



enjoying God
REFLECTING HIS WAY

FIFTH SUNDAY AFTER PENTECOST | JUNE 24, 2018 | 8 AM SERVICE

“Sometimes the Lord rides out the storm with us and other times He calms the restless sea around us. Most of all, He calms the storm inside us in our deepest inner soul.”

~ Lloyd John Ogilvie

“You must stay upon the Lord; and come what may – winds, waves, cross-seas, thunder, lightning, frowning rocks, roaring breakers – no matter what, you must lash yourself to the helm, and hold fast your confidence in God’s faithfulness, His covenant engagement, His everlasting love in Christ Jesus.”

~ Richard Fuller

Jesus said. “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Mark 4:40-41

Welcome to Grace Church

We are a church that enjoys God so that we reflect His Way. Our desire is to grow in knowledge and love of God and infuse his Grace and Truth into everything we do. We have found a family here, and we want this church to feel like a family for you, too.

This desire to enjoy God has motivated us to gather for corporate worship that is both ancient and modern: grounded in the words of scripture, patterned after the worship of the early church, and relevant for our lives today.

This worship guide is intended to help you worship in spirit and truth. (John 4:23) Our liturgy (order of worship) is complex and full of meaning. Whether you've worshipped at Grace your entire life or if this is your first time with us, we want our worship to be both authentic and informed. Because the Gospel permeates our entire liturgy, we've structured this bulletin to call attention to the work of the Spirit through our words. The sidebar on each page contains notes to define terms and give scriptural context for our songs and prayers.

Before The Service Begins

Read and meditate on the scripture passages for the day.

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THE LITURGY OF THE WORD

The Procession

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be His kingdom, now and forever. Amen

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Kyrie Eleison

Celebrant

Lord have mercy upon us.

People

Christ have mercy upon us.

Celebrant

Lord have mercy upon us.

The Gloria

***Glory be to God on high, and on earth peace,
good will towards men.***

***We praise thee, we bless thee, we worship thee,
we glorify thee,***

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

***Thou that sittest at the right hand of God the Father,
have mercy upon us.***

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

LITURGICAL GUIDE

Procession

As the clergy and lay ministers process to the altar, so too should our hearts draw closer to the feast, in Word and Table, which the Lord has prepared for His people.

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Collect of the Day

This prayer is centered around the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

The Collect of the Day

Celebrant

The Lord be with you.

People

And with thy spirit.

Celebrant Let us pray.

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

The First Reading

Reader

A Reading from First Samuel 17:57-18:5, 10-16

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, "Whose son are you, young man?" And David answered, "I am the son of your servant Jesse the Bethlehemite."

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, "I will pin David to the wall." But David eluded him twice.

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Saul was afraid of David, because the Lord was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the Lord was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

Reader

The Word of the Lord.

People

Thanks be to God.

The Psalm

Psalm 133

¹ Oh, how good and pleasant it is, *
when brethren live together in unity!

² It is like fine oil upon the head *
that runs down upon the beard,

³ Upon the beard of Aaron, *
and runs down upon the collar of his robe.

⁴ It is like the dew of Hermon *
that falls upon the hills of Zion.

⁵ For there the Lord has ordained the blessing: *
life for evermore

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

People

As it was in the beginning, is now, and will be forever. Amen

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The Second Reading

Reader

Reading from 2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

The Gospel

Mark 4:35-41

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Mark.

People

Glory be to thee, O Lord.

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Deacon

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Deacon

The Gospel of the Lord.

People

Praise be to thee, O Christ.

Sermon

Father Jonathan French

The Nicene Creed

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

LITURGICAL GUIDE

Gospel Reading

We stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.

The Sermon

As God's Word is explored and applied, we've provided a space near the end of this bulletin or in the side panels for taking notes.

The Nicene Creed

The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.

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Prayers of the People

We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.

JUNE BIRTHDAYS

- 23 Jeanne Baines
- 24 Gordon Smith
- 26 Jackie Blasucci
Bruce Fosen
- 28 Nancy Stewart
Drick Heitman
- 30 Joanie Adams-Kerti

JUNE ANNIVERSARIES

- 18 Jerry & Leslie Jones
Rudy & Betty Anne
Ayers
- 22 Dave & Janie Rubin
Roy & Louise Rolle
- 24 Richard & Martha Anne
Williamson
- 25 Ellis & Lynn Nobles
- 27 Robin & Marilyn
Corsiglia
- 30 Lynn & Kathy
Richardson

Confession

Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need it.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel as able

The Prayers of the People

Reader

Let us pray for the whole state of Christ's Church and the world.

The reader leads the people in a series of prayers to which the people respond.

Reader

Lord, in Thy mercy;

People

Hear our prayer.

The Confession and Absolution

Deacon

Let us humbly confess our sins unto Almighty God.

People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for Thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please Thee in newness of life, to the honor and glory of Thy Name; through Jesus Christ our Lord. Amen.

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Celebrant

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebrant

Hear the Word of God to all who truly turn to him ...

The Peace

Celebrant

The peace of the Lord be always with you.

People

And with thy spirit.

Welcome and Announcements

If you are a newcomer, we are glad you have chosen to worship with us this morning and we want you to feel at home. To learn more about who we are and how we can serve you, please pick up a red Welcome Packet as you leave and complete and mail the pre-stamped newcomer card enclosed.

The Holy Communion

The Offertory

The People are invited to offer their gifts to God.

Celebrant

Ascribe to the Lord the honor due His Name; bring offerings and come into His courts.

Please stand

Celebrant

All things come of thee, O Lord

People

Of Thine own have we given Thee.

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Absolution

As the celebrant absolves our sins, he is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8

The Peace

Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.

Offertory

In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.

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The Great Thanksgiving

Celebrant

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord

Celebrant

Let us give thanks to the Lord our God

People

It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant offers a Preface, and concludes saying,

Celebrant

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

People and Celebrant

Holy, holy, holy Lord God of Hosts:

Heaven and earth are full of thy glory.

Glorify be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel as able

Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his

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one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto

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The Lord's Prayer

We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.

Communion

Our table is not the table of the Episcopal Church; it is the Lord's table. We welcome all baptized followers of Christ to receive communion at the rail.

Communion in the Pew

If for any reason you are unable to come forward for communion, please notify an usher and communion will be brought to you in your pew.

thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Thine is the kingdom, and the power, and the glory for ever and ever, Amen.

The Breaking of the Bread

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia!

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Have mercy upon us.

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Have mercy upon us.

Celebrant

O Lamb of God, that takest away the sins of the world,

People

Grant us thy peace.

The Prayer of Humble Access

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Silent Prayer Before Receiving Communion

Be present, O Jesus, our great High Priest, as You were present with Your disciples, and be known to us in the breaking of bread; Who lives and reigns with the Father and the Holy Spirit, now and forever. Amen.

The Silent Prayer After Receiving Communion

O Lord Jesus Christ, Who in a wonderful Sacrament has left us a memorial of Your passion: Grant us, so to venerate the sacred mysteries of Your Body and Blood, that we may ever perceive within ourselves the fruit of Your redemption; Who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.

The Post Communion Prayer

Celebrant Let us pray.

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus

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Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Celebrant

The blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Dismissal

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

The Blessing

*This Pronouncement is a blessing from God to His people. This is not a prayer **to** God, but a blessing **from** God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

The Dismissal

Our Deacon reminds us that followers of Christ are to go out into the world and serve. We are reminded that it is the Holy Spirit Who empowers us to be witnesses of God's love, and to do His will. The whole church responds with thanksgiving. With these final words of the service, we reaffirm our commitment to the world outside our doors.

Pray for:

David Baines who has been hospitalized
and John Vassar who has been hospitalized.

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ANNOUNCEMENTS AND EVENTS

Operation Christmas Child

Operation Christmas Child (OCC) 2018 Has Begun! Once again Grace Church is filling shoeboxes to send to children around the world. Each month this summer we will collect supplies to fill as many shoeboxes as we can and send them off to bring joy and the Gospel message of hope.

This month we will be collecting toys that are “Wow” items. These are medium to large item that will capture the child’s attention the instant he or she opens the box. (Just remember that it needs to fit in a standard-size shoebox along with other items.) This might be a soccer/kick ball with pump, stuffed animal, toys (puppets, trucks, etc.), doll (baby, Barbie, etc.), musical instrument (like a kazoo or harmonica). Or items that children will immediately embrace such as toy cars, yo-yos, jump ropes, balls, toys that light up and make noise (with extra batteries), or other fun toys you find, like a small Etch A Sketch® or Slinky®.

Place your donations in one of the Operation Christmas Child hampers found in the Parish House and at the church stairs. At the back of the church you can pick up a list of all items to be collected each month.

If you have any questions talk with Tonya Ashley or you can find suggestions on the Operation Christmas Child website: samaritanspurse.org/operation-christmas-child/what-goes-in-my-shoebox-suggestions/.

Altar Flowers

**The flowers on the altar today are given
to the glory of God
by
The Flower Guild**

ANNOUNCEMENTS AND EVENTS

JULY

- 4 Office Closed, Independence Day
- 11 Grief Support Group
- 13 Summer Movie Night
- 15 Time Capsule Blessing
- 19 Vestry Meeting
Open Table Lunch & Learn
- 25 Grief Support Group

AUGUST

- 3 Summer Movie Night
- 5 Grace Church Human Trafficking Action Group
- 6 GSA Summer Recital
- 8 Grief Support Group
Bell Choir Starts
Choir Starts
- 9 ECW Lunch Meeting
- 16 Vestry Meeting
- 19 Open Table Lunch & Learn
- 26 VPK Sunday
Ice Cream Social

Next Week's Bible Readings

First Reading: 2 Samuel 1: 1, 17-27
Psalm: 130
Second Reading: 2 Corinthians
8: 7-15
Gospel: Mark 5: 21-43

Time Capsule Project - Reaching into the Future

Grace Church will be filling a Time Capsule to be opened in 25 years. Because Grace Church had the first service in this location in June of 1905 this is a good month to look back and learn, and look forward and pray and plan. Everyone will have the opportunity to participate. The Time Capsule is on display in the Parish House today. Go take a look. Over the next few weeks we will fill the capsule. Start thinking about what you might like to contribute to the Time Capsule. We want to let Grace Church of 2043 know who we are, what we value, and what our hopes are for the future. The Time Capsule will be blessed on July 15 and become part of our history wall in the Church Office Building until it is opened in June 2043.

Bishop's Scheduled Visit

Bishop Brewer is scheduled to visit Grace Church on Sunday, December 2, 2018. If you are interested in Baptism, Confirmation, Reception into the Episcopal Church, or Reaffirmation. For more information please contact the church office at rosemary@graceocala.org or (352) 622-7881.

Sound System Tech Needed

We are looking for that special someone who is willing to learn our sound system. No experience necessary! Training will be provided. If interested, contact Josh Head at josh@graceocala.org or call the office (352) 622-7881.

Mid Week at Grace

There will be no Mid Week Service on Wednesday, July 4.

ANNOUNCEMENTS AND EVENTS

In The Coming Week

Sunday, June 24

- 8:00am: Rite One Service, Church
- 9:00am: Time Capsule Project, Parish House
- 9:15am: Adult Bible Study, Grace Hall
- 10:00am: Rite Two Service, Church
- 10:00am: Children's Church, Office Bldg.
- 7:00pm: New Attitudes Group, Grace Hall

Monday June 25

- Noon: Bulletin deadline

Tuesday, June 26

- 8:00pm: New Attitudes Group, Grace Hall

Wednesday, June 27

- 7:30am: Men's Group Bible study, Scrambles
- 12:05pm: Midweek at Grace, Church
- 3:30pm: Grief Support group, Bride's Room

Thursday, June 28

- 7:00pm: Vestry Meeting, Grace Hall

Friday, June 29

- 7:30pm: New Attitudes Group, Grace Hall

Saturday, June 30

- 8:00pm: Grace Group AA Meeting, Grace Hall

Sunday, July 1

- 8:00am: Rite One Service, Church
- 9:00am: Time Capsule Project, Parish House
- 9:15am: Adult Bible Study, Grace Hall
- 10:00am: Rite Two Service, Church
- 10:00am: Children's Church, Office Bldg.
- 7:00pm: New Attitudes Group, Grace Hall

If you would like to meet with Fr. Jonathan, please contact Rosemary Grooms at 352-622-7881 or Rosemary@graceocala.org

- Grace Church Leadership -

HEAD

Jesus Christ

BISHOP

The Right Rev. Greg Brewer

SUNDAY MORNING WORSHIP TEAM

The Rev. Jonathan French: *Rector*

The Rev. Mary Delancey: *Deacon*

Joshua Head: *Worship Coordinator*

Buff Moring: *Children's Ministry Coordinator*

Dave Rubin, Deb Bockhold: *Vergers*

VESTRY

Drick Heitman - Senior Warden

Michael Owen- Junior Warden

Frank Blasucci

Marylin Corsiglia

John Dozier

Heather Hetzel

Leslie Jones

Brian Kuhn

Lynda Peek

Andy Rose

Today's Servers

Reader: Susan Moorehead

Chalice Minister: Peg Hamilton

Ushers: Robert Estes, Roger Staley

Vestry Person of the Day: Andy Rose

Altar Guild: Lise Kent, Lana Kuhn, Patti Gilman, Lynda Peek, Joan Canzoneri

Weekly Services on Our Campus

Sunday 8:00am—Rite I

Sunday 9:15am—Adult Sunday School in Grace Hall

Sunday 10am—Rite II with music

Wednesday 12:05pm—Midweek at Grace

Grace Episcopal Church: 503 SE Broadway St, Ocala, Florida

Church Office (mailing address): 510 SE Broadway St, Ocala FL 34471

Office Hours: Monday through Thursday, 9:00am to 3:30pm

Voice: (352) 622-7881 **Fax:** (352) 622-7882

graceocala.org, info@graceocala.org

NURSERY:Care is available for all children up to 3 years of age from 9:45 to 11:30am.

Child care is located in the Nursery Room in the Church Office Building.

- *Enjoying God, Reflecting His Way* -