

Lutheran Church of the Redeemer

Our Mission: To share Christ's love with the greatest number of people.

Trinity Sunday, May 31, 2026

The Service at 8:30 and 11 am



Though the word "trinity" is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

This morning at the 11:00 service, we have the great joy of celebrating the Sacrament of Holy Baptism for Isabella Marie Rosenfield and Maria Victoria Bost. Isabella's parents are Lauren and Adam Rosenfield, her sponsors are Margo Bost and Eric Thronson, and her grandparents are Mark and Anna Thronson. Maria's parents are Margo and Stuart Bost, her sponsors are Eric Thronson, Lauren Rosenfield, and Rowan Bost, and her grandparents are Mark and Anna Thronson.

According to Lutheran liturgy, the Sacrament of Holy Baptism "may begin the service as an indication of its role as the initiation into the Christian community and admission to the Holy Communion. If Baptism begins the service, the Brief Order is omitted, the baptismal liturgy itself speaking of confession and forgiveness and our return to our baptismal covenant." (Manual on the Liturgy, Pfatteicher/Messerli, p. 173).

With thanksgiving we remember our own baptism as we celebrate with Isabella and Maria and their families!

GATHERING

PRELUDE

“This is My Father's World” - arr. Dan Forrest



The 8:30 service begins with the Confession on page 6.

The 11:00 service begins below.

THE SACRAMENT OF BAPTISM

PRESENTATION

Pastor: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors: We present Isabella for baptism.
(Eric/Margo)

Sponsors: We present Maria for baptism.
(Eric/Lauren)

Pastor: Called by the Holy Spirit, trusting in the grace and love of God, do you desire Isabella to be baptized into Christ?

Parents: We do.

Pastor: Called by the Holy Spirit, trusting in the grace and love of God, do you desire Maria to be baptized into Christ?

Parents: We do.

Pastor: As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:
To live with her among God's faithful people,
bring her to the word of God and the holy supper,
teach her the Lord's Prayer, the Creed, and the Ten Commandments,
place in her hands the holy scriptures,
and nurture her in faith and prayer,
so that your child may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Parents: Do you promise to help your child grow in the Christian faith and life?
We do.

Pastor: Sponsors, do you promise to nurture Isabella in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Sponsors: We do.
(Eric/Margo)

Sponsors, do you promise to nurture Maria in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Sponsors: We do.
(Eric/Lauren)

Pastor: People of God, do you promise to support Isabella and pray for her in her new life in Christ?
All: We do.

Pastor: People of God, do you promise to support Maria and pray for her in her new life in Christ?
All: We do.

Pastor: *Questions for the children*

PROFESSION OF FAITH

Pastor: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

All: We renounce them.

Pastor: Do you believe in God the Father?

All: I believe in God, the Father almighty, creator of heaven and earth.

Pastor: Do you believe in Jesus Christ, the Son of God?

All: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Pastor: Do you believe in God the Holy Spirit?

All: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

THANKSGIVING AT THE FONT

Pastor: The Lord be with you.

All: And also with you.

Pastor: Let us give thanks to the Lord.

All: It is right to give our thanks and praise.

Pastor: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you. Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

All: Amen.

Pastor: Isabella, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.
Maria, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Isabella and Maria with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

All: Amen.

Pastor: Isabella, child of God, you have been sealed by the Holy Spirit and marked with the Cross of Christ forever.

Maria, child of God, you have been sealed by the Holy Spirit and marked with the Cross of Christ forever.

WELCOME

Lighting the baptismal candle.

Pastor: Jesus said, "I am the light of the world. Whoever follows me will have the light of life."

Pastor: Let us welcome the newly baptized.

All: We welcome you into the body of Christ and into the mission we share. Join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

The 11:00 service continues with the Gathering Hymn on page 7.

CONFESSION AND FORGIVENESS

Please stand.

Pastor Blessed be the holy Trinity, + one God, whose compassion endures forever.
Congregation **Amen.**

Pastor Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

Congregation **Amen.**

Pastor Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Pastor Most merciful God,
Congregation **have mercy on us.**
**We confess that we are in bondage to sin
and cannot free ourselves.**
**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**
**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**
For the sake of your Son, Jesus Christ,

have mercy on us.
 Forgive us, renew us, and lead us,
 so that we may delight in your will
 and walk in your ways,
 to the glory of your holy name.
 Amen.

Pastor God, who is rich in mercy,
 loved us even when we were dead in sin,
 and made us alive together with Christ.
 By grace you have been saved.
 In the name of + Jesus Christ,
 your sins are forgiven.
 Almighty God strengthen you with power through the Holy Spirit,
 that Christ may live in your hearts through faith.

Congregation **Amen.**

GATHERING HYMN: HOLY GOD, WE PRAISE YOUR NAME #414

*We invite you to turn and face the cross (as you are comfortable). Please turn to the front of the sanctuary after the cross has passed you.
 All sing.*

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

APOSTOLIC GREETING

Pastor

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

Congregation

And also with you.

CANTICLE OF PRAISE

Now the Feast and Celebration

Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free - dom;
praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has
freed and u - nit - ed us to be one great peo - ple of God.

Refrain

2 Pow - er and rich - es, wis - dom and might, all hon - or and
glo - ry to Christ for - ev - er.

Refrain

3 For God has come to dwell with us, to make us peo - ple of
God; to make all things new.

Refrain

Text and music: Marty Haugen, b. 1950
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PRAYER OF THE DAY

Pastor

Let us pray. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Congregation

Amen.

CHILDREN'S MESSAGE (8:30 ONLY)

THE WORD

Reading: Genesis 1:1-2:4a

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

²⁷ So God created humans in his image, in the image of God he created them; male and female he created them.

²⁸ God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a} These are the generations of the heavens and the earth when they were created.

Reader Word of God, word of life.
Congregation **Thanks be to God.**

Psalm 8

Congregation sings words in bold.



- ¹ O | Lord our Lord,
how majestic is your name in | all the earth!—
- ² **you whose glory is chanted above the heavens out of the mouths of in- | fants and children;**
you have set up a fortress against your enemies, to silence the foe | and avenger.
- ³ When I consider your heavens, the work | of your fingers,
the moon and the stars you have set | in their courses,
- ⁴ **what are mere mortals that you should be mind- | ful of them,**
human beings that you should | care for them?
- ⁵ Yet you have made them little less | than divine;
with glory and hon- | or you crown them.
- ⁶ **You have made them rule over the works | of your hands;**
you have put all things un- | der their feet:
- ⁷ all | flocks and cattle,
even the wild beasts | of the field,
- ⁸ **the birds of the air, the fish | of the sea,**
and whatever passes along the paths | of the sea.
- ⁹ O | Lord our Lord,
how majestic is your name in | all the earth!

Reading: 2 Corinthians 13:11-13

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

[Paul writes:] ¹¹ Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. All the saints greet you.

¹³ The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader Word of God, word of life.
Congregation **Thanks be to God.**

GOSPEL ACCLAMATION



The Gospel is announced.

Pastor The Holy Gospel according to St. Matthew.

Congregation **Glory to you, O Lord.**

Gospel: Matthew 28:16-20

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Pastor The Gospel of the Lord.

Congregation **Praise to you, O Christ.**

SERMON

A Disciple-Making Church

Pastor Sharon Core

HYMN OF THE DAY: COME, JOIN THE DANCE OF TRINITY #412

Please stand and sing.



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953
Music: KINGSFOLD, English folk tune
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APOSTLES' CREED (8:30 only)

Asst. Min. With the whole church, let us confess our faith.
Congregation **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS

*Prayers are included for the whole Church, the nations, those in need, the parish and special concerns.
After each portion of the prayers:*

Asst. Min. Merciful God
Congregation **receive our prayer.**

At the end of the prayer:

Pastor Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ our Savior.
Congregation **Amen.**

THE SHARING OF THE PEACE

Pastor The peace of Christ be with you always.
Congregation **And also with you.**

The congregation may greet one another with a sign of Christ's peace and may say, "Peace be with you" or similar words.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Our offerings to God are first of all just that – offerings of thanksgiving to God. As you are able please continue to support our ministry with your financial gifts.

Please sign the red attendance book and pass it down the pew.

OFFERTORY

"The Greatest Gift Is Love" by Mark Hayes

COME TO THE TABLE

OFFERTORY SONG

Please stand and sing.

Let the Vineyards Be Fruitful
Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
 bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath - er the hopes and the dreams of all; u -
 nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Richard W. Hillert, b. 1923
 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERTORY PRAYER

Asst. Min.
 Congregation

Let us pray.
Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

THE GREAT THANKSGIVING

Pastor
 Congregation

The Lord be with you.
And also with you.

Pastor Lift up your hearts.
Congregation **We lift them to the Lord.**

Pastor Let us give thanks to the Lord our God.
Congregation **It is right to give our thanks and praise.**

Pastor It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ.
You reveal your glory as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor,
one Lord, one God, ever to be adored in your eternal glory
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

THE LORD'S PRAYER

Pastor Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
Congregation **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

All sing.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

INVITATION TO COMMUNE

COMMUNION

All are welcome to receive Holy Communion.

Communion will be offered by intinction.

For those not comfortable receiving from those who are distributing the elements, a separate tray is available.

Gluten-free wafers are available upon request.

Anyone not comfortable receiving the bread or the wine is invited to come forward for a blessing.

*To receive a blessing, please cross your arms.
You are an important part of our faith community.*

In Holy Communion we receive the true body and blood of Christ.



COMMUNION HYMN: BORNING CRY #732



1 "I was there to hear your born-ing cry, I'll be there when you are old.
 2 "When you heard the won-der of the Word I was there to cheer you on;
 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
 you were raised to praise the liv - ing Lord, to whom you now be - long.
 I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
 If you find some-one to share your time and you join your hearts as one,
 When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
 I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
 I'll be there as I have al - ways been, with just one more sur - prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937
 Music: WATERLIFE, John C. Ylvisaker
 Text and music © 1985 John Ylvisaker.

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Please stand.

Pastor The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
 Congregation **Amen.**

POST-COMMUNION PRAYER

Asst. Min. Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,
 Congregation **Amen.**

THE SENDING

BLESSING

Pastor

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, + bless you now and forever.

Congregation

Amen.

SENDING HYMN: ALL CREATURES, WORSHIP GOD MOST HIGH #835 (VERSES 1-4)

Please follow the cross, turning toward the cross as it passes by your pew. As the cross leads, so Christ leads us out into the community to share Christ's love.



1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
3 Sing, broth - er fire, so mirth-ful, strong; drive far the shad-ows, join the
4 All who for love of God for - give, all who in pain or sor - row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor
grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,
throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in
grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



bright; sing, sis - ter moon and stars of night:
clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -
care, praise God in col - ors bright and rare:
fears; still make your song a - mid the tears:



lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Francis of Assisi, 1182–1226; tr. composite
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
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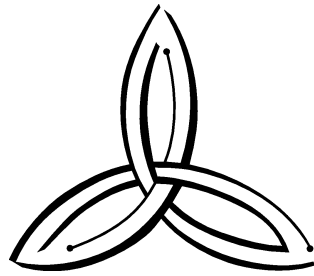
DISMISSAL

Asst. Min.
Congregation

Go in peace. Praise the Lord. Alleluia!
Thanks be to God. Alleluia!

POSTLUDE

Festive Postlude - Paul Fey



Celebrating Our God beyond Understanding

The festival of the Holy Trinity celebrates the wonder of relationship with God while leaving us distinctly dissatisfied with our limited understanding of what God is. While guarding against the idolatry of language, we survey our scripture, doctrine, creeds, and symbols of our heritage. Equally important, we pray for God to inspire fresh, innovative ideas of God in the present moment.

Today's gospel contains one of the few biblical references to the trinitarian formula. As the eleven are commissioned to make disciples, baptize, and teach, we are invited to consider our calling to influence the world with the good news of God's love. The text from Second Corinthians also includes a kind of naming of the Holy Trinity in an affectionate sign-off of a personal letter. With the psalm praising God the creator and sustainer of all creation, Genesis 1 relates the first of two creation stories, this one an ancient liturgy celebrating God as a divine plural.

That God that is beyond our understanding may be both troubling and comforting. The temptation may be to attempt to apprehend the idea of God with our intellect, offering the worshiping assembly a showcase of various models for God. The result is usually disappointing and feeds our bias toward intellectualism. Another possibility is to celebrate God's presence in all its glory and colorful wonder and our belonging to this wonder-full God.

Lutheran Church of the Redeemer

Children are welcome in our worship. There is a children's worship bulletin for them. If you prefer, a nursery and/or childcare is available for children up to age 3 during all worship services.

Hearing help available: We have personal hearing amplification units available for your use. Please speak with the person at the sound board.

Church Phone: 703-356-3346

Email: church@redeemermclean.org

Sunday Services

8:30 and 11:00 am for the traditional service and 9:45 am for the contemporary service

Next Sunday's Scripture:

Genesis 12:1-9

Psalm 50:7-15

Romans 4:13-25

Matthew 9:9-13, 18-26

The flowers are given to the glory of God.

Today we are using Setting 10 from the Evangelical Lutheran Worship hymnal.

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