



# Haggadah 2020

## Welcome and Instructions

Welcome to the Passover Seder. Here are a few instructions for our celebration. Since Passover is normally celebrated in homes we have set tables in small groups to simulate a gathering of two or three families in a home. Please sit with your family at any one of the table units. God established this feast as a way not only to celebrate His deliverance but also to pass from one generation to another the great Story of God's salvation. We have provided a children's Haggadah that has additional activities for children so they can better understand the event. Please encourage their participation. During the Seder we will use the Hebrew name for our Lord and Savior which is Yeshua.

All of the elements which we will use are part of the traditional Jewish feast. Our prayer is that as the evening unfolds you will see the reality of Messiah Yeshua in every section of the celebration. The Passover was established so that the story of God's deliverance would be passed down from generation to generation. We, today, pass on to our children the reality of the Lamb Yeshua who delivers us from all the bondage of sin. Praise the name Yeshua!

Exodus 12:13-14

13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

14 "This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast. (ESV)

## **BEFORE THE SEDER**

### **BEDIKAT CHAMETZ: Searching for Leaven**

**LEADER:** Leaven in Scripture is almost always a symbol of sin or as the rabbis say “the evil inclination.” Chametz, a Hebrew word for leaven, means to be “pungent” or “sour.” So it is with sin in one’s life. Before the start of the Passover, all leaven is to be removed from our homes.

**Exodus 12:19-20** says: Seven days there shall be no leaven found in your houses; for whoever eats what is leavened, that person shall be cut off from the congregation of Israel, whether he is an alien or a native of the land. You shall not eat anything leavened; in all your dwellings you shall eat MATZAH.

*(Before the Seder begins, all leaven must be removed from the house. We ask the children to look for any kind of leavened bread and gather it in order that it may be removed.)*

**ALL:** “Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed. Therefore let us celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.” (1 Corinthians 5:7-8)

**LEADER:** PRAYER

## **SECTION ONE**

### **The Sounding of the Shofar**

**LEADER:** The shofar is the instrument played to announce a solemn assembly with God or in some cases to bring about the work of the Lord.

**Tonight we sound the shofar to announce the beginning of our Seder and the work of the Lord in our midst.**

**PRAISE ADONAI**

**Who is like Him the Lion and the Lamb seated on the throne**

**Mountains bow down every ocean roars to the Lord of hosts**

**Praise Adonai, From the rising of the sun to the end of every day  
Praise Adonai, All the nations of the earth all the angels and the  
saints sing praise**

**LEADER:** The story we tell tonight is a true story. The Seder tells how the Israelites were slaves in Egypt before God led them to freedom. Passover and the Exodus from Egypt didn't happen once and only once, to someone else in some other place. Each year at Passover we go on a journey in our hearts from slavery to freedom, from sadness to joy. Through the Messiah, Yeshua, we have been rescued from the kingdom of darkness and transferred to the kingdom of light. Look for Him as we create this Passover in each of our hearts.

**ALL:** Blessed are You O Lord our God, King of the universe, who has kept us in life, sustained us and enabled us to reach this season.

### **BIRKAT HANER: Lighting of the Candles**

**WOMEN:** Blessed are You, O Lord our God, King of the universe, who has sanctified us by your commandments and has commanded us to kindle the festival lights.

*(A woman then lights the two candles on each table)*

**WOMAN:** Blessed are You, Adonai our God, King of the Universe, who sanctified us by Your Word and has given us Yeshua the Messiah, the Light of the World and our Passover Lamb, that through Him we might live. Amen.

### **KADDESH – 1<sup>ST</sup> cup of wine**

**LEADER:** During the Passover Seder we will drink from four cups: The Cup of Sanctification, The Cup of Deliverance, The Cup of Redemption and The Cup of Praise. We will say the traditional Jewish prayer before drinking each cup. God is holy and we can not enter His presence with sin. Yeshua is the ultimate sacrifice, so we can be in God's presence. Yeshua said "Sanctify them by the truth; your word is truth. As you sent me into the world, I have sent them into the world. For them I sanctify myself, that they too may be truly sanctified." (John 17:17-19) The life of Christ, which is without sin, has been given to each believer and cleanses us from all unrighteousness.

Please fill your cups. Let us lift our cups, the Cup of Sanctification, and bless the Lord for His abundant giving.

**ALL:** Blessed are you, O Lord our God, Ruler of the Universe, who created the fruit of the vine.

*(Drink the first cup)*

**I WILL CELEBRATE**

I will celebrate sing unto the Lord I will sing to Him a new song  
I will celebrate sing unto the Lord I will sing to Him a new song

I will praise Him I will sing to Him a new song  
I will praise Him I will sing to Him a new song

Hallelujah, hallelujah, hallelujah, hallelujah, hallelujah, hallelujah  
Hallelujah, hallelujah, hallelujah, hallelujah, hallelujah, hallelujah

**KING OF KINGS**

King of kings and Lord of lords - Glory, Hallelujah  
King of kings and Lord of lords - Glory, Hallelujah  
Jesus, Prince of peace, Glory Hallelujah  
Jesus, Prince of peace, Glory Hallelujah

## **SECTION TWO**

### **URECHATZ – washing of hands**

**LEADER:** Just as Aaron, the High Priest, was to cleanse his hands and feet before approaching the altar of the Lord, so too, we recognize our need for spiritual cleansing. On that night with His disciples, Jesus came to this part of the Passover and took off his outer clothing, and wrapped a towel around his waist. After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him. (John 13:4-5)

**ALL:** Blessed are you, O Lord our God, King of the Universe, who has sanctified us by your commandments, and has commanded us to wash our hands.

*(Wash hands in larger clear bowls of water)*

### **KARPAS – parsley dipped in salt water**

**LEADER:** We now give attention to the Passover plate. Each element represents part of the story of God's deliverance of his people.

The Lamb Bone is the symbol of the Passover lamb that was killed so that our children might live. It reminds us of God's wonderful grace in providing for us life and not death, through the sacrifice of Yeshua on the cross.

The egg in the Seder meal represents the burnt offerings brought to the Temple during festivals in ancient days; it also symbolizes the cycle of life, the endurance of God's people and the hope for a future. Traditionally, a brown egg is used on the Seder plate, roasted in an oven until it turns dark representing the repeated sacrifices of the Passover. In our Seder, the egg is not eaten since sacrifices are no longer needed because of Yeshua and His death on the cross.

Let us now take the parsley dipped in salt water. Passover is observed in the Spring, when the earth is green with life, and so the Karpas represents life. We dip it into salt water, which represents tears, and we eat it. This reminds us that life as slaves in Egypt was miserable and full of tears because "the Egyptians appointed taskmasters over us to afflict us with hard labor."

**ALL:** "The Israelites groaned in their slavery and cried out and their cry for help, because of their slavery, went up to God. God heard their groaning and he remembered his covenant with Abraham, with Isaac and with Jacob. So God looked on the Israelites and was concerned about them." (Exodus 2:23-25)

*(Eat the parsley dipped in salt water)*

### **YACHATZ – breaking the middle matzah**

**LEADER:** Why do we have three pieces of matzo wrapped together as one with the middle one to be broken? As Messianic Believers we can easily see the purpose of God. The three wrapped as one represents Father God, Our Savior Yeshua and our power, the Holy Spirit. The middle one is broken just as Yeshua was broken for us. All three are unleavened representing the holiness of God. Matzo is called the "Bread of Affliction" because we were driven out of Egypt hastily so that there wasn't time for our bread to rise. In a similar manner, Messiah Yeshua was afflicted. He was a man of sorrows and acquainted with grief. Matzo is unleavened...it is striped...it is pierced; even as the sinless, unleavened Messiah received stripes from the whippings which we ourselves deserved. The beatings which Yeshua received at the hands of the Romans was for our healing; the piercing of Messiah's hands and feet at the cross,

and the spear thrust into His side were for our redemption. Just as one half of the matzo is back in the Matzotash, the other half, Afikoman, is wrapped up and hidden, so Messiah Yeshua was wrapped in grave clothes and hidden in a tomb.

*(Remove the middle piece of Matzah and break it in two. Take the larger piece of the broken halves and wrap it in the Afikoman bag. Return the smaller broken half back to the middle of the Matzotash.)*

**ALL:** This is the Bread of Affliction which our ancestors ate in the land of Egypt; let all those who are hungry enter and eat of it. All who are in distress, come and celebrate the Passover. Blessed art Thou, O Lord our God! King of the universe, Who brings forth bread from the earth.

*(All eat a small piece of matzo. Use the extra matzo at this time. Do not use the matzo from the three pieces)*

## SECTION THREE

### **MAGGID – the story of Passover, the 2<sup>nd</sup> cup of wine**

**LEADER:** Passover was established by God as a way to pass down from generation to generation the story of deliverance and to prepare His people for the ultimate deliverance of His Son, Yeshua. So each year children learn the meaning of Passover by asking the traditional four questions. Listen closely to the questions and make each question a personal challenge.

**CHILD:** Why is this night different from all other nights? On all other nights we eat either leavened or unleavened bread; on this night, why do we eat only unleavened bread?

**FATHER:** We eat unleavened bread to remember that the children of Israel in their haste to leave Egypt had to take their bread with them before it had time to rise.

**CHILD:** On all other nights we eat herbs of every kind; on this night, why do we eat only bitter herbs?

**FATHER:** We eat the bitter herbs to remember how bitter it is to be enslaved.

**CHILD:** On all other nights we do not dip even once; on this night, why do we dip twice?

**FATHER:** By dipping we remember life in bondage is bitter, but that even the harshest bondage is sweetened by God's promise of redemption.

**CHILD:** On all other nights we eat either sitting or reclining; on this night, why do we all recline?

**(Passover is traditionally eaten while sitting on pillows probably on the floor in a reclining, relaxed position.)**

**FATHER:** We recline in contrast to our ancestors, who ate the first Passover Seder in haste, with their waists belted, their shoes on their feet, their staffs in their hands, ready to make a hasty departure from Egypt. That night we were slaves. Slaves aren't allowed to recline and relax. But God freed us that first Passover night. Since we are no longer slaves now we purposely do the opposite and recline while observing the Passover.

## **The Telling of the Passover Story - Video**

***(Fill your cups)***

***(Children come forward for Presentation of the Plagues)***

**LEADER:** Just as God delivered the Israelites, He also delivers us from sin. In the end times, at the second coming of our Heavenly King, Yeshua will defeat the forces of darkness and captives will once again be set free. Each plague will be presented and each time the children will say "Let my people go!" and Pharaoh will respond.

**ALL:** All the water in the Nile turned to blood and the fish that were in the Nile died.

**CHILDREN:** Let my people go!

**PHARAOH:** NO

**ALL:** The Nile swarmed with frogs which came up and went into their homes.

**CHILDREN:** Let my people go!

**PHARAOH:** NO

**ALL:** The dust of the earth turned to lice through all the land of Egypt.

**CHILDREN:** Let my people go!

**PHARAOH:** NO

**ALL:** Great swarms of flies filled the houses and yards of all Egyptians and the land was laid waste.

**CHILDREN:** Let my people go!

**PHARAOH:** NO

**ALL:** A severe pestilence came on the livestock, on the horses, on the donkeys, on the camels and on the flocks.

**CHILDREN:** Let my people go!

**PHARAOH:** NO

**ALL:** Boils broke out with sores on man and beast through all the land of Egypt.

**CHILDREN:** Let my people go!

**PHARAOH:** NO

**ALL:** Hail came upon the land of Egypt destroying every plant and every tree.

**CHILDREN:** Let my people go!

**PHARAOH:** NO

**ALL:** Hoards of locusts came up over all the land of Egypt. They were so numerous that the surface of the land turned dark.

**CHILDREN:** Let my people go!

**PHARAOH:** NO

**ALL:** Complete darkness covered the land of Egypt for three days.

**CHILDREN:** Let my people go!

**PHARAOH:** NO

**ALL:** At midnight all the firstborn in the land of Egypt died, from the firstborn of Pharaoh to the firstborn of the slave girl. There was a great cry in all the land of Egypt such as there has not been and such as shall never be again, for there was no home where there was not someone dead.

**CHILDREN:** Let my people go!

**PHARAOH:** NO

**LEADER:** We have filled our cups a second time. A full cup is a sign of joy and on this night we are filled with joy in remembrance of God's mighty deliverance. We must also remember the great sacrifice at which redemption was purchased. Lives were sacrificed to bring the Israelites out of the bondage of Egypt. The second cup is the cup of deliverance. As we recite each plague, let us dip our little finger into the cup, allowing a drop of wine to fall, reducing the fullness of our cup of joy this night.

**ALL:** Blood!  
Frogs!  
Gnats!  
Flies!  
Disease to Livestock!  
Boils!  
Hail!  
Locusts!  
Darkness!  
Death to the Firstborn!

**DAYENU: It Would Have Been Enough**

**READER 1:** If He had brought us forth from Egypt and had not inflicted judgment upon the Egyptians,

**ALL:** It would have been enough.

**READER 2:** If He had inflicted judgment upon them and had not executed judgment upon their gods,

**ALL:** It would have been enough.

**READER 3:** If He had executed judgment upon their gods and had not slain their firstborn,

**ALL:** It would have been enough.

**READER 4:** If He had slain their first-born and had not bestowed their wealth upon us,

**ALL:** It would have been enough.

**READER 5:** If He had given us their wealth and had not divided the sea for us,

**ALL:** It would have been enough.

**READER 6:** If He had drowned our oppressors in it and had not supplied our needs in the wilderness during the forty years,

**ALL:** It would have been enough.

**READER 7:** If He had supplied our needs in the wilderness during the forty years and had not fed us manna,

**ALL:** It would have been enough.

**READER 8:** If He had fed us manna and had not given us the Sabbath,

**ALL:** It would have been enough.

**READER 9:** If He had given us the Sabbath and had not given us the Torah,

**ALL:** It would have been enough.

**LEADER 10:** If He had given us the Torah and not led us into the land of Israel,

**ALL:** It would have been enough.

**READER 11:** If He had led us into the land of Israel and had not built the Temple,

**ALL:** It would have been enough.

**READER 12:** If He had given us the Messiah and did nothing else,

**ALL:** It would have been enough.

**ALL:** But Adonai, Blessed be His Holy Name, has done all these things and more!

**LEADER:** Each one of us is exhorted to consider himself as having personally come forth out of Egypt. The Scriptures declare: "And you shall tell your son: 'I do this because of that which the

Lord did for Me, when I came forth from Egypt” (Exodus 13:8). He provided redemption from bondage in Egypt, has provided redemption and atonement for our sins in the once for all sacrifice of Yeshua at the cross. For those of us who are in Messiah, truly, we may say to our children: ‘I celebrate this feast because of that which the Lord did for me.’

***(All Stand)***

**ALL:** Therefore, it is our grateful duty to thank, praise, glorify, and adore Him, Who did all these wonders for our fathers and for us. He brought us forth:

From slavery to freedom, From anguish to gladness,  
From mourning to joy, From  
darkness to great light,  
From bondage to redemption,  
Let us, therefore, sing before Him, a new song – Hallelujah!

**GREAT IS THE LORD ALMIGHTY**

**Great is the Lord Almighty, He is Lord, He is God indeed  
Great is the Lord Almighty, He is God supreme  
Great is the Lord Almighty, He is Lord, He is God indeed  
Great is the Lord, Great is the Lord**

**The Lord reigns, He is a mighty God, The Lord God reigns  
The Lord reigns, He is a mighty God, The Lord God reigns**

**1. When the children of Israel came to the brink  
He led them through letting Pharaoh sink  
Then the children were dancing as old Pharaoh sank down  
Lifting up a mighty joyful sound singing**

**2. When the children of God came up to Jericho town  
The Lord said “children let's walk around”  
So for seven whole days they walked around that great wall  
'Til the Lord said “shout” and watch it fall children**

**3. When His children were dying and lost in their sin  
My God died and He rose again  
And I've been rejoicing since He took my blame  
I thank You Jesus Praise Your name**

***(All lift the cup)***

**LEADER:** Now let us thank the Lord and drink from the cup.

**ALL:** Blessed art Thou, O Lord our God! King of the universe, Creator of the fruit of the vine.

*(All drink the second cup)*

### **MATZAH – blessing over matzo**

**LEADER:** The matzo of Passover is not just food, but a fulfillment of a commandment – let us bless the matzo.

**ALL:** Blessed are You, O Lord our God, King of the Universe, Who has sanctified us with His commandments and has commanded us concerning the eating of the matzo.

### **MAROR – blessing of the bitter herbs**

**LEADER:** We must eat the dry matzo and the bitter herbs called the Maror, but we must also eat the delicious Charoset. It reminds us that if we know God and Messianic redemption, there can still be sweetness even in the midst of the most bitter of circumstances.

**ALL:** Blessed are you, O Lord our God, King of the Universe, Who has sanctified us with His commandments and has commanded us concerning the eating of the Maror.

*(Dip a piece of the extra matzo on your tables into the bitter herbs, which is the horseradish, and eat)*

### **KORECH – eating matzah with charoset**

**LEADER:** Tonight we dip twice. We have already dipped the Maror. We will also dip the Charoset to remind us of the sweetness that God can bring into the most bitter of our circumstances. We use the broken middle piece of Matzo which represents our Messiah Yeshua who brings sweetness into our lives.

**ALL:** I am sorely afflicted; give me life, O LORD, according to Your Word! How sweet are Your words to my taste, sweeter than honey to my mouth! [Psalm 119:107, 103]

*(Each person break off a piece from the middle matzo from the group of three pieces and dip it into the charoset and eat)*

### **SHULCHAN ORECH – Passover Dinner**

*(During the meal the afikoman, the broken matzo in the Afikoman bag must be hidden. If the afikoman is not found, the Seder cannot continue. Someone will come to your table to collect your afikoman and hide it so that the children may find it.)*

## SECTION FOUR

### **JESUS MESSIAH**

Jesus, Messiah, Name above all names, blessed Redeemer,  
Emmanuel. The rescue for sinners, the ransom from Heaven,  
Jesus, Messiah, Lord of all

His body the bread, His blood the wine  
Broken and poured out, all for love  
The whole earth trembled and the veil was torn  
Love so amazing love so amazing

All our hope, is in You, All our hope, is in You,  
All the glory to You God, the Light of the world

### **TZAFUN – Eating the Afikoman**

**LEADER:** (*Lifting the afikoman*) We will now eat the afikoman. The taste of the afikoman should linger in our mouths. Just as we have hidden away this broken piece of Matzo and now it has returned, so was Yeshua hidden away for three days in a tomb and has now returned to conquer death and conquer sin and give us His new life. As believers of Christ we have been given a new heart, we have been declared righteous, freed from sin, and reconciled with God so we may participate in His very nature. The Passover cannot be completed without the afikoman, nor can our redemption be completed without Yeshua, the Bread of Life, our Messiah! On that Passover night with his disciples, Yeshua took the afikoman and said “This is my body given for you; do this in remembrance of me.” (Luke 22:19)

**ALL:** Blessed are You, O Lord our God, King of the Universe, who brings forth bread from the earth.

*(All eat the afikoman)*

### **BARECH – Blessings after the meal / 3<sup>rd</sup> and 4<sup>th</sup> cup**

*(Fill your cups)*

**LEADER:** The third cup symbolizes the miraculous way that God saved us out of Egypt and bondage. This is the cup of redemption. For the believer in Yeshua, this cup represents Messiah’s blood that was shed for our sins to bring us into the New Covenant with God that brings us complete and everlasting redemption. Yeshua took this third cup after supper and

said: “Drink from it, all of you; this cup which is poured out for you is the New Covenant in My blood, which is poured out for many for forgiveness of sins.”

*(Raise the cup)*

**ALL:** Blessed are You, O Lord our God, King of the Universe, Creator of the fruit of the vine. Because you died, I receive forgiveness. Because you rose from the dead, I receive new life. Blessed are You, Messiah Yeshua.

*(drink the third cup)*

**LEADER:** (Lifting the extra cup for Elijah) The theme of the Passover before the meal was the redemption of the Israelites from Egypt. In keeping with tradition, we now move to the Messianic redemption. The prophet Elijah was the herald of the coming Messiah. Yeshua spoke of John the Baptist as the Elijah who told of his coming. We now wait for him, the spirit of Elijah, today to announce the second coming of our Messiah Yeshua, Son of David.

We open the door, indicating our readiness to receive the Prophet Elijah, herald of the Messiah so he may proclaim: “Behold He comes—Prepare ye the way of the Lord.”

**ALL:** “See, I will send you the prophet Elijah before that great and dreadful day of the Lord comes.” (Malachi 4:5)

*(A child runs to open the door as a symbol of invitation for Elijah to appear)*

**LEADER:** In Matthew 26:29 Jesus says this to his disciples at that last Passover with them: “But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”

We know from the chronology of the events that night that this was the fourth and final cup of the Passover. We call it the cup of praise, but it has the meaning of consummation or the completing of the redemptive work. Tonight, we will drink the fourth cup as an offering of praise for his deliverance of our souls, but there is coming a day when we, as followers of Yeshua will complete the Passover with our Blessed Lord and Savior and drink this fourth cup with Him. Let us raise the cup and read the proclamation of praise together.

*(raise the cup)*

**ALL:** Blessed are You, O Lord our God, Ruler of the Universe, who created the fruit of the vine. We praise you for new life. We praise you for eternal life. Blessing, honor, glory and power be to Him who sits on the throne, the Lamb of God, Yeshua.

*(drink the fourth cup)*

## **HALLEL – The Psalms of Praise**

### **Psalm 113-118**

#### **BLESSED BE YOUR NAME**

Blessed be Your name in a land that is plentiful  
Where your streams of abundance flow, Blessed be Your name  
Blessed be Your name when I'm found in the desert place  
Though I walk through the wilderness, Blessed be Your name

Every blessing You pour out I'll turn back to praise  
When the darkness closes in, Lord, still I will say,

Blessed be the name of the Lord, Blessed be Your name  
Blessed be the name of the Lord,  
Blessed be Your glorious name

Blessed be Your name when the sun's shining down on me  
When the world's "all as it should be", Blessed be Your name  
Blessed be Your name on the road marked with suffering  
Though there's pain in the offering, blessed be Your name

You give and take away, You give and take away  
My heart will choose to say, "Lord, blessed be Your name"

#### **EVERLASTING GOD**

Strength will rise as we wait upon the Lord, wait upon the Lord,  
we will wait upon the Lord  
Strength will rise as we wait upon the Lord, wait upon the Lord,  
we will wait upon the Lord our God  
You reign forever, our hope, our strong deliverer

You are the everlasting God the everlasting God You do not fail  
You won't grow weary  
You're the defender of the weak, You comfort those in need  
You lift us up on wings like eagles

**LEADER:** In September of each year, the Shofar is sounded to announce the celebration of Rosh Hashanah, the feast of trumpets or shofars. It is to proclaim the Jewish new year and commemorate the creation of all things by God. It is sounded to announce new beginnings.

**In one of these coming years, there will be a new beginning when the Lord Himself will descend from heaven with a shout, with the voice of the archangel and with the shofar of**

God and the dead in Christ will rise first. Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord. Tonight we sound the Shofar to close our Passover Seder with anticipation of the return of Yeshua, our coming King.

## **The Sounding of the Shofar**

### **NIRTZAH – conclusion**

**LEADER:** We have now finished our Passover Seder. We started by saying our desire was to create Passover in each of our hearts. As devoted followers of Yeshua, we always remember His death which has delivered us from sin and death. We know that we cannot save ourselves. We trust fully in the finished work of Yeshua, the final and perfect Sacrifice who died on Passover.

**ALL:** May each one of us experience the full reality of Messiah's Passover in our lives! May all Israel and the entire world be speedily redeemed. May Messiah Yeshua soon return to Jerusalem, build up His holy city Zion, rebuild the Temple, gather Israel from the four corners of the world, rule over the nations, bring peace to the earth, and judge the world in righteousness, speedily and in our days. And let us say, AMEN!

NEXT YEAR IN THE NEW JERUSALEM!

### **DAYS OF ELIJAH**

1. These are the days of Elijah declaring the Word of the Lord  
And these are the days of Your servant Moses  
Righteousness being restored  
And though these are days of great trials  
Of famine and darkness and sword  
Still we are the voice in the desert crying  
Prepare ye the way of the Lord

(Chorus)

Behold He comes, Riding on the clouds  
Shining like the sun, At the trumpet call  
So lift your voice, It's the year of Jubilee  
And out of Zion's hill Salvation comes

2. And these are the days of Ezekiel,  
The dry bones becoming as flesh  
And these are the days of Your servant David  
Rebuilding a temple of praise

And these are the days of the harvest  
The fields are as white in the world  
And we are the laborers in Your vineyard  
Declaring the Word of the Lord

There is no god like Jehovah  
There is no god like Jehovah  
There is no god like Jehovah  
There is no god like Jehovah