



FIRST
LUTHERAN
CHURCH
COLORADO SPRINGS

ekklesia

02.11.26

FROM THE PASTOR

I LOVE LITTLE touches on things that show how much someone cares. It's important to me to remember little details about the things that people love, or what makes them feel seen or taken care of. This comes with the sense of hospitality that I carry with me that is a part of the ministry I share with our people and our community.

The spaces that we surround ourselves with can tell that story, too. Think about your own home or maybe your office space. What does it say about you when people come in? What do you want them to feel or to experience when they are surrounded by the things that express who you are? This is the story that I want to tell with the Inspire Faith campaign. When we engage with each other and invite others into our spaces and into our stories, what will they go away with?

Remember when Jesus tells his disciples to go out two at a time and leave all their possessions behind, to travel from place to place and to stay in the homes of strangers who will welcome them and take care of

them? This is a story of welcome and hospitality as the disciples prepared the way for Jesus to come and teach and tell his story to the people. We have that opportunity every week, to welcome people into a space where Jesus' story is told where the story is told in hospitality and welcome, in the liturgy we have shared for generations, and in the gospel proclamation we carry into the world through service and love.

It's my hope that in the generosity of this congregation we can create a warm and welcoming space that speaks to the hospitality of the generations before us and the generations who have yet to discover both this generous congregation and the faith that is inspired by the love of God shared among us. I hope that you are inspired to continue to grow in your faith, share the love of God, and live into the hospitality that is First Lutheran.

Blessings to you,
Pastor Carrie



Pastor Carrie Baylis

Sunday's Message

FEBRUARY 8, 2026

MATTHEW 5:13 – 20

PASTOR MICHAELA ESKEW

MY ROOTS IN the church are children's ministry. Not only did I grow up in the church as a tiny little kid, but immediately, my first volunteer jobs, my first jobs in the church were all children's ministry. So I could not read this scripture this morning and not think of This Little Light of Mine. So my sermon today is going to be that song. We're going to hopefully sing a verse, and I do say, will you please do it with me? Although I have been in front of children before that have not done it at all. So I can hold my own, but I hope you'll sing it with me. So we'll sing a verse, and then I'll do a little musings of a little message, and then we'll do another verse, and that'll be our pattern for this morning. So without further ado, if you know the first verse of This Little Light of Mine, join in with me. Beautiful. We're gonna keep going, not to worry.

But what was intriguing about this passage and about this particular verse is that it is **your** light. Your light. And what we hear in our Sermon on the Mount today – by the way, this is a continuation of the Beatitudes that we had heard before – and so this is still the Sermon on the Mount. He is in front of all of these people, and He says, “You are the salt of the earth. You are the light of the world.” Not you **could** be, you **should** be, you **will** be **if** you do x, y, z. No, no, no. You **are**. And again, these are throngs of people are in front of him. Not just the chosen twelve, not just the people that have been traveling along with Jesus and have listened and believed. Everyone that's in front of Him is called with a declarative statement, “You are the salt of the earth, you are the light of the world.” It is a part of who we are.

We are light out in the world, whether we like it or not, because we are made in God's image, and God is the true light, the light that cannot be overcome by darkness, and we get a tiny little speck of that to reflect out into the world. What's also intriguing about this statement, you all—it's “y'all,” by the way. Y'all—I'm in Northern California, this is not good for me—”Y'all are the salt of the earth. Y'all are the light of the world.” And so we're not supposed to do this on our own. I'll keep talking about this, but we're not one little candle flame in the midst of darkness. We are one amongst many that are to shine God's light into the world.

So what do we do with this light? What do we do with it? And it can't be snuffed out. I know that's a verse that we've all learned, that either Satan or someone can snuff it out. That's not true. If we believe in the declarative statement of that sentence, “you **are** it,” you **are** the light, nothing's gonna blow it out. But we can hide it, can't we? That's in the Scriptures, and that's in our next verse. So will you sing with me? We will not hide it under a bushel. No. We're gonna let it shine.

It's really easy to hide it. Although, I think Jesus might have been making a joke here, because if you put a bushel basket over a flame, what's gonna happen? But I do think in the modern age, we know how easy it is to hide our Christianity. I remember the pressure as a young adult of wearing crosses, or saying I go to church on a regular basis, and they're like, “It's okay to be Christian, but you should keep that to yourself. That's a private matter. That's for you and God. That's not for the rest of us. This is a public space. We're just having coffee here. Don't tell

me that.” And I was really uncomfortable with that, because I had been taught to shine my light and not to hide it. And so, but it’s really easy in this world to hide our light, or to dim it in some way.

We have this beautiful phrase that we will know we are Christians by our love, and that is a beautiful statement, and yet it can be misused, right? If we’re just out there doing good works just to do good works, how does anyone know that we’re doing them because we’re Christian, because God told us there’s a better way, there’s a brighter way, there’s a more compassionate and good way to do it? Because it says in our scriptures that this light is supposed to illuminate. It’s supposed to shine light on our good works and give glory to God in heaven. Because our light doesn’t come from ourselves, it comes from God. And so our ability to do the hard work of being a light in the darkness comes only from God, and it is who we should give glory to when we do it.

So if we’re out there just showing love, but we’re not saying, “I do it because I’m Christian, and I want you to join me in this good work, this hard work,” then we’re not doing the full extent of our shining. We *are* shining. It’s there. Nothing’s gonna poof it out. But we could be declaring it more, declaring who our original light source is. But our flame, our little light, goes everywhere that we go. So without further ado, verse three. Everywhere I go.

Okay. So we’ve figured out that it’s a part of us. It’s not gonna go anywhere away. We can hide it, but we won’t. Right? And it goes everywhere that we go. Because this light is innate in us, it’s a part of who we are just because we are made in the image of God. Because we as Christians know what our next step is with that light, we do find that sometimes our light doesn’t just shine on our good deeds, it also shines on our bad deeds. I have done enough podcast episodes now and enough conversations with people to know that there are plenty of headlines out there about Christians messing up. And I’m not saying we’re supposed to be perfect. It’s why we come here every single Sunday, and we confess, and we receive forgiveness, and we say we’re gonna try better the next day. And it’s why so many people

are claiming religious hypocrisy as the reason that they won’t come to church, or they’re leaving the church. Because “I thought you were Christian, so a Christian wouldn’t do x, y, z.” And usually, it’s like the big headlines. Right? You see a Christian charity that says, “Tithe to me. Give me your tithes, and I will do great work out in the world,” and then you find out that they were embezzling. Or you have a clergy person who has said that they were going to protect the innocent, that they were going to make sure that they are welcoming and loving and inviting, and then child abuse charges. Right? And it’s not just those of us that have to hold the power and hold the stole over our shoulders. It’s any Christian that goes out into the world and says one thing and does another. It’s the religious hypocrisy. And so, just like I said that we can’t do good works without giving glory to God, we also can’t give glory to God without doing good works. They go together, because the light shines on both of those things.

And so, it feels like the world is just too dark for Christians to make any impact, and sometimes it feels like we’re the darkness that is trying to hide the light of the Christian world, but it’s not true. Our Christian light is what’s going to light up the darkness, is what’s going to make it possible for people to see the true glory of God, the meaning and teaching behind Jesus’ words here on the Sermon on the Mount. We are to be that light in the darkness. And sometimes, it feels really hard. I was thinking about the sermon, and immediately, I was like, well, of course, a personal illustration would be to talk about any time I used a flashlight anywhere. But I thought about this tiny little book light I had as a kid. I was always afraid of the dark. I hated going to bed. It felt like a very vulnerable moment where I turn off all the lights, and I go to sleep, and I give it all to God. And so I had a night-light, and that wasn’t doing it, but my mom gave me a little tiny book light, and it lit up this book that would send me into a whole different world. Whether it was a fantasy world or a different time in history, I was able to just go into someone else’s world and escape my little dark room. And then, if something – which inevitably always happens – something moved

in my room, I had my little book light, and then it would light it up. And I'd be like, okay, it's nothing. My closet does not have anything evil in it. It's just my closet. It's just my clothes. Right? Under the bed. No. There's nothing there either.

And so my little book light was my, like, saving grace. But here's the funny thing. I took that little book light to Girl Scout camp in summer camp, and up in Northern California, they do things a little differently at Girl Scout camp. They send you out into the middle of the redwoods, and then they say, "Here's your sleeping bag, here's the ground. Go." No tent. No nothing. And so I'm sitting there with my tiny little book light, and yes, it's lighting up my book, but anytime a tree moves or a critter goes to be wild, I turn my little book light out into the woods, and I can't see anything. And so sometimes it feels like that. It feels like our light is so big in our little section of the world, but if we try to tackle the world's evils, the world's darkness, it's not possible. Our little light isn't gonna do a single bit of good. But again, this is, "Y'all are the light of the world." So if as Christians, we come together in community, and we put our little flames together, our little lights together, suddenly, the world can be brighter. The world can be good again. The darkness will not overcome it.

And so whether you have your little light in your little bedroom, or you're saying, "Come on, Christians, let's go out into the darkness together," that little light is yours, and it comes from your good and gracious God. Because truly, God is the light that we reflect out into the world, and it's why our last verse says, "Jesus gave it to me, so I'm gonna let it shine." So let's sing this final verse together. "Jesus gave it to me..."

Jesus did indeed give you your light, your special light. Lori Duncan was leading—helping us lead—our *Meaning of Life* retreat last weekend, and she had this contemplative prayer where we're trying to figure out what's our meaning in life, and she says, "I want you to imagine all the pieces of sand all over the world and all the beaches and all the deserts, and you're a tiny little speck of sand." And I said, "Wow,

Lori, where are we going here?" Because I'm feeling pretty insignificant. And then she says, "But now I want you to imagine that your tiny little piece of sand, your little light, is a reflection of God's light that no one else has ever reflected before, no one else ever will be able to reflect again, and only a reflection that you can hold. You have a very special light out in the world, and it gives light into the world and light into and giving glory to God. For God delights in you, delights in your light, and wants to see it spread out into the world."

So I'm going to end my sermon with what I say to the kids who come up into the communion rail, and they put their little hands like this because they just want a blessing, and I say, "God loves you. Go shine God's light wherever you go. Go shine God's light wherever you go and know that the source of that light is the eternal light, our God of love." Amen.



ARE YOU AVAILABLE AND ABLE TO HELP AROUND THE FLC CHURCH CAMPUS?

During heavy times of events or winter weather, our sextons and administrative staff can use a little help. We are looking for energetic individuals to help with snow removal and/or set-up and tear-down of tables and chairs for events. Sometimes we need a little extra help with churchwide mailings. We are also looking for people willing to serve as a photographer for major church events (your camera or borrow ours). Indicate where you are willing and able to help here: <https://bit.ly/48pizFo>

NEW MEMBER ORIENTATION

At First Lutheran you can become a member by attending the new member orientation class(es) of your choice and making the affirmation of baptism promises to the congregation. The next classes will be held in February 2026. The promises will be made on Sunday, February 22.

February 15, 2026 – Lutheranism 101 – Pastor Travis will review what we “as Lutherans” believe and the promises you will make during the service of inclusion. This is a great time to ask questions. Noon in the Fireside Room.

Lunch will be served.

Register here: <https://bit.ly/3s2W5qN>

ALTAR FLOWERS

Altar flowers designated in memory or in honor of a loved one are now \$100.

Order flowers here: <https://bit.ly/4nKyPYq>

FROM THE COUNCIL

Greetings in Christ. The Church Council is charged with helping our household of faith bear witness to God through our words and deeds. To do this the Council is tasked to involve all members of this congregation in worship, learning, witness, service and support so that the mission of Christ is carried out in the congregation, the wider church, the community and the world. We are growing and building a community within our church to encourage a stronger sense of fellowship. As your Council, we would love to hear and discuss any questions, suggestions or items of concern you may have. The easiest place to find us is in the Gathering Place on Sunday mornings. You can also contact us by phone; our numbers are in the church directory in Elexio.

Bill Busovsky

Church Council Vice President

THE CURRENT CHURCH COUNCIL ROSTER:

Pastor Travis Norton, President

Bill Busovsky, Vice President

Julie Furstenau, Secretary

Betsy Pimentel, Treasurer

Brenda Bocek

Stacy Gatto

Deacon Joan Kuehn

Kiersten Lehmkuhl

Chris Lieber

Chris White

CHERYL'S CORNER

IF IT WERE A COMPETITION, 8 A.M. WORSHIP WOULD STILL BE WINNING!

That's right! The service with the largest percentage of members over 70 years young is still ahead! What are they so good at you ask? They check-in and print name badges at one of our kiosks before worship on Sunday mornings! Eight a.m. worshipers also let me know right away if a printer has run out of label paper, or if it has lost connection to the internet! They want to make sure that we know they were here!

Our church management system lets me know if one of our members haven't been here in a few months. Most often, I've seen the person at church and dismiss the alert. But, if I'm not sure, I give them a call to make sure that they are doing okay.

Have I ever called you? There are a multitude of reasons why our records might show you haven't been here in a while:

- You've been here but just didn't check in or fill out a connection card

- You've been traveling for work and/or pleasure
- You've been very busy with family and watching online but just haven't filled out a connection card
- Etcetera

But this week I reached someone that recently has great difficulty getting to church due to physical limitations. While they've been watching online, they are unable to complete a connection card. I asked if they would like to be assigned a Christian Caregiver to visit them once a month and bring Communion. They were so grateful for that option!

When there are around 450 people attending worship here at First Lutheran each Sunday, it is hard to keep track of everyone. We are blessed to have software to help us keep track of our members, not in judgement, but because we care. If you don't know how to check-in at a kiosk and would like to learn, I'm overjoyed to help you! While we believe it is nice for everyone to have a name badge, you don't have to print badges when you check-in, and I can show you that, too!



CHERYL MAHON, MINISTER OF CONGREGATIONAL SERVICE

Save the Date For ...

GALLERY OF LIVING ART 2026



MARCH 13, FRIDAY

Gallery of Living Art • 7:30 p.m.

MARCH 14, SATURDAY

Jr. Gallery of Living Art • 11 a.m.
Gallery of Living Art • 2 and 5 p.m.

MARCH 15, SUNDAY

Gallery of Living Art • 3 p.m.

Free admission | Free childcare in our professionally staffed nursery | Doors open one hour prior to each presentation

Save the Date...

Inspire Faith **CAPITAL CAMPAIGN DINNER**

February 26th at 6 p.m.

World War II Aviation Museum





The Art of Neighboring

WEDNESDAY EVENINGS | 6 TO 7:30 P.M. | GATHERING PLACE

Join us Wednesdays in Lent for a soup supper, a presentation on practical ways Jesus helps us become good neighbors, and thoughtful discussion around the dinner table. Each evening will conclude with Holy Communion. The nursery will be open for young children, and special First Kids sessions will be offered for children Kindergarten through Grade 5.

WEEK 1 February 25: *Who are My Neighbors?*

WEEK 2 March 4: *Making Things Right with Neighbors*

WEEK 3 March 11: *Loving Difficult Neighbors*

WEEK 4 March 18: *Talking about Faith with Neighbors*

WEEK 5 March 25: *Comforting Grieving Neighbors*

BONUS WEEK Thursday, April 2: *Jesus, the Perfect Neighbor*



VOLUNTEERS NEEDED FOR THE ART OF NEIGHBORING

WEDNESDAY NIGHT LENTEN SOUP SUPPERS.

Please consider being a great “neighbor” and volunteering to assist with the following dinners: Dinners start at 6 p.m. and are followed by table discussions until 7:30 p.m.

Wednesday,	February 25	5 – 8 p.m.
Wednesday,	March 4	5 – 8 p.m..
Wednesday,	March 11	5 – 8 p.m..
Wednesday,	March 18	5 – 8 p.m..
Wednesday,	March 25	5 – 8 p.m.
Thursday,	April 2	5 – 8 p.m.

Please register using the following link:
<https://bit.ly/4tlxfzu>

EASTER HOPE EVENT

We have confirmed that we will be bringing Easter worship to Four Mile Correctional Facility on Thursday evening, March 26, 2026. This facility will give us more space to host worship for more offenders than Arrowhead did at Christmas. Volunteers can choose to prepare and/or serve the snack, visit with the offenders, act in an Easter skit, pray with the offenders, etc.

Register here: <https://bit.ly/4qMpEZz>

SHROVE TUESDAY

YOUTH FUNDRAISER

TRADITIONAL PANCAKE DINNER
SUPPORTS THE YOUTH PROGRAMS
AT FIRST LUTHERAN

TUESDAY

17

5:30 P.M.

FEBRUARY

IN THE PEEL HOUSE

THE EMMAUS WAY

Infinite: “boundless, endless, without end or limits; innumerable; greater than any assignable quantity of the same kind.”

Another of the things we considered during *The Meaning of Life* retreat was the infinite nature of God and how that affects meaning in our lives. We did an imaginative exercise to set the scene. Picture this:

The Texas Gulf Coast is around 367 miles long, about the distance from Colorado Springs to Albuquerque. Imagine standing on such a beach, with sand stretching as far as your eye can see, for days. How many grains of sand does that beach hold? Then add to that all the sand on all the beaches of the world. Then add to that all the sand at the bottoms of all the oceans. How many grains of sand is that? We cannot even conceive of such a number, and yet even that amount does not begin to touch infinity.

God is infinite. As such, it would take an infinite number of created beings in God’s image to accurately reflect the fullness of God into the world.

What that means for you is this: You reflect a part of God into this world that no one else ever has, and no one else ever

will, and no one else ever can. You were created on purpose in love by God – who you are and where you are – to shine a singularly-unique part of God’s infinite self into the world, to God’s glory. And, as we touched upon last week with Martha, it is the life of the resurrected Christ dwelling within us that enables us to live that out through every season of life, through every circumstance of productiveness or health or ability, or lack of all those things. Meaning does not come from what we produce; it comes from who – and Whose – we are.

I hope that helps you see that your life is inherently full of meaning as you reflect God into the world, in whatever season of life you find yourself. Out of the eight billion people alive today, and including the millions upon millions of people who have lived throughout the history of the world, your life is uniquely designed to glorify God in this world in a way no one else can or could. That means something, and will always mean something. Let’s walk together as we live the unique lives we are called to live, reflecting the unique parts of God we are called to reflect, into this world that God so loves.



LORI DUNCAN, MINISTER OF SPIRITUAL CARE



Ash Wednesday Service

February 18, 2026

12:00 and 7:00 p.m.
Sanctuary

Burning of the Palms
and Imposition of Ashes
9:30 a.m. at the Firepit

IMAGINE: JESUS INSPIRES OUR FAITH

WEDNESDAYS | 11:30 A.M.

FEBRUARY 25 – APRIL 1

“When she heard about Jesus, she came up behind him in the crowd...” – Mark 5:27a

Join us on six Wednesdays during Lent for a 30–45-minute guided Scripture meditation, where we will craft a quiet place to hear about Jesus and have our faith inspired to draw near to him. If you’ve never experienced entering into the Bible to encounter Jesus through guided meditation, come and touch the hem of his cloak.

Feb. 25	The Transfiguration (Matthew 17:1-9)
March 4	The Woman Who Was Healed (Mark 5:24-34)
March 11	Bartimaeus (Mark 10:46-52)
March 18	The Restored Man (Mark 5:1-20)
March 25	“Do you see this woman?” (Luke 7:36-50)
April 1	Jesus Washes Our Feet (John 13:1-17)

AED/CPR TRAINING

TUESDAY | FEBRUARY 17 | 6:30 P.M.

PEEL HOUSE | ROOM 201

Colorado Springs Firefighter and Paramedic, Clark Gaddie, is not only extremely knowledgeable, but has the ability to make one feel comfortable using the AED equipment and performing basic CPR. We all need to know what to do in the case of an emergency while we are waiting 5-10 minutes for help to arrive after dialing 911. All are welcome!

COME FOR THE YOUTH SHROVE PANCAKE DINNER/FUNDRAISER AT 5 P.M. AND STAY FOR TRAINING!

Register here: <https://bit.ly/4sNWKJP>

DINING OUT WITH FIRST LUTHERAN

SELECT TUESDAYS | 5:30 P.M.

VARIOUS RESTAURANTS

All are welcome to join this group, which meets at local restaurants on two Tuesdays of each month to enjoy various cuisines and fellowship. Reservations will be made two weeks in advance, so be sure to sign up early. To register, visit <https://bit.ly/41Rh4ff>

UPCOMING SCHEDULE

February 24	Urban Tandoor 8125 North Academy Blvd
March 10	La Bella Vita 4475 Northpark Dr
March 24	Famous Daves/Texas T – Bone 5245 North Academy Blvd
April 14	Bourbon Brothers 13021 Bass Pro Drive

WAYFARERS

THURSDAY | FEBRUARY 19 | 11:30 A.M.

Meet at **Texas T-Bones/ Famous Dave’s**, 5245 North Academy Blvd. (across from Target)

Contact Leta Gatchell if you plan to attend:

719-322-0505 or **73gatch@gmail.com**

In the Life of the Church ...

Birthdays

- February 16** Jennifer Marcotte
Elizabeth Scism
- February 17** Beth Allen
Jeri Harper
Jim Head
Lynn Kirkpatrick
Bill Layton
Eric Upchurch
- February 18** Skee Hipszky
Dave Holt
Glenn Zimbelman
- February 20** Patti Loper
John O'Brien
LaVon Pinnow
Lisa Simms
- February 21** Laura Allton
Kathleen Capron
Rinda Dunson
Brenda Isidore
Sharon Kruse
- February 22** Noemie Anderson
Steve Leigh
Georgette Mathews
Martha Ann Miller
Jeremy Stanley
Charles Zerbe

Anniversaries

- February 17**
Pamela and Bob Haines 37 years
- February 20**
Bob and Nancy Tim 39 years



Prayer Requests

Lannette Abbey
Katie, Chris and Emberly
Ackerman
Fred Bachmeier
Janice Baldwin
Ollie & Jean Baltus
Elmer Bauman
Tana Beall
Bob Bent
Joan Boehm
Bill & Barbara Brown
Karl & Pam Cartwright
Tanya Charbonneau
John & Debbie Chlebus
Nell Clowder
Linda Collier
The Don Diaz Family
Rinda Dunson
Alan Flinn
Edna Fross
Kelly Gemplet
Corinne Gibson
Larry Gilliam
Nola Gosch
Vicki Grounds
Deb Grove
Hannah
Private Steven Harris
Karl Hering
Ginger Hipszky
Jake Hodnett
Randy Hollar
Bill & Doreen Hulka
Irene
Alan Jacobsen
Matthew James
Josh Jones
Shirley Jones
Ann Junk
Jonas Kagarise
Tami Kephart

Iona Kochera
Nina & George Komatz
Kyong Kelley
Gaye Lynn Kielcheski
Cindy Koger
Jesse Lawrence & Family
Timothy Lillich
Dayne Lindquist
Patricia Lopez
Susan Lundmark
Michael & Karen Matkin
Jim Matthews
Nick McKibben & Family
Hugh McNeely
Brandon Miller & Family
Gwyn Miller
Marilyn Miller
Larry Moe and Family
Paul Moe
Wilma Nicolaisen
Sam Norton
Owen & Family
Patsy Pedersen
Jack & Judy Peterson
Ralph Peterson
Darlene Radke
Jeff Rapp
Karen Simon
Catherine Spencer
Matthew Stark
Gwen Stein
Becky Sternal
Barbara Swan
Michael Taylor
Tom Tetzlaff
Aaron & Cindi Thorson
Bob VanDuyn
Karen Henderson-VanDuyn
Jay Voth
Sandy Weber
Christine Welch

Libby Wilson
Greg & Carolyn Young

Please keep these members – and family and friends – of First Lutheran in your prayers this week. If you are requesting to have a name added to the prayer list, please consult with that person prior to making your request. Prayer requests may be submitted by using a Connection Card (in church) or by emailing teri@flccs.net.

In Remembrance of **Don Diaz**

Jennifer Berry and David Diaz's father; Jamie and Catherina's father-in-law; grandfather of five, whose memorial service will be at a later date here at First Lutheran Church.

Date of death: 2/7/26

Worship and Study

TRADITIONAL WORSHIP

SUNDAYS IN THE SANCTUARY
8, 9:30, AND 11 A.M.

CONTEMPORARY WORSHIP

SUNDAYS IN THE WORSHIP CENTER
10:15 A.M.

WEDNESDAY NIGHT LIGHT

WEDNESDAYS IN THE WORSHIP CENTER
DINNER 5:15 P.M. | SERVICE 6:30 P.M.

ONLINE WORSHIP

STREAMED LIVE AT 9:30 A.M.
Tune in on First Lutheran's YouTube channel,
on the church website, or in the church app.

QUARTERLY ADULT EDUCATION

Four times a year, we offer Adult Education classes at a variety of times and on a wide range of interesting topics. Be sure to read the Ekklesia for announcements and information about upcoming programs.

WEDNESDAY BIBLE STUDY

LUTHER HALL | 10 A.M.
Led by the preaching pastor for the week.

GENERATION TO REVELATION

FIRST LUTHERAN'S NEW PODCAST!
Find our podcast on YouTube, on the church website, or anywhere you get your podcasts.

PASTORAL TEAM

The Rev. Travis Norton, Senior Pastor
The Rev. Carrie Baylis, Associate Pastor
The Rev. Michaela Eskew, Associate Pastor

NEXT SUNDAY'S SCRIPTURES

Exodus 24:12 – 18
2 Peter 1:16 – 21
Matthew 7 (various verses)

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