



*enjoying God*  
**REFLECTING HIS WAY**

FIFTH SUNDAY OF EASTER | APRIL 29, 2018 | 8 AM SERVICE

*“A Christian is a new creature in Christ, yet for most believers this new status too often remains an unclaimed treasure. They know they are united with Christ, but that union has no effect on their lives. As with a long-distance, arranged marriage, their faith in Christ has resulted in a new legal condition and a new name, but it has not resulted in a real relationship of love. What’s gone wrong? Our union with Christ must be experienced—we must abide in Christ.”*

~ **Bill Kynes**

*A soul filled with large thoughts of the Vine will be a strong branch, and will abide confidently in Him. Be much occupied with Jesus, and believe much in Him, as the True Vine.”*

~ **Andrew Murray**

“My Father is glorified by this, that you bear much fruit and become my disciples.” John 15:8

# Welcome to Grace Church

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**We are a church** that enjoys God so that we reflect His Way. Our desire is to grow in knowledge and love of God and infuse his Grace and Truth into everything we do. We have found a family here, and we want this church to feel like a family for you, too.

**This desire to enjoy God** has motivated us to gather for corporate worship that is both ancient and modern: grounded in the words of scripture, patterned after the worship of the early church, and relevant for our lives today.

**This worship guide is intended to help you worship in spirit and truth.** (John 4:23) Our liturgy (order of worship) is complex and full of meaning. Whether you've worshipped at Grace your entire life or if this is your first time with us, we want our worship to be both authentic and informed. Because the Gospel permeates our entire liturgy, we've structured this bulletin to call attention to the work of the Spirit through our words. The sidebar on each page contains notes to define terms and give scriptural context for our songs and prayers.

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## Before The Service Begins

**Read and meditate** on the scripture passages for the day.

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# THE LITURGY OF THE WORD

## The Procession

Celebrant

Alleluia. Christ is risen.

**People**

***The Lord is risen indeed. Alleluia.***

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## The Kyrie Eleison

Celebrant

Lord have mercy upon us.

**People**

***Christ have mercy upon us.***

Celebrant

Lord have mercy upon us.

## The Gloria

***Glory be to God on high, and on earth peace,  
good will towards men.***

***We praise thee, we bless thee, we worship thee,  
we glorify thee,***

***we give thanks to thee for thy great glory,***

***O Lord God, heavenly King, God the Father Almighty.***

***O Lord, the only begotten Son, Jesus Christ;***

***O Lord God, Lamb of God, Son of the Father,***

***that takest away the sins of the world, have mercy upon us.***

***Thou that takest away the sins of the world, receive our prayer.***

***Thou that sittest at the right hand of God the Father,  
have mercy upon us.***

***For thou only art holy; thou only art the Lord;***

***thou only, O Christ, with the Holy Ghost,***

***art most high in the glory of God the Father. Amen.***

## LITURGICAL GUIDE

### **Procession**

*As the clergy and lay ministers process to the altar, so too should our hearts draw closer to the feast, in Word and Table, which the Lord has prepared for His people.*

# THE LITURGY OF THE WORD

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## *LITURGICAL GUIDE*

### **Collect of the Day**

This prayer is centered around the readings of the day. As we prepare to receive the food of God's Word, our Celebrant (lead pastor) prays this prayer to focus our hearts and minds on God's Word.

### **The Collect of the Day**

Celebrant

The Lord be with you.

**People**

***And with thy spirit.***

Celebrant Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen***

*Please be seated*

### **The First Reading**

Reader

#### **A Reading from the Book of Acts 8:26-40**

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

## The Psalm

## Psalm 22:24-30

<sup>24</sup> My praise is of him in the great assembly; \*

***I will perform my vows in the presence of those who worship him.***

<sup>25</sup> The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*

***"May your heart live for ever!"***

<sup>26</sup> All the ends of the earth shall remember and turn to the Lord, \*

***and all the families of the nations shall bow before him.***

<sup>27</sup> For kingship belongs to the Lord; \*

***he rules over the nations.***

<sup>28</sup> To him alone all who sleep in the earth bow down in worship; \*

***all who go down to the dust fall before him.***

<sup>29</sup> My soul shall live for him;  
my descendants shall serve him; \*

***they shall be known as the Lord'S for ever.***

<sup>30</sup> They shall come and make known to a people yet unborn \*

***the saving deeds that he has done.***

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

Reader

Glory to the Father, and to the Son, and to the Holy Spirit.

**People**

***As it was in the beginning, is now, and will be forever. Amen***

## **The Second Reading**

Reader

**A reading from the First Book of John 4:7-21**

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader

The Word of the Lord.

**People**

***Thanks be to God.***

## **Gospel Reading**

*As God's Word has come down the aisle to literally "dwell among us," we stand for this Gospel reading to show the particular importance we place on the words and actions of Jesus.*

# THE LITURGY OF THE WORD

*Please stand*

LITURGICAL GUIDE

## The Gospel

**John 15:1-8**

Deacon

The Holy Gospel of our Lord Jesus Christ, according to John.

**People**

***Glory be to thee, O Lord.***

Deacon

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon

The Gospel of the Lord.

**People**

***Praise be to thee, O Christ.***

## Sermon

**Fr. Jonathan French**

## The Nicene Creed

Celebrant

Let us stand together and affirm our faith with the words of the Nicene Creed:

***I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;***

## The Sermon

*As God's Word is explored and applied, we've provided a space near the end of this bulletin for taking notes.*

## The Nicene Creed

*The creed reminds us of the core of Christianity. It contains the raw elements that every follower of Christ believes. As we recite this together our unity as the Body of Christ is strengthened.*

# THE LITURGY OF THE WORD

## LITURGICAL GUIDE

***And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.***

***And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.***

***And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.***

### **Prayers of the People**

*We pray for others and ourselves. Through these guided prayers, we begin to see the world as God sees it.*

*Please kneel as able*

### **The Prayers of the People**

Reader

Let us pray for the whole state of Christ's Church and the world.

The reader leads the people in a series of prayers to which the people respond.

Reader

Lord, in Thy mercy;

**People**

***Hear our prayer.***

### **Confession**

*Confession and repentance go hand in hand. Confession of sin is a large element of our corporate worship because we recognize how much we need it.*

### **The Confession and Absolution**

Deacon

Let us humbly confess our sins unto Almighty God.

## **People**

***Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for Thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please Thee in newness of life, to the honor and glory of Thy Name; through Jesus Christ our Lord. Amen.***

## Celebrant

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## Celebrant

Hear the Word of God to all who truly turn to him ...

## **The Peace**

### Celebrant

The peace of the Lord be always with you.

### **People**

***And with thy spirit.***

## **Welcome and Announcements**

*If you are a newcomer, we are glad you have chosen to worship with us this morning and we want you to feel at home. To learn more about who we are and how we can serve you, please pick up a red Welcome Packet as you leave and complete and mail the pre-stamped newcomer card enclosed.*

## **Absolution**

*As the celebrant absolves our sins, he is acting as a representative of our heavenly Father, who "is gracious and merciful, slow to anger and abounding in steadfast love." Psalm 145:8*

## **The Peace**

*Our entire church family embodies the peace of Christ in one another's lives. This holy moment is a sharing of the fellowship we claim in Christ's church.*

# THE LITURGY OF THE TABLE

## *LITURGICAL GUIDE*

### **Communion**

*Our table is not the table of the Episcopal Church; it is the Lord's table. We welcome all baptized followers of Christ to receive communion at the rail.*

### **Offertory**

*In giving our gifts of time, talent and treasure, we pray that God, the maker of all things, would take our offering and turn it into something greater.*

## **The Holy Communion**

### **The Offertory**

*The People are invited to offer their gifts to God.*

Celebrant

Ascribe to the Lord the honor due His Name; bring offerings and come into His courts.

*Please stand*

Celebrant

All things come of thee, O Lord

**People**

***Of Thine own have we given Thee.***

### **The Great Thanksgiving**

Celebrant

The Lord be with you.

**People**

***And with thy spirit.***

Celebrant

Lift up your hearts.

**People**

***We lift them up unto the Lord***

Celebrant

Let us give thanks to the Lord our God

**People**

***It is meet and right so to do.***

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The Celebrant offers a Preface, and concludes saying,*

Celebrant

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## People and Celebrant

***Holy, holy, holy Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.***

*Please kneel as able*

Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with

# THE LITURGY OF THE TABLE

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## LITURGICAL GUIDE

these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.  
Amen.

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

*Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Thine is the kingdom, and the power, and the glory for ever and ever, Amen.*

## The Breaking of the Bread

Celebrant

Alleluia, Christ our Passover is sacrificed for us.

**People**

*Therefore, let us keep the feast. Alleluia!*

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

*have mercy upon us.*

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

*have mercy upon us.*

Celebrant

O Lamb of God, that takest away the sins of the world,

**People**

*grant us thy peace.*

## LITURGICAL GUIDE

### The Lord's Prayer

*We pray the prayer Jesus taught together with one voice. As a family we acknowledge our needs, our lackings, our desires and God's solution.*

## The Prayer of Humble Access

### *People and Celebrant*

***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

### Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Silent Prayer Before Receiving Communion

*Be present, O Jesus, our great High Priest, as You were present with Your disciples, and be known to us in the breaking of bread; Who lives and reigns with the Father and the Holy Spirit, now and forever. Amen.*

## The Silent Prayer After Receiving Communion

*O Lord Jesus Christ, Who in a wonderful Sacrament has left us a memorial of Your passion: Grant us, so to venerate the sacred mysteries of Your Body and Blood, that we may ever perceive within ourselves the fruit of Your redemption; Who lives and reigns with the Father and the Holy Spirit, one God, forever and ever. Amen.*

## The Post Communion Prayer

*Celebrant Let us pray.*

### *People and Celebrant*

***Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our***

# THE LITURGY OF THE TABLE

*Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## The Blessing

Celebrant

The blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## The Dismissal

Deacon

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

**People**

***Thanks be to God. Alleluia! Alleluia!***

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Please pray for the following people:

**HOSPITALIZED**

**Jim Wester**

**Suzanne Bryant**

**Cookie Zeuch**

## LITURGICAL GUIDE

### The Blessing

*This Pronouncement is a blessing from God to His people. This is not a prayer **to** God, but a blessing **from** God. Be encouraged! As we leave this family gathering, God is going with us into the world.*

### The Dismissal

*Our Deacon reminds us that followers of Christ are to go out into the world and serve. We are reminded that it is the Holy Spirit Who empowers us to be witnesses of God's love, and to do His will. The whole church responds with thanksgiving. With these final words of the service, we reaffirm our commitment to the world outside our doors.*





# ANNOUNCEMENTS AND EVENTS

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## COMING EVENTS

### MAY

- 7 GSA Recital, Parish House
- 10 Grief Support Group, Grace Hall
- 12 Bridal Shower for Eliana French
- 13 Mother's Day  
Women's Pregancy Center  
(WPC) Baby Bottle Fundraiser
- 14 GSA Recital, Parish House
- 15 VPK Graduation
- 17 ECW Luncheon & meeting at  
Miss Ann's house  
Vestry Meeting
- 20 Coffee Hour, Parish House  
(WPC) Baby Bottle Fundraiser
- 22 Ambleside Shakespeare  
Production, Parish House
- 23 Ambleside Shakespeare  
Production, Parish House
- 24 Grief Support, Grace Hall
- 27 (WPC) Baby Bottle Fundraiser
- 28 Memorial Day, Church office  
closed

### JUNE

- 3 Graduation Sunday  
Coffee Hour
- 7 Grief Support, Grace Hall
- 8 Summer Movie Night, Parish  
House
- 10 Time Capsule Launch
- 14 Grief Support Group

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### Next Week's Bible Readings

First Reading: Acts 10: 44-48  
Psalm: Psalm 98  
Second Reading: 1 John 5:1-6  
Gospel: John 15:9-17

## Graduation Sunday is June 3

If you or anyone in your family will be graduating from high school or college please contact the church office to let us know. We would like to recognize and honor all our graduates for their accomplishments.

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## ECW Yard Sale

Thank you to all the ladies of the ECW who worked so hard to make the yard sale a huge success. Your time and effort is greatly appreciated. The yard sale raised over \$2400 that will benefit women and children in the Ocala community.

## MidWeek at Grace

There will be no Midweek at Grace Service on Wednesday, May 2.

# ANNOUNCEMENTS AND EVENTS

## BIRTHDAYS AND ANNIVERSARIES

### APRIL BIRTHDAYS

- 24 Susie Anderson  
Donald Dormstetter  
Joe White  
Mike Arnold  
25 Carter Schatt  
26 Samantha Rauba  
27 Jim Gilbert  
28 Shealy Grace Harrell  
Molly Hetzel

### MAY BIRTHDAYS

- 1 Bob Egolf  
Judy Volker  
3 Josh Head  
Joanne Penny  
4 Darrell Sloan  
5 Walker Harrell

### APRIL ANNIVERSARIES

- 26 Michael & Tonya Ashley  
29 Ted & Betsy Schatt

### MAY ANNIVERSARIES

- 1 Bob & Christy Cathcart  
5 Bill & Cally Wood

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If you would like to meet with Fr. Jonathan, please contact Rosemary Grooms at 352-622-7881 or [Rosemary@graceocala.org](mailto:Rosemary@graceocala.org)

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Grace School of the Arts is our vibrant music school committed to teaching Joy and Skill. We would love to have you at any of our Spring Recitals in May! For information on GSA, please contact our director Josh Head at [Josh@graceocala.org](mailto:Josh@graceocala.org)

## In The Coming Week

### Sunday, April 29

- 8:00am: Rite One Service, Church  
9:15am: Adult Bible Study, Grace Hall  
10:00am: Rite Two Service, Church  
10:00am: Children's Church, Tween Group, Office Bldg.  
11:15am: 80th Birthday Party, Parish House  
6:30pm: Rayme Pullen in Recital, Church  
7:00 pm: New Attitudes Group, Grace Hall

### Monday, April 30

Noon: Bulletin deadline

### Tuesday, May 1

8:00pm: New Attitudes Group, Grace Hall

### Wednesday, May 2

7:30am: Men's Group Bible study, Scrambles

### Friday, May 4

7:30pm: New Attitudes Group, Grace Hall

### Saturday, May 5

8:00pm: Grace Group AA Meeting, Grace Hall

### Sunday, May 6 GSA Sunday

- 8:00am: Rite One Service, Church  
9:15am: Adult Bible Study, Grace Hall  
10:00am: Rite Two Service, Church  
10:00am: Children's Church, Office Bldg.  
11:15am: Coffee Hour, Parish House  
3:00pm: GSA Recital, Parish House  
7:00pm: New Attitudes Group, Grace Hall

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## Altar Flowers

The flowers on the altar today are given to the glory of God by  
Gregory Smith in memory of his father,  
Grover Allen Smith

## - Grace Church Leadership -

### HEAD

Jesus Christ

### BISHOP

The Right Rev. Greg Brewer

### SUNDAY MORNING WORSHIP TEAM

The Rev. Jonathan French: *Rector*

The Rev. Mary Delancey: *Deacon*

Joshua Head: *Worship Coordinator*

Buff Moring: *Children's Ministry Coordinator*

Dave Rubin, Deb Bockhold: *Vergers*

### VESTRY

Drick Heitman - Senior Warden

Michael Owen- Junior Warden

Frank Blasucci

Marylin Corsiglia

John Dozier

Heather Hetzel

Leslie Jones

Brian Kuhn

Lynda Peek

Andy Rose

### Today's Servers

**Reader:** Susan Morehead

**Chalice Minister:** Peg Hamilton

**Ushers:** Robert Estes, Roger Staley

**Vestry Person of the Day:** Brian Kuhn

**Altar Guild:** Lise Kent, Lana Kuhn, Patti Gilman, Lynda Peek, Joan Canzoneri

### Weekly Services on Our Campus

*Sunday 8:00am*—Rite I

*Sunday 9:15am*—Adult Sunday School in Grace Hall

*Sunday 10am*—Rite II with music

*Wednesday 12:05pm*—Midweek at Grace

**Grace Episcopal Church:** 503 SE Broadway St, Ocala, Florida

**Church Office (mailing address):** 510 SE Broadway St, Ocala FL 34471

**Office Hours:** Monday through Thursday, 9:00am to 3:30pm

**Voice:** (352) 622-7881 **Fax:** (352) 622-7882

graceocala.org info@graceocala.org

**NURSERY:**Care is available for all children up to 3 years of age from 9:45 to 11:30am.  
Child care is located in the Nursery Room in the Church Office Building.

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- *Enjoying God, Reflecting His Way* -