

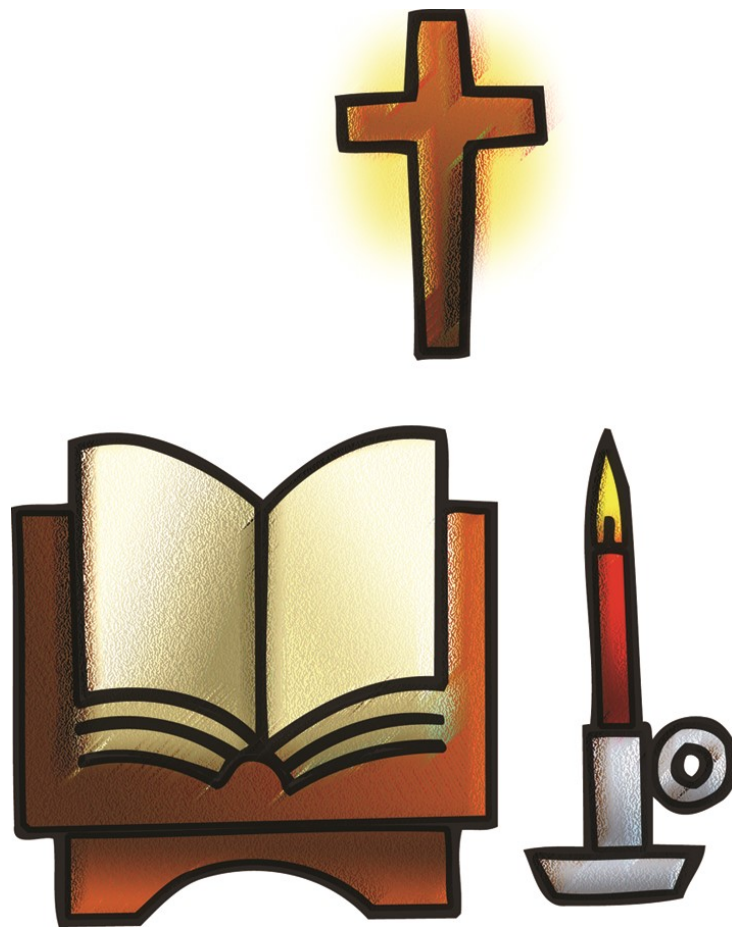
+ Contemporary Worship +  
At Redeemer Lutheran Church

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9:45 am October 29, 2023

**Our mission is to share Christ's love with the greatest number of people.**

Reformation Sunday



*Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission .*

# + WELCOME TO WORSHIP +

## PRELUDE

Eric Cho, Piano "Gymnopedie No.1" by Erik Satie, "L'avalanche" by Stephen Heller

## GATHERING SONG

### 10,000 Reasons (Bless The Lord)

Words and Music by  
Jonas Myrin and Matt Redman

#### CHORUS 1a

♩ = 73

A E B/D# C#m A E

Bless the Lord, O my soul, O my soul; Wor - ship His ho - ly name.

Bsus B A C#m A B C#m A B A/E E 2nd time to Coda

4 Sing like nev - er be - fore, O my soul; I'll wor - ship Your ho - ly name.

#### VERSE 1

A/E E A E B C#m A E

9 1. The sun comes up, it's a new day dawn - ing, it's time to sing Your song

B C#m A E B C#m

13 a - gain. What - ev - er may pass, and what - ev - er lies be - fore me,

A E Bsus B E A/E E D.S. al Coda

17 let me be sing - ing when the eve - ning comes. Bless the

A/E E

21 Coda

2. You're

# **VERSE 2**

A E B C#m A E B C#m

rich in love and You're slow to an - ger. Your name is great and Your heart is kind. For

26 A E B/D# C#m A E

all Your good - ness, I will keep on sing - ing; Ten thou - sand rea - sons for my

## **CHORUS 1b**

Bsus B E A/E E A E B/D# C#m

(instr. repeat)

30 heart to find. Bless the Lord, O my soul, O my soul;

35 A E Bsus B A C#m A B C#m

Wor - ship His ho - ly name. Sing like nev - er be - fore, O my soul; I'll

1

39 A B E

wor - ship Your ho - ly name.

## CALL TO WORSHIP

*Based on Psalms of Praise*

Seminarian Hallelujah! We sing our praises to God!

**All We lift high our praise of God  
and bless God's holy name.**

Seminarian God is filled with mercy and grace, not quick to anger and rich in love.

**All God is good to one and all;  
everything God does is filled with grace.**

Seminarian Let us sing to God a brand-new song.

**All Let us praise God from the mountaintops  
and for all eternity.**

Seminarian Let us praise God in this house of worship.

**All Let every living, breathing creature praise God!**

## SONG OF PRAISE

*Please stand and sing.*

### Thy Word

Thy word, thy word is a lamp un-to my feet.

Thy word, oh, thy word is a lamp un-to my

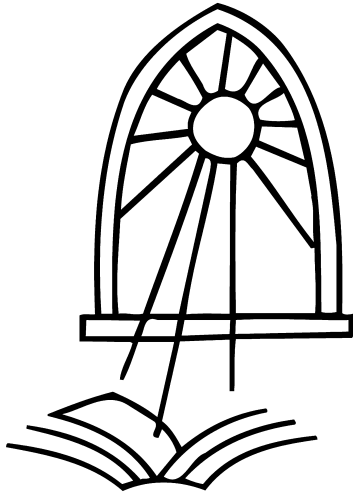
feet; and a light un-to my path, and a light un-to my

path. *To repeat* *Last time* path, and a light un-to my path.

Text: Psalm 119:105

Music: THY WORD, Richard Webb

Music © 1998 Richard Webb, admin. Augsburg Fortress



### **CONFESSION OF SIN**

Seminarian Jesus said, “Where two or three are gathered in my name, I will be among them.” Christ is here, in our hearts and souls as we gather for worship. Christ is here, to heal and redeem. Let us open our hearts and minds for God’s healing ministry!

*Silence and reflection*

Seminarian Most merciful God,  
**All come into our lives,  
come and heal what is broken,  
correct what is against your will,  
bless what is small and tender, uncertain and in need of growth.  
Come into our lives and anoint our community  
that we may serve you with an open heart.**

Pastor The God of truth who renews us in body, mind and soul, grant us insight, foresight and a desire to follow the path of Christ whose compassion is beyond compare. In Christ, God is always making a new way for us. In the name of our Triune God – the Father, + Son, and Holy Spirit – your sins are forgiven.  
**All Amen.**

### **PRAYER OF THE DAY**

Pastor Let us pray.  
Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**All Amen.**

### **CHILDREN’S MESSAGE**

## + THE WORD +

### **Reading: Jeremiah 31:31–34**

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader        Word of God, word of life.  
**All**            **Thanks be to God.**

### **Reading: Romans 3:19–28**

*Paul's words stand at the heart of the preaching of Martin Luther and the other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

Reader        Word of God, word of life.  
**All**            **Thanks be to God.**

***Please stand and sing.***

## Change My Heart, O God

*Refrain*



Change my heart, O God; make it ev - er true.

*End*



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.

*Refrain*



Mold me and make me; this is what I pray.

Text: Eddie Espinosa, b. 1953  
Music: CHANGE MY HEART, Eddie Espinosa  
Text and music © 1982 Mercy/Vineyard Publishing, admin. Music Services

Pastor The Holy Gospel according to St. John.  
All **Glory to you, O Lord.**

### **Gospel: John 8:31–36**

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free." They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.

Pastor The Gospel of the Lord.  
All **Praise to you, O Christ.**

### **SERMON**

***Words for Life***  
***Pastor Josh Wullenweber***

**SONG OF THE DAY**  
Please stand and sing.

**Ancient Words**

Words and Music by  
Lynn DeShazo

**VERSE 1**

$\text{♩} = 63$

E B E A B

1. Ho - ly words long pre - served for our walk in this world; They re - sound

5 C#m B/D# E E/G# F#m/A E/B B E Esus

with God's own heart, O, let the an - cient words im - part; 2. Words of  
(3.)  
(4.)

**VERSE 2, 3 & 4**

♩ E B E A B

life, words of hope, give us strength, help us cope; In this world  
words of our faith hand - ed down to this age, came to us  
blood stains each page, they have died for this faith; Hear them cry

14 C#m B/D# E E/G# F#m/A E/B B E

wher - e'er we roam, an - cient words will guide us home. An - cient  
through sac - ri - fice; O, heed the faith - ful words of Christ.  
through the years; Heed these words and hold them dear.

**CHORUS**

E E/G# B F#m E/G# A B C#m B/D# E

words, ev - er true, chang - ing me, chang - ing you; We have come with o - pen hearts, O let the



# CHORUS

25 1 2, 3

F#m/A E/B B E A/E E Esus E A/E E E/G# B

an - cient words im - part. 3. Ho - ly part. An - cient words, ev - er true, chang - ing

31 F#m/A E/G# A B C#m B/D# E F#m/A E/B B

me, chang - ing you; We have come with o - pen hearts, O let the an - cient words im -

*2nd time to Coda*

# INSTRUMENTAL

E B/D# E E/G# A E/B B E A/E E Esus

part. *D.S. al Coda*

4. Mar - tyr's

## **AFFIRMATION OF FAITH — APOSTLES' CREED**

Seminarian

With the whole Church, let us confess our faith.

**All**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS**

*Prayers are included for the whole Church, the nations, those in need, the parish and special concerns. After each portion of the prayers:*

Seminarian

God of grace,

**All**

**hear our prayer.**

*At the end of the prayer:*

Pastor

Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ our Savior.

**All**

**Amen.**

## **SHARING THE LORD'S PEACE**

Pastor

May the peace of the Lord be with you always.

**All**

**And also with you.**

*Please greet one another with words such as "God's peace be with you."*

*Sit*

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.  
Please give as you are able. We appreciate those who give in-person and those who give electronically.*

*Please sign the red attendance book and pass it down the pew.*

## + SHARING OUR GIFTS +

### ANTHEM

*"Jesus Lead On" by Brent Helming, Youth Choir*

### OFFERING SONG

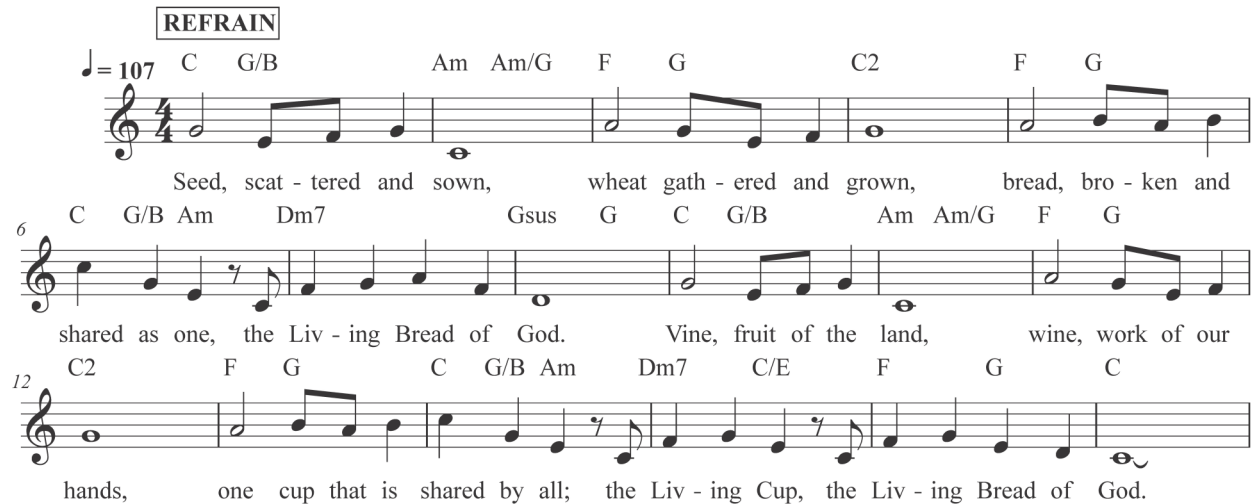
#### Seed Scattered And Sown

*(as published by International Liturgy Publications)*

*Words and Music by  
Dan Feiten*

**REFRAIN**

♩ = 107    C    G/B    Am    Am/G    F    G    C2    F    G



Seed, scat - tered and sown, wheat gath - ered and grown, bread, bro - ken and  
shared as one, the Liv - ing Bread of God. Vine, fruit of the land, wine, work of our  
hands, one cup that is shared by all; the Liv - ing Cup, the Liv - ing Bread of God.

### OFFERING PRAYER

Pastor    Let us pray.  
**All    God of field and forest,  
         sea and sky,  
         you are the giver of all good things.  
         Sustain us with these gifts of your creation,  
         and multiply your grace in us,  
         that the world may be fed with your love,  
         through Jesus Christ, our Savior and Lord.  
         Amen.**

## + THE MEAL +

Pastor    The Lord be with you.  
**All    And also with you.**

Pastor    Lift up your hearts.  
**All    We lift them to the Lord.**

Pastor    Let us give thanks to the Lord our God.  
**All    It is right to give our thanks and praise.**

Pastor    God, you are before all things;  
         You are beyond all things;  
         And in the midst of all things and all peoples  
         you have made yourself known.

Pastor In Israel's ancient codes and prophetic oracles,  
in stories of women and men,  
of communities and nations  
seeking identity,  
feeling their strength,  
and struggling with their weakness  
you have made yourself known.

In Jesus of Nazareth,  
in compassion for the outcast,  
forgiveness for the fallen,  
hope for the poor and hungry;  
in his life poured out for others  
and broken in rejection and disdain  
you have made yourself known.

Therefore we join our praises  
with countless men and women before us,  
disciples and apostles,  
saints and martyrs,  
acclaiming your power in goodness  
and your might in compassion,  
as we say:

**All Holy, holy, holy Lord  
God of power and might  
Heaven and earth are full of your glory  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord  
Hosanna in the highest.**

## **WORDS OF INSTITUTION**

### **THE LORD'S PRAYER**

Pastor Gathered into one by the Holy Spirit, let us pray as Jesus taught us.  
**All Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

Pastor Come, for all is now ready.  
***Please sit.***

## **DISTRIBUTION OF HOLY COMMUNION**

***All are welcome to receive Holy Communion.***

*Anyone not comfortable receiving the bread or the wine are invited to come forward for a blessing. You are an important part of our faith community. For those taking Holy Communion: Pastor will give verbal instructions on how Holy Communion will be distributed.*

## SPECIAL MUSIC

Bree Dillaman, Voice, "Little David, Play on Your Harp" arranged by H.T. Burleigh

## COMMUNION SONG

All sing.

### O Redeeming One

Luke 1:68-69, 78-79

Musical score for the hymn "O Redeeming One". The score is written for a single melodic line in treble clef, 4/4 time. It begins with a tempo marking of quarter note = 80. The key signature has one flat (B-flat). The score consists of eight staves of music. Above the notes are various chords: FMaj7, Dm7, G7, C, F2, C, Am, F, Dm7, G2, C, F2, C, F, G, F2, C, Am, F, Dm7, G, F2, F, C, Am, F, C, G, F2, C, C2, C. The lyrics are written below the notes, with three verses of text provided for the first line of music. The final line of music includes a repeat sign with first, second, and third endings.

♩=80

1. Je-sus, you are light in the dark - est place; in a  
2. Je-sus, you are hope in a hope - less land; you're my  
3. Je-sus, you are truth in a world turned grey; you're the

world of sor - row you're my song of praise. You're the  
so - lid rock when there's sink - ing sand. You're my  
lamp that guides all a - long the way. Though I

sac - ri - fice that has saved my soul; you're the  
shel - ter from eve - ry troub - led storm; in the  
fall in sin, still you pick me up; when I

heal - ing balm that has made me whole. O re -  
cold - est night your love keeps me warm.  
thirst for you, you will fill my cup.

deem - ing one! You have set me free, for you know me well, yet you

still love me. I will sing your praise 'til your face I see!

Then I'll be with you, and you'll be with me. me.

WORDS and MUSIC: Dan Adler

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**TABLE BLESSING**

*Please stand.*

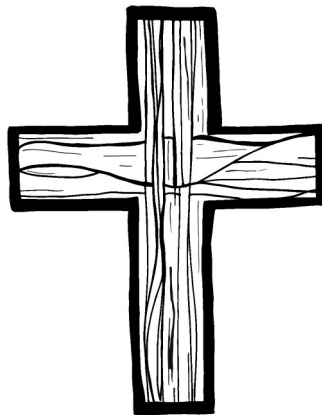
Pastor      Through Christ all God's people are made whole: may Christ's body and blood strengthen you and fill your life with the joy and peace that only Christ can offer.

All          **Amen.**

**POST COMMUNION PRAYER**

Seminarian    Let us pray.  
We thank you, generous God,  
for the refreshment we have received  
at your banquet table.  
Send us now to spread your generosity into all the world,  
through the one who is our dearest treasure,  
Jesus Christ, our Savior and Lord.

All          **Amen.**

**+ THE SENDING +****BLESSING**

Pastor      The God who calls across the cosmos  
and speaks in the smallest seed  
bless, keep, and sustain you  
now and to the end of the age  
in the name of the Father, + Son, and Holy Spirit.

All          **Amen.**

**SENDING SONG**  
*All sing.*

## A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a sword and shield vic -  
2 No strength of ours can match his might! We would be lost, re -  
3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and  
ject - ed. But now a cham - pion comes to fight, whom  
your us, we trem - ble not, un - moved we stand; they  
fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe  
God him - self e - lect - ed. You ask who this may be?  
can - not o - ver - pow'r us. Let this world's ty - rant rage;  
weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might  
The Lord of hosts is he! Christ Je - sus, might - y Lord,  
in bat - tle we'll en - gage! His might is doomed to fail;  
goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.  
God's on - ly Son, a - dored. He holds the field vic - to - rious.  
God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
they can - not win the day. The king - dom's ours for - ev - er!

**DISMISSAL**

Seminarian Go in peace. Share Christ's love.  
All **Thanks be to God.**

**POSTLUDE**

*Kai Osifchin, Piano "Toccata in D minor" by J.S. Bach*

*Please join the Redeemer family outside the Crossroads foyer area  
for fellowship and refreshments.*

**Lutheran Church of the Redeemer**

Children are welcome in our worship.

Church Phone: 703-356-3346

Email: Church@redeemermclean.org

**Hearing help available:** We have for your  
use personal hearing amplification units  
available in the narthex.

***Redeemer's Sunday worship schedule is:  
8:30 and 11 am - Traditional Services 9:45 am - Contemporary Service***

*Next Sunday's Scripture:*

*Revelation 7:9-17 Psalm 34:1-10, 22 1 John 3:1-3 Matthew 5:1-12*

Today at the 11:00 service, the following will be confirmed:

Nathaniel Ryan Beck  
Anna Faith Broderdorf  
Austin David Humes  
Tom Jordan Kanski  
Mira Nilima Karnik  
Catherine Yvonne Lawler  
Charles William Lindsay  
Anna Leigh Paukovits  
Joseph Lee Warren  
Adrian Johannes Wiklund  
Abigail Elizabeth Williams

Today we celebrate with the families of those who are being confirmed and hold them in prayer  
as they continue their journeys of faith.

We also celebrate with William Beck and his family as he celebrates his First Communion at the  
11:00 service today.

We also give thanks for all the youth who shared their gifts and  
helped to lead today's worship service.

*The flowers are given to the glory of God and  
in honor of all the confirmands.*

Creed written by Andreas Wagner Eucharistic Prayer written by Samuel Wells

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*Please return this bulletin to the entrance hall for recycling if you choose not to take it home.*