

+ Contemporary Worship +
At Redeemer Lutheran Church

9:45 am October 12, 2025

Our mission is to share Christ's love with the greatest number of people.



*It's a miracle! Multiple miracles! The waters of holy baptism have healed us.
The body and blood of Jesus in holy communion have made us clean. We have died with
Christ and been raised with him. For all this we have returned to offer thanks.
From this place we are sent on our way rejoicing to share the good news.*



+ WELCOME TO WORSHIP +

PRELUDE

CALL TO WORSHIP

Please stand.

Based on Psalm 111

Pastor	Praise the Lord!
All	We give thanks to the Lord with our whole heart.

Pastor	Great are the works of the Lord.
All	We delight in them.

Pastor	Full of honor and majesty is his work.
All	His righteousness endures forever.

Pastor	The Lord is gracious and merciful.
All	Holy and awesome is his name. Hallelujah! Praise the Lord!

GATHERING SONG
All sing.

Celebrate the Lord of Love

WORDS and MUSIC: Paul Baloche, Ed Kerr

$\text{♩} = 116-124$

Trade your heav - y heart for a heart of joy;

cel - e - brate what God has done.

Join the song of praise as we gath - er here;

cel - e - brate the Lord of Love. Je - sus is our Lord;

he is reign - ing here. We de - clare, "His king -

dom's come." Dark - ness has to flee in his ho - ly light;

cel - e - brate the Lord of Love. *Fine*

All cre - a - tion sings; hear the o - cean roar.

Let the earth pro - claim that Christ is Lord. *C#/E# F#m7 B7sus D.C. al Fine*

CONFESSION OF SIN

Pastor Blessed be the holy Trinity, + one God,
who forgives all our sin, whose mercy endures forever.

All Amen.

Pastor God of all mercy and consolation, come to the help of your people, turning us
from our sin to live for you alone. Give us the power of your Holy Spirit that we
may confess our sin, receive your forgiveness, and grow into the fullness of Jesus
Christ, our Savior and Lord.

All Amen.

Pastor Gracious God,

All have mercy on us.

We confess that we have turned from you

and given ourselves into the power of sin.

We are truly sorry and humbly repent.

In your compassion forgive us our sins, known and unknown,

things we have done and things we have failed to do.

Turn us again to you, and uphold us by your Spirit,

so that we may live and serve you in newness of life

through Jesus Christ, our Savior and Lord.

Amen.

Pastor God, who is rich in mercy, loved us even when we were dead in sin, and made us
alive together with Christ. By grace you have been saved. In the name of + Jesus
Christ, your sins are forgiven. Almighty God strengthen you with power through
the Holy Spirit, that Christ may live in your hearts through faith.

All Amen.

PRAYER OF THE DAY

Pastor Let us pray.

Almighty and most merciful God, your bountiful goodness fills all creation. Keep
us safe from all that may hurt us, that, whole and well in body and spirit, we may
with grateful hearts accomplish all that you would have us do, through Jesus
Christ, our Savior and Lord.

All Amen.

CHILDREN'S MESSAGE

+ THE WORD +

Reading: 2 Kings 5:1-3, 7-15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader	Word of God, word of life.	All	Thanks be to God.
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Reading: 2 Timothy 2:8-15

Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³if we are faithless, he remains faithful—
for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader	Word of God, word of life.	All	Thanks be to God.
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Please stand and sing.

I Love You, Lord

WORDS and MUSIC: Laurie Klein

The musical score is written on four staves in 4/4 time, with a tempo marking of 108. The key signature has one flat (Bb). The lyrics are: "I love you, Lord, and I lift my voice to wor - ship you, O my soul re - joice. Take joy, O God, in what you hear, may it be a sweet, sweet sound in your ear." The chords are: F, Gm7/F, F, Bb, F/A, Gm7, F/A, C7sus, C, Bb/D C/E, F, Gm7/F, F, F7, Bb, F/A, Fsus/G, C7, Bb/F, F.

Pastor The Holy Gospel according to St. Luke.
All **Glory to you, O Lord.**

Gospel: Luke 17:11-19

Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

Pastor The Gospel of the Lord.
All **Praise to you, O Christ.**

SERMON

Pastor Amy Feira

Please stand and sing.

White As Snow

Leon Olguin

White as snow, — white as snow, — though my

sins were as scar - let, Lord, I know, — Lord, I know —

— that I'm clean and for - giv - en. Through the

pow - er of Your blood, — through the

won - der of Your love, — through —

faith in You I know that I can be —

— white as snow. —

APOSTLES' CREED

Asst. Min.

All

With the whole Church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS

Prayers are included for the whole Church, the nations, those in need, the parish and special concerns. After each portion of the prayers:

Asst. Min.

All

At the end of the prayer:

Pastor

All

God of grace,
hear our prayer.

Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ our Savior.

Amen.

SHARING THE LORD'S PEACE

Pastor

All

*Please greet one another with words such as "God's peace be with you."
Sit*

May the peace of Christ be with you always.

And also with you.

+ SHARING OUR GIFTS +

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Our offerings to God are first of all just that—offerings of thanksgiving to God. As you are able please continue to support our ministry with your financial gifts.

Please sign the red attendance book and pass it down the pew.

OFFERTORY SONG

"Trading My Sorrows" by Darrell Evans

OFFERTORY

Please stand and sing.

We are an offering

Text and music: Dwight Liles

Text and music © 1984 Bug and Bear Music; admin: Word Music, Inc.

G C² Dm⁷ C²/E C/E

We lift our voices, we lift our hands, we lift our

F C/E Dm⁷ Dm⁷/G C

lives up to you: we are an of-fer-ing, we are an of-fer-ing.

OFFERING PRAYER

Asst. Min. Let us pray.

All **Creator God,**
in your wisdom you bring forth all that is good,
and the harvest is plentiful.
Strengthen us at your table
with these gifts of the earth
that we may work for the good of all,
through Jesus Christ, our Savior.
Amen.

+ COME TO THE TABLE +

Pastor The Lord be with you.
All And also with you.

Pastor Lift up your hearts.
All We lift them to the Lord.

Pastor Let us give thanks to the Lord our God.
All It is right to give our thanks and praise.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Pastor Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
All **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Pastor Come, for all is now ready.

COMMUNION

All are welcome to receive Holy Communion.

Communion will be offered by intinction.

*For those not comfortable receiving from the pastor's hands
a separate tray with preset elements is available.*

*Anyone not comfortable receiving the bread or the wine is invited to come forward
for a blessing. To receive a blessing, please cross your arms.*

You are an important part of our faith community.

In Holy Communion we receive the true body and blood of Christ.

COMMUNION SONG

All sing.

Glory and praise to our God

Refrain

Glo - ry and praise to our God, who a - lone gives

light to our days. Man - y are the

bless - ings he bears to those who trust in his ways. *4th time to stanza 4*

1 We, the daugh - ters and sons of him who built the
2 In his wis - dom he strength - ens us, like gold that's
3 Ev - 'ry mo - ment of ev - 'ry day our God is

G Dm⁷ C

val - leys and plains, praise the won - ders our God has
test - ed in fire. Though the pow - er of sin pre -
wait - ing to save, al - ways read - y to seek the

Bm⁷ Em A D D⁹/C G/B D/A *Refrain*

done in ev - 'ry heart that sings.
vails, our God is there to save.
lost, to an - swer those who pray.

B' Em B'

4 God has wa - tered our bar - ren land and spent his

Em C G

mer - ci - ful rain. Now the riv - ers of life run

Em Am D D⁹/C G/B D/A

full for an - y - one to drink.

Final refrain
G D Em G

Glo - ry and praise to our God, who a - lone gives

Dsus D Am/C Am

light to our days. Man - y are the

G Bm C D G

bless - ings he bears to those who trust in his ways.

Please stand.

Pastor

The body of our Lord Jesus Christ and his precious blood,
strengthen and preserve you unto eternal life.

All

Amen.

PRAYER

Asst. Min.

Let us pray. God of abundance, with this bread of life and cup of salvation
you have united us with Christ, making us one with all your people. Now
send us forth in the power of your Spirit, that we may proclaim your
redeeming love to the world and continue forever in the risen life of Jesus
Christ, our Lord.

All

Amen.

+ THE SENDING +

BENEDICTION

Pastor

Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever.

All

Amen.

SENDING SONG

All sing.

The River Is Here

Revelation 22:1

$\text{♩} = 120$ *With energy*

E (no3) E (no3)

1. Down the moun - tain the riv - er flows, and it
(2.) riv - er of God is teem-ing with life;

brings re - fresh - ing wher - ev - er it goes.
all who touch it can be re - vived, and

Through the val - leys and o - ver the fields the
those who lin - ger on this riv - er's shore will

riv - er is rush-ing and the riv - er is here. The
come back thirst - ing for more of the Lord. The

riv - er of God sets our feet a - danc - ing; the
 riv - er of God fills our hearts with cheer. The
 riv - er of God fills our mouths with laugh - ter, and
 we re - joice for the riv - er is here.
 2. The 3. Up
 to the moun - tain we love to go to find the pres - ence
 of the Lord. A - long the banks of the riv - er we run; we
 dance with laugh - ter giv - ing praise to the Son. The
 CODA
 riv - er is here, and we re - joice for the riv - er is here.

DISMISSAL

Asst. Min. Go in peace. Share the good news.
All **Thanks be to God.**

POSTLUDE



On Common Ground

Ten people are healed by Jesus, but only one returns to thank him. That is the central tension of today's gospel story. But there is also a twist, one we may have missed if we were not listening closely: the one who thanked Jesus was a Samaritan.

The faithful of Jesus' time would have known all about the hostility between Judeans and Samaritans. The conflict between the two groups stretched back generations and generations. It was animosity so entrenched that people probably did not remember the specifics of the fight. They just knew they hated the other side. A Judean would never associate with a Samaritan, much less heal one of them.

But as we see in this story and others throughout the gospels, Jesus did not seem to care about the labels the world assigned to people: scribe or Pharisee, sinner or tax collector. Jesus also did not stop to consider whether the person was from Judea or Samaria. He looked into the eyes of all who came to him and saw directly to their humanity. He brought healing and wholeness to everyone.

Just as Jesus told the Samaritan, he could tell us, too, that our faith makes us well. God gives us faith that overcomes the destructive words of the world, allowing us to transcend barriers and labels and to recognize the humanity in each individual. God is also calling us as a whole community to go and seek out the Samaritans of our own time and place—anyone whom the rest of the world rejects and reviles—and show them the same compassion and mercy we have received.

God's love makes us whole. Words can hurt, but thanks to Jesus, words can heal too. More often than not, we will find common ground through God's power to heal, even among the Samaritans.

Lutheran Church of the Redeemer

Children are welcome in our worship. There is a children's worship bulletin for them. If you prefer, a nursery and/or childcare is available for children up to age 3 during all worship services.

Email: church@redeemermclean.org

Hearing help available: We have personal hearing amplification units available for your use. Please speak with the person at the sound board.

Church Phone: 703-356-3346

Sunday Services:

8:30 and 11 am for the traditional services and 9:45 am for the contemporary service

Next Sunday's Scripture: Genesis 32:22-31 Psalm 121 2 Timothy 3:14-4:5 Luke 18:1-8

The flowers are given to the glory of God.

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