

Lutheran Church of the Redeemer

Our Mission: To share Christ's love with the greatest number of people.

Seventh Sunday of Easter, May 21, 2023

The Service at 8:30 and 11 am



In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

GATHERING

PRELUDE

"Come Down, O Love Divine" arr. John Barr

CONFESSION AND FORGIVENESS

Please stand.

Pastor In the name of the Father, and of the + Son, and of the Holy Spirit.
Congregation **Amen.**

Pastor Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.
Congregation **Amen.**

Pastor Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Pastor Most merciful God,
Congregation **have mercy on us.**
We confess that we are in bondage to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.

Pastor God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.
By grace you have been saved.
In the name of + Jesus Christ,
your sins are forgiven.
Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith.
Congregation **Amen.**



GATHERING HYMN: CHRIST IS THE KING! #662

We invite you to turn and face the cross (as you are comfortable). Please turn to the front of the sanctuary after the cross has passed you. All sing.

Christ Is the King!



1 Christ is the king! O friends, re - joice; broth - ers and sis - ters,
 2 Oh, mag - ni - fy the Lord, and raise an - thems of joy and
 3 O Chris - tian wom - en, Chris - tian men, all the world o - ver,
 4 Let Love's all - rec - on - cil - ing might your scat - tered com - pa -
 5 So shall the church at last be one; so shall God's will on



with one voice let the world know he is your choice.
 ho - ly praise for Christ's brave saints of an - cient days.
 seek a - gain the Way dis - ci - ples fol - lowed then.
 nies u - nite in ser - vice to the God of light.
 earth be done, new lamps be lit, new tasks be - gun.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: George K.A. Bell, 1883-1958, alt.
 Music: BEVERLY, Charles R. Anders, b. 1929
 Text from *Songs of Praise, Enlarged Edition*, © Oxford University Press. All rights reserved.
 Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

APOSTOLIC GREETING

Pastor

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

Congregation

And also with you.

THIS IS THE FEAST
All sing.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis-dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

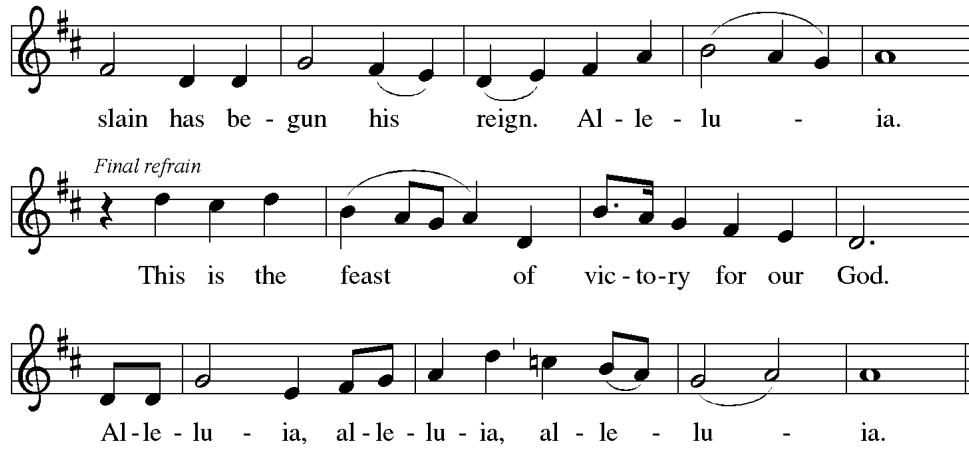
God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,

glo - ry, and might be to God and the Lamb for-ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



PRAYER OF THE DAY

Pastor The Lord be with you.
 Congregation **And also with you.**

Pastor Let us pray.
 O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand.
 Unite us with Christ and each other in suffering and in joy, that all the world may be drawn
 into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and
 reigns with you and the Holy Spirit, one God, now and forever.

Congregation **Amen.**

Please sit.

CHILDREN'S MESSAGE



THE WORD

Reading: Acts 1:6-14

Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension.

When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

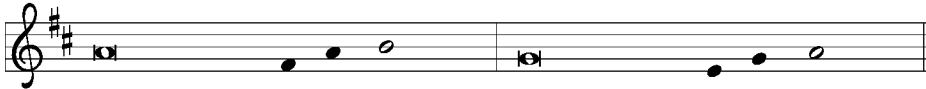
Reader	Word of God, word of life.
Congregation	Thanks be to God.





Psalm 68:1-10, 32-35

Congregation sings words in bold.



Let God arise, and let God's ene- | mies be scattered;
let those who | hate God flee.

**As smoke is driven away, so you should drive | them away;
as the wax melts before the fire, so let the wicked perish at the pres- | ence of God.**

But let the righteous be glad and rejoice | before God;
let them also be mer- | ry and joyful.

Sing to God, sing praises to God's name; exalt the one who rides the clouds;

I AM is that name, rejoice | before God!

In your holy habita- | tion, O God,
you are a father to orphans, defend- | er of widows;

**you give the solitary a home and bring forth prisoners | into freedom;
but the rebels shall live in | desert places.**

O God, when you went forth be- | fore your people,
when you marched | through the wilderness,

**the earth quaked, and the skies poured down rain, at the presence of God,
The | God of Sinai,**

at the presence of God, the | God of Israel.

You sent a bountiful | rain, O God;
you restored your inheritance | when it languished.

**Your people found their | home in it;
in your goodness, O God, you have made provision | for the poor.**

Sing to God, O kingdoms | of the earth;
sing praises | to the Lord.

**You ride in the heavens, O God, in the | ancient heavens;
you send forth your voice, your | mighty voice.**

Ascribe pow- | er to God,
whose majesty is over Israel; whose strength is | in the skies.

**How wonderful you are in your holy places, O | God of Israel,
giving strength and power to your people! | Blessed be God!**

Reading: 1 Peter 4:12-14; 5:6-11

Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others, because we trust God's grace will strengthen and guide us.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader
Congregation

Word of God, word of life.
Thanks be to God.



GOSPEL ACCLAMATION

Please stand and sing.



The Gospel is announced.

Pastor	The Holy Gospel according to St. John.
Congregation	Glory to you, O Lord.

Gospel: John 17:1-11

On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.

After Jesus had spoken these words [to his disciples], he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Pastor	The Gospel of the Lord.
Congregation	Praise to you, O Christ.

SERMON

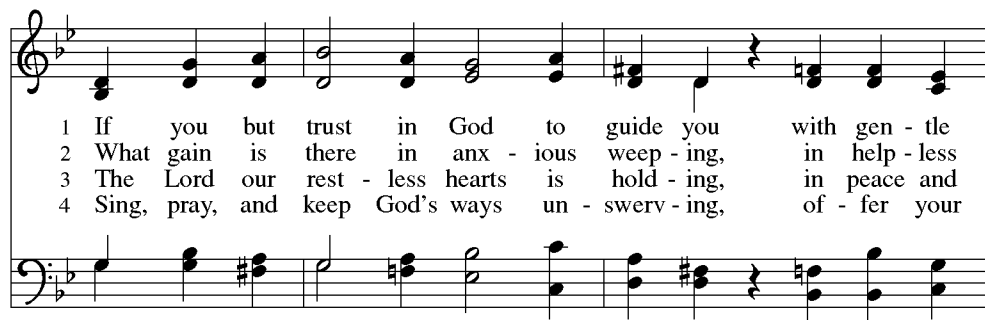
Please be seated.

Devoting Themselves To Prayer
Pastor Sandy Kessinger

HYMN OF THE DAY: IF YOU BUT TRUST IN GOD TO GUIDE YOU #769

Please stand and sing.

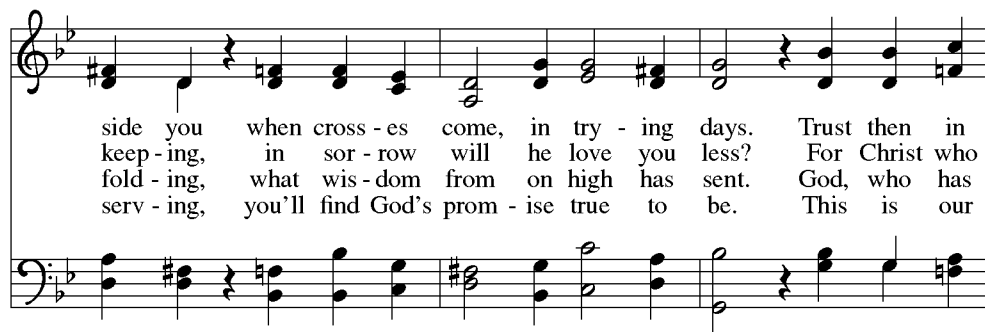
If You But Trust in God to Guide You



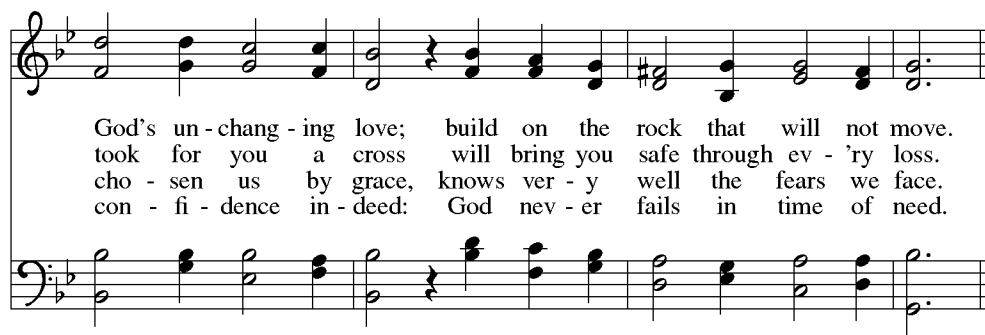
1 If you but trust in God to guide you with gen - tle
2 What gain is there in anx - ious weep - ing, in help - less
3 The Lord our rest - less hearts is hold - ing, in peace and
4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
an - ger and dis - tress? If you are in your Sav - ior's
qui - et - ness con - tent. We rest in God's good will un -
ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
keep - ing, in sor - row will he love you less? For Christ who
fold - ing, what wis - dom from on high has sent. God, who has
serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
took for you a cross will bring you safe through ev - 'ry loss.
cho - sen us by grace, knows ver - y well the fears we face.
con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621-1681; tr. composite
Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
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The 8:30 am service continues on page 13

+ The Baptism of Elizabeth Rose James +

Parents: Katherine (Katie) Lisi James and William (Trey) Frank James III

Sponsor: Laurie Luger

Pastor	In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.
Sponsor	I present Elizabeth Rose for baptism.
Pastor	Called by the Holy Spirit, trusting in the grace and love of God,
	do you desire to have Elizabeth Rose baptized into Christ?
Parents	We do.
Pastor	As you bring your child to receive the gift of baptism, you are entrusted with responsibilities: To live with her among God's faithful people, bring her to the Word of God and the Holy Supper, teach her the Lord's Prayer, the Creed, and the Ten Commandments, place in her hands the Holy Scriptures, and nurture her in faith and prayer, so that she may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace. Do you promise to help your child grow in the Christian faith and life?
Parents	We do.
Pastor	Sponsor, do you promise to nurture Elizabeth Rose in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?
Sponsors	I do.
Pastor	People of God, do you promise to support Elizabeth Rose and pray for her in her new life in Christ?
Congregation	We do.
Pastor	I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?
Congregation	We renounce them.
Pastor	Do you believe in God the Father?
Congregation	I believe in God, the Father almighty, creator of heaven and earth.
Pastor	Do you believe in Jesus Christ, the Son of God?
Congregation	I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Pastor Do you believe in God the Holy Spirit?
Congregation **I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Pastor We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you. Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.
Congregation **Amen.**

Pastor Elizabeth Rose James,
I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Let us pray.
We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.
Sustain Elizabeth Rose with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.
Congregation **Amen.**

Pastor Elizabeth Rose, child of God, you have been sealed by the Holy Spirit
and marked with the Cross of Christ forever.

Lighting the baptismal candle.

Assisting Minister Let your light so shine before others that they may see your good works
and glorify your Father in heaven.

Pastor Let us welcome the newly baptized.
Congregation **We welcome you into the body of Christ and into the mission we share.
Join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all
the world.**



The 11:00 am service continues on page 13 with the prayers

APOSTLES' CREED

Pastor
Congregation

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS

*Prayers are included for the whole Church, the nations, those in need, the parish and special concerns.
After each portion of the prayers:*

Pastor Hear us, O God.
Congregation **Your mercy is great.**

At the end of the prayer:

Pastor Into your hands, gracious God, we commend all for whom we pray,
 trusting in your mercy; through Jesus Christ our Savior.
Congregation **Amen.**

THE SHARING OF THE PEACE

Pastor The peace of Christ be with you always.
Congregation **And also with you.**

The congregation may greet one another with a sign of Christ's peace and may say, "Peace be with you" or similar words.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need. Offering plates are found at the front of the worship space by the baptismal font and in the back of the church as you leave our worship space.
Please give as you are able.*

Please sign the red attendance book and pass it down the pew.

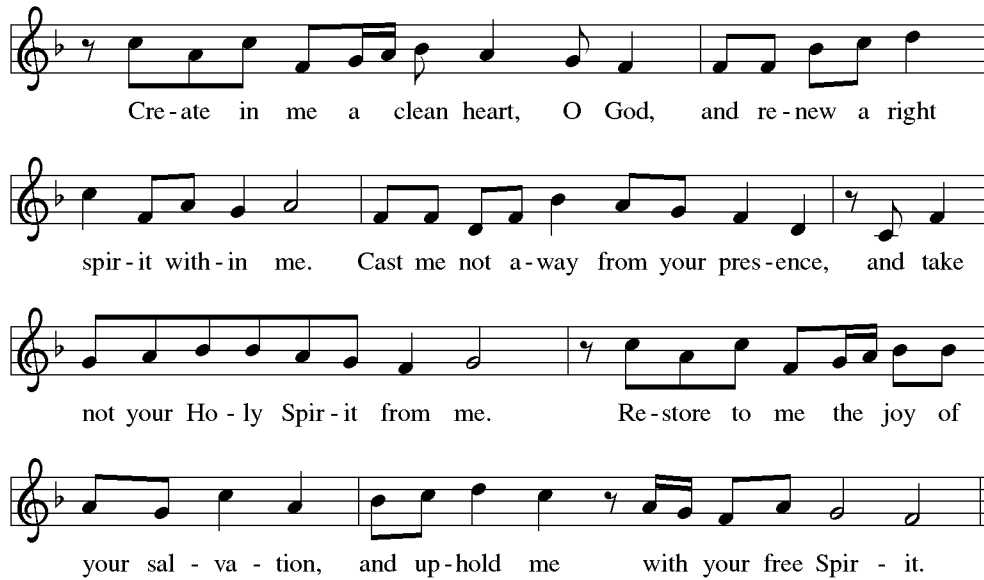
OFFERTORY

Sanctus Mass in G major DV167 – Schubert

COME TO THE TABLE

OFFERTORY SONG

Please stand and sing.



Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERTORY PRAYER

Pastor

Let us pray.

Congregation

**Blessed are you, O God, ruler of heaven and earth.
Day by day you shower us with blessings.
As you have raised us to new life in Christ,
give us glad and generous hearts,
ready to praise you and to respond to those in need,
through Jesus Christ, our Savior and Lord. Amen.**

THE GREAT THANKSGIVING

Please stand.

Pastor

The Lord be with you.

Congregation

And also with you.

Pastor

Lift up your hearts,

Congregation

We lift them to the Lord.

Pastor

Let us give thanks to the Lord our God,

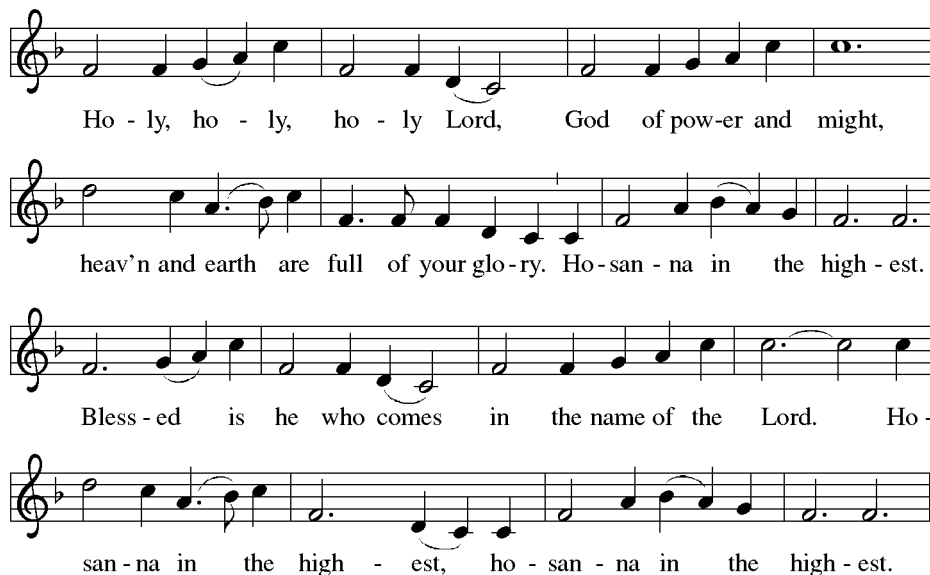
Congregation

It is right to give our thanks and praise.

Pastor

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb
who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

All sing.



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Pastor Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
Congregation **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

All sing.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;
you suf-fered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter - nal peace with God you made: give us your peace, we pray.

Pastor Come, for all is ready.

Please sit

INVITATION TO COMMUNE

All are welcome to receive Holy Communion.

We gather around the communion rail either kneeling or standing to receive communion.

Communion will be offered by intinction.

For those not comfortable receiving from the pastors' hands a separate tray with preset elements will follow.

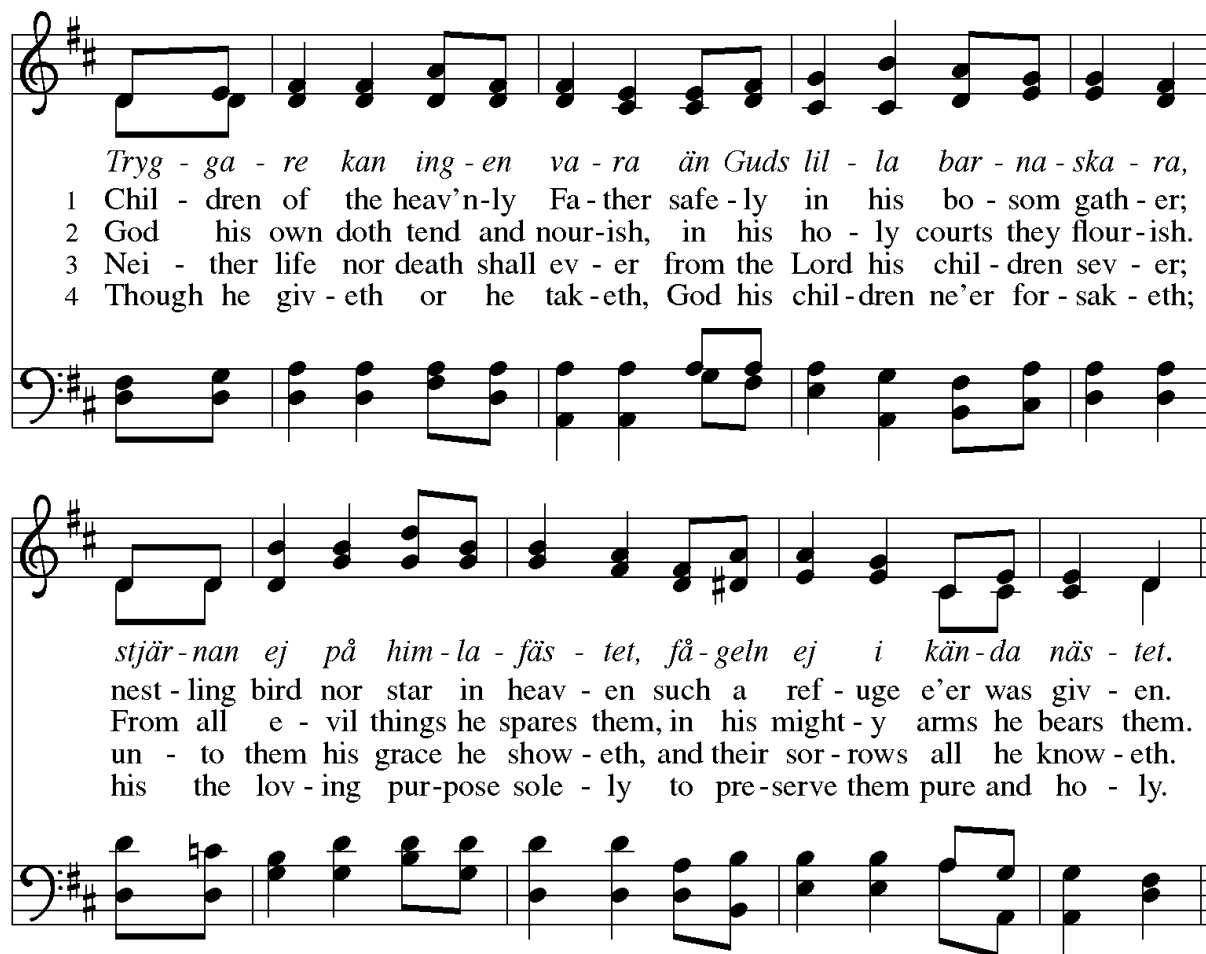
Anyone not comfortable receiving the bread or the wine are invited to come forward for a blessing.

You are an important part of our faith community.

All sing.

Children of the Heavenly Father

Tryggare kan ingen vara



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
 4 Though he giv - eth or he tak-eth, God his chil-dren ne'er for - sak - eth;

stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
 From all e - vil things he spares them, in his might - y arms he bears them.
 un - to them his grace he show - eth, and their sor - rows all he know - eth.
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress.

Please stand.

Pastor

The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace.

Congregation

Amen.



POST-COMMUNION CANTICLE
Please stand and sing.

Thankful Hearts and Voices Raise

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let

ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.

Send us with your prom - is - es and lead your peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980
 Music: Ronald A. Nelson, b. 1927
 Text and music © 1978, 1995 Augsburg Fortress.

POST-COMMUNION PRAYER

Pastor

Let us pray.
 Life-giving God,
 in the mystery of Christ's resurrection
 you send light to conquer darkness,
 water to give new life,
 and the bread of life to nourish your people.
 Send us forth as witnesses to your Son's resurrection,
 that we may show your glory to all the world,
 through Jesus Christ, our risen Lord.

Congregation

Amen.

THE SENDING

BLESSING

Pastor

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Congregation

Amen.

SENDING HYMN: CROWN HIM WITH MANY CROWNS #855

Please follow the cross, turning toward the cross as it passes by your pew. As the cross leads, so Christ leads us out into the community to share Christ's love.

All sing.

Crown Him with Many Crowns

1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim - son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

DISMISSAL

Pastor
Congregation

Go in peace. Share the good news.
Thanks be to God.

POSTLUDE

"Crown Him with Many Crowns" - arr. Jason Payne

God Doesn't Do Magic

It happens in the movies all the time: just as we are made to believe that all hope is lost and evil will triumph, suddenly the hero discovers a mystical phrase that will give him supernatural strength to defeat the enemy. Or the heroine finds a charmed sword that gives her the power to do the same. Believing in movie magic can be a welcome respite from the grind of everyday life. Knowing an enchanted word that keeps us impervious to harm sounds incredible—who wouldn't want that? Those moments may work in the movies, but they don't happen in real life.

Don't confuse Jesus' words in today's gospel with a magic spell or incantation. As Jesus prays for his disciples, he knows the suffering they will soon endure because they have come to believe in him. There is no way to avert what they will undergo; each one of his disciples is headed toward a certain and painful death, just as Jesus is. Jesus knows these things cannot be prevented, but that isn't the point of his prayer.

Being in the world means bad things will happen to us. Crosses aren't special charms that keep evil away, and wearing one won't keep you from harm. Tragedies take place, people get sick, bullies victimize, the innocent get blamed. There are no magic words to prevent hardships or disasters. When Jesus prays for the Father to protect those who belong to him, he isn't asking God to keep those bad things from happening. The name of God was never intended to create force fields around us keeping bad things out. God and the one who comes in God's name make us one together with them. In this unity, life always triumphs in the end.

Lutheran Church of the Redeemer

Children are welcome in our worship.

1545 Chain Bridge Road,
McLean, VA 22101

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Email: Church@redeemermclean.org

Hearing help available: We have for your use, personal hearing amplification units available in the narthex. Please refer questions or comments to an usher.

Sunday Services

9:45 am for the contemporary service and 8:30 am and 11 am for traditional services

Next Sunday's Scripture: Acts 2:1-21 Psalm 104:24-34, 35b 1 Corinthians 12:3b-13 John 20:19-23

The flowers are given to the glory of God.

Today we are using Settings 10 from the Evangelical Lutheran Worship book.

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