

+ Contemporary Worship +  
At Redeemer Lutheran Church

*9:45 am September 16, 2018*

**Our mission is to share Christ's love with the greatest number of people.**



Prelude Thy Word

**Call to Worship**

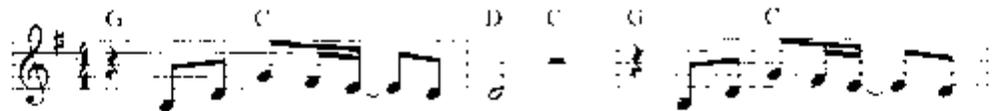
Deacon: O sing to the Lord a new song.  
All: Sing to the Lord, all the earth.

Deacon: Sing to the Lord and bless his name.  
All: Make a joyful noise unto the Lord.

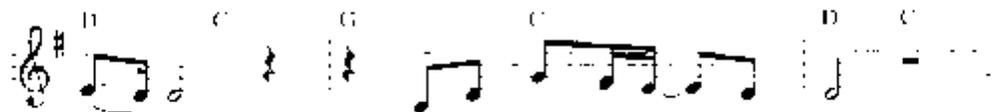
Deacon: Let us break forth into joyous song and praise his name.  
All: Amen! Alleluia!

Song  
All stand and sing.

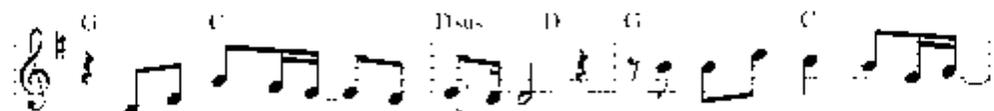
## Lord, I lift your name on high



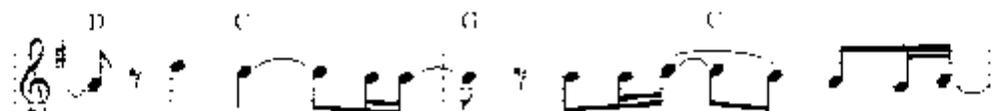
Lord, I lift your name on high. Lord, I love to sing your



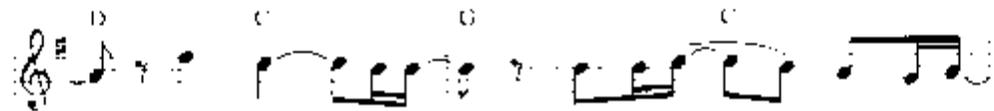
prais-es I'm so glad you're in my life.



I'm so glad you came to save us You came from heav-en to earth



to show the way, from the earth to the cross,



my debt to pay; from the cross to the grave,



from the grave to the sky: Lord, I lift your name on high

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### Confession of Sin

Pastor: We are called to follow Christ. We are called to obey his commandment to love one another as he has loved us. Let us confess how we have fallen short of that love.

All: Loving God,  
we have not loved you or each other  
with our whole hearts.  
Forgive us, we pray,  
and lead us toward wholeness,  
that we may be filled with your joy.

Pastor: The promise of our faith is that we are forgiven. As a called and ordained servant of the Church of Christ, I therefore declare to you the entire forgiveness of all your sins in the name of the triune God. Receive the Holy Spirit and be empowered to be witnesses of God's love that we know through his Son, Jesus Christ, our Lord. Amen

### Song of Praise

#### Wind of the Spirit

Wind of the Spir - it, move fresh as we wor - ship and  
till us with hope ev - ery day.  
Breath of cre - a - tion, blow life in our be - ing, and  
gift us with pur - pose, we pray: so our  
life is filled with mean - ing, and love is what we're breath - ing in the  
wind of the Spir - it, wind of the Spir - it.

Text: Heidi Hanson and Paul Maraker.  
Music: WIND OF THE SPIRIT Heidi Hanson and Paul Maraker

## Prayer of the Day

Deacon: Let us pray.  
O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

All: Amen.

## Welcome and Announcements

### **CHILDREN'S MESSAGE**

**Reading:** James 3:1-12

*This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it is to reflect our faith.*

<sup>1</sup> Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. <sup>2</sup> For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. <sup>3</sup> If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. <sup>4</sup> Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup> So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! <sup>6</sup> And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. <sup>7</sup> For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, <sup>8</sup> but no one can tame the tongue—a restless evil, full of deadly poison. <sup>9</sup> With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. <sup>10</sup> From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. <sup>11</sup> Does a spring pour forth from the same opening both fresh and brackish water? <sup>12</sup> Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Pastor: Word of God, word of life.  
People: Thanks be to God.

## Gospel Verse

Please stand and sing.

**What a mighty word God gives**

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: 'What a mighty Word God gives!', 'What a mighty Word God gives!', 'When he speaks, our path is led. Give us, Lord, our dai - ly bread. God sent us the on - ly Son, who for us the vic - try's won.', and 'What a mighty Word God gives!'.

Pastor: The Holy Gospel according to St. Mark.

People: Glory to you, O Lord.

**Gospel** : Mark 8:27-38

*This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.*

<sup>27</sup> Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" <sup>28</sup> And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." <sup>29</sup> He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." <sup>30</sup> And he sternly ordered them not to tell anyone about him.

<sup>31</sup> Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup> He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup> But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

<sup>34</sup> He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup> For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup> For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup> Indeed, what can they give in return for their life? <sup>38</sup> Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Pastor: The Gospel of the Lord.

People: Praise to you, O Christ.

Sermon

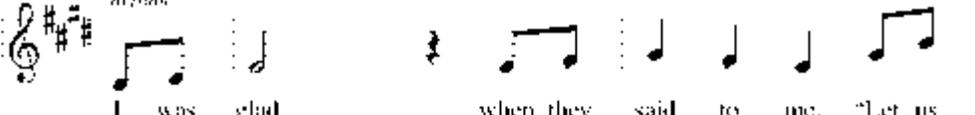
We All Make Mistakes  
Pastor Sandy Kessinger

Song of the Day

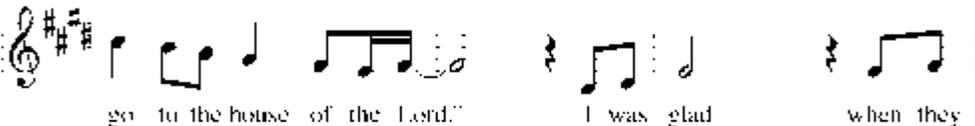
Please stand and sing.

I Was Glad

*Refrain*



I was glad when they said to me, "Let us go to the house of the Lord."



I was glad when they said to me, "Let us go to the house of the Lord."



I was glad when they said to me, "Let us go to the house of the Lord."

1 Called from ex - try na - tion, called from ex - try race,  
 2 Words that must be spo - ken, grace that must be heard,  
 3 Here the poor are wel - come, here the lost are claimed.

gath - ered here for wor - ship in this ho - ly place;  
 mer - cy and for give - ness from God's ho - ly word.  
 Bro - ken lives are mend - ed, deep - est fears are named.

God is here a - mong us, lift your hearts and sing,  
 here will be re - peat - ed; peace to all pro - claimed,  
 Here the wise are child - ren and the weak are strong.

*Refrain*



make the walls and raft - ers ring,  
 shout - ed out in Je - sus' name,  
 Here in Christ, we all be - long.

1st: Psalm 122:1-2; refrain: by Beeth, staves  
 Music: 1831M177 by Beeth

Ly: unknown; © 1999 by Beeth

## APOSTLES' CREED

Deacon: With the whole Church, let us confess our faith.

All: I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Prayers of the People

*Prayers are included for the whole Church, the nations, those in need, the parish and special concerns. After each portion of the prayers:*

Assisting Minister: Lord, in your mercy,  
All: hear our prayer.

*At the end of the prayer:*

Deacon: Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ our Savior.  
All: Amen.

## SHARING THE LORD'S PEACE

Deacon: The peace of Christ be with you all.

All: And also with you.

***Please greet one another with words such as "God's peace be with you."***

## Offering Music

*"Chasing" by Kendall Combes, Todd Cromwell and Charlie Hall*

**Offering Song**  
*Please stand and sing.*

**We bring the sacrifice of praise**

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music with lyrics underneath. Chords are indicated above the notes.

Staff 1: We bring the sac-ri-fice of praise in to the house of the  
 Chords: D, Em, Em, D/F#, G

Staff 2: Lord, we bring the sac-ri-fice of praise in to the  
 Chords: F#m, G/A, D, Em, D/F#, Bm

Staff 3: house of the Lord. And we of-fer up to  
 Chords: Em, G/A, A, Dsus, D, D/F#, G

Staff 4: you the sac-ri-fice of thanks-giv-ing; and we  
 Chords: F#m, Bm, Em, G/A, A, D, Dsus4, D/F#, D

Staff 5: of-fer up to you the sac-ri-fice of joy.  
 Chords: G, F#m, Bm, Em, G/A, A, D

**The Invitation**

Assistant: With the breaking of bread and sharing the cup, Jesus offered the disciples peace  
 Minister: and friendship, trust and forgiveness, the love and embrace of God. Jesus offers the same to all people.

All: Jesus, we are sinners hungry for grace.  
 We come – eager but hesitant –  
 to receive your gift of love.  
 Receive our gifts of love  
 and use them to further your care for the world. Amen.

**Words of Institution**

**THE LORD'S PRAYER**

Pastor: Lord, remember us in your kingdom and teach us to pray.  
 All: Our Father, who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen.

## COMMUNION DISTRIBUTION

All who are baptized are welcome to receive Holy Communion. Those who are not baptized are invited to come forward for a blessing. Simply indicate this to the pastor when you come forward. Intinction is used – the wafer is retained and touched lightly either to the wine (red) or to the grape juice (white) that is in the chalice. Gluten-free wafers are available from the Pastor. You are invited to sing the communion song with the Praise Team singers.

## COMMUNION SONG

All sing.

### Make me a channel of your peace

Prayer of St. Francis

1 Make me a chan - nel of your peace.  
 2 Make me a chan - nel of your peace.  
 4 Make me a chan - nel of your peace.

Where there is ha - tred, let me bring your love;  
 Where there's de - spair in life, let me bring hope;  
 It is in par - don - ing that we are par - doned.

where there is in - ju - ry, your par - don, Lord;  
 where there is dark - ness, on - ly light;  
 in giv - ing of our - selves that we re -

and where there's doubt, true faith in you.  
 and where there's sad - ness, ev - er joy.

3 O Mas - ter, grant that I may nev - er seek so

much to be con - soled as to con - sole, to be

un - der - stood as to un - der - stand, to be

loved as to love with all my soul.

ceive, and in dy - ing that we're born to e - ter - nal life.

Please stand.

Pastor: The body of our Lord Jesus Christ and his precious blood, strengthen and preserve you unto eternal life.

All: Amen

### Prayer

Assisting Minister: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

All: Amen

### Benediction

Pastor: The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

All: Amen.

Pastor: The God of hope fill you with all joy and peace in believing, so that you may abound in love by the power of the Holy Spirit.

All: Amen.

Pastor: The God of grace + bless you now and forever.

All: Amen.

## Shout to the North

Luke 13:29

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. It begins with a tempo marking of quarter note = 75 and the instruction 'With praise'. The score consists of four staves of music with lyrics underneath. The first staff has a repeat sign and is followed by three lines of lyrics. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff is marked 'CHORUS' and begins with a double bar line and a repeat sign, followed by the lyrics 'Shout to the north and the south;'. Chord symbols G, D, and C are placed above the notes in the first three staves.

*♩=75 With praise*

1. Men of faith, rise up and sing of the  
(2. Rise up,) wo - men of the truth, stand and  
(3. Rise up,) church with bro - ken wings, fill this

great and glo - rious King. You are strong when you feel  
sing to bro - ken hearts who can know the heal - ing  
place with songs a - gain of our God who reigns on

weak, in your bro - ken - ness com - plete.  
pow'r of our awe - some King of love.  
high. By His grace a - gain we'll fly.

♩ CHORUS  
G C D

Shout to the north and the south;

G C Em  
 sing to the east and the west. Je - sus is  
 C D C D G *last time to Coda*  
 Sav - ior to all, Lord of heav - en and earth.

1, 2 3 Em  
 2. Rise up, We've been through fire;  
 3. Rise up,

C Em  
 we've been through rain; we've been re - fined by the

C Em C  
 pow'r of His name. We've fall - en deep - er in love with You.

C D D.S.  
 You've burned the truth on our lips.

CODA C D G C  
 Lord of heav - en and earth, Lord

C D G  
 of heav - en and earth.

### Dismissal

Assisting Minister: Go in peace, share the Good News!

All: Thanks be to God!

*Please join the Redeemer family in the Crossroads foyer area for fellowship and refreshments.*

## Lutheran Church of the Redeemer

Children are welcome in our worship. There is a special worship bulletin for them. Request one of our usher. Also there is a special cart of books in the back of the sanctuary. Your children are welcome to borrow books for the service. If you prefer, a nursery and/or childcare is available for children up to age 3 during all worship services. A pager is available from the nursery.



Visitors are invited to sign the red Attendance Book at the end of the pew.

Hearing help available: We have for your use personal hearing amplification units available in the narthex. Please refer questions or comments to an usher.

*Church Email:*  
[church@redeemermclean.org](mailto:church@redeemermclean.org)

*Phone: 703-356-3346*

### *Sunday Services*

*8:30 and 11:00 am for the traditional service and 9:45 am for contemporary service*

*Two Additional Readings for Today: Psalm 116:1-9 and Isaiah 50:4-9a  
Please read before or after worship as a meditation piece.*

**Next Sunday's Scripture: Jeremiah 11:18-20 Psalm 54 James 3:13-4:3, 7-8a Mark 9:30-37**

### **+ Assisting in Worship +**

Communion Assistant: Nancy Etkin

Reader: Jennifer Henshall

Ushers: Julia Fredriksen and Bill Swarm

Chancel Care: Megan Kratz

Coffee Hour: Karen Miller

Others will faithfully serve as Assisting Minister

*The flowers are given by Betsy and Ron Kutscher to the glory of God  
and in celebration of Peter and Karin's birthdays.*