

**TRINITY
CHURCH**
E A S T B A Y

The Lord's Service, April, 24, 2016
The Fifth Sunday of Eastertide

www.trinityeastbay.com

**A Congregation of the Communion of
Reformed Evangelical Churches**

† THE ENTRANCE HYMN

† Minister: In the name of the Father, and of the Son, and of the Holy Spirit, let us worship God.

All Creatures of Our God and King

LASST UNS ERFREUEN (8 8. 4 4. 8 8. 3 3 and Alleluias)
Geistliche Kirchengesänge, Köln, 1623
 harm. Ralph Vaughan Williams, 1906


St. Francis of Assisi, c. 1225
 tr. William H. Draper, 1926

Unison




1. All crea - tures of our God and King, Lift
 2. Thou rush - ing wind that art so strong, Ye
 3. *Thou flow - ing wa - ter, pure and clear, Make*
 4. And all ye men of ten - der heart, For -
 5. Let all things their Cre - a - tor bless, And

Harmony



up your voice and with us sing Al - le - lu - ia,
 clouds that sail in heaven a - long, O - - - - - praise Him,
mu - sic for thy Lord to hear, Al - le - lu - ia,
 giv - ing oth - ers, take your part, O - - - - - sing ye,
 wor - ship Him in hum - ble - ness, O - - - - - praise Him,

Unison



al - le - lu - ia! Thou burn - ing sun with gold - en
 al - le - lu - ia! Thou ris - ing morn, in praise re -
al - le - lu - ia! Thou fire so mas - ter - ful and
 al - le - lu - ia! Ye who long pain and sor - row
 al - le - lu - ia! Praise, praise the Fa - ther, praise the

beam, Thou sil - ver moon with soft - er gleam:
joice, Ye lights of eve - ning, find a voice:
bright, *That giv - est man both warmth and light:*
bear, Praise God and on Him cast your care:
Son, And praise the Spir - it, Three in One:

Harmony

O praise Him, O praise Him, Al - le -
Unison

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia.

† SALUTATION

Minister: Grace to you and peace, in the name of the Father, and of the Son, and of the Holy Spirit. The Lord be with you.

Cong: The Lord bless you.

Minister: Our Help is in the name of the Lord!

Psalm 124:8a

Cong: Maker of heaven and earth!

Psalm 124:8b

Minister: I rejoiced when they said to me, "Let us go into the house of the Lord!"

Psalm 122:1

Cong: Our feet are standing within your gates, O Jerusalem!

Psalm 122:2

Minister: Christ is risen!

Cong: He is risen indeed!

Minister: Christ is risen!

Cong: He is risen indeed!

Minister: Christ is risen, trampling down death by death!

Cong: And on those in the tombs bestowing life!

† THE COLLECT FOR PURITY

Minister: Let us pray

Cong: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your glorious Name, through Jesus Christ our Lord. Amen.

† CONFESSION AND ABSOLUTION

Minister: (Call to Confession...) Come let us worship and bow down.

Cong: And kneel before the Lord our Maker

Psalm 95:6

~ Let all who are able, KNEEL. ~

Cong: O God, our heavenly Father, We confess to You that we have grievously sinned against You in thought, word, and deed; Not only in outward transgressions, But also in secret thoughts and desires that we are unable fully to understand, But which are all known to You. We are in need of deliverance from Your enemies and our infirmities. For this reason we flee for refuge to Your infinite mercy, Seeking and imploring Your forgiveness and deliverance, Through our Lord, Jesus Christ. Amen.

Minister: Arise and hear the good news of God's forgiveness: Almighty God in His mercy has given His Son to die for you, and for His sake forgives you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Minister: Lift up your hearts

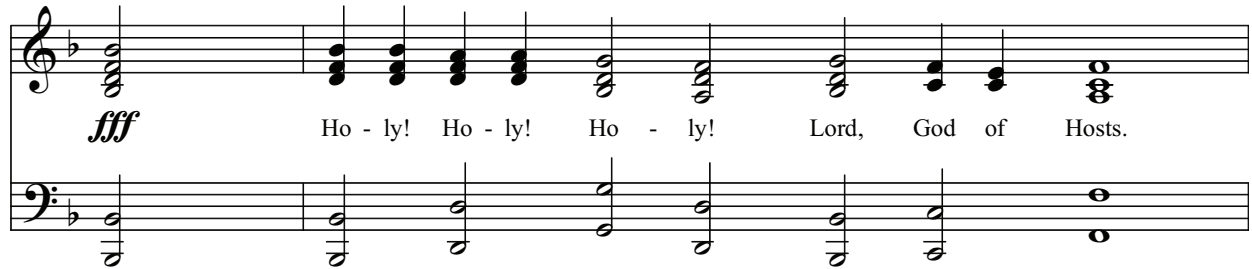
Cong: We lift them up unto the Lord

Minister: Let us give thanks unto the Lord our God

Cong: It is proper and right to do so

Minister: It is truly proper, right, and beneficial, that we should at all times, and in all places give thanks unto You, O Lord, Holy Father, Almighty and Everlasting God. For by Your great power you have raised up Jesus from the dead, making Him the firstfruits of the new creations, so that in Him we also are raised to new life, freed from the bonds of sin and death, and filled with the confident hope of life eternal. Therefore with angels and archangels, and with all the company of heaven, and the whole church on earth, we laud and magnify your glorious name; evermore praising you, and saying:

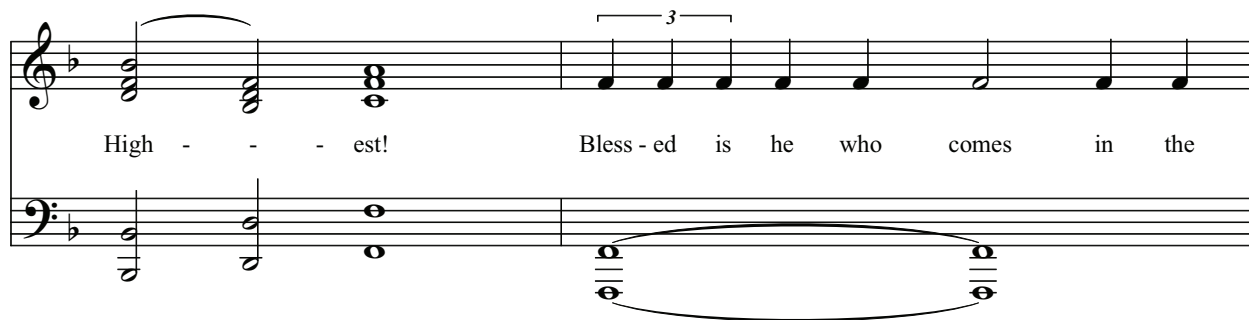
† THE SANCTUS



fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.



Hea - ven and earth are full of Your glo - ry! Ho - san - na in the



High - - - est! Bless - ed is he who comes in the



name of the Lord. Ho - san - na in the High - - - est!

My Soul, Now Bless Thy Maker

NUN LOB, MEIN SEEL (7 8. 7 8. 7 6. 7 6. 7 6. 7 6)
 Johann Kugelmann's *Concentus Novi*, Augsburg, 1540
 harm. Heinrich Schütz, 1661

Johann Gramann, 1525
 tr. Catherine Winkworth, 1863

1. My soul, now bless thy Mak - er! Let all with - in me
 2. He shows to man His treas - ure Of judg - ment, truth, and
 3. For as a ten - der fa - ther Hath pit - y on His
 4. God's grace a - lone en - dur - eth, And chil - dren's chil - dren

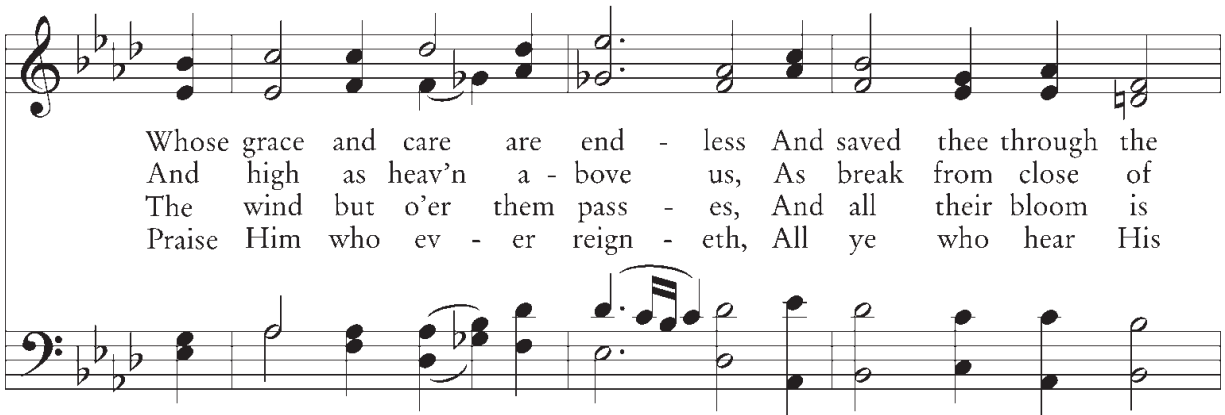
bless His name Who mak - eth thee par - tak - er Of
 right - eous - ness, His love be - yond all meas - ure, His
 chil - dren here, He in His arms will gath - er All
 yet shall prove How He with strength as - sur - eth The

mer - cies more than thou dar'st claim. For - get Him
 yearn - ing pit - y o'er dis - tress, Nor treats us
 who are His in child - like fear. He knows how
 hearts of all that seek His love. In heav'n is

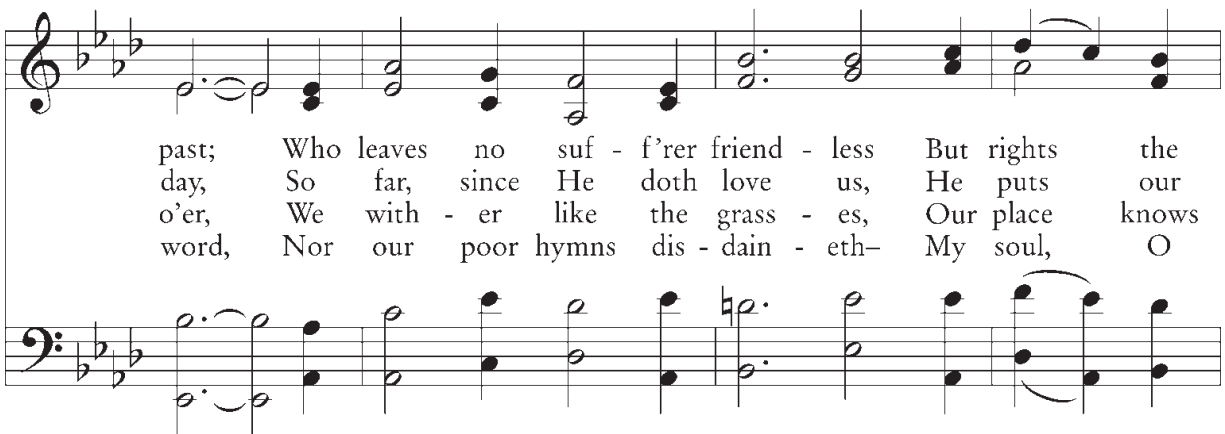
not whose meek - ness Still bears with all thy sin, Who
 as we mer - it, But lays His an - ger by. The
 frail our pow - ers Who but from dust are made; We
 fixed His dwell - ing, His rule is o - ver all; An -



heal - eth all thy weak - ness, Re - news thy life with - in;
 hum - ble, con - trite spir - it Finds His com - pas - sion nigh;
 flour - ish like the flow - ers, And e - ven so we fade;
 gels, in might ex - cel - ling, Bright hosts be - fore Him fall.



Whose grace and care are end - less And saved thee through the
 And high as heav'n a - bove us, As break from close of
 The wind but o'er them pass - es, And all their bloom is
 Praise Him who ev - er reign - eth, All ye who hear His



past; Who leaves no suf - f'rer friend - less But rights the
 day, So far, since He doth love us, He puts our
 o'er, We with - er like the grass - es, Our place knows
 word, Nor our poor hymns dis - dain - eth - My soul, O



wronged at last, ——— But rights the wronged at last.
 sins a - way, ——— He puts our sins a - way.
 us no more, ——— Our place knows us no more.
 bless the LORD; ——— My soul, O bless the LORD!

(THE CONGREGATION IS SEATED)
THE READING OF THE LESSON

THE LESSON

Acts 11:1-18

Minister: The Word of the Lord.

Cong: Thanks be to God.

THE READING OF THE EPISTLE

THE EPISTLE

Revelation 21:1-7

Minister: The Word of the Lord.

Cong: Thanks be to God.

† THE READING OF THE GOSPEL (ALL STAND)

† Minister: Now hear the Gospel of our Lord Jesus Christ, according to St. John, chapter 16, verse 1 to verse 22.

~ then the Gospel shall be read~

Minister: The Gospel of our Lord.

Cong: Praise be to You O Christ

† NICENE CREED:

WE BELIEVE IN ONE GOD, THE FATHER ALMIGHTY; Maker of heaven and earth, and of all things visible and invisible.

AND IN ONE LORD JESUS CHRIST, the only begotten Son of God, begotten of the Father before all worlds; God of God; Light of Light, very God of very God; begotten, not made; being of one substance with the Father, by whom all things were made; Who for us men, and for our salvation, came down from heaven; And was incarnate by the Holy Ghost of the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day he rose again according to the Scriptures; And ascended into heaven; And sits on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

AND WE BELIEVE IN THE HOLY GHOST; the Lord and Giver of life; who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets and in one holy catholic and apostolic Church. We acknowledge one baptism for the remission of sins. And we look for the resurrection of the dead; And the life of the world to come. Amen

THE SERMON

PRAYER OF CONSECRATION

GIVING OF TITHES AND OFFERINGS

† *Doxology*

(We lift our hearts, voices, and hands in praise to God)

Praise God from Whom all blessings flow;

The first line of musical notation consists of a treble and bass staff in G major. The treble staff has a key signature of one sharp (F#) and a common time signature. The melody is a simple, steady sequence of eighth notes: G4, A4, B4, C5, B4, A4, G4. The bass staff provides a harmonic accompaniment with chords: G2-B2, A2-C3, B2-D3, C3-E3, B2-D3, A2-C3, G2-B2.

Praise Him, all creatures here below;

The second line of musical notation continues the melody and accompaniment. The treble staff melody is: G4, A4, B4, C5, B4, A4, G4. The bass staff accompaniment is: G2-B2, A2-C3, B2-D3, C3-E3, B2-D3, A2-C3, G2-B2.

Praise Him above, ye heav'nly host;

The third line of musical notation continues the melody and accompaniment. The treble staff melody is: G4, A4, B4, C5, B4, A4, G4. The bass staff accompaniment is: G2-B2, A2-C3, B2-D3, C3-E3, B2-D3, A2-C3, G2-B2.

Praise Father, Son, and Holy Ghost. Amen.

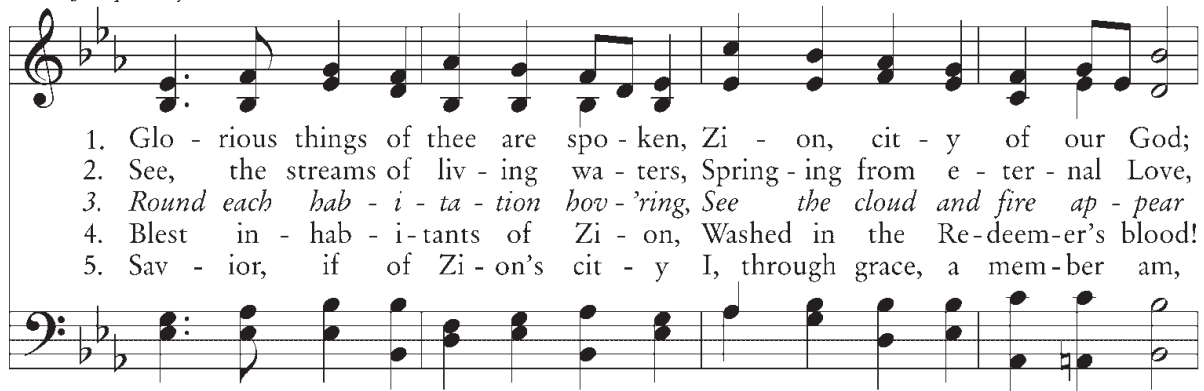
The fourth line of musical notation concludes the doxology. The treble staff melody is: G4, A4, B4, C5, B4, A4, G4. The bass staff accompaniment is: G2-B2, A2-C3, B2-D3, C3-E3, B2-D3, A2-C3, G2-B2. The piece ends with a double bar line.

† PRAYER OF THANKSGIVING

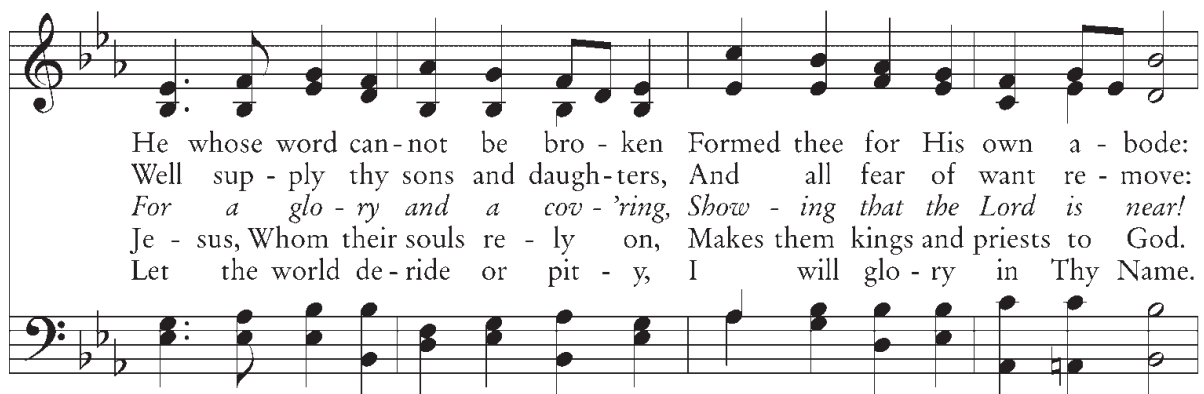
Glorious Things of Thee Are Spoken

AUSTRIAN HYMN (8 7. 8 7. D.)
 Franz Joseph Haydn, 1797

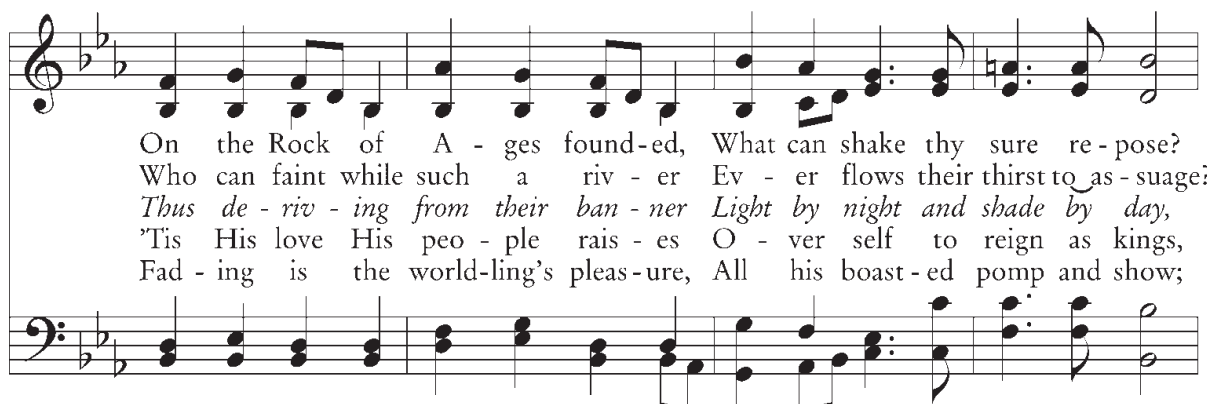
John Newton, 1779



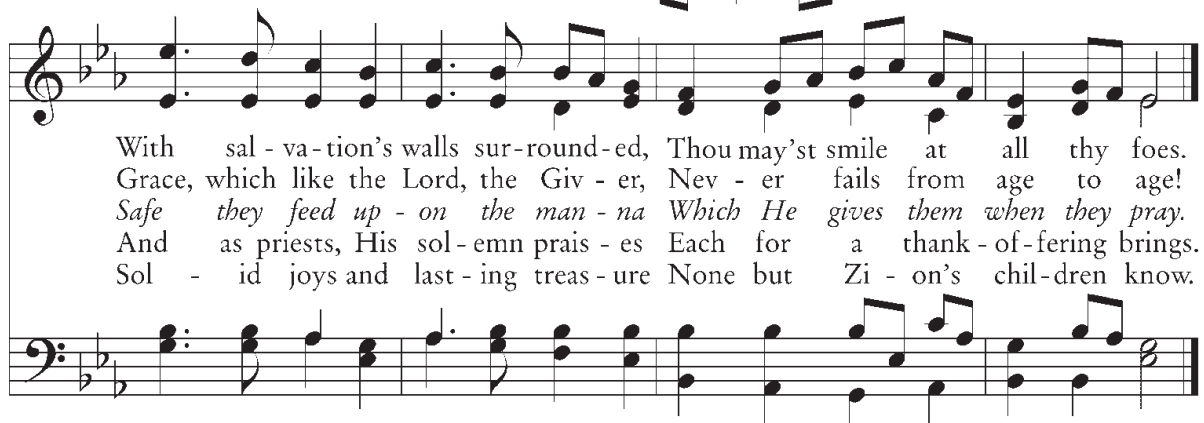
1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, Spring - ing from e - ter - nal Love,
 3. *Round each hab - i - ta - tion hov - 'ring, See the cloud and fire ap - pear*
 4. Blest in - hab - i - tants of Zi - on, Washed in the Re - deem - er's blood!
 5. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



He whose word can - not be bro - ken Formed thee for His own a - bode:
 Well sup - ply thy sons and daugh - ters, And all fear of want re - move:
For a glo - ry and a cov - 'ring, Show - ing that the Lord is near!
 Je - sus, Whom their souls re - ly on, Makes them kings and priests to God.
 Let the world de - ride or pit - y, I will glo - ry in Thy Name.



On the Rock of A - ges found - ed, What can shake thy sure re - pose?
 Who can faint while such a riv - er Ev - er flows their thirst to as - suage:
Thus de - riv - ing from their ban - ner Light by night and shade by day,
 'Tis His love His peo - ple rais - es O - ver self to reign as kings,
 Fad - ing is the world - ling's pleas - ure, All his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, Thou may'st smile at all thy foes.
 Grace, which like the Lord, the Giv - er, Nev - er fails from age to age!
Safe they feed up - on the man - na Which He gives them when they pray.
 And as priests, His sol - emn prais - es Each for a thank - of - fering brings.
 Sol - id joys and last - ing treas - ure None but Zi - on's chil - dren know.

† THE PRAYER OF THE CHURCH

† Minister: Let us stand for prayer....

Whenever the minister shall say: "Lord, hear our prayer!"

The congregation shall respond: "**For you are gracious.**"

† Minister: ... And now as Your Son has taught us, we are bold to pray:

Cong: Our Father, who art in heaven, hallowed by thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

THE LORD'S SUPPER

(all seated)

At Trinity Church East Bay we invite to the table all of those who have been baptized in the Name of the Father, and of the Son, and of the Holy Spirit, and who are living in submission to Jesus Christ and His Church, regardless of age or mental capacity.

After the example of our Lord, we drink real wine and we eat of the bread, and drink the wine as they are passed.

Thanksgiving for the Bread and Words of Institution

(Communion Hymn next page)

O the Deep, Deep Love of Jesus

EBENEZER [TON-Y-BOTEL] (8 7. 8 7. D.)
Thomas John Williams, 1890

Samuel Trevor Francis, 1875

1. O the deep, deep love of Je - sus, Vast, un - meas - ured, bound - less, free!
2. O the deep, deep love of Je - sus, Spread His praise from shore to shore!
3. O the deep, deep love of Je - sus, Love of ev - 'ry love the best!

Roll - ing as a might - y o - cean In its full - ness o - ver me!
How he lov - eth, ev - er lov - eth, Chang - eth nev - er, nev - er - more!
'Tis an o - cean full of bless - ing, 'Tis a ha - ven giv - ing rest!

Un - der - neath me, all a - round me, Is the cur - rent of Thy love;
How he watch - es o'er His loved ones, Died to call them all His own;
O the deep, deep love of Je - sus, 'Tis a heav'n of heav'ns to me;

Lead - ing on - ward, lead - ing home - ward To Thy glo - rious rest a - bove!
How for them He in - ter - ced - eth, Watch - eth o'er them from the throne!
And it lifts me up to glo - ry, For it lifts me up to Thee!

Thanksgiving for the Wine and Words of Institution

At TCEB, we don't think the Lord's supper is a time of gloom and introspection. It is the family meal of Christ's people, where Christ himself invites us to sit at His table. It is a joyous feast, where we commune with Christ and His body, the Church. Therefore we encourage you to greet and speak to those around you, in the peace of Christ, as the wine is passed.

Minister: "The Body and Blood of our Lord strengthen and preserve you steadfast in the true faith unto life everlasting; in the Name of the Father, and of the Son, and of the Holy Spirit." **Amen.**

† THE SONG OF SIMEON

Luke 2:30-32

Lord, now let-test thou thy ser - vant de-part in peace; ac-cord-ing to Thy word;

For mine eyes have seen thy sal - va - tion: which thou hast pre - pared

be - fore the face of all the peo - ple; A light to light - en the Gen-tiles:

and the glo - ry of Thy peo - ple Is - - ra - el.

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost:

As it was in the be - gin-ning, is now, and ev - er shall be, world with out_ end. A - men.

† CHARGE:

Matthew 28:18-20

† BENEDICTION:

Numbers 6:24-26

† THREE-FOLD AMEN

POSTLUDE

Announcements

- We will be holding a hymn sing on Friday, May 6th @ 7 pm. We will be meeting at the Richardson's home in Livermore. Their address is 1746 Vetta Dr., Livermore, CA 94550
- Reformation Covenant Church, our fellow CREC in the Portland Oregon area has invited any of us who would like to attend to their family camp in Rockaway Oregon June 12-18. More information can be found on their website: www.reformationcovenant.org
- Christ the King Church, one of our supporting CREC churches, in Sacramento, has invited us to their family camp which will be held in the sierra foothills starting Sunday evening August 21st through the morning of August 24th. More information will be available soon.