

Lutheran Church of the Redeemer

Our Mission: To share Christ's love with the greatest number of people.

Twenty Fifth Sunday after Pentecost, November 19, 2023

The Service at 8:30 and 11:00 am



Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the LORD will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread, and wine—eager to welcome the good news of Christ's coming among us.

GATHERING

PRELUDE

We Gather Together, arr. James Pethel

CONFESSION AND FORGIVENESS

Please stand.

Pastor In the name of the Father, and of the + Son, and of the Holy Spirit.
Congregation **Amen.**

Pastor Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.
Congregation **Amen.**

Pastor Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Pastor Most merciful God,
Congregation **we confess that we are in bondage to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.**

Pastor God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.
By grace you have been saved.
In the name of + Jesus Christ,
your sins are forgiven.
Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith.
Congregation **Amen.**

GATHERING HYMN: PRAISE TO THE LORD, THE ALMIGHTY #858

We invite you to turn and face the cross (as you are comfortable). Please turn to the front of the sanctuary after the cross has passed you. All sing.

Praise to the Lord, the Almighty

1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros - per your work and de - fend you;
4 Praise to the Lord! Oh, let all that is in me a - dore him!

O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!

Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.

join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!


Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
Music: LOBE DEN HERREN, *Erneuertem Gesangbuch*, Part II. Stralsund, 1665

APOSTOLIC GREETING


Pastor The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
Congregation **And also with you.**

HYMN OF PRAISE
All sing.

Refrain




Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;




glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al - might-y God and Fa - ther, we




wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain




Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;




glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.

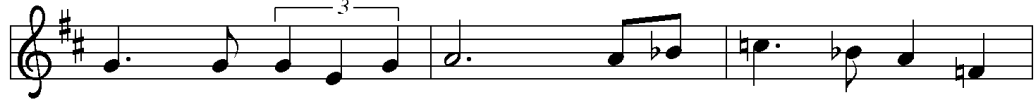
2 Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

3 For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo - ry of God the Fa - ther. A - men.

Final refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo - ry to God, and peace to God's peo-ple on

earth, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Pastor The Lord be with you.
 Congregation **And also with you.**

Pastor Let us pray.
 Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

Congregation **Amen.**

Please sit.

TEMPLE TALK

CHILDREN'S MESSAGE

THE WORD

Reading: Zephaniah 1:7, 12-18

Zephaniah (like the prophet Amos in last week's first reading) presents the day of the Lord as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the Lord.

Be silent before the Lord GOD!
For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The LORD will not do good,
nor will he do harm."
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

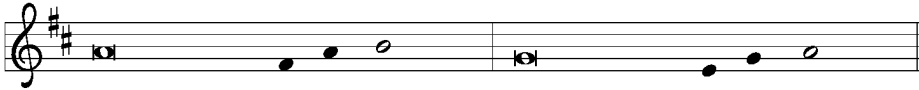
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

Reader	Word of God, word of life.
Congregation	Thanks be to God.



Psalm 90:1-8

Congregation sings words in bold.



Lord, you have | been our refuge
from one generation | to another.

**Before the mountains were brought forth, or the land and the | earth were born,
from age to age | you are God.**

You turn us back to the | dust and say,
“Turn back, O child- | ren of earth.”

**For a thousand years in your sight are like yesterday when | it is past
and like a watch | in the night;**

You sweep them away | like a dream,
they fade away suddenly | like the grass:
**in the morning it is | green and flourishes;
in the evening it is dried | up and withered.**

For we are consumed | by your anger;
we are afraid because | of your wrath.

**Our iniquities you have | set before you,
and our secret sins in the light | of your countenance.**

Reading: 1 Thessalonians 5:1-11

Though we do not know and cannot calculate the day of Christ’s return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.

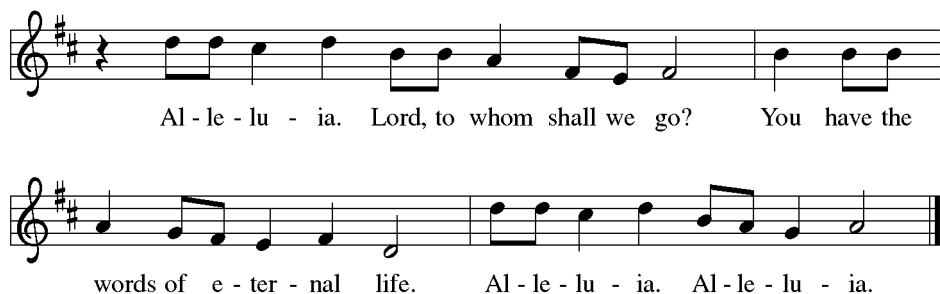
Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader
Congregation

Word of God, word of life.
Thanks be to God.

GOSPEL ACCLAMATION

Please stand and sing.



The Gospel is announced.

Pastor The Holy Gospel according to St. Matthew.
Congregation **Glorify to you, O Lord.**

Gospel: Matthew 25:14-30

Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.

[Jesus said to the disciples:] "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"



Pastor The Gospel of the Lord.
Congregation **Praise to you, O Christ.**

SERMON

Finding Time to Love in the Busyness
Pastor Josh Wullenweber

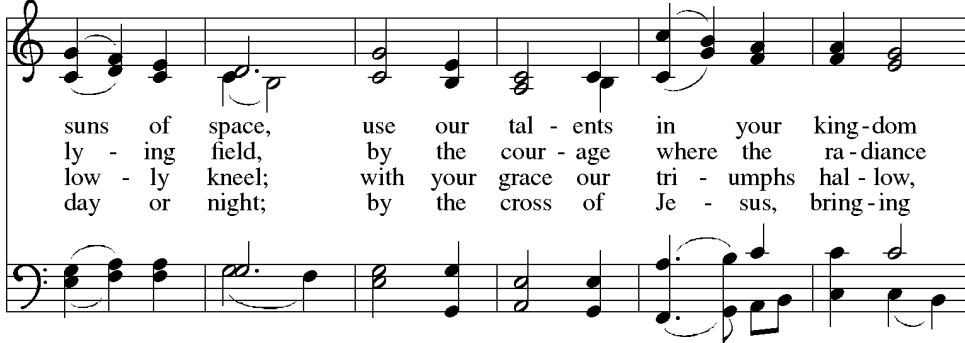
HYMN OF THE DAY: LORD OF LIGHT #688

Please stand and sing.


Lord of Light




1 Lord of light, your name out - shin - ing all the stars and
 2 By the toil of faith - ful work - ers in some far out -
 3 Grant that knowl - edge, still in - creas - ing, at your feet may
 4 By the prayers of faith - ful watch - ers, nev - er si - lent



suns of space, use our tal - ents in your king - dom
 ly - ing field, by the cour - age where the ra - diance
 low - ly kneel; with your grace our tri - umphs hal - low,
 day or night; by the cross of Je - sus, bring - ing



as the ser - vants of your grace; use us to ful -
 of the cross is still re - vealed, by the vic - to -
 with your char - i - ty our zeal; lift the na - tions
 peace to all and heal - ing light; by the love that



fill your pur - pose in the gift of Christ your Son.
 ries of meek - ness, through re - proach and suf - f'ring won:
 from the shad - ows, to the glad - ness of the sun:
 pass - es knowl - edge, mak - ing all your chil - dren one:

Refrain



Fa - ther, as in high - est heav - en, so on earth your will be done.

Text: Howell E. Lewis, 1860-1953, alt.
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991
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APOSTLES' CREED

Seminarian With the whole church, let us confess our faith.
Congregation **I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS

*Prayers are included for the whole Church, the nations, those in need, the parish and special concerns.
After each portion of the prayers:*

Seminarian Hear us, O God.
Congregation **Your mercy is great.**

At the end of the prayer:

Pastor Into your hands, gracious God, we commend all for whom we pray,
 trusting in your mercy; through Jesus Christ our Savior.
Congregation **Amen.**

THE SHARING OF THE PEACE

Pastor The peace of Christ be with you always.
Congregation **And also with you.**

The congregation may greet one another with a sign of Christ's peace and may say, "Peace be with you" or similar words.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need. Please give as you are able.
We appreciate those who give in-person and those who give electronically.*

Please sign the red attendance book and pass it down the pew.

OFFERTORY

"O Shepherds, Aren't You Happy", Shaker Tune, arr. by Hal H. Hopson

COME TO THE TABLE

OFFERTORY SONG

Please stand and sing.

As the Grains of Wheat

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

The image shows three staves of musical notation in treble clef with a key signature of three sharps (F#, C#, G#). The melody is simple and hymn-like, with lyrics written below each staff. The first staff is labeled 'Refrain'. The lyrics are: 'As the grains of wheat once scat-tered on the hill were', 'gath-ered in - to one to be - come our bread; so may all your peo-ple from', and 'all the ends of earth be gath-ered in - to one in you.'

Text: Didache, 2nd cent.; Marty Haugen, b. 1950
Music: AS THE GRAINS, Marty Haugen

OFFERTORY PRAYER

Pastor

Congregation

Let us pray.

**Blessed are you, O God,
maker of all things.**

**Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.**

**Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.
Amen.**

THE GREAT THANKSGIVING

Please stand.

Pastor

Congregation

The Lord be with you.

And also with you.

Pastor

Congregation

Lift up your hearts.

We lift them to the Lord.

Pastor

Congregation

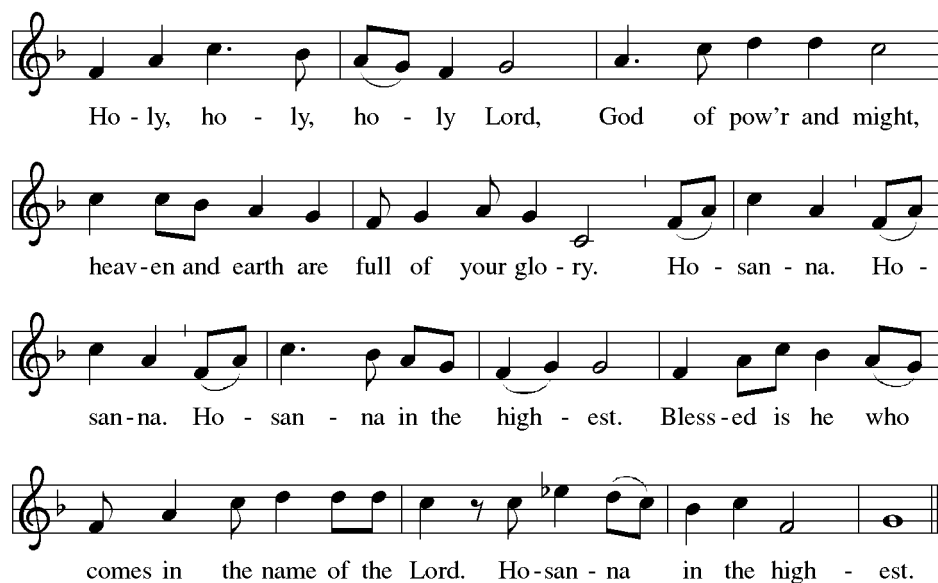
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Pastor

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

All sing.



EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Pastor

Congregation

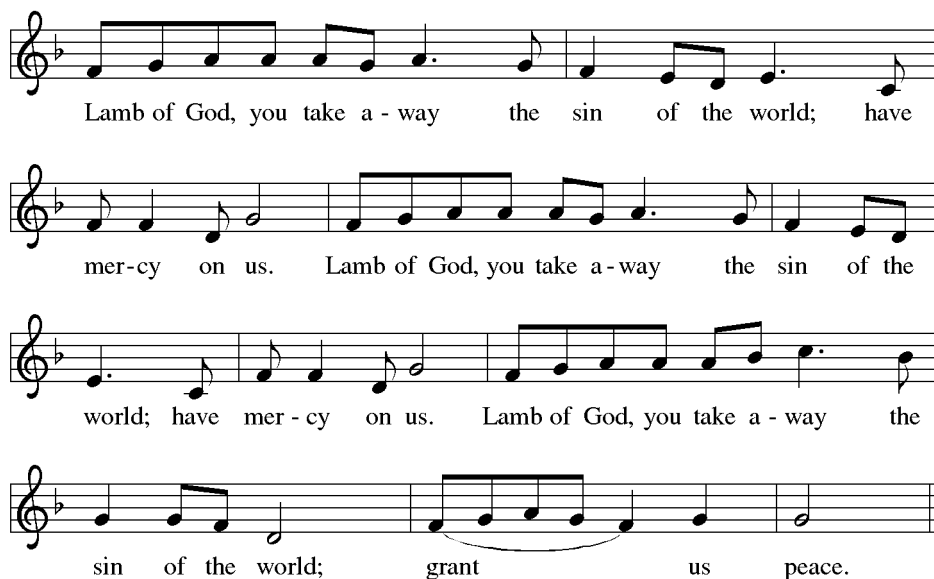
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

All sing.



INVITATION TO COMMUNE

All are welcome to receive Holy Communion.

We gather around the communion rail either kneeling or standing to receive communion.

Communion will be offered by intinction.

For those not comfortable receiving from the pastors' hands a separate tray with preset elements will follow.

Anyone not comfortable receiving the bread or the wine are invited to come forward for a blessing.

You are an important part of our faith community.

COMMUNION HYMN: BEAUTIFUL SAVIOR #838

All sing.

Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

Please stand.

Pastor	The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Congregation	Amen.

POST-COMMUNION PRAYER

Seminarian	Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.
Congregation	Amen.

THE SENDING

BLESSING

Pastor	The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.
Congregation	Amen.
Pastor	The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.
Congregation	Amen.
Pastor	The God of all grace ☩ bless you now and forever.
Congregation	Amen.

SENDING HYMN: NOW THANK WE ALL OUR GOD #840

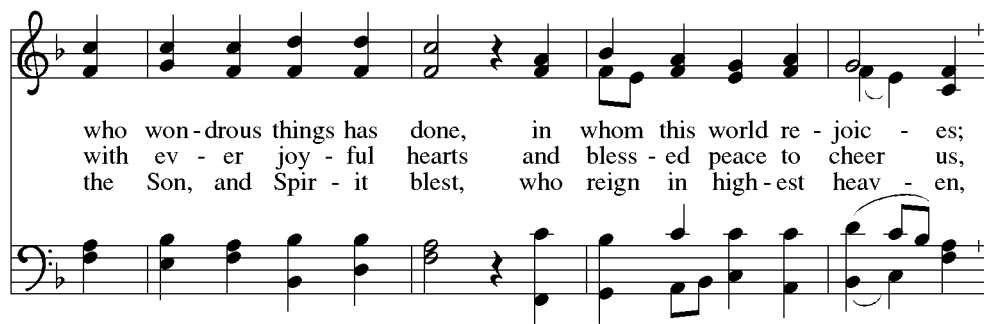
Please follow the cross, turning toward the cross as it passes by your pew. As the cross leads, so Christ leads us out into the community to share Christ's love.

All sing.

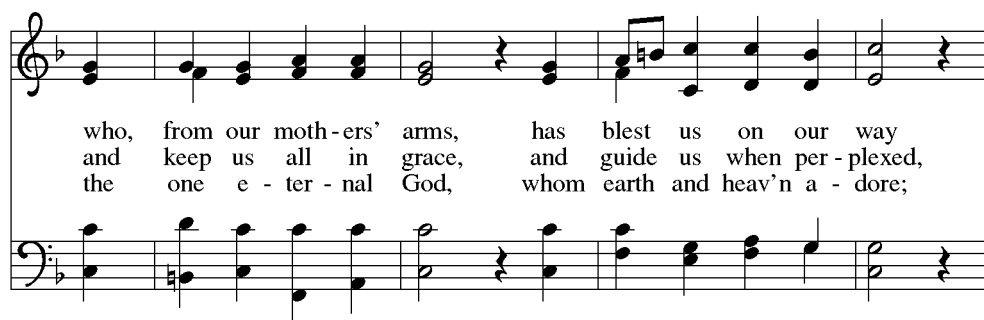
Now Thank We All Our God



1 Now thank we all our God with hearts and hands and voice - es,
2 Oh, may this bounteous God through all our life be near us,
3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us,
the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blessed us on our way
and keep us all in grace, and guide us when perplexed,
the one eternal God, whom earth and heaven adore;



with countless gifts of love, and still is ours to day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be ever more.

Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1827-1878
Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598-1662

DISMISSAL

Seminarian
Congregation

Go in peace. Christ is with you.
Thanks be to God.

POSTLUDE

Festive Postlude in C Major - Paul Fey

Lutheran Church of the Redeemer

1545 Chain Bridge Road, McLean, VA 22101

Children are welcome in our worship.

Church Phone: 703-356-3346

Email: Church@redeermcclean.org

Hearing help available: We have for your use, personal hearing amplification units available in the narthex. Please refer questions or comments to an usher.

***Redeemer's Sunday worship schedule is:
8:30 and 11 am - Traditional Services 9:45 am - Contemporary Service***

Next Sunday's Scripture: Ezekiel 34:11-16, 20-24 Psalm 95:1-7a Ephesians 1:15-23 Matthew 25:31-46

Who's Got Talent?

Jon Bloom is a cofounder of the Desiring God organization. Speaking to the parable of the talents, he suggests that being given one talent can appear unfair, can wound our pride. He is regularly tempted, he says, to covet his neighbors' talents. And isn't that always the way? Discounting our own gifts, we envy the abilities of others. And yet, Bloom points out, such behavior is, at its core, the sin of pride.

Our love of God can get eclipsed and our loving relationships with others can be damaged by such pride, which costs us any desire to be a good steward of the gifts God has given us. Hence the description of the last servant as "wicked" and "lazy" (Matthew 25:26). Being given a single talent means less of a chance to really impress the master and improve the servant's own position. Therefore, the servant believes, the master is harsh and unjust.

Pride infects all of us, no matter how many talents we have. In a number of parables, Jesus takes aim at people with a generous amount of prestige, wealth, and power. That's why this parable stings so much. Jesus is talking to all of us. We can and must be on the lookout for the sin of pride, which is at the root of so many unhealthy behaviors. Pride takes so many forms, including discouragement, self-pity, and hopelessness. Every single one of us is a cherished and deeply loved child of God—and God has blessed every single one of us, richly, with talents. Making the effort to be good stewards of the talents we have is a fine way to shut down self-pity and the sin of pride. God has reasons for giving us exactly the talents we have.

The flowers are given to the glory of God

and by Mark and Melanie Heuer

in honor and celebration of the 70th birthday of Melanie Heuer.

Today we are using Setting 3 from the Evangelical Lutheran Worship book.

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