righteousness; He will execute judgment for the peoples with equity?

Psalm 9:7-8

Gospel Reading

As God's Word has come down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Sermon

J.J. West

The Sermon

As God's Word is explored and applied, we've provided a space near the end of this bulletin or in the side panels for taking notes.

THE LITURGY OF THE WORD

LITURGICAL GUIDE

The Nicene Creed

The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.

JUNE BIRTHDAYS

- 24 Gordon Smith
- 26 Jackie Blasucci
Bruce Fosen
- 28 Nancy Stewart
Drick Heitman
- 30 Joanie Adams-Kerti

JULY BIRTHDAYS

- 3 Abby Ayres
- 5 Karen Holland
- 6 Eric Dean

JUNE ANNIVERSARIES

- 24 Richard & Martha Anne
Williamson
- 25 Ellis & Lynn Nobles
- 27 Robin & Marilyn
Corsiglia
- 30 Lynn & Kathy
Richardson

JULY ANNIVERSARIES

- 7 Patrick & Marilyn Brady

Prayers of the People

We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.

The Nicene Creed

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen;

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made.

For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel as able

The Prayers of the People

Reader

We pray to You, O Lord.

People

Lord, have mercy.

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

THE LITURGY OF THE WORD

The Confession and Absolution

Deacon

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Welcome and Announcements

If you are a newcomer, we are glad you have chosen to worship with us this morning, and we want you to feel at home. To learn more about who we are and how we can serve you, please pick up a red Welcome Packet and complete and mail the pre-stamped newcomer card enclosed.

The Holy Communion

Offertory

Celebrant

Ascribe to the Lord the honor due His Name; bring offerings and come into His courts.

LITURGICAL GUIDE

Confession

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need it.

Absolution

As the celebrant absolves our sins, he is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8

The Peace

Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.

Offertory

In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Offertory Anthem

When I Survey the Wondrous Cross

But whatever were gains
to me I now consider loss
for the sake of Christ.
What is more, I consider
everything a loss because
of the surpassing worth
of knowing Christ Jesus
my Lord, for whose sake I
have lost all things. I con-
sider them garbage, that I
may gain Christ

Philippians 3:7-8

When I Survey the Wondrous Cross

Hymn 474

**When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.**

**Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.**

**See, from his head, his hands, his feet,
sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?**

**Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.**

The Doxology

Hymn 380, verse 3

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord

THE LITURGY OF THE TABLE

Celebrant

Let us give thanks to the Lord our God

People

It is right to give Him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant offers a Preface, and concludes saying,

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name;

Sanctus

Hymn S130

**Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Please kneel as able

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

Communion

Our table is not the table of the Episcopal Church; it is the Lord's table. We welcome all baptized followers of Christ to receive communion at the rail.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Communion in the Pew

If for any reason you are unable to come forward for communion, please notify an usher and communion will be brought to you in your pew.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer You these gifts.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this Holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and forever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Thine is the kingdom, and the power, and the glory for ever and ever, Amen.

The Lord's Prayer

We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

THE LITURGY OF THE TABLE

LITURGICAL GUIDE

Celebrant

Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia!

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

A prayer team is available during Communion at the back of the church. Please come with your prayer needs.

The Post Communion Prayer

People

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son, our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve You with gladness and singleness of heart, through Christ our Lord. Amen.

The Blessing

Celebrant

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Recessional Hymn

Lift High the Cross

Refrain:

**Lift High the cross, the love of Christ proclaim
till all the world adore his sacred Name.**

**Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.**

Refrain

Hymn 473

The Blessing

*This Pronouncement is a blessing from God to His people. This is not a prayer **to** God, but a blessing **from** God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

Lift High the Cross

“Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, that everyone who believes may have eternal life in him.”

John 4:14-15

THE LITURGY OF THE TABLE

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The Dismissal

The Deacon reminds us that followers of Christ are to go out into the world and serve. We are reminded that it is the Holy Spirit Who empowers us to be witnesses of God's love, and to do His will. The whole church responds with thanksgiving. With these final words of the service, we reaffirm our commitment to the world outside our doors.

**Each newborn servant of the Crucified
bears on the brow the seal of him who died.**

Refrain

**O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee.**

Refrain

**So shall our song of triumph ever be:
praise to the Crucified for victory.**

Refrain

The Dismissal

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

Pray for:

Deb Bockhold who has been hospitalized

ANNOUNCEMENTS AND EVENTS

Operation Christmas Child Season Continues

Thank you so much for the gifts of toys and other items that you gave in June. The July gift items are Personal Care items such as: Comb, hairbrush, blanket, toothbrush, washcloth, bar soap (packaged and/or in a container), adhesive bandages (Colorful ones can help a child be more willing to wear a bandage. Do not include liquid antibiotic ointment), non-liquid lip balm. Also reusable plastic containers: cup, water bottle, plate, bowl, blunt-edged utensils. Consider filling an empty container with non-liquid items such as hair bows, bracelets, sunglasses, or washcloths to maximize the space. Toothpaste and liquids are not permitted. For older children - Flashlight (solar-powered or hand-crank; if battery operated, be sure to include extra batteries of the type needed), compact mirror, nail clipper and file, stick deodorant. Place your donations in one of the Operation Christmas Child hampers found in the Parish House and at the church stairs. At the back of the church you can pick up a list of all items to be collected each month. If you have any questions talk with Tonya Ashley or you can find suggestions on the Operation Christmas Child website: samaritanspurse.org/operation-christmas-child/what-goes-in-my-shoebox-suggestions/.

Time Capsule Project - Reaching into the Future

Come to the Parish House after the Service today and write a note to Grace Church of 2043. We will be filling a Time Capsule to be opened in 25 years. Everyone will have the opportunity to participate. You can even take home the material to write a note and bring the note back next Sunday. We want to let Grace Church of 2043 know who we are, what we value, and what our hopes are for the future. The Time Capsule will be blessed later this summer and become part of our history wall in the Church Office Building until it is opened in June 2043. Because Grace Church had the first service in this location in June of 1905 this is a good month to look back and learn, and look forward and pray and plan.

Mid Week at Grace

There will be no MidWeek Service this Wednesday, July 4.

ANNOUNCEMENTS AND EVENTS

COMING EVENTS

JULY

- 11 Grief Support Group
- 13 Summer Movie Night
- 19 Open Table Lunch & Learn
Vestry Meeting
- 25 Grief Support Group

AUGUST

- 3 Summer Movie Night
- 5 Grace Church Human
Trafficking Action Group
- 6 GSA Summer Recital
- 8 Grief Support Group
Bell Choir Starts
Choir Starts
- 9 ECW Lunch Meeting
- 16 Vestry Meeting
- 19 Back to School Sunday
Open Table Lunch & Learn
- 22 Grief Support Group
- 26 VPK Sunday
Ice Cream Social

Next Week's Bible Readings

First Reading: 2 Samuel 5: 1-10
Psalm: 48
Second Reading: 2 Corinthians
12: 2-10
Gospel: Mark 6: 1-13

Bishop's Scheduled Visit

Bishop Brewer is scheduled to visit Grace Church on Sunday, December 2, 2018. If you are interested in Baptism, Confirmation, Reception into the Episcopal Church, or Reaffirmation, and/or for more information please contact the church office at rosemary@graceocala.org or (352) 622-7881.

Open Table Lunch and Learn

Join us July 19, 11am, at the Klein Center, College of Central Florida, for this kickoff luncheon. Learn more about this awesome model proven to reduce poverty and to help prevent many of the problems the poor face by transforming communities through relationships. Grace Church, in partnership with Highlands Baptist Church, will be forming the first table in Ocala. Come learn how you can be involved. The Don Harrison foundation is sponsoring this program and supporting the launch of Open Table in Marion County. For more information contact Grace member Linda Harrison, the Open Table Liaison in Marion County, at dhf081549@gmail.com; or see Deacon Mary, email her at deaconmary@graceocala.org, or text her at 352-286-8933.

Sound System Tech Needed

We are looking for that special someone who is willing to learn our sound system. No experience necessary! Training will be provided. If interested, contact Josh Head at josh@graceocala.org or call the office (352) 622-7881.

Thank You

Grace Church welcomes J.J. West to the pulpit this Sunday. Thank you for sharing your wisdom with us.

ANNOUNCEMENTS AND EVENTS

In The Coming Week

Sunday, July 1

- 8:00am: Rite One Service, Church
- 9:00am: Time Capsule Project, Parish House
- 9:15am: Adult Bible Study, Grace Hall
- 10:00am: Rite Two Service, Church
- 10:00am: Children's Church, Office Bldg.
- 11:15am: Human Trafficking Action Group, Grace Hall
- 7:00pm: New Attitudes Group, Grace Hall

Monday July 2

- Noon: Bulletin deadline

Tuesday, July 3

- 8:00pm: New Attitudes Group, Grace Hall

Wednesday, July 4

- Independance Day, Office closed

Friday, July 6

- 7:30pm: New Attitudes Group, Grace Hall

Saturday, July 7

- 8:00pm: Grace Group AA Meeting, Grace Hall

Sunday, July 8

- 8:00am: Rite One Service, Church
- 9:00am: Time Capsule Project, Parish House
- 9:15am: Adult Bible Study, Grace Hall
- 10:00am: Rite Two Service, Church
- 10:00am: Children's Church, Office Bldg.
- 7:00pm: New Attitudes Group, Grace Hall

If you would like to meet with Fr. Jonathan, please contact Rosemary Grooms at 352-622-7881 or Rosemary@graceocala.org

Altar Flowers

The flowers on the altar today are given to the glory of God in thanksgiving for our great county, the United States of America.
God Bless America!

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Greg Brewer

SUNDAY MORNING WORSHIP TEAM

The Rev. Jonathan French: *Rector*

The Rev. Mary Delancey: *Deacon*

Joshua Head: *Worship Coordinator*

Buff Moring: *Children's Ministry Coordinator*

Dave Rubin, Deb Bockhold: *Vergers*

VESTRY

Drick Heitman - Senior Warden Michael Owen- Junior Warden
Frank Blasucci Marilyn Corsiglia John Dozier Heather Hetzel
Leslie Jones Brian Kuhn Lynda Peek Andy Rose

Today's Servers

First Reading/Psalm: Terry Walker

Second Reading: Sharyn Pliska

Prayers of the People: Kim Melvin

Chalice Ministers: Joe Morgan, Carol Walker

Acolytes: Reynaldo Gordon, Gail VanDeusen, Debbie Robinson

Prayer Team: Karen Kudia, Bethany Anderson

Ushers: Susie Anderson, Cheryl Arnold

Vestry Person of the Day: John Dozier

Altar Guild: Pae Barberie, Marilyn Corsiglia, Lynn Nobles, Amy Robertson, Janice Steinberg

Musicians: Josh Head, Sharon Mai

Weekly Services on Our Campus

Sunday 8:00am – Rite I

Sunday 9:15am – Adult Sunday School in Grace Hall

Sunday 10am – Rite II with music

Wednesday 12:05pm – Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday through Thursday, 9:00am to 3:30pm

Voice: (352) 622-7881 **Fax:** (352) 622-7882

graceocala.org, info@graceocala.org

- *Enjoying God, Reflecting His Way* -