

**TRINITY
CHURCH**
E A S T B A Y

The Lord's Service, March, 27, 2016
The Resurrection of Our Lord

www.trinityeastbay.com

**A Congregation of the Communion of
Reformed Evangelical Churches**

† THE ENTRANCE HYMN

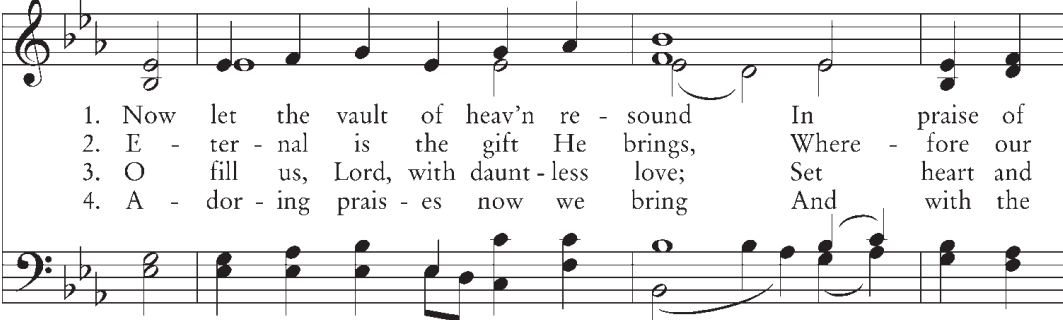
† Minister: In the name of the Father, and of the Son, and of the Holy Spirit, let us worship God.

Now Let the Vault of Heaven Resound

LASST UNS ERFREUEN (8 8. 4 4. 8 8. 4 4. and Alleluias)
Geistliche Kirchengesänge, Köln, 1623
 harm. Ralph Vaughan Williams, 1906


Paul Zeller Strodach, 1945

Unison



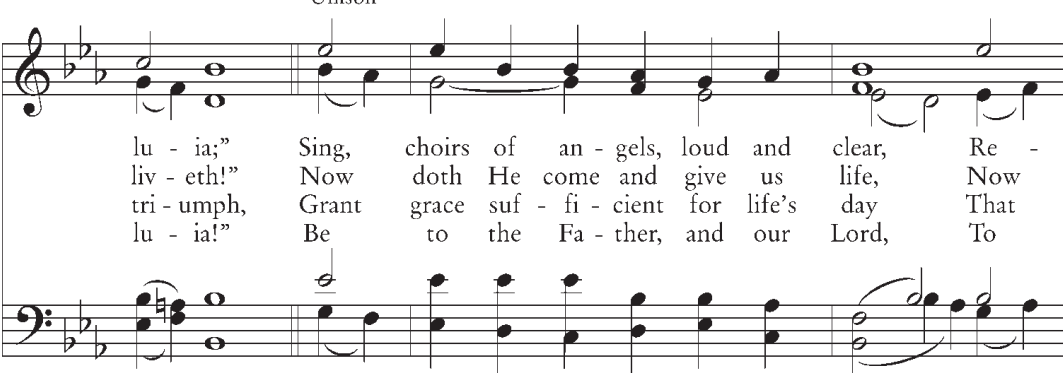
1. Now let the vault of heav'n re - sound In praise of
 2. E - ter - nal is the gift He brings, Where - fore our
 3. O fill us, Lord, with daunt - less love; Set heart and
 4. A - dor - ing prais - es now we bring And with the

Harmony




Love that doth a - bound, "Christ hath tri - umphed, Al - le -
 heart with rap - ture sings, "Christ hath tri - umphed, Je - sus
 will on things a - bove That we con - quer through Thy
 heav'n - ly bless - ed sing, "Christ hath tri - umphed, Al - le -

Unison



lu - ia;" Sing, choirs of an - gels, loud and clear, Re -
 liv - eth!" Now doth He come and give us life, Now
 tri - umph, Grant grace suf - fi - cient for life's day That
 lu - ia!" Be to the Fa - ther, and our Lord, To

Harmony



peat their song of glo - ry here, "Christ hath
 doth His pres - ence still all strife Through His
 by our life we ev - er say, "Christ hath
 Spir - it blest, most ho - ly God, Thine the

†The Congregation will please stand

tri - umphed, Christ hath tri - umphed! Al - le -
 tri - umph; Je - sus reign - eth! Al - le -
 tri - umphed, and He liv - eth! Al - le -
 glo - ry nev - er end - ing! Al - le -

Unison

lu - ia, Al - le - lu - ia, Al - le - lu - ia.
 lu - ia, Al - le - lu - ia, Al - le - lu - ia.
 lu - ia, Al - le - lu - ia, Al - le - lu - ia.
 lu - ia, Al - le - lu - ia, Al - le - lu - ia.

† SALUTATION

Minister: Grace to you and peace, in the name of the Father, and of the Son, and of the Holy Spirit. The Lord be with you.

Cong: The Lord bless you.

Minister: Our Help is in the name of the Lord!

Psalm 124:8a

Cong: Maker of heaven and earth!

Psalm 124:8b

Minister: I rejoiced when they said to me, "Let us go into the house of the Lord!"

Psalm 122:1

Cong: Our feet are standing within your gates, O Jerusalem!

Psalm 122:2

Minister: Christ is risen!

Cong: He is risen indeed!

Minister: Christ is risen!

Cong: He is risen indeed!

Minister: Christ is risen, trampling down death by death!

Cong: And on those in the tombs bestowing life!

† THE COLLECT FOR PURITY

Minister: Let us pray

Cong: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your glorious Name, through Jesus Christ our Lord. Amen.

† CONFESSION AND ABSOLUTION

Minister: (Call to Confession...) Come let us worship and bow down.

Cong: And kneel before the Lord our Maker

Psalm 95:6

~ Let all who are able, KNEEL. ~

Cong: O God, our heavenly Father, We confess to You that we have grievously sinned against You in thought, word, and deed; Not only in outward transgressions, But also in secret thoughts and desires that we are unable fully to understand, But which are all known to You. We are in need of deliverance from Your enemies and our infirmities. For this reason we flee for refuge to Your infinite mercy, Seeking and imploring Your forgiveness and deliverance, Through our Lord, Jesus Christ. Amen.

Minister: Arise and hear the good news of God's forgiveness: Almighty God in His mercy has given His Son to die for you, and for His sake forgives you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Minister: Lift up your hearts

Cong: We lift them up unto the Lord

Minister: Let us give thanks unto the Lord our God

Cong: It is proper and right to do so

Minister: It is truly proper, right, and beneficial, that we should at all times, and in all places give thanks unto You, O Lord, Holy Father, Almighty and Everlasting God. Therefore with angels and archangels, and with all the company of heaven, and the whole church on earth, we laud and magnify your glorious name; evermore praising you, and saying:

† THE SANCTUS

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

This system consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). It begins with a fortissimo (*fff*) dynamic marking. The melody is primarily chordal, with notes grouped in pairs and triplets. The lower staff is in bass clef and provides a simple harmonic accompaniment with quarter and half notes.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

This system continues the musical setting. It features a triplet of eighth notes in the upper staff. The lyrics are: "Hea - ven and earth are full of Your glo - ry! Ho - san - na in the".

High - - - est! Bless - ed is he who comes in the

This system continues the musical setting. It features a triplet of eighth notes in the upper staff. The lyrics are: "High - - - est! Bless - ed is he who comes in the". A long, sweeping slur is placed over the final two notes of the upper staff.

name of the Lord. Ho - san - na in the High - - - est!

This system concludes the musical setting. The lyrics are: "name of the Lord. Ho - san - na in the High - - - est!". The piece ends with a double bar line.

Christ the Lord Is Risen Today

EASTER HYMN (7 7. 7 7 with Alleluias)
Lyra Davidica, London, 1708

Surrexit Christus Hodie
 Charles Wesley, 1739

1. Christ the Lord is ris'n to - day,
 2. Vain the stone, the watch, the seal,
 3. *Lives a - gain our glo - rious King,* Al - le - lu - ia!
 4. Soar we now where Christ hath led,
 5. Hymns of praise then let us sing,

Sons of men and an - gels say,
 Christ hath burst the gates of hell,
Where, O death, is now thy sting? Al - le - lu - ia!
 Fol - lowing our ex - alt - ed Head,
 Un - to Christ, our heav'n - ly king,

Raise your joys and tri - umphs high,
 Death in vain for - bids Him rise,
Once He died our souls to save, Al - le - lu - ia!
 Made like Him, like Him we rise,
 Who en - dured the cross and grave,

Sing, ye heav'ns, and earth, re - ply,
 Christ hath o - pened par - a - dise,
Where thy vic - to - ry, O grave? Al - le - lu - ia!
 Ours the cross, the grave, the skies,
 Sin - ners to re - deem and save,

(THE CONGREGATION IS SEATED)

THE READING OF THE LESSON

THE LESSON

Isaiah 65:17-25

Minister: The Word of the Lord.

Cong: Thanks be to God.

THE READING OF THE EPISTLE

THE EPISTLE

1 Corinthians 15:19-26

Minister: The Word of the Lord.

Cong: Thanks be to God.

† THE READING OF THE GOSPEL (ALL STAND)

† Minister: Now hear the Gospel of our Lord Jesus Christ, according to St. John, chapter 19, verse 38 to chapter 20 verse 18.

~ then the Gospel shall be read~

Minister: The Gospel of our Lord.

Cong: Praise be to You O Christ

† NICENE CREED:

WE BELIEVE IN ONE GOD, THE FATHER ALMIGHTY; Maker of heaven and earth, and of all things visible and invisible.

AND IN ONE LORD JESUS CHRIST, the only begotten Son of God, begotten of the Father before all worlds; God of God; Light of Light, very God of very God; begotten, not made; being of one substance with the Father, by whom all things were made; Who for us men, and for our salvation, came down from heaven; And was incarnate by the Holy Ghost of the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day he rose again according to the Scriptures; And ascended into heaven; And sits on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

AND WE BELIEVE IN THE HOLY GHOST; the Lord and Giver of life; who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets and in one holy catholic and apostolic Church. We acknowledge one baptism for the remission of sins. And we look for the resurrection of the dead; And the life of the world to come. Amen

THE SERMON

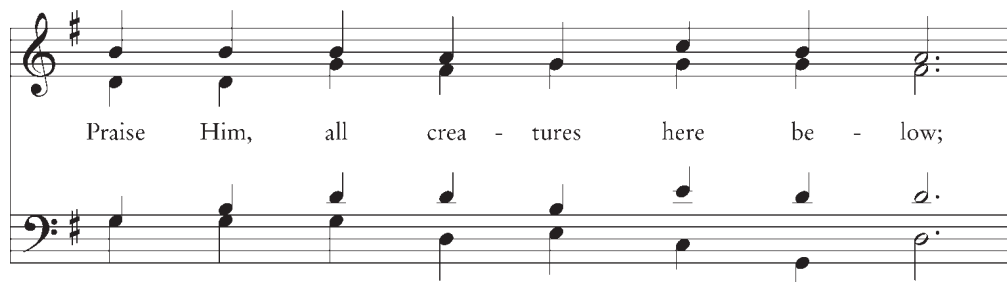
PRAYER OF CONSECRATION

GIVING OF TITHES AND OFFERINGS

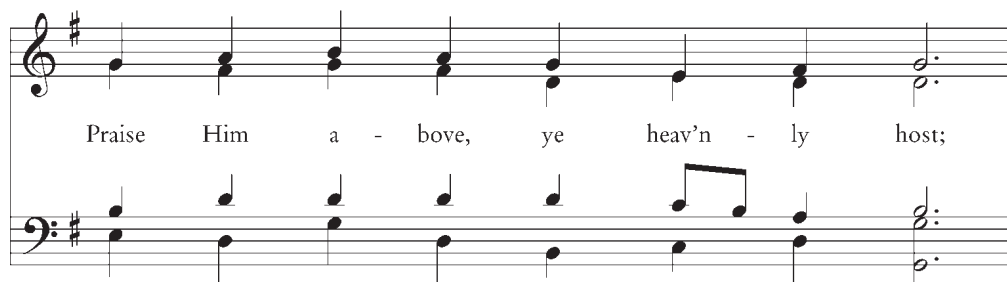
† *Doxology*
(We lift our hearts, voices, and hands in praise to God)



Praise God from Whom all blessings flow;



Praise Him, all creatures here below;



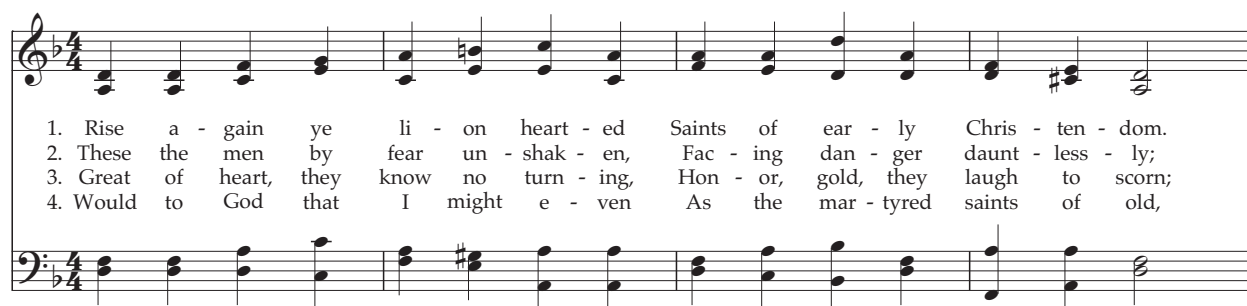
Praise Him above, ye heav'nly host;



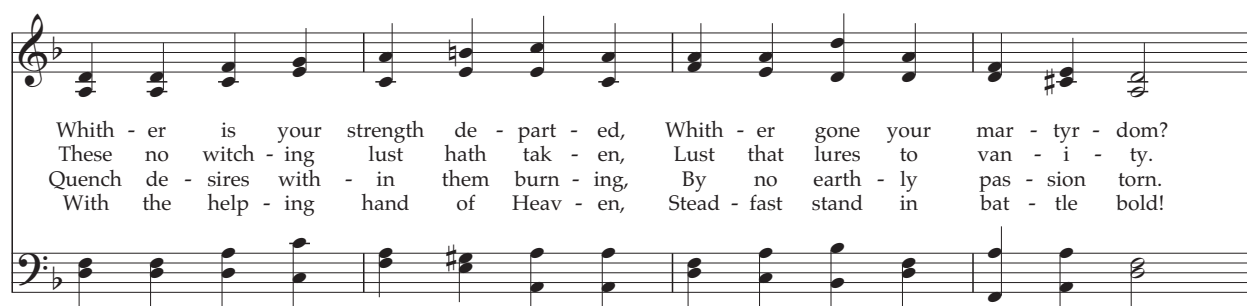
Praise Father, Son, and Holy Ghost. Amen.

† PRAYER OF THANKSGIVING

Rise Again, Ye Lion-Hearted



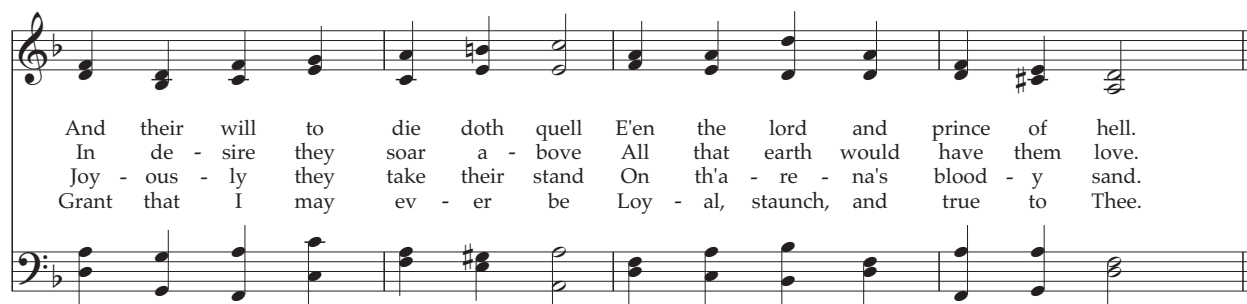
1. Rise a - gain ye li - on heart - ed Saints of ear - ly Chris - ten - dom.
 2. These the men by fear un - shak - en, Fac - ing dan - ger daunt - less - ly;
 3. Great of heart, they know no turn - ing, Hon - or, gold, they laugh to scorn;
 4. Would to God, that I might e - ven As the mar - tyred saints of old,



Whith - er is your strength de - part - ed, Whith - er gone your mar - tyr - dom?
 These no witch - ing lust hath tak - en, Lust that lures to van - i - ty.
 Quench de - sires with - in them burn - ing, By no earth - ly pas - sion torn.
 With the help - ing hand of Heav - en, Stead - fast stand in bat - tle bold!



Lo, love's light is on them, Glo - ry's flame up - on them,
 'Mid the roar and rat - tle Of tu - mul - tuous bat - tle
 'Mid the li - on's roar - ing Songs of praise out - pour - ing,
 O my God, I pray Thee, In the com - bat stay me.



And their will to die doth quell E'en the lord and prince of hell.
 In de - sire they soar a - bove All that earth would have them love.
 Joy - ous - ly they take their stand On th'a - re - na's blood - y sand.
 Grant that I may ev - er be Loy - al, staunch, and true to Thee.

Author unknown, 1712, cento
 Tr., Martin Franzmann, 1940

87. 87. 66. 77
 LÖWEN, LASST EUCH WIEDERFINDEN
 Bernhard Klein, 1817, arr. James B. Jodan (1949-)

† THE PRAYER OF THE CHURCH

† Minister: Let us stand for prayer....

Whenever the minister shall say: "Lord, hear our prayer!"

The congregation shall respond: "**For you are gracious.**"

† Minister: ... And now as Your Son has taught us, we are bold to pray:

Cong: Our Father, who art in heaven, hallowed by thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

THE LORD'S SUPPER

(all seated)

At Trinity Church East Bay we invite to the table all of those who have been baptized in the Name of the Father, and of the Son, and of the Holy Spirit, and who are living in submission to Jesus Christ and His Church, regardless of age or mental capacity.

After the example of our Lord, we drink real wine and we eat of the bread, and drink the wine as they are passed.

Thanksgiving for the Bread and Words of Institution

(Communion Hymn next page)

O Love, How Deep, How Broad, How High

1. O love, how deep, how broad, how high, how
 2. For us bap - tized, for us he bore his
 3. For us he prayed; for us he taught; for
 4. For us to e - vil pow'r be - trayed, scourged,
 5. For us he rose from death a - gain; for
 6. All glo - ry to our Lord and God for

pass - ing thought and fan - ta - sy, that
 ho - ly fast and hun - gered sore; for
 us his dai - ly works he wrought: by
 mocked, in pur - ple robe ar - rayed; he
 us he went on high to reign; for
 love so deep, so high, so broad: the

God, the Son of God, should take our
 us temp - ta - tion sharp he knew, for
 words and signs and ac - tions thus still
 bore the shame - ful cross and death; for
 us he sent his Spir - it here to
 Trin - i - ty, whom we a - dore for

mor - tal form for mor - tals' sake.
 us the temp - ter him o - ver - threw.
 seek - ing not his - self but us.
 us gave up his dy - ing breath.
 guide, to strength - en and to cheer.
 ev - er and for - ev - er more.

Latin hymn, 15th cent.
 Tr. by Benjamin Webb, 1854, 1871

LM
 DEO GRACIAS
 Anon., 1415

Thanksgiving for the Wine and Words of Institution

At TCEB, we don't think the Lord's supper is a time of gloom and introspection. It is the family meal of Christ's people, where Christ himself invites us to sit at His table. It is a joyous feast, where we commune with Christ and His body, the Church. Therefore we encourage you to greet and speak to those around you, in the peace of Christ, as the wine is passed.

Minister: "The Body and Blood of our Lord strengthen and preserve you steadfast in the true faith unto life everlasting; in the Name of the Father, and of the Son, and of the Holy Spirit." **Amen.**

† THE SONG OF SIMEON

Luke 2:30-32

Lord, now let-test thou thy ser - vant de-part in peace; ac-cord-ing to Thy word;

For mine eyes have seen thy sal - va - tion: which thou hast pre - pared

be - fore the face of all the peo - ple; A light to light - en the Gen-tiles:

and the glo - ry of Thy peo - ple Is - - ra - el.

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost:

As it was in the be - gin-ning, is now,and ev - er shall be, world with out_end. A - men.

+ CHARGE:

Matthew 28:18-20

+ BENEDICTION:

Numbers 6:24-26

+ THREE-FOLD AMEN

POSTLUDE

Announcements

- Next Sunday, April 3, our service will be starting at 4:30pm instead of our normal meeting time, due to the availability of our meeting space.