



*enjoying God*  
**REFLECTING HIS WAY**

**THIRD SUNDAY AFTER PENTECOST | June 10, 2018 | 10 AM SERVICE**

*“There is but one good; that is God. Everything else is good when it looks to Him and bad when it turns from Him.”*

*~ C.S. Lewis*

*“To be Christian is to stake our lives on this belief: the only cultural goods that ultimately matter are the ones that love creates.”*

*~ Andy Crouch*

*(Jesus said,) “Whoever does God’s will is my brother and sister and mother.” Mark 3:35*

# Welcome to Grace Church

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**We are a church** that enjoys God so that we reflect His Way. Our desire is to grow in knowledge and love of God and infuse his Grace and Truth into everything we do. We have found a family here, and we want this church to feel like a family for you, too.

**This desire to enjoy God** has motivated us to gather for corporate worship that is both ancient and modern: grounded in the words of scripture, patterned after the worship of the early church, and relevant for our lives today.

**This worship guide is intended to help you worship in spirit and truth.** (John 4:23) Our liturgy (order of worship) is complex and full of meaning. Whether you've worshipped at Grace your entire life or if this is your first time with us, we want our worship to be both authentic and informed. Because the Gospel permeates our entire liturgy, we've structured this bulletin to call attention to the work of the Spirit through our words. The sidebar on each page contains notes to define terms and give scriptural context for our songs and prayers.

**Singing is an essential element** of our gathering. You may notice any range of instruments and musical styles on display this morning, but the singing of God's people remains the main instrument. As we sing the words of our hymns, psalms, and spiritual songs, we know that the message of Christ is dwelling among us richly (Col. 3:16).

**If you have children, you have a few options:** Children aged 4-9 are welcome in Children's Church located in our Office Building across the street. Here we take the weekly readings and translate them into fun activities that match your child's ability to understand. You and your child will receive the same message, so that you can fully explore these ideas together during the rest of the week. We also provide a small healthy snack and a rest room opportunity just before we come into the Sanctuary at the Passing of the Peace – we want the children to be ready to enjoy family time together in Church! Every other week during the school year, our Tweens Group-Connect (grades 4 and 5) is in Grace Hall, across from Children's Church, also during the first half of the service. The kids will be back to church for Communion. Lastly, the Nursery is open during the whole service for children ages 0-3.

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## Before The Service Begins

**Pick a song** in the bulletin and silently pray the words to yourself. We have found this practice to incline our hearts toward Jesus before we even begin our liturgy together.

**Read and meditate** on the scripture passages for the day.

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## Processional Hymn

### For the Beauty of the Earth

For the beauty of the earth,  
For the glory of the skies,  
For the love which from our birth  
Over and around us lies:

Refrain:

Lord of all, to Thee we raise  
This, our hymn of grateful praise.

For the beauty of each hour,  
Of the day and of the night;  
Hill and vale and tree and flower,  
Sun and moon and stars of light.

Refrain

For the joy of human love:  
Brother, sister, parent, child;  
Friends on earth and friends above,  
For all gentle thoughts and mild:

Refrain

For Thyself, best gift divine,  
To the world so freely given;  
For that great, great love of Thine:  
Peace on earth and joy in heaven.

Refrain

## The Recognition of The Flag

Hymnal 717, v. 4

Our fathers' God, to thee, author of liberty, to thee we sing;  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, great God our King. Amen.

## LITURGICAL GUIDE

### Procession

*As the clergy and lay ministers process to the altar, so too should our hearts draw closer to the feast, in Word and Table, which the Lord has prepared for His people.*

### For the Beauty of the Earth

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change.

James 1:17

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

Celebrant

Blessed be God: Father, Son and Holy Spirit.

**People**

***And blessed be His kingdom, now and forever. Amen***

## **Collect for Purity**

Celebrant

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord.

**Amen.**

**Gloria**

**Hymn S280**

**Glory to god in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.**

Celebrant

The Lord be with you.

**People**

***And also with you.***

## **Collect for Purity**

*This collect (prayer) is a deeply personal prayer of need. Even though we attempt to hide, the Lord sees the secret desires of our hearts. It is only by the moving of His Spirit in our hearts that we are enabled to overcome our fallen nature of sin and death.*

# THE LITURGY OF THE WORD

## The Collect of the Day

Celebrant

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

## The First Reading

Reader

### **Reading from First Samuel 8:4-20, 11:14-15**

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day."

## LITURGICAL GUIDE

### **Collect of the Day**

*This prayer is centered around the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

## The Psalm

## Psalm 138

<sup>1</sup> I will give thanks to you, O Lord, with my whole heart; \*  
***before the gods I will sing your praise.***

<sup>2</sup> I will bow down toward your holy temple and praise your Name, \*  
***because of your love and faithfulness;***

<sup>3</sup> For you have glorified your Name \*  
***and your word above all things.***

<sup>4</sup> When I called, you answered me; \*  
***you increased my strength within me.***

<sup>5</sup> All the kings of the earth will praise you, O Lord, \*  
***when they have heard the words of your mouth.***

<sup>6</sup> They will sing of the ways of the Lord, \*  
***that great is the glory of the Lord.***

<sup>7</sup> Though the Lord be high, he cares for the lowly; \*  
***he perceives the haughty from afar.***

<sup>8</sup> Though I walk in the midst of trouble, you keep me safe; \*  
***you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.***

<sup>9</sup> The Lord will make good his purpose for me; \*  
***O Lord, your love endures for ever;  
do not abandon the works of your hands.***

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

***As it was in the beginning, is now, and will be forever. Amen***

## The Second Reading

Reader

**Reading from 2 Corinthians 4:13-5:1**

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

# THE LITURGY OF THE WORD

*LITURGICAL GUIDE*

*Please stand*

## Gradual Hymn

### O Great God

O great God of highest heaven,  
Occupy my lowly heart.  
Own it all and reign supreme;  
Conquer every rebel power.  
Let no vice or sin remain  
That resists Your holy war.  
You have loved and purchased me;  
Make me Yours forevermore.

I was blinded by my sin,  
Had no ears to hear Your voice,  
Did not know Your love within,  
Had no taste for heaven's joys.  
Then Your Spirit gave me life,  
Opened up Your Word to me,  
Through the gospel of Your Son  
Gave me endless hope and peace.

Help me now to live a life  
That's dependent on Your grace!  
Keep my heart and guard my soul  
From the evils that I face.  
You are worthy to be praised  
With my every thought and deed!  
O great God of highest heaven,  
Glorify Your Name through me.

O great God of highest heaven,  
Glorify Your Name through me.

## The Gospel

**Mark 3:20-35**

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Mark.

**People**

*Glory to you, Lord Christ.*

### O Great God

As for you, you were dead in your transgressions and sins, in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient. All of us also lived among them at one time, gratifying the cravings of our flesh and following its desires and thoughts. Like the rest, we were by nature deserving of wrath. But because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved.

Ephesians 2:1-5

### Gospel Reading

*As God's Word has come down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

Deacon

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” — for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Deacon

The Gospel of the Lord.

**People**

***Praise to you, Lord Christ.***

**Sermon**

**Father Jonathan French**

**The Nicene Creed**

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

**The Sermon**

*As God’s Word is explored and applied, we’ve provided a space near the end of this bulletin or in the side panels for taking notes.*

**The Nicene Creed**

*The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

***We believe in one God, the Father , the Almighty, maker of heaven and earth, of all that is seen and unseen;***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

*Please kneel as able*

## **The Prayers of the People**

Reader

We pray to You, O Lord.

**People**

***Lord, have mercy.***

Reader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People**

***To you, O Lord our God.***

## **JUNE BIRTHDAYS**

- 4 Nate Gilman
- 5 Greg Harrell
- 7 Julia Simonson
- 9 Joe Morgan
- 10 Annie Collins
- 11 Bob Cathcart
- 14 Debbie Robinson

## **JUNE ANNIVERSARIES**

- 4 Brian & Lana Kuhn
- 7 Frank & Nita Zarcone  
Marv & Barbara  
Brickey
- 8 Sam & Beth Baillie

## **Prayers of the People**

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

# THE LITURGY OF THE TABLE

## The Confession and Absolution

Deacon

Let us confess our sins against God and our neighbor.

**People**

***Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.***

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

Celebrant

The peace of the Lord be always with you.

**People**

***And also with you.***

## Welcome and Announcements

*If you are a newcomer, we are glad you have chosen to worship with us this morning, and we want you to feel at home. To learn more about who we are and how we can serve you, please pick up a red Welcome Packet and complete and mail the pre-stamped newcomer card enclosed.*

## The Holy Communion

### Offertory

Celebrant

Ascribe to the Lord the honor due His Name; bring offerings and come into His courts.

### LITURGICAL GUIDE

#### **Confession**

*Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need it.*

#### **Absolution**

*As the celebrant absolves our sins, he is acting as a representative of our heavenly Father, who “is gracious and merciful, slow to anger and abounding in steadfast love.” Psalm 145:8*

#### **The Peace**

*Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.*

#### **Offertory**

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

# THE LITURGY OF THE TABLE

## *LITURGICAL GUIDE*

### **Come Near, Restless Heart**

All the paths of the LORD  
are steadfast love and  
faithfulness, for those who  
keep His covenant and His  
testimonies.

Psalm 25:10

## **Offertory Anthem**

### **Come Near, Restless Heart**

*Words and Music by Brittany Kaufflin*

**Come near, restless heart, find peace without fear;  
Your God has not failed and He's brought you here.  
Each undone endeavor and turn on the way  
Is perfectly placed in the pathway He lays.**

**Your past is unclear and present plans few,  
But Your Guide is good and His Word is true.  
Your failures are covered and sins are erased,  
For Jesus has clothed you in mercy and grace.**

**Come near, restless heart, find peace without fear;  
Your God has not failed and He's brought you here.**

## **The Doxology**

Hymn 380, verse 3

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.**

## **The Great Thanksgiving**

Celebrant

The Lord be with you.

**People**

***And also with you.***

Celebrant

Lift up your hearts.

**People**

***We lift them to the Lord***

Celebrant

Let us give thanks to the Lord our God

**People**

***It is right to give Him thanks and praise.***

# THE LITURGY OF THE TABLE

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant offers a Preface, and concludes saying,*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name;

**Sanctus**

**Hymn S130**

**Holy, holy, holy Lord,  
God of power and might,  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full,  
full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

*Please kneel as able*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

## LITURGICAL GUIDE

### **Communion in the Pew**

*If for any reason you are unable to come forward for communion, please notify an usher and communion will be brought to you in your pew.*

### **Communion**

*Our table is not the table of the Episcopal Church; it is the Lord's table. We welcome all baptized followers of Christ to receive communion at the rail.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### **People**

***Christ has died. Christ is risen. Christ will come again.***

### Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer You these gifts.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this Holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

All this we ask through Your Son Jesus Christ. By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and forever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

***Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Thine is the kingdom, and the power, and the glory for ever and ever, Amen.***

### Celebrant

Christ our Passover is sacrificed for us.

### **People**

***Therefore, let us keep the feast. Alleluia!***

### **The Lord's Prayer**

*We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.*

# THE LITURGY OF THE TABLE

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts with thanksgiving.

*A prayer team is available during Communion at the back of the church. Please come with your prayer needs.*

## Corporate Songs during Communion

### It is Well

**When peace like a river  
Attendeth my way,  
When sorrows like sea billows roll,  
Whatever my lot,  
Thou hast taught me to say:  
“It is well,  
It is well with my soul!”**

Refrain:

**It is well with my soul.  
It is well,  
It is well with my soul!**

**My sin, O the bliss  
Of this glorious tho't.  
My sin not in part but the whole  
Is nailed to the cross  
And I bear it no more!  
Praise the Lord!  
Praise the Lord, O my soul!**

Refrain

## LITURGICAL GUIDE

### It is Well

God is our refuge and strength, a very present help in trouble. Therefore we will not fear, though the earth should change, though the mountains shake in the heart of the sea; though its waters roar and foam, though the mountains tremble with its tumult

Psalm 46:1-3

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### **How Deep the Father's Love**

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

Isaiah 53:4-5

**And Lord haste the day  
When the faith shall be sight,  
The clouds be rolled back as a scroll.  
The trump shall resound  
And the Lord shall descend!  
Even so, it is well with my soul.**

Refrain

### **How Deep the Father's Love**

**How deep the Father's love for us  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure  
How great the pain of searing loss  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory**

**Behold the Man upon a cross  
My sin upon His shoulders  
Ashamed I hear my mocking voice  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished**

**I will not boast in anything  
No gifts no pow'r no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
Why should I gain from His reward  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom**

## Forgiven

Lord, forgive us for our pride  
When our faith becomes a show,  
Dressed in righteous deeds to hide  
All the stains below.  
We have judged Your sons and daughters  
For the sin that is our own.  
May we now forgive each other  
And lay down our stones.

Refrain:

Forgiven, forgiven,  
Through the blood of Christ  
We are forgiven.

Lord, forgive us for our love  
Of the things we wish to own.  
We forsake the feast above  
For all the crumbs below.  
Though You've made us sons and daughters,  
We do not the world disown.  
May we find our greatest treasure  
Is in You alone.

Refrain

Lord, forgive us for our shame  
When we can't release the past,  
When we're quick to take the blame  
But forget we're free at last  
We avoid Your sons and daughters  
For the fear we don't belong.  
Give us eyes to see each other  
Through Your only Son.

## *LITURGICAL GUIDE*

### **Forgiven**

"Do not judge, so that you may not be judged. For with the judgment you make you will be judged, and the measure you give will be the measure you get. Why do you see the speck in your neighbor's eye, but do not notice the log in your own eye? Or how can you say to your neighbor, 'Let me take the speck out of your eye,' while the log is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor's eye."

Matthew 7:1-5

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### The Post Communion Prayer

#### People

*Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son, our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve You with gladness and singleness of heart, through Christ our Lord. Amen.*

#### The Blessing

##### Celebrant

May the blessing of God the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

#### Recessional Hymn

##### In Christ Alone

**In Christ alone my hope is found  
He is my light my strength my song  
This Cornerstone this solid Ground  
Firm through the fiercest drought and storm  
What heights of love what depths of peace  
When fears are stilled when strivings cease  
My Comforter my All in All  
Here in the love of Christ I stand**

**In Christ alone who took on flesh  
Fullness of God in helpless babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
Till on that cross as Jesus died  
The wrath of God was satisfied  
For every sin on Him was laid  
Here in the death of Christ I live**

#### The Blessing

*This Pronouncement is a blessing from God to His people. This is not a prayer **to** God, but a blessing **from** God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

#### In Christ Alone

"I will sing to the LORD, for he is highly exalted. The horse and its rider he has hurled into the sea. The LORD is my strength and my song; he has become my salvation. He is my God, and I will praise him, my father's God, and I will exalt him.

Exodus 15:1-2

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious Day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ

No guilt in life no fear in death  
This is the power of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No power of hell no scheme of man  
Can ever pluck me from His hand  
Till He returns or calls me home  
Here in the power of Christ I'll stand

## **The Dismissal**

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

*People*

*Thanks be to God. Alleluia! Alleluia!*

## **The Dismissal**

*Our Deacon reminds us that followers of Christ are to go out into the world and serve. We are reminded that it is the Holy Spirit Who empowers us to be witnesses of God's love, and to do His will. The whole church responds with thanksgiving. With these final words of the service, we reaffirm our commitment to the world outside our doors.*



# ANNOUNCEMENTS AND EVENTS

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## Baby Bottle Fundraiser

Thank you to everyone who contributed to support the ministry of the Women's Pregnancy Center.

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## Mid Week at Grace

There will be no Mid Week Service this Wednesday, June 13.

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## Time Capsule Project - Reaching into the Future

Grace Church will be filling a Time Capsule to be opened in 25 years. Because Grace Church had the first service in this location in June of 1905 this is a good month to look back and learn, and look forward and pray and plan. Everyone will have the opportunity to participate. The Time Capsule is on display in the Parish House today. Go take a look. Over the next few weeks we will fill the capsule. Start thinking about what you might like to contribute to the Time Capsule. We want to let Grace Church of 2043 know who we are, what we value, and what our hopes are for the future. The Time Capsule will be blessed on July 15 and become part of our history wall in the Church Office Building until it is opened in June 2043.

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## Pastoral Care Updates

In addition to the regular announcement in the Sunday bulletin, we will be sending out an email with the names of those members who have been hospitalized or have died during the week. The email will also include the names of those who have been admitted to a rehab facility. This will give members an opportunity to know of these prayer needs even if they have not been able to attend church that week. To receive our weekly email you will need to contact the Church Office and ask to be added to the list. When you call the office, make sure we have your current email address.

# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### JUNE

- 21 Vestry Meeting
- 27 Grief Support group

### JULY

- 4 Office Closed, Independence Day
- 11 Grief Support Group
- 13 Summer Movie Night
- 15 Time Capsule Blessing
- 19 Vestry Meeting
- 25 Grief Support Group
- 30 GSA Summer Recital

### AUGUST

- 3 Summer Movie Night
- 8 Grief Support Group

### Next Week's Bible Readings

First Reading: 1 Samuel 15: 34-16:13  
Psalm: 20  
Second Reading: 2 Corinthians  
5:6-17  
Gospel: Mark 4:26-34

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## Grace Outreach Ministry Survey Results

Several months ago we asked Grace church members to give us feedback about our current outreach programs. We wanted to know if people were aware of Grace's involvement in these programs and their thoughts about continuing our current involvement. Almost all (97%) of those who completed the survey, knew that Grace was actively involved in supporting programs locally and globally. 90% were aware of our support of the Human Trafficking Action Group, Interfaith Emergency Services, Operation Christmas Child, Grace VPK and Grace School of the Arts; 70-89% also knew of our support for Arnette House Teen Group Homes, Domestic Violence/Sexual Assault Shelter, Hospice of Marion County, Women's Pregnancy Center, and El Hogar Projects; less than 5% knew of our support of Episcogators at UF. There was overwhelming support (90 - 100%) for continuing these current outreach programs. No additional programs were suggested. It also became clear that many people wanted to increase Grace's level of involvement in several of the programs and to know how they could be more involved. It has taken these months since the survey to investigate ways this could happen. We appreciate your patience in waiting for the report of the survey results and we are pleased to have created a booklet that explains how to be more involved. These booklets are available at the back of the church and in the Church Office. If you have questions about the survey or booklet, please contact [deaconmary@graceocala.org](mailto:deaconmary@graceocala.org) or call/text at 352-286-8933.

# ANNOUNCEMENTS AND EVENTS

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## In The Coming Week

### Sunday, June 10

- 8:00am: Rite One Service, Church
- 9:00am: Time Capsule Project Begins, Parish House
- 9:15am: Adult Bible Study, Grace Hall
- 10:00am: Rite Two Service, Church
- 10:00am: Children's Church, Office Bldg.
- 7:00pm: New Attitudes Group, Grace Hall

### Monday, June 11

- Noon: Bulletin deadline

### Tuesday, June 12

- 8:00pm: New Attitudes Group, Grace Hall

### Wednesday, June 13

- 7:30am: Men's Group Bible study, Scrambles
- 3:30pm: Grief Support Group, Bride's Room

### Thursday, June 14    Flag Day

### Friday, June 15

- 7:30pm: New Attitudes Group, Grace Hall

### Saturday, June 16

- 8:00pm: Grace Group AA Meeting, Grace Hall

### Sunday, June 17    Father's Day

- 8:00am: Rite One Service, Church
- 9:00am: Time Capsule Project, Parish House
- 9:15am: Adult Bible Study, Grace Hall
- 10:00am: Rite Two Service, Church
- 10:00am: Children's Church, Office Bldg.
- 7:00pm: New Attitudes Group, Grace Hall

If you would like to meet with Fr. Jonathan, please contact Rosemary Grooms at 352-622-7881 or [Rosemary@graceocala.org](mailto:Rosemary@graceocala.org)

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## Altar Flowers

The flowers on the altar today are given to the glory of God  
by Frank and Nita Zarcone  
in celebration of their 65th wedding anniversary and in  
thanksgiving for Nita's 95th birthday.

## - Grace Church Leadership -

### HEAD

Jesus Christ

### BISHOP

The Right Rev. Greg Brewer

### SUNDAY MORNING WORSHIP TEAM

The Rev. Jonathan French: *Rector*

The Rev. Mary Delancey: *Deacon*

Joshua Head: *Worship Coordinator*

Buff Moring: *Children's Ministry Coordinator*

Dave Rubin, Deb Bockhold: *Vergers*

### VESTRY

Drick Heitman - Senior Warden

Michael Owen- Junior Warden

Frank Blasucci

Marylin Corsiglia

John Dozier

Heather Hetzel

Leslie Jones

Brian Kuhn

Lynda Peek

Andy Rose

### Today's Servers

**First Reading/Psalm:** Greg Harrell

**Second Reading:** Betty Boyle

**Prayers of the People:** Drick Heitman

**Chalice Ministers:** Dave Rubin, Joyce Peoples

**Acolytes:** Gail VanDeusen, Walker Harrell, Jackson Owen

**Prayer Team:** Tonya Ashley, Diane Parks

**Ushers:** Jeff Shealy, Julie Shealy

**Vestry Person of the Day:** Heather Hetzel

**Altar Guild:** Pae Barberie, Marylin Corsiglia, Lynn Nobles, Amy Robertson, Janice Steinberg

**Musicians:** Audrey Flechas, Josh Head, Sophia Head, Zach Johnson, Meagan Miles

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### Weekly Services on Our Campus

*Sunday 8:00am* – Rite I

*Sunday 9:15am* – Adult Sunday School in Grace Hall

*Sunday 10am* – Rite II with music

*Wednesday 12:05pm* – Midweek at Grace

**Grace Episcopal Church:** 503 SE Broadway St, Ocala, Florida

**Church Office (mailing address):** 510 SE Broadway St, Ocala FL 34471

**Office Hours:** Monday through Thursday, 9:00am to 3:30pm

**Voice:** (352) 622-7881 **Fax:** (352) 622-7882

graceocala.org, info@graceocala.org

- *Enjoying God, Reflecting His Way* -