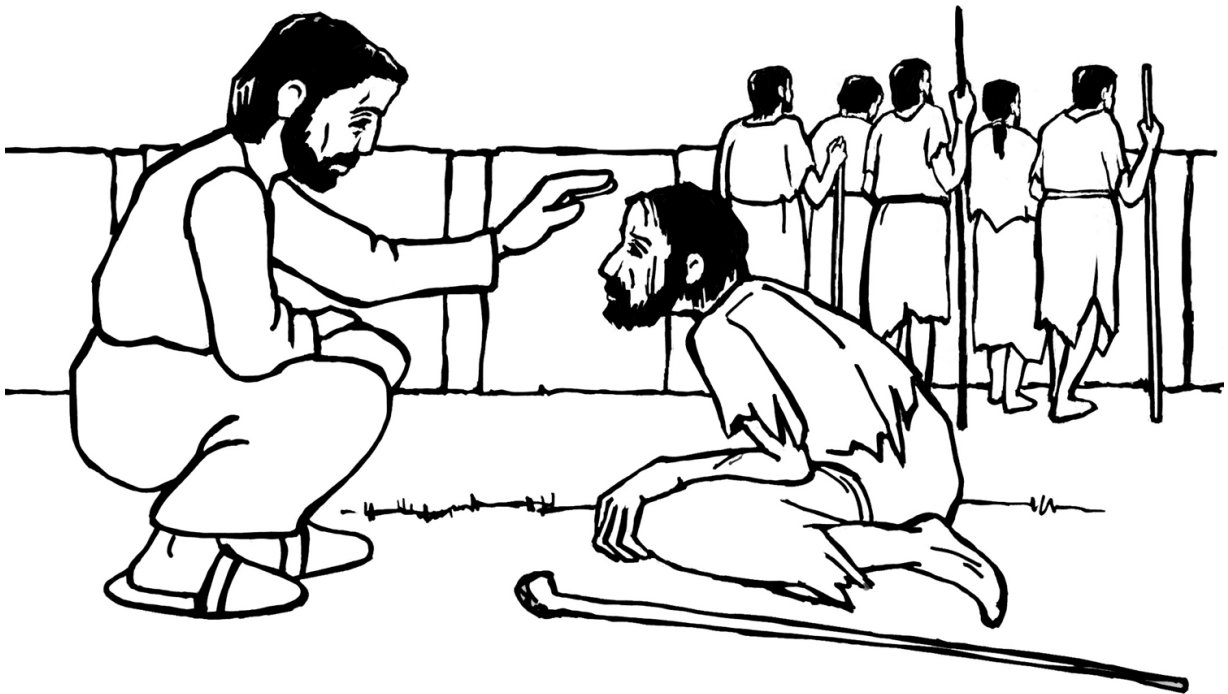


Lutheran Church of the Redeemer

Our Mission: To share Christ's love with the greatest number of people.

18th Sunday after Pentecost, October 12, 2025

The Service at 8:30 and 11 am



*It's a miracle! Multiple miracles! The waters of holy baptism have healed us.
The body and blood of Jesus in holy communion have made us clean.
We have died with Christ and been raised with him. For all this we have returned to offer thanks.
From this place we are sent on our way rejoicing to share the good news.*



GATHERING

PRELUDE

"Healer of our Every Ill" - Marty Haugen, arr. Mark Hayes

CONFESSION AND FORGIVENESS

Please stand.

Pastor In the name of the Father, and of the + Son, and of the Holy Spirit.
Congregation **Amen.**

Pastor Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

Congregation **Amen.**

Pastor Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Pastor Most merciful God,
Congregation **have mercy on us.**
We confess that we are in bondage to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.

Pastor God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.
By grace you have been saved.
In the name of + Jesus Christ,
your sins are forgiven.
Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith.

Congregation **Amen.**

GATHERING HYMN: CHRIST IS MADE THE SURE FOUNDATION #645

We invite you to turn and face the cross (as you are comfortable). Please turn to the front of the sanctuary after the cross has passed you. All sing.

Christ Is Made the Sure Foundation



1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call you, come, O Lord of
3 Here be - stow on all your ser - vants what they seek from
4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
hosts, and stay; come with all your lov - ing - kind - ness,
you to gain; what they gain from you, for - ev - er
to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
hear your peo - ple as they pray; and your full - est
with the bless - ed to re - tain; and here - af - ter
ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
ben - e - dic - tion shed with - in these walls to - day.
in your glo - ry ev - er - more with you to reign.
one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

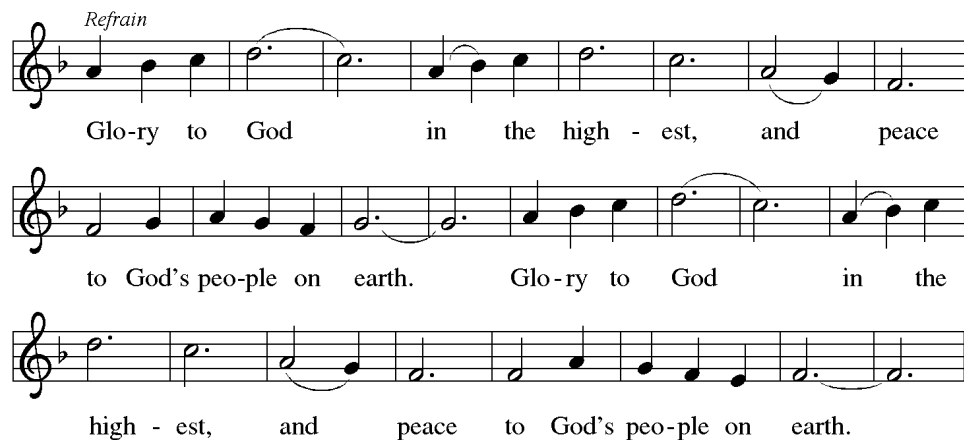
APOSTOLIC GREETING

Pastor The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
Congregation **And also with you.**

GLORY TO GOD

Congregation sings the refrain and cantor sings the verse.

Refrain



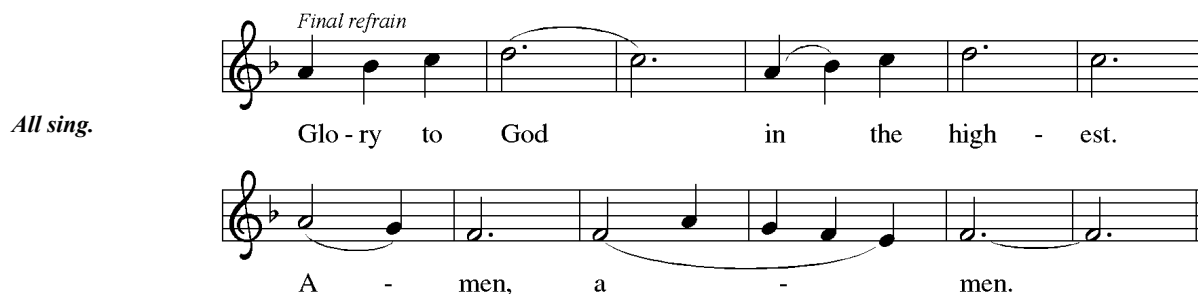
Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

Cantor Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory. *Congregation sings refrain.*

Cantor Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. *Congregation sings refrain.*

Cantor For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Final refrain



All sing. Glo-ry to God in the high - est.
A - men, a - men.

PRAYER OF THE DAY

Pastor The Lord be with you.

Congregation **And also with you.**

Pastor Let us pray.

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

Congregation **Amen.**

CHILDREN'S MESSAGE

THE WORD

Reading: 2 Kings 5:1-3, 7-15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

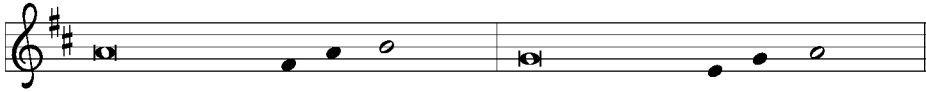
⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader	Word of God, word of life.
Congregation	Thanks be to God.

Psalm 111

Congregation sings words in bold.



¹Hallelujah! I will give thanks to the LORD with | my whole heart,
in the assembly of the upright, in the | congregation.

²**Great are your | works, O LORD,**
pondered by all who de- | light in them.

³Majesty and splendor | mark your deeds,
and your righteousness en- | dures forever.

⁴**You cause your wonders to | be remembered;**
you are gracious and full | of compassion.

⁵You give food to | those who fear you,
remembering forev- | er your covenant.

⁶**You have shown your people the power | of your works**
in giving them the lands | of the nations.

⁷The works of your hands are faithful- | ness and justice;
all of your pre- | cepts are sure.

⁸**They stand fast forev- | er and ever,**
because they are done in | truth and equity.

⁹You sent redemption to your people and commanded your cove- | nant forever;
holy and awesome | is your name.

¹⁰**The fear of the LORD is the begin- | ning of wisdom;**
all who practice this have a good understanding. God's praise en- | dures forever.

Reading: 2 Timothy 2:8-15

Though Paul is chained as a prisoner, he reminds Timothy that the word of God is never shackled or confined. He encourages his young friend to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

If we have died with him, we will also live with him;
¹²if we endure, we will also reign with him;
if we deny him, he will also deny us;
¹³if we are faithless, he remains faithful—
for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader	Word of God, word of life.
Congregation	Thanks be to God.

GOSPEL ACCLAMATION

Please stand and sing.



The Gospel is announced.

Pastor	The Holy Gospel according to St. Luke.
Congregation	Glory to you, O Lord.

Gospel: Luke 17:11-19

Jesus' mission includes making the unclean clean again. Unexpectedly, a cleansed Samaritan leper becomes a model for those who would praise and worship God and give thanks for God's mercy.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!"

¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

Pastor	The Gospel of the Lord.
Congregation	Praise to you, O Christ.

SERMON

Pastor Amy Feira

Great Is Thy Faithfulness



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
 3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -
 stars in their cours - es a - bove join with all na - ture in
 pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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APOSTLES' CREED

Asst. Min. With the whole church, let us confess our faith.
Congregation **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS

Prayers are included for the whole Church, the nations, those in need, the parish and special concerns.

After each portion of the prayers:

Asst. Min. God of grace,
Congregation **hear our prayer.**

At the end of the prayer:

Pastor Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ our Savior.
Congregation **Amen.**

THE SHARING OF THE PEACE

Pastor The peace of Christ be with you always.
Congregation **And also with you.**

The congregation may greet one another with a sign of Christ's peace and may say, "Peace be with you" or similar words.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Our offerings to God are first of all just that – offerings of thanksgiving to God. As you are able please continue to support our ministry with your financial gifts.

Please sign the red attendance book and pass it down the pew.

OFFERTORY

"Psalm 16 (My Refuge)" by Craig Courtney

COME TO THE TABLE

OFFERTORY SONG
Please stand and sing.

Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERTORY PRAYER

Asst. Min.
Congregation

Let us pray.
**Holy God, gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.
Turn our hearts toward those who hunger in any way,
that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Savior and Lord.
Amen.**

THE GREAT THANKSGIVING

Pastor
Congregation

The Lord be with you.
And also with you.

Pastor
Congregation

Lift up your hearts.
We lift them to the Lord.

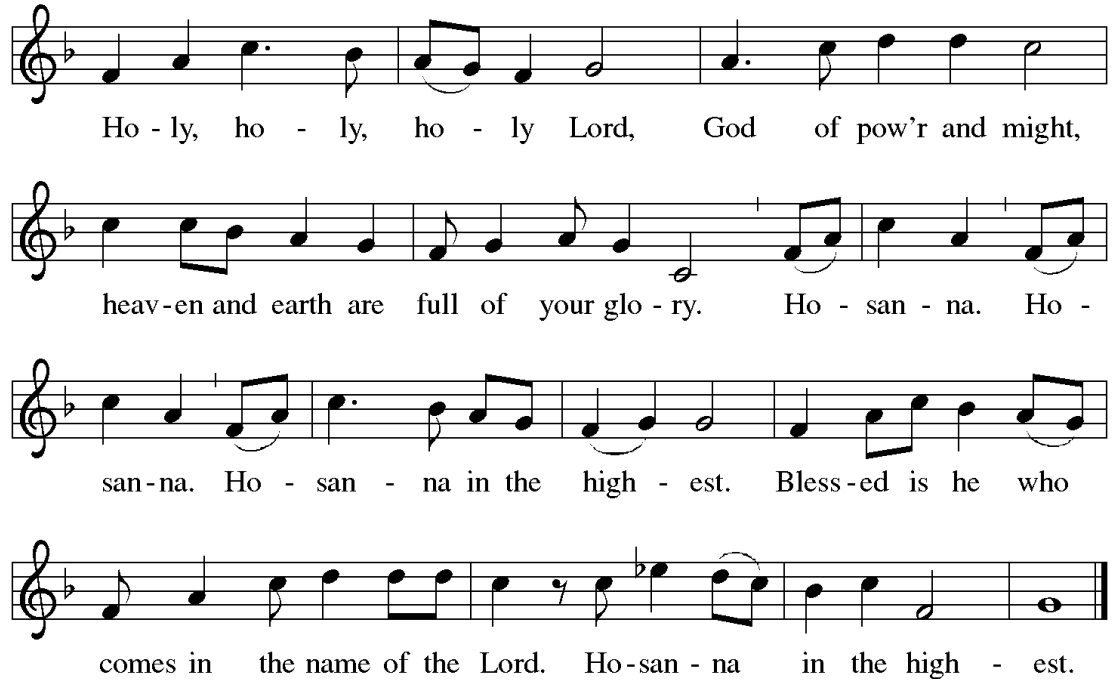
Pastor
Congregation

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Pastor

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

All sing.



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Pastor

Congregation

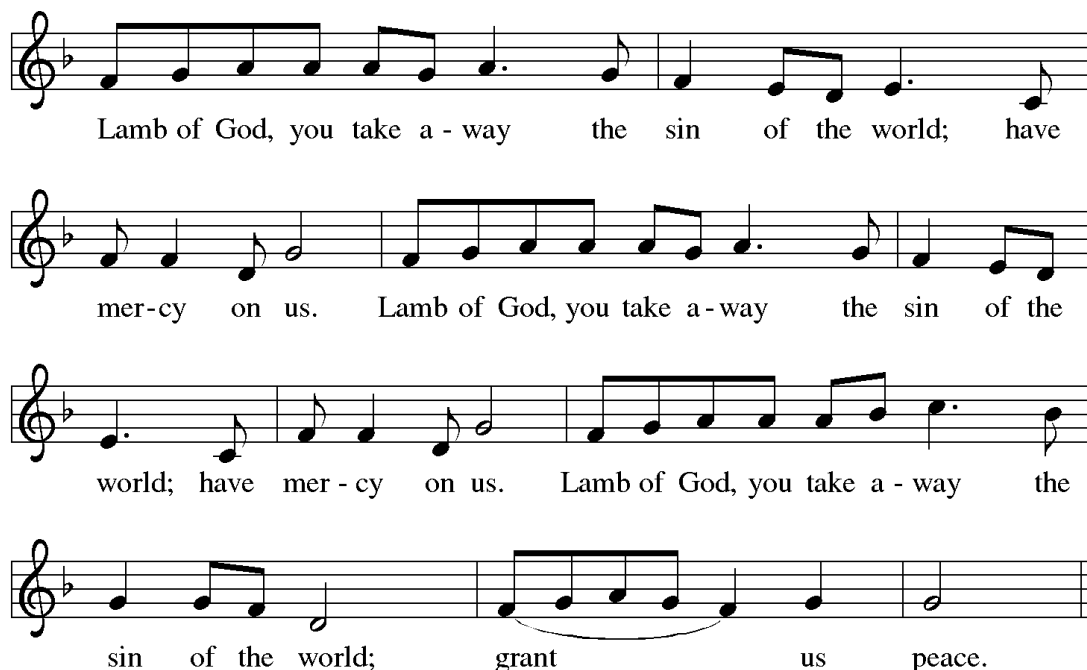
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

All sing.



INVITATION TO COMMUNE



COMMUNION

All are welcome to receive Holy Communion.

Communion will be offered by intinction.

*For those not comfortable receiving from those who are distributing the elements,
a separate tray is available.*

Anyone not comfortable receiving the bread or the wine is invited to come forward for a blessing.

*To receive a blessing, please cross your arms.
You are an important part of our faith community.*

In Holy Communion we receive the true body and blood of Christ.

All sing.

Blessed Assurance



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915

Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

Please stand.

Pastor	The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Congregation	Amen.

POST-COMMUNION PRAYER

Asst. Min.	Let us pray. Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.
Congregation	Amen.

THE SENDING

BLESSING

Pastor

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Congregation

Amen.

SENDING HYMN: LET ALL THINGS NOW LIVING #881

Please follow the cross, turning toward the cross as it passes by your pew. As the cross leads, so Christ leads us out into the community to share Christ's love.

Let All Things Now Living



1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours-es and



God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

DISMISSAL

Asst. Min.
Congregation

Go in peace. Share the good news.
Thanks be to God.

POSTLUDE

“Rondeau (from Abdelazer)” - Henry Purcell

On Common Ground

Ten people are healed by Jesus, but only one returns to thank him. That is the central tension of today's gospel story. But there is also a twist, one we may have missed if we were not listening closely: the one who thanked Jesus was a Samaritan.

The faithful of Jesus' time would have known all about the hostility between Judeans and Samaritans. The conflict between the two groups stretched back generations and generations. It was animosity so entrenched that people probably did not remember the specifics of the fight. They just knew they hated the other side. A Judean would never associate with a Samaritan, much less heal one of them.

But as we see in this story and others throughout the gospels, Jesus did not seem to care about the labels the world assigned to people: scribe or Pharisee, sinner or tax collector. Jesus also did not stop to consider whether the person was from Judea or Samaria. He looked into the eyes of all who came to him and saw directly to their humanity. He brought healing and wholeness to everyone.

Just as Jesus told the Samaritan, he could tell us, too, that our faith makes us well. God gives us faith that overcomes the destructive words of the world, allowing us to transcend barriers and labels and to recognize the humanity in each individual. God is also calling us as a whole community to go and seek out the Samaritans of our own time and place—anyone whom the rest of the world rejects and reviles—and show them the same compassion and mercy we have received.

God's love makes us whole. Words can hurt, but thanks to Jesus, words can heal too. More often than not, we will find common ground through God's power to heal, even among the Samaritans.

Lutheran Church of the Redeemer

Children are welcome in our worship. There is a children's worship bulletin for them. If you prefer, a nursery and/or childcare is available for children up to age 3 during all worship services.

Hearing help available: We have personal hearing amplification units available for your use. Please speak with the person at the sound board.

Church Phone: 703-356-3346

Email: church@redeemermclean.org

Sunday Services:

8:30 and 11 am for traditional services and 9:45 am for the contemporary service

Next Sunday's Scripture: Genesis 32:22-31 Psalm 121 2 Timothy 3:14-4:5 Luke 18:1-8

The flowers are given to the glory of God.

Today we are using Setting 3 from the Evangelical Lutheran Worship hymnal.

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