



*enjoying God*  
REFLECTING HIS WAY

SECOND SUNDAY AFTER PENTECOST | JUNE 3, 2018 | 8 AM SERVICE

*“The greatest issue facing the world today, with all its heartbreaking needs, is whether those who, by profession or culture, are identified as ‘Christians’ will become disciples – students, apprentices, practitioners – of Jesus Christ, steadily learning from him how to live the life of the Kingdom of the Heavens into every corner of human existence.”*

*~Dallas Willard*

Praise the LORD, my soul. LORD my God, you are very great; you are clothed with splendor and majesty. **Psalm 104:1**

# Welcome to Grace Church

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**We are a church** that enjoys God so that we reflect His Way. Our desire is to grow in knowledge and love of God and infuse his Grace and Truth into everything we do. We have found a family here, and we want this church to feel like a family for you, too.

**This desire to enjoy God** has motivated us to gather for corporate worship that is both ancient and modern: grounded in the words of scripture, patterned after the worship of the early church, and relevant for our lives today.

**This worship guide is intended to help you worship in spirit and truth.** (John 4:23) Our liturgy (order of worship) is complex and full of meaning. Whether you've worshipped at Grace your entire life or if this is your first time with us, we want our worship to be both authentic and informed. Because the Gospel permeates our entire liturgy, we've structured this bulletin to call attention to the work of the Spirit through our words. The sidebar on each page contains notes to define terms and give scriptural context for our songs and prayers.

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## Before The Service Begins

**Read and meditate** on the scripture passages for the day.

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# THE LITURGY OF THE WORD

## The Procession

Celebrant

Alleluia. Christ is risen.

**People**

*The Lord is risen indeed. Alleluia.*

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## The Kyrie Eleison

Celebrant

Lord have mercy upon us.

**People**

*Christ have mercy upon us.*

Celebrant

Lord have mercy upon us.

## The Gloria

*Glory be to God on high, and on earth peace,  
good will towards men.*

*We praise thee, we bless thee, we worship thee,  
we glorify thee,*

*we give thanks to thee for thy great glory,*

*O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only begotten Son, Jesus Christ;*

*O Lord God, Lamb of God, Son of the Father,*

*that takest away the sins of the world, have mercy upon us.*

*Thou that takest away the sins of the world, receive our prayer.*

*Thou that sittest at the right hand of God the Father,  
have mercy upon us.*

*For thou only art holy; thou only art the Lord;*

*thou only, O Christ, with the Holy Ghost,*

*art most high in the glory of God the Father. Amen.*

## LITURGICAL GUIDE

### **Procession**

*As the clergy and lay ministers process to the altar, so too should our hearts draw closer to the feast, in Word and Table, which the Lord has prepared for His people.*

# THE LITURGY OF THE WORD

## *LITURGICAL GUIDE*

### **Collect of the Day**

This prayer is centered around the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

### **The Collect of the Day**

Celebrant

The Lord be with you.

**People**

***And with thy spirit.***

Celebrant Let us pray.

O God, whose never failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen**

*Please be seated*

### **The First Reading**

Reader

#### **A Reading from First Samuel 3:1-20**

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

**The Psalm**

**Psalm 139:1-5,12-17**

<sup>1</sup> Lord, you have searched me out and known me; \*  
***you know my sitting down and my rising up;  
you discern my thoughts from afar.***

<sup>2</sup> You trace my journeys and my resting-places \*  
***and are acquainted with all my ways.***

<sup>3</sup> Indeed, there is not a word on my lips, \*  
***but you, O Lord, know it altogether.***

<sup>4</sup> You press upon me behind and before \*  
***and lay your hand upon me.***

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

<sup>5</sup> Such knowledge is too wonderful for me; \*

***it is so high that I cannot attain to it.***

<sup>12</sup> For you yourself created my inmost parts; \*

***you knit me together in my mother's womb.***

<sup>13</sup> I will thank you because I am marvelously made; \*

***your works are wonderful, and I know it well.***

<sup>14</sup> My body was not hidden from you, \*

***while I was being made in secret  
and woven in the depths of the earth.***

<sup>15</sup> Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*

***they were fashioned day by day,  
when as yet there was none of them.***

<sup>16</sup> How deep I find your thoughts, O God! \*

***how great is the sum of them!***

<sup>17</sup> If I were to count them, they would be more in number than the  
sand; \*

***to count them all, my life span would need to be like yours.***

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

***As it was in the beginning, is now, and will be forever. Amen***

## The Second Reading

Reader

**Reading from 2 Corinthians 4:5-12**

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

*Please stand*

## **The Gospel**

**Mark 2:23-3:6**

### **Gospel Reading**

*We stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

**People**

***Glory be to thee, O Lord.***

Deacon

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

### **The Sermon**

*As God's Word is explored and applied, we've provided a space near the end of this bulletin or in the side panels for taking notes.*

### **The Nicene Creed**

*The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.*

man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Deacon

The Gospel of the Lord.

**People**

***Praise be to thee, O Christ.***

**Sermon**

**Father Jonathan French**

**The Nicene Creed**

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

***I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.***

***And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.***

***And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.***

# THE LITURGY OF THE WORD

*Please kneel as able*

## The Prayers of the People

Reader

Let us pray for the whole state of Christ's Church and the world.

The reader leads the people in a series of prayers to which the people respond.

Reader

Lord, in Thy mercy;

**People**

*Hear our prayer.*

## The Confession and Absolution

Deacon

Let us humbly confess our sins unto Almighty God.

**People**

*Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for Thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please Thee in newness of life, to the honor and glory of Thy Name; through Jesus Christ our Lord. Amen.*

## LITURGICAL GUIDE

### Prayers of the People

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

#### MAY BIRTHDAYS

27 Michael Owen  
29 Deb Pratt  
31 Carol Walker

#### JUNE

4 Nate Gilman  
5 Greg Harrell  
7 Julia Simonson  
9 Joe Morgan

#### MAY ANNIVERSARIES

28 Hank & Sharyn Pliska

#### JUNE

1 Jack & MaryBeth Weber  
4 Brian & Lana Kuhn  
7 Frank & Nita Zarcone  
Marv & Barbara Brickey  
8 Sam & Beth Baillie

### Confession

*Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need it.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### **Absolution**

*As the celebrant absolves our sins, he is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8*

### **The Peace**

*Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.*

### **Offertory**

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

### Celebrant

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### Celebrant

Hear the Word of God to all who truly turn to him ...

### **The Peace**

#### Celebrant

The peace of the Lord be always with you.

#### **People**

***And with thy spirit.***

### **Welcome and Announcements**

*If you are a newcomer, we are glad you have chosen to worship with us this morning and we want you to feel at home. To learn more about who we are and how we can serve you, please pick up a red Welcome Packet as you leave and complete and mail the pre-stamped newcomer card enclosed.*

### **The Holy Communion**

#### **The Offertory**

*The People are invited to offer their gifts to God.*

#### Celebrant

Ascribe to the Lord the honor due His Name; bring offerings and come into His courts.

*Please stand*

#### Celebrant

All things come of thee, O Lord

#### **People**

***Of Thine own have we given Thee.***

## The Great Thanksgiving

Celebrant

The Lord be with you.

**People**

***And with thy spirit.***

Celebrant

Lift up your hearts.

**People**

***We lift them up unto the Lord***

Celebrant

Let us give thanks to the Lord our God

**People**

***It is meet and right so to do.***

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The Celebrant offers a Preface, and concludes saying,*

Celebrant

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## People and Celebrant

***Holy, holy, holy Lord God of Hosts:***

***Heaven and earth are full of thy glory.***

***Glory be to thee, O Lord Most High.***

***Blessed is he that cometh in the name of the Lord.***

***Hosanna in the highest.***

*Please kneel as able*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his

passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

***Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Thine is the kingdom, and the power, and the glory for ever and ever, Amen.***

## The Breaking of the Bread

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

**People**

***Therefore, let us keep the feast. Alleluia!***

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

***Have mercy upon us.***

Celebrant

O Lamb of God, that takest away the sins of the world,

## The Lord's Prayer

*We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.*

## Communion

*Our table is not the table of the Episcopal Church; it is the Lord's table. We welcome all baptized followers of Christ to receive communion at the rail.*

# THE LITURGY OF THE TABLE

## LITURGICAL GUIDE

### **Communion in the Pew**

If for any reason you are unable to come forward for communion, please notify an usher and communion will be brought to you in your pew.

### **People**

*Have mercy upon us.*

Celebrant

O Lamb of God, that takest away the sins of the world,

### **People**

*Grant us thy peace.*

## **The Prayer of Humble Access**

### **People and Celebrant**

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Silent Prayer Before Receiving Communion**

*Be present, O Jesus, our great High Priest, as You were present with Your disciples, and be known to us in the breaking of bread; Who lives and reigns with the Father and the Holy Spirit, now and forever. Amen.*

## **The Silent Prayer After Receiving Communion**

*O Lord Jesus Christ, Who in a wonderful Sacrament has left us a memorial of Your passion: Grant us, so to venerate the sacred mysteries of Your Body and Blood, that we may ever perceive within ourselves the fruit of Your redemption; Who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.*

## The Post Communion Prayer

*Celebrant Let us pray.*

### *People and Celebrant*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## The Blessing

Celebrant

The blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## The Dismissal

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

**People**

***Thanks be to God. Alleluia! Alleluia!***

### **The Blessing**

*This Pronouncement is a blessing from God to His people. This is not a prayer **to** God, but a blessing **from** God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

### **The Dismissal**

*Our Deacon reminds us that followers of Christ are to go out into the world and serve. We are reminded that it is the Holy Spirit Who empowers us to be witnesses of God's love, and to do His will. The whole church responds with thanksgiving. With these final words of the service, we reaffirm our commitment to the world outside our doors.*

# PERSONAL NOTES

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LITURGICAL GUIDE

## Congratulations to Our Graduates!

Liza Allison - University of Florida

Emily Ayers - Belleview High School

Tori Eadie - Vanguard High School

Rey Gordon - Westport High School

Zach Johnson - Home School

Heather Klaas - University of Central Florida

Eliana French Sammons - University of Florida

Kyle Sammons - University of Florida

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## Grace Security Policy

Grace Church has updated the security policy for the church office building which includes the Nursery, Children's Church, and Adult Bible Study at 9:15am on Sunday Mornings.

Please be advised that entry to the church office building will be through the front door on Broadway St. The side door entry from the parking lot will be kept locked at all times. This will include Sunday mornings, Wednesday evenings and all church functions. Please do not answer the back door if anyone knocks on the door or windows. Again entry to the church office building will only be through the front door on Broadway St.

Additionally, a patrol officer will be with us on Sunday mornings to help ensure everyone's safety.

# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### JUNE

- 17 Father's Day
- 20 Grief Support group
- 21 Vestry Meeting

### JULY

- 4 Office Closed, Independence Day
- 13 Summer Movie Night
- 18 Grief Support Group
- 19 Vestry Meeting

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### Next Week's Bible Readings

First Reading: 1 Samuel 3:1-20  
Psalm: 138  
Second Reading: 2 Corinthians  
4:13- 5:1  
Gospel: Mark 3:20-35

## Sunshine Ministry

It is always nice to know that your church family is thinking of you - especially during difficult times. If you know of anyone in need of a Get Well, Thinking of You or Sympathy card please contact Judi DeZurik at 351-504-0438 or email judi@dezurik.us with the name and address and she will see that they receive a card. She will also be happy to send monthly cheer to any members in Assisted Living or Nursing Homes.

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## Projects at Grace

Several months ago we asked Grace church members to give us feedback about our current outreach programs. We wanted to know if people were aware of Grace's involvement in these programs and their thought about continuing our current involvement. Almost all (97%) of those who completed the survey, knew that Grace was actively involved in supporting programs locally and globally. 90% were aware of our support of the Human Trafficking Action Group, Interfaith Emergency Services, Operation Christmas Child, Grace VPK and Grace School of the Arts; 70-89% also knew of our support for Arnette House Teen Group Homes, Domestic Violence/Sexual Assault Shelter, Hospice of Marion County, Women's Pregnancy Center, and El Hogar Projects: less than 5% knew of our support of Episcogators at UF. There was overwhelming support (90 - 100%) for continuing these current outreach programs. No additional programs were suggested. It also became clear that many people wanted to increase Grace's level of involvement in several of the programs and to know how they could be more involved. It has taken these months since the survey to investigate ways this could happen. We appreciate your patience in waiting for the report of the survey results and we are pleased to have created a booklet that explains how to be more involved. These booklets are available at the back of the church and in the Church Office. If you have questions about the survey or booklet, please contact [deaconmary@graceocala.org](mailto:deaconmary@graceocala.org) or call/text at 353-286-8933.

# ANNOUNCEMENTS AND EVENTS

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## In The Coming Week

### Sunday, June 3 Graduate Sunday

8:00am: Rite One Service, Church

9:15am: Adult Bible Study, Grace Hall

10:00am: Rite Two Service, Church

10:00am: Children's Church, Office Bldg.

7:00pm: New Attitudes Group, Grace Hall

### Monday, June 4

Noon: Bulletin deadline

### Tuesday, June 5

8:00pm: New Attitudes Group, Grace Hall

### Wednesday, June 6

7:30am: Men's Group Bible study, Scrambles

12:05pm: Midweek at Grace, Church

3:30pm: Grief Support Group, Bride's Room

### Friday, June 7

6:00pm: Summer Movie Night, Parish Hall

7:30pm: New Attitudes Group, Grace Hall

### Saturday, June 8

8:00pm: Grace Group AA Meeting, Grace Hall

### Sunday, June 9

8:00am: Rite One Service, Church

9:15am: Adult Bible Study, Grace Hall

10:00am: Rite Two Service, Church

10:00am: Children's Church, Office Bldg.

11:15am: Time Capsule Launch, Parish House

7:00pm: New Attitudes Group, Grace Hall

If you would like to meet with Fr. Jonathan, please contact Rosemary Grooms at 352-622-7881 or Rosemary@graceocala.org

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## Altar Flowers

The flowers on the altar today are given to the glory of God by Louise Carpenter in loving memory of her sister, Rosemary Greene, and her parents, Leon and Margarita Thrasher.

## - Grace Church Leadership -

### HEAD

Jesus Christ

### BISHOP

The Right Rev. Greg Brewer

### SUNDAY MORNING WORSHIP TEAM

The Rev. Jonathan French: *Rector*

The Rev. Mary Delancey: *Deacon*

Joshua Head: *Worship Coordinator*

Buff Moring: *Children's Ministry Coordinator*

Dave Rubin, Deb Bockhold: *Vergers*

### VESTRY

Drick Heitman - Senior Warden

Michael Owen- Junior Warden

Frank Blasucci

Marylin Corsiglia

John Dozier

Heather Hetzel

Leslie Jones

Brian Kuhn

Lynda Peek

Andy Rose

### Today's Servers

**Reader:** Nate Gilman

**Chalice Minister:** Joyce Peoples

**Ushers:** Robert Estes, Roger Staley

**Vestry Person of the Day:** Drick Heitman

**Altar Guild:** Pae Barberie, Marylin Corsiglia, Lynn Nobles, Amy Robertson, Janice Steinberg

### Weekly Services on Our Campus

*Sunday 8:00am*—Rite I

*Sunday 9:15am*—Adult Sunday School in Grace Hall

*Sunday 10am*—Rite II with music

*Wednesday 12:05pm*—Midweek at Grace

**Grace Episcopal Church:** 503 SE Broadway St, Ocala, Florida

**Church Office (mailing address):** 510 SE Broadway St, Ocala FL 34471

**Office Hours:** Monday through Thursday, 9:00am to 3:30pm

**Voice:** (352) 622-7881 **Fax:** (352) 622-7882

graceocala.org info@graceocala.org

**NURSERY:**Care is available for all children up to 3 years of age from 9:45 to 11:30am.

Child care is located in the Nursery Room in the Church Office Building.

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- *Enjoying God, Reflecting His Way* -