Bible Classes 7:00 PM WEDNESDAY

1690 Highway 51 South Covington, TN 38 Covington Schedule of Services
SUNDAY
Bible Classes 9:00AM
Worship 10:00AM & 5:30PM Church of Chris

#### SERVING THIS WEEK 6/1/25 AM Worship Service

Brandon Matlock **Announcements** Song Leader: Ken Bringle Jr. Sermon Mike Rogers

#### Presiding Over the Lord's Table:

Head: Robert Charnock

Donnie Benjamin, Craig Robinson, Ken Mason, Landon Bringle, Clint Stacks, Will Thomason, Robert Brownlee, Gordon Cartwright

**Opening Prayer: Breck Beasley** Closing Prayer: Jon McCain

Nursery Worker: Elaine Shankle

Attendance Card Collectors: (6/1) Eli Charnock, Noah Charnock, August Charnock

> June Bus Driver (6/1) **Grant Edmonds**

#### June Door Greeters:

Main Lobby Entrance: Richard & Elaine Shankle Auditorium Entrance: Brad & Becky Evins

#### PM Worship Service **VBS**

Sunday Bible Classes	109
Worship AM	172
$\mathbf{PM}$	90
Wednesday Bible Study	142

#### **VISITORS ARE OUR SPECIAL GUESTS**

Bowling Green, KY Landon, Christina, & Abigail Miller Barry & Jean Smith Henderson, TN



Serving Our Community for the Glory of God

#### SHEPHERDS

901- 573-3908 Wayne Dalrymple 901-430-3940 David Keith Andy Whaley 901-626-2911 901-229-4305 Mike Rogers

#### **DEACONS**

Ken Bringle Jr. Neil Bringle J.J. Brown Benny Collins **Brad Evins** Brandon Matlock Alan Otts Craig Robinson David Stewart Robert Trimm Terry Wall Jon McCain

#### **PULPIT MINISTER**

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# Covington Family News June 1, 2025

Please make your plans to join us for our

2025 VACATION BIBLE SCHOOL **JUNE 1-4** 7:00-8:45

Theme: Victory In Jesus

Come join us on the race of a lifetime as we celebrate the victory in Jesus!

We will have classes for all ages!

WWW.COVINGTONCOFC.COM

# Mike's Message

#### **Dying to Live**

Last Sunday we said love conquers selfishness; and selfishness is the reason for most if not all problems in families, the workplace, and society in general. I suggest that selfishness is the root cause of all sin. Selfishness is wanting what I want, when I want it, the way I want it. It is thinking of myself and having no regard for others (see Phil. 2:2-5). Jesus died to correct the problem of selfishness by showing us what it means to love.

Have you ever heard someone say, "I would have to die to get better"? We understand this to be an exaggeration in the literal sense, but it is absolutely true in the spiritual sense. Paul expressed this idea regarding the body, "That which you sow does not come to life unless it dies" (1 Cor. 15:36). Jesus taught this principle saying, "Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit." He follows it with the spiritual application of dying to live saying, "He who loves his life loses it, and he who hates his life in this world will keep it to life eternal" (John 12:24-25). Jesus does not use the word "hate" in the same way we most often think of it today. It means to love self and the things of this world less than we love Jesus.

To die to live means that we die to sin. Paul declares that when one dies to sin, he buries the selfish person in baptism in the same way that Jesus was crucified and buried for the sins of the world (Rom. 6:3). One who dies to sin and buries the old selfish person is raised a new person "to walk in newness of life" (Rom. 6:4). The "old self was crucified with *Christ*, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; for he who has died is freed from sin" (Rom. 6:6-7). He is a "new creature; the old things passed away; behold new things have come" (2 Cor. 5:17). Having died to sin, one lives to serve God, and looks forward to eternal life with Him (Rom. 6:8-9).

Life begins when we die to self, because we come to understand that there is nothing good that comes from living for self (cf. Rom. 7:18). But, one who lives with "his mind set on spiritual things" is promised "life and peace" (Rom. 8:6). Jesus promised to give us an abundant life (John 10:10). This abundant life is not only eternal life, but also a joy-filled life while here on earth because of the hope that we have to live with Him eternally. Luke records David saying, "my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon me to Hades" (Acts 2:26-27a). May we all think seriously about dying to live.

--Mike Rogers

# Prayer List

Gale Sutton—Baptist East

Brad Evins—Recovering from surgery

Kathy McMahan—Recovering from surgery

Ken Bringle—Recovering from surgery

Clint Stacks

Heather Bowner—Daugther of Marilyn Blevins

Millie Deem—Mother-in-law of Ron Teems

Dorothy Morris—Mother of Doresha Morris

Alan Davis—Recovering from surgery

Larry Osbourne—Health problems

Storm victims, earthquake victims, Israel, Our Country, Our Missionaries, LaVerne Baxter, Heath Billings, Neil Bringle, Captain Mike Shipley, Georgia Cook, Steve Cook, Jeff Cooper, Larry Coughlan, Kenneth Coulston, Jason Elliott, Hattie Fields, Malissa Garner, Kay Gatlin, Pat Gatlin, Kyle Hanks, K.C. Haynes, Helen Kennedy, Stan McDevitt, Phyllis McLilllie, Judy Merritt, Gigi Miller, Larry Newman, Sophie Nolan, Randy Rhoads, Bonita Rogers, Upton Shelton, Donna Sonwineski, David South, Melvin Wall, Paulette Watkins, Larry Whaley II

<u>NURSING HOME:</u> Covington Care: Shirley Laxton, Cynthia Wilson

**Ripley Healthcare & Rehabilitation Center:** Vicki Mayfield

<u>MILITARY:</u> Killian Bridgeman, Logan Bridgeman, Major Creel, Bradley Evins, Dayana Fendley, Tanner Mason, Richie Newbill, Chris Nowak, Michael J. Pena, Jedidiah Phillips, Jacob Sampson, Parker Speight, Isaac Stewart

## NEW ARRIVAL



Congratulations to Hunter & Kenzie Hobbs on the birth of a son, *Ridge Owen Thomas Hobbs* born Saturday, May 24. *Ridge* weighed 7lbs. 2ozs. and was 20½ inches long. Laken Hobbs & Baylee Hobbs are the proud new sisters, Kozy Strickland, proud new aunt!

#### **SYMPATHY**

We extend our deepest sympathy to Jerry Gatlin & the Melton family in the death of his nephew, *Greg Melton*.

# BIBLE READING SCHEDULE JUNE 1-7

June 1—Job 35-37

June 2—Job 38-40

June 3—Job 41-42

June 4—Psalms 1-6

June 5—Ps. 7-11

June 6—Ps. 12-15

June 7—Ps. 16-19

# Calendar of Events

#### JUNE EVENTS

9—Monday Night for the Master, Groups 1 & 2

11—Summer Series; Speaker: Larry Sweeney

15—Devotional at Covington Care, 3PM

18—Summer Series; Speaker: Justin Rogers

21—Birthday Party at Magnolia Creek Nursing Home

23—Monday Night for the Master, Groups 3 & 4

25—Devotional/Worship in song

If you would be interested in a Men's Retreat in the mountains of New Mexico the week of July 13-19, please see Jeff.

## Summer Quarter Bible Classes begin Sunday, June 1

#### Sunday

"A Common Love" (Auditorium)

Teacher: Various Teachers

(A link with the subjects & teachers is on the website)

"Young Adult" (Classroom 1)
Teacher: Cody Strickland

"My Brother's Keeper: A Journey in Love & Accountability" (Classroom 2)

Teacher: Brandon Matlock

## Wednesday

Wednesday Night Summer Series begins Wed., June 11

## JUNE YOUTH EVENTS



8—Devo. Night

12—IGNITE

15—Father's Day

15-21—Teen Week at WKYC

19—IGNITE (Kids)

22-27-11-13 Week at WKYC

## **BIRTHDAYS JUNE 1-7**



4—Lena Carter

6—Ron Teems

#### **ANNIVERSARIES**

2—David & Heather Keith

7—John & Karla Combs

# Carpenter's Apprentice

I usually do not follow basketball except in March during the NCAA tournament. I think there is a level of excitement that comes to any sport when stakes are "win or go home." I love seeing the underdog win and usually pull for the underdog, but I also like to see greatness. Greatness often happens when the stakes are high. Sometimes it comes on an individual level, sometimes on the team level and sometimes a team becomes greater than they are supposed to be because of one person. In the eighties, I think Michael Jordon brought the best out of his team mates and helped make them greater than they were supposed to be. Today it appears Caitlyn Clark is having the same effect on the WNBA that Jordan had on the NBA some 40 years ago. She is an outstanding player and she is confident in her abilities. Confidence in your abilities seems somewhat taboo in our world today if you actually have abilities. It is not that people don't talk about themselves all too often on social media where the "humble brag" is king, but if you are really good at something, it is almost like you are not allowed to admit it. Bragging of any kind is unbecoming and Proverbs 27:2 cautions against it, but not against being your best. It almost seems people are offended if you are successful. What sets Clark apart is her remorselessness for being good. I heard her say in an interview the other day, "I will not apologize for being good at what I do." The interviewer was taken aback and seemed to struggle for words, possibly realizing an apology was exactly what he expected from her. A few days later, this quote came across my desk, "I'm not intimidating, you're intimidated. There's a difference. I am not mean, not aggressive, I am honest and assertive and that makes you uncomfortable. And it is not ME that makes you uncomfortable, my PRESENCE challenges your comfort. I will not be less for you to feel better about yourself." The quote reminded me of what Clark had said in the interview. I agree with her. We all need to stop apologizing for being good. We need to stop saying we are sorry for following God's word and teaching it to our families. We need to quit feeling bad for standing up for the truth. Paul encouraged the Colossians, "Whatever you do, do your work heartily, as for the Lord rather than for men" (Colossians 3:23). We are all different parts of the body, which is the church (Ephesians 1:22-23) and we all have different functions (1 Corinthians 12:12-27; Romans 12:4-5). We should never be ashamed of the part we are, only strive to be that part to the very best of our abilities. Never should we be intimidated by, or be jealous of, another part of the body of Christ. Our job is to work, grow and be, the very best we can - unapologetically - for we have been given a spirit of power, love and self-control – not timidity (2 Timothy 1:7).