



*enjoying God*  
REFLECTING HIS WAY

SIXTH SUNDAY AFTER PENTECOST | JULY 01, 2018 | 8 AM SERVICE

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*“There are seven people in the room; the three disciples, the two parents, Jesus and the dead girl. This is a dramatic moment in the Gospel of Mark. We hear Jesus speaking tender words: ‘Little girl, I say to you get up!’*

*“When Jesus refers to death as sleep, no one ever understands. It is not a euphemism, it is a redefinition. In him death has become merely a sleep from which we will someday be awakened by the sound of his voice.”*

*~ Michael Card*

Jesus said. “Do not fear, only believe.” Mark 5:36b

# Welcome to Grace Church

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**We are a church** that enjoys God so that we reflect His Way. Our desire is to grow in knowledge and love of God and infuse his Grace and Truth into everything we do. We have found a family here, and we want this church to feel like a family for you, too.

**This desire to enjoy God** has motivated us to gather for corporate worship that is both ancient and modern: grounded in the words of scripture, patterned after the worship of the early church, and relevant for our lives today.

**This worship guide is intended to help you worship in spirit and truth.** (John 4:23) Our liturgy (order of worship) is complex and full of meaning. Whether you've worshipped at Grace your entire life or if this is your first time with us, we want our worship to be both authentic and informed. Because the Gospel permeates our entire liturgy, we've structured this bulletin to call attention to the work of the Spirit through our words. The sidebar on each page contains notes to define terms and give scriptural context for our songs and prayers.

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**Grace Church has special children's programs at the 10am Service.** Children aged 4-9 are welcome in Children's Church located in our Office Building across the street. Here we take the weekly readings and translate them into fun activities that match your child's ability to understand. You and your child will receive the same message, so that you can fully explore these ideas together during the rest of the week. We also provide a small healthy snack and a restroom opportunity just before we come into the Sanctuary at the Passing of the Peace – we want the children to be ready to enjoy family time together in Church! Every other week during the school year, our Tweens Group-Connect (grades 4 and 5) is in Grace Hall, across from Children's Church, also during the first half of the service. The kids will be back to church for Communion. Lastly, the Nursery is open during the whole service for children ages 0-3.

## Before The Service Begins

**Read and meditate** on the scripture passages for the day.

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# THE LITURGY OF THE WORD

## The Procession

Celebrant

Blessed be God: Father, Son and Holy Spirit.

**People**

***And blessed be His kingdom, now and forever. Amen***

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## The Kyrie Eleison

Celebrant

Lord have mercy upon us.

**People**

***Christ have mercy upon us.***

Celebrant

Lord have mercy upon us.

## The Gloria

***Glory be to God on high, and on earth peace,  
good will towards men.***

***We praise thee, we bless thee, we worship thee,  
we glorify thee,***

***we give thanks to thee for thy great glory,***

***O Lord God, heavenly King, God the Father Almighty.***

***O Lord, the only begotten Son, Jesus Christ;***

***O Lord God, Lamb of God, Son of the Father,***

***that takest away the sins of the world, have mercy upon us.***

***Thou that takest away the sins of the world, receive our prayer.***

***Thou that sittest at the right hand of God the Father,  
have mercy upon us.***

***For thou only art holy; thou only art the Lord;***

***thou only, O Christ, with the Holy Ghost,***

***art most high in the glory of God the Father. Amen.***

## LITURGICAL GUIDE

### **Procession**

*As the clergy and lay ministers process to the altar, so too should our hearts draw closer to the feast, in Word and Table, which the Lord has prepared for His people.*

# THE LITURGY OF THE WORD

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## *LITURGICAL GUIDE*

### **Collect of the Day**

This prayer is centered around the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

### **The Collect of the Day**

Celebrant

The Lord be with you.

**People**

***And with thy spirit.***

Celebrant Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

### **The First Reading**

Reader

**A Reading from Second Samuel 1:1, 17-27**

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,

the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,

nor bounteous fields!

For there the shield of the mighty was defiled,

the shield of Saul, anointed with oil no more.

From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!  
In life and in death they were not divided;  
they were swifter than eagles,  
they were stronger than lions.

O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.  
I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished!

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

**The Psalm**

**Psalm 130**

<sup>1</sup> Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
***let your ears consider well the voice of my supplication.***

<sup>2</sup> If you, Lord, were to note what is done amiss, \*  
***O Lord, who could stand?***

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

<sup>3</sup> For there is forgiveness with you; \*  
***therefore you shall be feared.***

<sup>4</sup> I wait for the Lord; my soul waits for him; \*  
***in his word is my hope.***

<sup>5</sup> My soul waits for the Lord,  
more than watchmen for the morning, \*  
***more than watchmen for the morning.***

<sup>6</sup> O Israel, wait for the Lord, \*  
***for with the Lord there is mercy;***

<sup>7</sup> With him there is plenteous redemption, \*  
***and he shall redeem Israel from all their sins.***

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

***People***

***As it was in the beginning, is now, and will be forever. Amen***

## **The Second Reading**

Reader

**Reading from 2 Corinthians 8:7-15**

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it

# THE LITURGY OF THE WORD

is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

*Please stand*

## The Gospel

**Mark 5:21-43**

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Mark.

**People**

***Glory be to thee, O Lord.***

Deacon

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it.

LITURGICAL GUIDE

## Gospel Reading

*We stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon

The Gospel of the Lord.

**People**

***Praise be to thee, O Christ.***

**Sermon**

**J.J. West**

**The Nicene Creed**

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

***I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with***

### **The Sermon**

*As God's Word is explored and applied, we've provided a space near the end of this bulletin or in the side panels for taking notes.*

### **The Nicene Creed**

*The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.*

# THE LITURGY OF THE WORD

*the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.*

*And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.*

*And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.*

*Please kneel as able*

## The Prayers of the People

Reader

Let us pray for the whole state of Christ's Church and the world.

The reader leads the people in a series of prayers to which the people respond.

Reader

Lord, in Thy mercy;

**People**

*Hear our prayer.*

## The Confession and Absolution

Deacon

Let us humbly confess our sins unto Almighty God.

**People**

*Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time*

## LITURGICAL GUIDE

### JUNE BIRTHDAYS

- 24 Gordon Smith
- 26 Jackie Blasucci  
Bruce Fosen
- 28 Nancy Stewart  
Drick Heitman
- 30 Joanie Adams-Kerti

### JULY BIRTHDAYS

- 3 Abby Ayres
- 5 Karen Holland
- 6 Eric Dean

### JUNE ANNIVERSARIES

- 24 Richard & Martha Anne  
Williamson
- 25 Ellis & Lynn Nobles
- 27 Robin & Marilyn  
Corsiglia
- 30 Lynn & Kathy  
Richardson

### JULY ANNIVERSARIES

- 7 Patrick & Marilyn Brady

## Prayers of the People

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

## Confession

*Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need it.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### Absolution

*As the celebrant absolves our sins, he is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8*

### The Peace

*Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.*

***most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for Thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please Thee in newness of life, to the honor and glory of Thy Name; through Jesus Christ our Lord. Amen.***

### Celebrant

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.  
**Amen.**

### Celebrant

Hear the Word of God to all who truly turn to him ...

## The Peace

### Celebrant

The peace of the Lord be always with you.

### People

***And with thy spirit.***

## Welcome and Announcements

*If you are a newcomer, we are glad you have chosen to worship with us this morning and we want you to feel at home. To learn more about who we are and how we can serve you, please pick up a red Welcome Packet as you leave and complete and mail the pre-stamped newcomer card enclosed.*

# THE LITURGY OF THE TABLE

## The Holy Communion

### The Offertory

*The People are invited to offer their gifts to God.*

Celebrant

Ascribe to the Lord the honor due His Name; bring offerings and come into His courts.

*Please stand*

Celebrant

All things come of thee, O Lord

**People**

***Of Thine own have we given Thee.***

### The Great Thanksgiving

Celebrant

The Lord be with you.

**People**

***And with thy spirit.***

Celebrant

Lift up your hearts.

**People**

***We lift them up unto the Lord***

Celebrant

Let us give thanks to the Lord our God

**People**

***It is meet and right so to do.***

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The Celebrant offers a Preface, and concludes saying,*

Celebrant

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## LITURGICAL GUIDE

### Offertory

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

# THE LITURGY OF THE TABLE

LITURGICAL GUIDE

## **People and Celebrant**

***Holy, holy, holy Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.***

*Please kneel as able*

### Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus

# THE LITURGY OF THE TABLE

Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

***Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Thine is the kingdom, and the power, and the glory for ever and ever, Amen.***

## The Breaking of the Bread

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

**People**

***Therefore, let us keep the feast. Alleluia!***

## The Lord's Prayer

*We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.*

## Communion

*Our table is not the table of the Episcopal Church; it is the Lord's table. We welcome all baptized followers of Christ to receive communion at the rail.*

# THE LITURGY OF THE TABLE

## *LITURGICAL GUIDE*

### **Communion in the Pew**

If for any reason you are unable to come forward for communion, please notify an usher and communion will be brought to you in your pew.

Celebrant

○ Lamb of God, that takest away the sins of the world,

**People**

***Have mercy upon us.***

Celebrant

○ Lamb of God, that takest away the sins of the world,

**People**

***Have mercy upon us.***

Celebrant

○ Lamb of God, that takest away the sins of the world,

**People**

***Grant us thy peace.***

## **The Prayer of Humble Access**

***People and Celebrant***

***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Silent Prayer Before Receiving Communion**

*Be present, O Jesus, our great High Priest, as You were present with Your disciples, and be known to us in the breaking of bread; Who lives and reigns with the Father and the Holy Spirit, now and forever. Amen.*

## **The Silent Prayer After Receiving Communion**

*O Lord Jesus Christ, Who in a wonderful Sacrament has left us a memorial of Your passion: Grant us, so to venerate the sacred mysteries of Your Body and Blood, that we may ever perceive within ourselves the fruit of Your redemption; Who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.*

## The Post Communion Prayer

*Celebrant Let us pray.*

### **People and Celebrant**

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## The Blessing

*Celebrant*

The blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## The Dismissal

*Deacon*

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

**People**

**Thanks be to God. Alleluia! Alleluia!**

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**Pray for:**

Deb Bockhold who has been hospitalized

### **The Blessing**

*This Pronouncement is a blessing from God to His people. This is not a prayer **to** God, but a blessing **from** God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

### **The Dismissal**

*Our Deacon reminds us that followers of Christ are to go out into the world and serve. We are reminded that it is the Holy Spirit Who empowers us to be witnesses of God's love, and to do His will. The whole church responds with thanksgiving. With these final words of the service, we reaffirm our commitment to the world outside our doors.*



# ANNOUNCEMENTS AND EVENTS

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## Operation Christmas Child Season Continues

Thank you so much for the gifts of toys and other items that you gave in June. The July gift items are Personal Care items such as: Comb, hairbrush, blanket, toothbrush, washcloth, bar soap (packaged and/or in a container), adhesive bandages (Colorful ones can help a child be more willing to wear a bandage. Do not include liquid antibiotic ointment), non-liquid lip balm. Also reusable plastic containers: cup, water bottle, plate, bowl, blunt-edged utensils. Consider filling an empty container with non-liquid items such as hair bows, bracelets, sunglasses, or washcloths to maximize the space. Toothpaste and liquids are not permitted. For older children - Flashlight (solar-powered or hand-crank; if battery operated, be sure to include extra batteries of the type needed), compact mirror, nail clipper and file, stick deodorant. Place your donations in one of the Operation Christmas Child hampers found in the Parish House and at the church stairs. At the back of the church you can pick up a list of all items to be collected each month. If you have any questions talk with Tonya Ashley or you can find suggestions on the Operation Christmas Child website: [samaritanspurse.org/operation-christmas-child/what-goes-in-my-shoebox-suggestions/](http://samaritanspurse.org/operation-christmas-child/what-goes-in-my-shoebox-suggestions/).

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## Time Capsule Project - Reaching into the Future

Come to the Parish House after the Service today and write a note to Grace Church of 2043. We will be filling a Time Capsule to be opened in 25 years. Everyone will have the opportunity to participate. You can even take home the material to write a note and bring the note back next Sunday. We want to let Grace Church of 2043 know who we are, what we value, and what our hopes are for the future. The Time Capsule will be blessed later this summer and become part of our history wall in the Church Office Building until it is opened in June 2043. Because Grace Church had the first service in this location in June of 1905 this is a good month to look back and learn, and look forward and pray and plan.

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## Mid Week at Grace

There will be no Mid Week Service this Wednesday, July 4.

# ANNOUNCEMENTS AND EVENTS

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## JULY

- 11 Grief Support Group
- 13 Summer Movie Night
- 19 Open Table Lunch & Learn  
Vestry Meeting
- 25 Grief Support Group

## AUGUST

- 3 Summer Movie Night
- 5 Grace Church Human  
Trafficking Action Group
- 6 GSA Summer Recital
- 8 Grief Support Group  
Bell Choir Starts  
Choir Starts
- 9 ECW Lunch Meeting
- 16 Back to School Sunday  
Vestry Meeting
- 19 Open Table Lunch & Learn
- 22 Grief Support Group
- 26 VPK Sunday  
Ice Cream Social

### Next Week's Bible Readings

First Reading: 2 Samuel 5: 1-10  
Psalm: 48  
Second Reading: 2 Corinthians  
12: 2-10  
Gospel: Mark 6: 1-13

## Bishop's Scheduled Visit

Bishop Brewer is scheduled to visit Grace Church on Sunday, December 2, 2018. If you are interested in Baptism, Confirmation, Reception into the Episcopal Church, or Reaffirmation, and/or for more information please contact the church office at [rosemary@graceocala.org](mailto:rosemary@graceocala.org) or (352) 622-7881.

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## Open Table Lunch and Learn

Join us July 19, 11am, at the Klein Center, College of Central Florida, for this kickoff luncheon. Learn more about this awesome model proven to reduce poverty and to help prevent many of the problems the poor face by transforming communities through relationships. Grace Church, in partnership with Highlands Baptist Church, will be forming the first table in Ocala. Come learn how you can be involved. The Don Harrison foundation is sponsoring this program and supporting the launch of Open Table in Marion County. For more information contact Grace member Linda Harrison, the Open Table Liaison in Marion County, at [dhf081549@gmail.com](mailto:dhf081549@gmail.com); or see Deacon Mary, email her at [deaconmary@graceocala.org](mailto:deaconmary@graceocala.org), or text her at 352-286-8933.

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## Sound System Tech Needed

We are looking for that special someone who is willing to learn our sound system. No experience necessary! Training will be provided. If interested, contact Josh Head at [josh@graceocala.org](mailto:josh@graceocala.org) or call the office (352) 622-7881.

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## Thank You

Grace Church welcomes J.J. West to the pulpit this Sunday. Thank you for sharing your wisdom with us.

# ANNOUNCEMENTS AND EVENTS

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## In The Coming Week

### Sunday, July 1

- 8:00am: Rite One Service, Church
- 9:00am: Time Capsule Project, Parish House
- 9:15am: Adult Bible Study, Grace Hall
- 10:00am: Rite Two Service, Church
- 10:00am: Children's Church, Office Bldg.
- 11:15am: Human Trafficking Action Group, Grace Hall
- 7:00pm: New Attitudes Group, Grace Hall

### Monday July 2

- Noon: Bulletin deadline

### Tuesday, July 3

- 8:00pm: New Attitudes Group, Grace Hall

### Wednesday, July 4

- Independance Day, Office closed

### Friday, July 6

- 7:30pm: New Attitudes Group, Grace Hall

### Saturday, July 7

- 8:00pm: Grace Group AA Meeting, Grace Hall

### Sunday, July 8

- 8:00am: Rite One Service, Church
- 9:00am: Time Capsule Project, Parish House
- 9:15am: Adult Bible Study, Grace Hall
- 10:00am: Rite Two Service, Church
- 10:00am: Children's Church, Office Bldg.
- 7:00pm: New Attitudes Group, Grace Hall

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If you would like to meet with Fr. Jonathan, please contact Rosemary Grooms at 352-622-7881 or Rosemary@graceocala.org

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## Altar Flowers

The flowers on the altar today are given to the glory of God in thanksgiving for our great county, the United States of America.  
God Bless America!

## - Grace Church Leadership -

### HEAD

Jesus Christ

### BISHOP

The Right Rev. Greg Brewer

### SUNDAY MORNING WORSHIP TEAM

The Rev. Jonathan French: *Rector*

The Rev. Mary Delancey: *Deacon*

Joshua Head: *Worship Coordinator*

Buff Moring: *Children's Ministry Coordinator*

Dave Rubin, Deb Bockhold: *Vergers*

### VESTRY

Drick Heitman - Senior Warden                      Michael Owen - Junior Warden

Frank Blasucci    Marylin Corsiglia    John Dozier    Heather Hetzel

Leslie Jones    Brian Kuhn    Lynda Peek    Andy Rose

### Today's Servers

**Reader:** Nate Gilman

**Chalice Minister:** Peg Hamilton

**Ushers:** Robert Estes, Roger Staley

**Vestry Person of the Day:** John Dozier

**Altar Guild:** Pae Barberie, Marylin Corsiglia, Lynn Nobles, Amy Robertson, Janice Steinberg

### Weekly Services on Our Campus

*Sunday 8:00am*—Rite I

*Sunday 9:15am*—Adult Sunday School in Grace Hall

*Sunday 10am*—Rite II with music

*Wednesday 12:05pm*—Midweek at Grace

**Grace Episcopal Church:** 503 SE Broadway St, Ocala, Florida

**Church Office (mailing address):** 510 SE Broadway St, Ocala FL 34471

**Office Hours:** Monday through Thursday, 9:00am to 3:30pm

**Voice:** (352) 622-7881 **Fax:** (352) 622-7882

graceocala.org, info@graceocala.org

**NURSERY:**Care is available for all children up to 3 years of age from 9:45 to 11:30am.

Child care is located in the Nursery Room in the Church Office Building.

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- *Enjoying God, Reflecting His Way* -