



*enjoying God*  
**REFLECTING HIS WAY**

**THIRD SUNDAY AFTER PENTECOST | JUNE 10, 2018 | 8 AM SERVICE**

*“There is but one good; that is God. Everything else is good when it looks to Him and bad when it turns from Him.”*

*~ C.S. Lewis*

*“To be Christian is to stake our lives on this belief: the only cultural goods that ultimately matter are the ones that love creates.”*

*~ Andy Crouch*

(Jesus said,) “Whoever does God’s will is my brother and sister and mother.” Mark 3:35

# Welcome to Grace Church

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**We are a church** that enjoys God so that we reflect His Way. Our desire is to grow in knowledge and love of God and infuse his Grace and Truth into everything we do. We have found a family here, and we want this church to feel like a family for you, too.

**This desire to enjoy God** has motivated us to gather for corporate worship that is both ancient and modern: grounded in the words of scripture, patterned after the worship of the early church, and relevant for our lives today.

**This worship guide is intended to help you worship in spirit and truth.** (John 4:23) Our liturgy (order of worship) is complex and full of meaning. Whether you've worshipped at Grace your entire life or if this is your first time with us, we want our worship to be both authentic and informed. Because the Gospel permeates our entire liturgy, we've structured this bulletin to call attention to the work of the Spirit through our words. The sidebar on each page contains notes to define terms and give scriptural context for our songs and prayers.

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## Before The Service Begins

**Read and meditate** on the scripture passages for the day.

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# THE LITURGY OF THE WORD

## The Procession

Celebrant

Blessed be God: Father, Son and Holy Spirit.

**People**

***And blessed be His kingdom, now and forever. Amen***

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## The Kyrie Eleison

Celebrant

Lord have mercy upon us.

**People**

***Christ have mercy upon us.***

Celebrant

Lord have mercy upon us.

## The Gloria

***Glory be to God on high, and on earth peace,  
good will towards men.***

***We praise thee, we bless thee, we worship thee,  
we glorify thee,***

***we give thanks to thee for thy great glory,***

***O Lord God, heavenly King, God the Father Almighty.***

***O Lord, the only begotten Son, Jesus Christ;***

***O Lord God, Lamb of God, Son of the Father,***

***that takest away the sins of the world, have mercy upon us.***

***Thou that takest away the sins of the world, receive our prayer.***

***Thou that sittest at the right hand of God the Father,  
have mercy upon us.***

***For thou only art holy; thou only art the Lord;***

***thou only, O Christ, with the Holy Ghost,***

***art most high in the glory of God the Father. Amen.***

## LITURGICAL GUIDE

### **Procession**

*As the clergy and lay ministers process to the altar, so too should our hearts draw closer to the feast, in Word and Table, which the Lord has prepared for His people.*

# THE LITURGY OF THE WORD

## *LITURGICAL GUIDE*

### **Collect of the Day**

This prayer is centered around the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

### **The Collect of the Day**

Celebrant

The Lord be with you.

**People**

***And with thy spirit.***

Celebrant Let us pray.

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

### **The First Reading**

Reader

**A Reading from First Samuel 8:4-20, 11:14-15**

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and

cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

## The Psalm

## Psalm 138

<sup>1</sup> I will give thanks to you, O Lord, with my whole heart; \*  
***before the gods I will sing your praise.***

<sup>2</sup> I will bow down toward your holy temple and praise your Name, \*  
***because of your love and faithfulness;***

<sup>3</sup> For you have glorified your Name \*  
***and your word above all things.***

<sup>4</sup> When I called, you answered me; \*  
***you increased my strength within me.***

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

<sup>5</sup> All the kings of the earth will praise you, O Lord, \*  
***when they have heard the words of your mouth.***

<sup>6</sup> They will sing of the ways of the Lord, \*  
***that great is the glory of the Lord.***

<sup>7</sup> Though the Lord be high, he cares for the lowly; \*  
***he perceives the haughty from afar.***

<sup>8</sup> Though I walk in the midst of trouble, you keep me safe; \*  
***you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.***

<sup>9</sup> The Lord will make good his purpose for me; \*  
***O Lord, your love endures for ever;  
do not abandon the works of your hands.***

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

***As it was in the beginning, is now, and will be forever. Amen***

## The Second Reading

Reader

**Reading from 2 Corinthians 4:13-5:1**

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

# THE LITURGY OF THE WORD

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

*Please stand*

## The Gospel

**Mark 3:20-35**

Deacon

The Holy Gospel of our Lord Jesus Christ, according to Mark.

**People**

***Glory be to thee, O Lord.***

Deacon

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and

LITURGICAL GUIDE

### Gospel Reading

*We stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### The Sermon

*As God's Word is explored and applied, we've provided a space near the end of this bulletin or in the side panels for taking notes.*

### The Nicene Creed

*The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.*

my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Deacon

The Gospel of the Lord.

**People**

***Praise be to thee, O Christ.***

**Sermon**

**Father Jonathan French**

**The Nicene Creed**

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

***I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.***

***And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.***

***And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.***

*Please kneel as able*

# THE LITURGY OF THE WORD

## The Prayers of the People

Reader

Let us pray for the whole state of Christ's Church and the world.

The reader leads the people in a series of prayers to which the people respond.

Reader

Lord, in Thy mercy;

**People**

*Hear our prayer.*

## The Confession and Absolution

Deacon

Let us humbly confess our sins unto Almighty God.

**People**

*Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for Thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please Thee in newness of life, to the honor and glory of Thy Name; through Jesus Christ our Lord. Amen.*

Celebrant

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and

### LITURGICAL GUIDE

#### **Prayers of the People**

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

#### **JUNE BIRTHDAYS**

4	Nate Gilman
5	Greg Harrell
7	Julia Simonson
9	Joe Morgan
10	Annie Collins
11	Bob Cathcart
14	Debbie Robinson

#### **JUNE ANNIVERSARIES**

4	Brian & Lana Kuhn
7	Frank & Nita Zarcone Marv & Barbara Brickey
8	Sam & Beth Baillie

#### **Confession**

*Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need it.*

#### **Absolution**

*As the celebrant absolves our sins, he is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### **The Peace**

*Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.*

### **Offertory**

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebrant

Hear the Word of God to all who truly turn to him ...

### **The Peace**

Celebrant

The peace of the Lord be always with you.

**People**

***And with thy spirit.***

### **Welcome and Announcements**

*If you are a newcomer, we are glad you have chosen to worship with us this morning and we want you to feel at home. To learn more about who we are and how we can serve you, please pick up a red Welcome Packet as you leave and complete and mail the pre-stamped newcomer card enclosed.*

### **The Holy Communion**

### **The Offertory**

*The People are invited to offer their gifts to God.*

Celebrant

Ascribe to the Lord the honor due His Name; bring offerings and come into His courts.

*Please stand*

Celebrant

All things come of thee, O Lord

**People**

***Of Thine own have we given Thee.***

## The Great Thanksgiving

Celebrant

The Lord be with you.

**People**

***And with thy spirit.***

Celebrant

Lift up your hearts.

**People**

***We lift them up unto the Lord***

Celebrant

Let us give thanks to the Lord our God

**People**

***It is meet and right so to do.***

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The Celebrant offers a Preface, and concludes saying,*

Celebrant

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## People and Celebrant

***Holy, holy, holy Lord God of Hosts:***

***Heaven and earth are full of thy glory.***

***Glory be to thee, O Lord Most High.***

***Blessed is he that cometh in the name of the Lord.***

***Hosanna in the highest.***

*Please kneel as able*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son

# THE LITURGY OF THE TABLE

Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

***Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Thine is the kingdom, and the power, and the glory for ever and ever, Amen.***

**The Lord's Prayer**  
*We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.*

## The Breaking of the Bread

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

**People**

***Therefore, let us keep the feast. Alleluia!***

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

***Have mercy upon us.***

**Communion**  
*Our table is not the table of the Episcopal Church; it is the Lord's table. We welcome all baptized followers of Christ to receive communion at the rail.*

# THE LITURGY OF THE TABLE

## *LITURGICAL GUIDE*

### **Communion in the Pew**

If for any reason you are unable to come forward for communion, please notify an usher and communion will be brought to you in your pew.

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

***Have mercy upon us.***

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

***Grant us thy peace.***

## **The Prayer of Humble Access**

***People and Celebrant***

***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Silent Prayer Before Receiving Communion**

*Be present, O Jesus, our great High Priest, as You were present with Your disciples, and be known to us in the breaking of bread; Who lives and reigns with the Father and the Holy Spirit, now and forever. Amen.*

## **The Silent Prayer After Receiving Communion**

*O Lord Jesus Christ, Who in a wonderful Sacrament has left us a memorial of Your passion: Grant us, so to venerate the sacred mysteries of Your Body and Blood, that we may ever perceive within ourselves the fruit of Your redemption; Who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.*

## The Post Communion Prayer

*Celebrant Let us pray.*

### *People and Celebrant*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## The Blessing

Celebrant

The blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## The Dismissal

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

**People**

***Thanks be to God. Alleluia! Alleluia!***

### **The Blessing**

*This Pronouncement is a blessing from God to His people. This is not a prayer **to** God, but a blessing **from** God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

### **The Dismissal**

*Our Deacon reminds us that followers of Christ are to go out into the world and serve. We are reminded that it is the Holy Spirit Who empowers us to be witnesses of God's love, and to do His will. The whole church responds with thanksgiving. With these final words of the service, we reaffirm our commitment to the world outside our doors.*



# ANNOUNCEMENTS AND EVENTS

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## Baby Bottle Fundraiser

Thank you to everyone who contributed to support the ministry of the Women's Pregnancy Center.

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## Mid Week at Grace

There will be no Mid Week Service this Wednesday, June 13.

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## Time Capsule Project - Reaching into the Future

Grace Church will be filling a Time Capsule to be opened in 25 years. Because Grace Church had the first service in this location in June of 1905 this is a good month to look back and learn, and look forward and pray and plan. Everyone will have the opportunity to participate. The Time Capsule is on display in the Parish House today. Go take a look. Over the next few weeks we will fill the capsule. Start thinking about what you might like to contribute to the Time Capsule. We want to let Grace Church of 2043 know who we are, what we value, and what our hopes are for the future. The Time Capsule will be blessed on July 15 and become part of our history wall in the Church Office Building until it is opened in June 2043.

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## Pastoral Care Updates

In addition to the regular announcement in the Sunday bulletin, we will be sending out an email with the names of those members who have been hospitalized or have died during the week. The email will also include the names of those who have been admitted to a rehab facility. This will give members an opportunity to know of these prayer needs even if they have not been able to attend church that week. To receive our weekly email you will need to contact the Church Office and ask to be added to the list. When you call the office, make sure we have your current email address.

# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### JUNE

- 21 Vestry Meeting
- 27 Grief Support group

### JULY

- 4 Office Closed, Independence Day
- 11 Grief Support Group
- 13 Summer Movie Night
- 15 Time Capsule Blessing
- 19 Vestry Meeting
- 25 Grief Support Group
- 30 GSA Summer Recital

### AUGUST

- 3 Summer Movie Night
- 8 Grief Support Group

## Grace Outreach Ministry Survey Results

Several months ago we asked Grace church members to give us feedback about our current outreach programs. We wanted to know if people were aware of Grace's involvement in these programs and their thoughts about continuing our current involvement. Almost all (97%) of those who completed the survey, knew that Grace was actively involved in supporting programs locally and globally. 90% were aware of our support of the Human Trafficking Action Group, Interfaith Emergency Services, Operation Christmas Child, Grace VPK and Grace School of the Arts; 70-89% also knew of our support for Arnette House Teen Group Homes, Domestic Violence/Sexual Assault Shelter, Hospice of Marion County, Women's Pregnancy Center, and El Hogar Projects; less than 5% knew of our support of Episcogators at UF. There was overwhelming support (90 - 100%) for continuing these current outreach programs. No additional programs were suggested. It also became clear that many people wanted to increase Grace's level of involvement in several of the programs and to know how they could be more involved. It has taken these months since the survey to investigate ways this could happen. We appreciate your patience in waiting for the report of the survey results and we are pleased to have created a booklet that explains how to be more involved. These booklets are available at the back of the church and in the Church Office. If you have questions about the survey or booklet, please contact [deaconmary@graceocala.org](mailto:deaconmary@graceocala.org) or call/text at 352-286-8933.

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### Next Week's Bible Readings

First Reading: 1 Samuel 15: 34-16:13  
Psalm: 20  
Second Reading: 2 Corinthians  
5:6-17  
Gospel: Mark 4:26-34

# ANNOUNCEMENTS AND EVENTS

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## In The Coming Week

### Sunday, June 10

- 8:00am: Rite One Service, Church
- 9:00am: Time Capsule Project Begins, Parish House
- 9:15am: Adult Bible Study, Grace Hall
- 10:00am: Rite Two Service, Church
- 10:00am: Children's Church, Office Bldg.
- 7:00pm: New Attitudes Group, Grace Hall

### Monday, June 11

- Noon: Bulletin deadline

### Tuesday, June 12

- 8:00pm: New Attitudes Group, Grace Hall

### Wednesday, June 13

- 7:30am: Men's Group Bible study, Scrambles
- 3:30pm: Grief Support Group, Bride's Room

### Thursday, June 14    Flag Day

### Friday, June 15

- 7:30pm: New Attitudes Group, Grace Hall

### Saturday, June 16

- 8:00pm: Grace Group AA Meeting, Grace Hall

### Sunday, June 17    Father's Day

- 8:00am: Rite One Service, Church
- 9:00am: Time Capsule Project, Parish House
- 9:15am: Adult Bible Study, Grace Hall
- 10:00am: Rite Two Service, Church
- 10:00am: Children's Church, Office Bldg.
- 7:00pm: New Attitudes Group, Grace Hall

If you would like to meet with Fr. Jonathan, please contact Rosemary Grooms at 352-622-7881 or Rosemary@graceocala.org

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## Altar Flowers

The flowers on the altar today are given to the glory of God  
by Frank and Nita Zarcone  
in celebration of their 65th wedding anniversary and in  
thanksgiving for Nita's 95th birthday.

## - Grace Church Leadership -

### HEAD

Jesus Christ

### BISHOP

The Right Rev. Greg Brewer

### SUNDAY MORNING WORSHIP TEAM

The Rev. Jonathan French: *Rector*

The Rev. Mary Delancey: *Deacon*

Joshua Head: *Worship Coordinator*

Buff Moring: *Children's Ministry Coordinator*

Dave Rubin, Deb Bockhold: *Vergers*

### VESTRY

Drick Heitman - Senior Warden

Michael Owen- Junior Warden

Frank Blasucci

Marylin Corsiglia

John Dozier

Heather Hetzel

Leslie Jones

Brian Kuhn

Lynda Peek

Andy Rose

### Today's Servers

**Reader:** Linda Winchenbach

**Chalice Minister:** Leslie Jones

**Ushers:** Robert Estes, Roger Staley

**Vestry Person of the Day:** Heather Hetzel

**Altar Guild:** Pae Barberie, Marylin Corsiglia, Lynn Nobles, Amy Robertson, Janice Steinberg

### Weekly Services on Our Campus

*Sunday 8:00am*—Rite I

*Sunday 9:15am*—Adult Sunday School in Grace Hall

*Sunday 10am*—Rite II with music

*Wednesday 12:05pm*—Midweek at Grace

**Grace Episcopal Church:** 503 SE Broadway St, Ocala, Florida

**Church Office (mailing address):** 510 SE Broadway St, Ocala FL 34471

**Office Hours:** Monday through Thursday, 9:00am to 3:30pm

**Voice:** (352) 622-7881 **Fax:** (352) 622-7882

graceocala.org info@graceocala.org

**NURSERY:**Care is available for all children up to 3 years of age from 9:45 to 11:30am.

Child care is located in the Nursery Room in the Church Office Building.

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- *Enjoying God, Reflecting His Way* -