+ Contemporary Worship + At Redeemer Lutheran Church

9:45 am October 12, 2025

Our mission is to share Christ's love with the greatest number of people.



It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.



+ WELCOME TO WORSHIP +

PRELUDE

CALL TO WORSHIP

Please stand.

Based on Psalm 111

Pastor Praise the Lord!

We give thanks to the Lord with our whole heart. All

Pastor Great are the works of the Lord.

All We delight in them.

Full of honor and majesty is his work. **Pastor** His righteousness endures forever. All

Pastor

The Lord is gracious and merciful. Holy and awesome is his name. Hallelujah! Praise the Lord! All

GATHERING SONG All sing.

Celebrate the Lord of Love

WORDS and MUSIC: Paul Baloche, Ed Kerr



CONFESSION OF SIN

Pastor Blessed be the holy Trinity, + one God,

who forgives all our sin, whose mercy endures forever.

All Amen.

Pastor God of all mercy and consolation, come to the help of your people, turning us

from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus

Christ, our Savior and Lord.

All Amen.

Pastor Gracious God,

All have mercy on us.

We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent.

In your compassion forgive us our sins, known and unknown,

things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life

through Jesus Christ, our Savior and Lord.

Amen.

Pastor God, who is rich in mercy, loved us even when we were dead in sin, and made us

alive together with Christ. By grace you have been saved. In the name of \pm Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through

the Holy Spirit, that Christ may live in your hearts through faith.

All Amen.

PRAYER OF THE DAY

Pastor Let us pray.

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus

Christ, our Savior and Lord.

All Amen.

CHILDREN'S MESSAGE

+ THE WORD +

Reading: 2 Kings 5:1-3, 7-15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" As he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader Word of God, word of life. All Thanks be to God.

Reading: 2 Timothy 2:8-15

Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

If we have died with him, we will also live with him;

12if we endure, we will also reign with him;

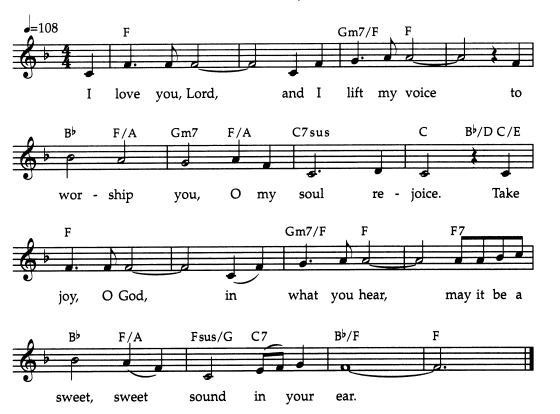
if we deny him, he will also deny us;

13if we are faithless, he remains faithful—

for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader Word of God, word of life. All Thanks be to God.



Pastor The Holy Gospel according to St. Luke. **All Glory to you, O Lord.**

Gospel: Luke 17:11-19

Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

Pastor The Gospel of the Lord.
All Praise to you, O Christ.

SERMON

Pastor Amy Feira

White As Snow

Leon Olguin



APOSTLES' CREED

Asst. Min. **All**

With the whole Church, let us confess our faith. I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead. On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the requirement of the hole

the resurrection of the body, and the life everlasting. Amen.

PRAYERS

Prayers are included for the whole Church, the nations, those in need, the parish and special concerns. After each portion of the prayers:

Asst. Min. God of grace,
All hear our prayer.

At the end of the prayer:

Pastor Into your hands, gracious God, we commend all for whom we pray,

trusting in your mercy; through Jesus Christ our Savior.

All Amen.

SHARING THE LORD'S PEACE

Pastor May the peace of Christ be with you always.

All And also with you.

Please greet one another with words such as "God's peace be with you."

Sit

+ SHARING OUR GIFTS +

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Our offerings to God are first of all just that—offerings of thanksgiving to God. As you are able please continue to support our ministry with your financial gifts.

Please sign the red attendance book and pass it down the pew.

OFFERTORY SONG

"Trading My Sorrows" by Darrell Evans

OFFERTORY

Please stand and sing.

We are an offering

Text and music: Dwight Liles
Text and music: 1984 Bug and Bear Music, admin. Word Music, Inc.





OFFERING PRAYER

Asst. Min. Let us pray. **All Creator God**,

in your wisdom you bring forth all that is good,

and the harvest is plentiful. Strengthen us at your table with these gifts of the earth

that we may work for the good of all, through Jesus Christ, our Savior.

Amen.

+ COME TO THE TABLE +

Pastor The Lord be with you. **All And also with you.**

Pastor Lift up your hearts.

All We lift them to the Lord.

Pastor Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Pastor Gathered into one by the Holy Spirit, let us pray as Jesus taught us. All

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

Come, for all is now ready. **Pastor**

COMMUNION

All are welcome to receive Holy Communion.

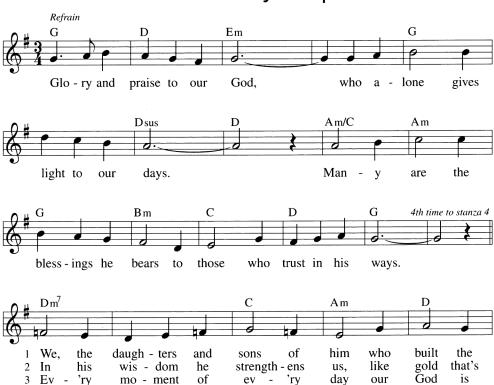
Communion will be offered by intinction. For those not comfortable receiving from the pastor's hands a separate tray with preset elements is available.

Anyone not comfortable receiving the bread or the wine is invited to come forward for a blessing. To receive a blessing, please cross your arms. You are an important part of our faith community.

In Holy Communion we receive the true body and blood of Christ.

COMMUNION SONG All sing.

Glory and praise to our God





Please stand.

Pastor The body of our Lord Jesus Christ and his precious blood,

strengthen and preserve you unto eternal life.

All Amen.

PRAYER

Asst. Min. Let us pray. God of abundance, with this bread of life and cup of salvation

you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus

Christ, our Lord.

All Amen.

+ THE SENDING +

BENEDICTION

Pastor Almighty God, Father, + Son, and Holy Spirit,

bless you now and forever.

All Amen.

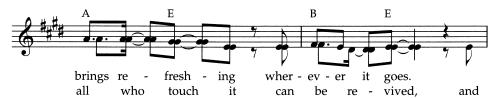
SENDING SONG *All sing*.

The River Is Here

Revelation 22:1













DISMISSAL

Asst. Min. Go in peace. Share the good news.

All Thanks be to God.

POSTLUDE



On Common Ground

Ten people are healed by Jesus, but only one returns to thank him. That is the central tension of today's gospel story. But there is also a twist, one we may have missed if we were not listening closely: the one who thanked Jesus was a Samaritan.

The faithful of Jesus' time would have known all about the hostility between Judeans and Samaritans. The conflict between the two groups stretched back generations and generations. It was animosity so entrenched that people probably did not remember the specifics of the fight. They just knew they hated the other side. A Judean would never associate with a Samaritan, much less heal one of them.

But as we see in this story and others throughout the gospels, Jesus did not seem to care about the labels the world assigned to people: scribe or Pharisee, sinner or tax collector. Jesus also did not stop to consider whether the person was from Judea or Samaria. He looked into the eyes of all who came to him and saw directly to their humanity. He brought healing and wholeness to everyone.

Just as Jesus told the Samaritan, he could tell us, too, that our faith makes us well. God gives us faith that overcomes the destructive words of the world, allowing us to transcend barriers and labels and to recognize the humanity in each individual. God is also calling us as a whole community to go and seek out the Samaritans of our own time and place—anyone whom the rest of the world rejects and reviles—and show them the same compassion and mercy we have received.

God's love makes us whole. Words can hurt, but thanks to Jesus, words can heal too. More often than not, we will find common ground through God's power to heal, even among the Samaritans.

Lutheran Church of the Redeemer

Children are welcome in our worship. There is a children's worship bulletin for them. If you prefer, a nursery and/or childcare is available for children up to age 3 during all worship services.

Email: church@redeemermclean.org

Hearing help available: We have personal hearing amplification units available for your use. Please speak with the person at the sound board.

Church Phone: 703-356-3346

Sunday Services: 8:30 and 11 am for the traditional services and 9:45 am for the contemporary service

Next Sunday's Scripture: Genesis 32:22-31 Psalm 121 2 Timothy 3:14-4:5 Luke 18:1-8

The flowers are given to the glory of God.