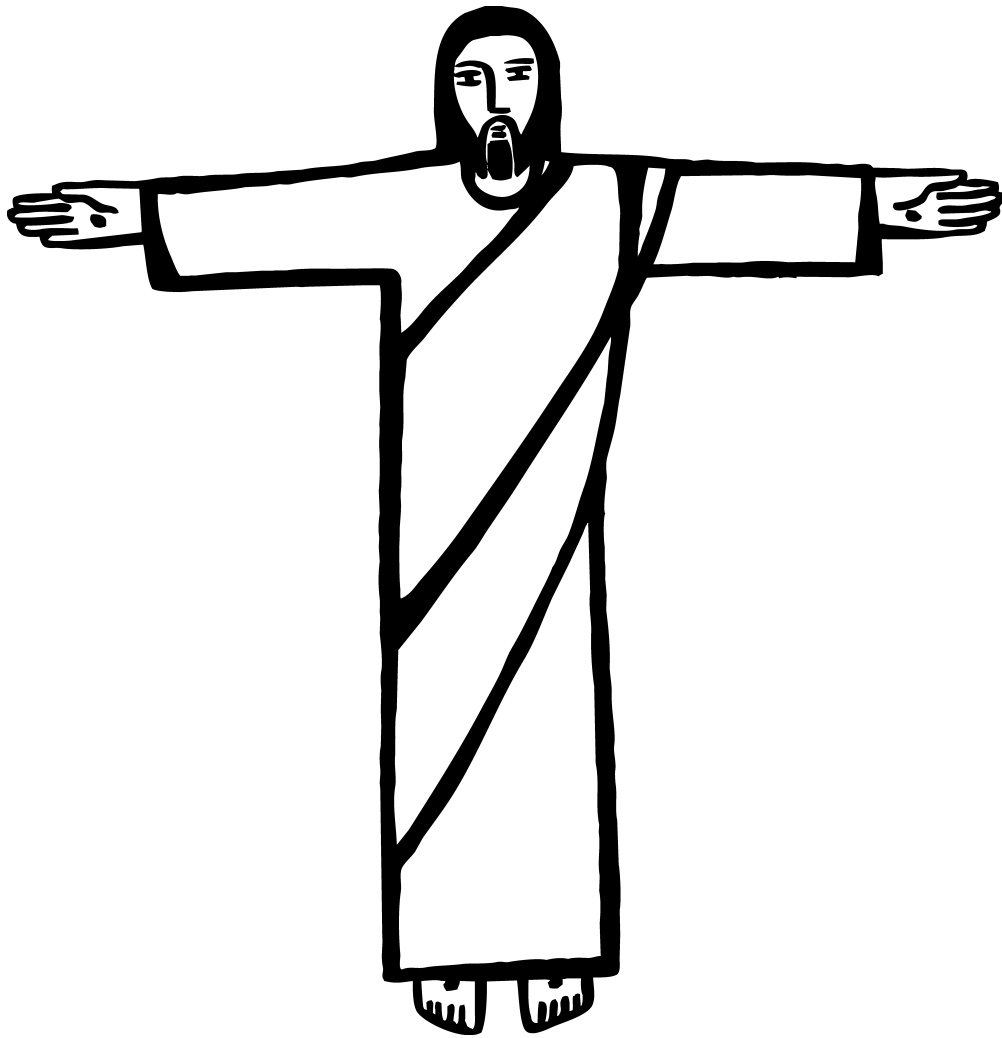


Lutheran Church of the Redeemer

Our Mission: To share Christ's love with the greatest number of people.

Sixth Sunday of Easter, May 14, 2023

The Service at 8:30 and 11 am



Jesus does not abandon his followers.

Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.



GATHERING

PRELUDE

Organ Prelude on Rhosymedre - Ralph Vaughan Williams (8:30 am)
"Jesus Shall Reign" - Linda R. Lamb, Redeemer Bell Choir (11 am)

CONFESSION AND FORGIVENESS

Please stand.

Pastor In the name of the Father, and of the + Son, and of the Holy Spirit.
Congregation **Amen.**

Pastor Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

Congregation **Amen.**

Pastor Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Pastor Most merciful God,
Congregation **We confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.**

Pastor God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.
By grace you have been saved.
In the name of + Jesus Christ,
your sins are forgiven.
Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith.

Congregation **Amen.**

GATHERING HYMN: LOVE DIVINE, ALL LOVES EXCELLING #631

We invite you to turn and face the cross (as you are comfortable). Please turn to the front of the sanctuary after the cross has passed you. All sing.

Love Divine, All Loves Excelling



1 Love di-vine, all loves ex-cel-ling, Joy of heav'n, to
2 Breathe, oh, breathe thy lov-ing Spir-it in-to ev-'ry
3 Come, Al-might-y, to de-liv-er; let us all thy
4 Fin-ish then thy new cre-a-tion, pure and spot-less



earth come down! Fix in us thy hum-ble dwell-ing, all thy
trou-bled breast; let us all in thee in-her-it; let us
life re-ceive; sud-den-ly re-turn, and nev-er, nev-er-
let us be; let us see thy great sal-va-tion per-fect-



faith-ful mer-cies crown. Je-sus, thou art all com-pas-sion,
find thy prom-ised rest. Take a-way the love of sin-ning;
more thy tem-ples leave. Thee we would be al-ways bless-ing,
ly re-stored in thee! Changed from glo-ry in-to glo-ry,



pure, un-bound-ed love thou art; vis-it us with
Al-pha and O-me-ga be; end of faith, as
serve thee as thy hosts a-bove, pray, and praise thee
till in heav'n we take our place, till we cast our



thy sal-va-tion, en-ter ev-'ry trem-bling heart.
its be-gin-ning, set our hearts at lib-er-ty.
with-out ceas-ing, glo-ry in thy per-fect love.
crowns be-fore thee, lost in won-der, love, and praise!

Text: Charles Wesley, 1707–1788

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

APOSTOLIC GREETING

Pastor The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
Congregation **And also with you.**

THIS IS THE FEAST
All sing.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis-dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

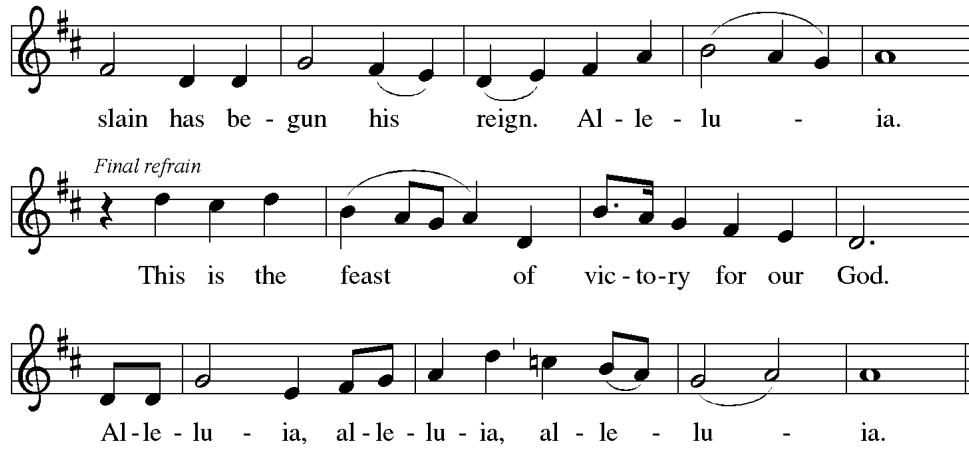
God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,

glo - ry, and might be to God and the Lamb for-ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



PRAYER OF THE DAY

Pastor The Lord be with you.
 Congregation **And also with you.**

Pastor Let us pray.
 Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation **Amen.**

Please sit.

CHILDREN'S MESSAGE

THE WORD

Reading: Acts 17:22-31

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the "unknown god" whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader Word of God, word of life.
 Congregation **Thanks be to God.**

Psalm 66:8-20

Congregation sings words in bold.



Bless our | God, you peoples;
let the sound of | praise be heard.
Our God has kept us a- | mong the living
and has not allowed our | feet to slip.
For you, O God, have | tested us;
you have tried us just as sil- | ver is tried.
You brought us in- | to the net;
you laid heavy burdens up- | on our backs.
You let people ride over our heads; we went through | fire and water,
but you brought us out into a place | of refreshment.
I will enter your house | with burnt offerings
and will pay | you my vows—
those that I promised | with my lips
and spoke with my mouth when I | was in trouble.
I will offer you burnt offerings of fatlings with the | smoke of rams;
I will give you ox- | en and goats.
Come and listen, all you | who believe,
and I will tell you what God has | done for me.
I called out to God | with my mouth,
and praised the Lord | with my tongue.
If I had cherished evil | in my heart,
the Lord would | not have heard me;
but in truth | God has heard me
and has attended to the sound | of my prayer.
Blessed be God, who has not reject- | ed my prayer,
nor withheld unfailing | love from me.

Reading: 1 Peter 3:13-22

Christians have a zeal for doing what is right in God's eyes no matter what the circumstances because in baptism we are saved and made alive. Thus our Christian beliefs and behavior are to be a matter of public record just as our baptism is.

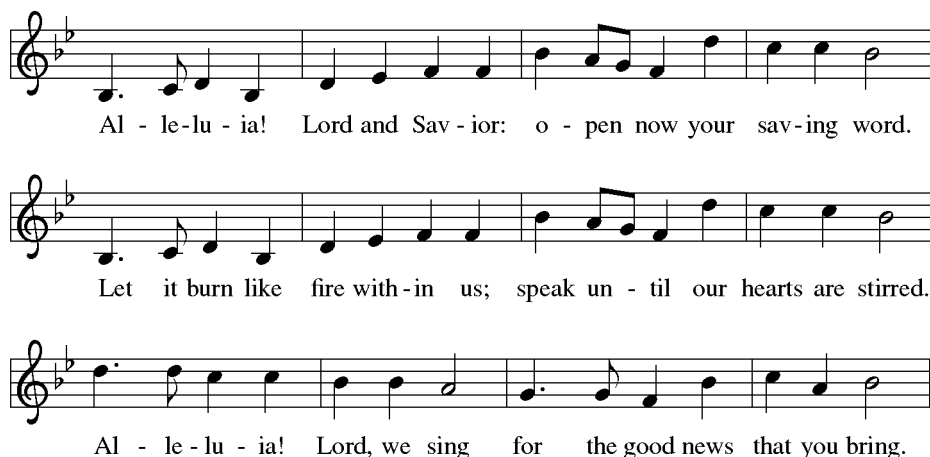
Who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader
Congregation

Word of God, word of life.
Thanks be to God.

GOSPEL ACCLAMATION

Please stand and sing.



The Gospel is announced.

Pastor	The Holy Gospel according to St. John.
Congregation	Glory to you, O Lord.

Gospel: John 14:15-21

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

[Jesus said to the disciples:] “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Pastor	The Gospel of the Lord.
Congregation	Praise to you, O Christ.

SERMON

Please be seated.

The Work of the Spirit
Pastor Josh Wullenweber

HYMN OF THE DAY: LOVING SPIRIT #397

Please stand and sing.

Loving Spirit

1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—
2 Like a moth - er you en - fold me, hold my life with - in your own,
3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
4 Friend and lov - er, in your close - ness I am known and held and blessed:
5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—

you have drawn me to your won - der, you have set your sign on me.
feed me with your ver - y bod - y, form me of your flesh and bone.
hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems. The first system contains five verses of lyrics. The second system contains the concluding lines of the hymn. The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The piece concludes with a final chord in the Soprano and Alto parts.

Text: Shirley Erena Murray, b. 1931

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835; arr. hymnal version

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APOSTLES' CREED

Pastor
Congregation

With the whole church, let us confess our faith.
**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS

*Prayers are included for the whole Church, the nations, those in need, the parish and special concerns.
After each portion of the prayers:*

Pastor
Congregation

Hear us, O God.
Your mercy is great.

At the end of the prayer:

Pastor
Congregation

Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ our Savior.
Amen.

THE SHARING OF THE PEACE

Pastor
Congregation

The peace of Christ be with you always.
And also with you.

The congregation may greet one another with a sign of Christ's peace and may say, "Peace be with you" or similar words.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need. Offering plates are found at the front of the worship space by the baptismal font and in the back of the church as you leave our worship space.
Please give as you are able.*

Please sign the red attendance book and pass it down the pew.

OFFERTORY

'How Can I Keep from Singing', American folksong arr. by Gwyneth Walker

COME TO THE TABLE

OFFERTORY SONG

Please stand and sing.



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERTORY PRAYER

Pastor

Let us pray.

Congregation

**Blessed are you, O God, ruler of heaven and earth.
Day by day you shower us with blessings.
As you have raised us to new life in Christ,
give us glad and generous hearts,
ready to praise you and to respond to those in need,
through Jesus Christ, our Savior and Lord. Amen**

THE GREAT THANKSGIVING

Please stand.

Pastor

The Lord be with you.

Congregation

And also with you.

Pastor

Lift up your hearts,

Congregation

We lift them to the Lord.

Pastor

Let us give thanks to the Lord our God,

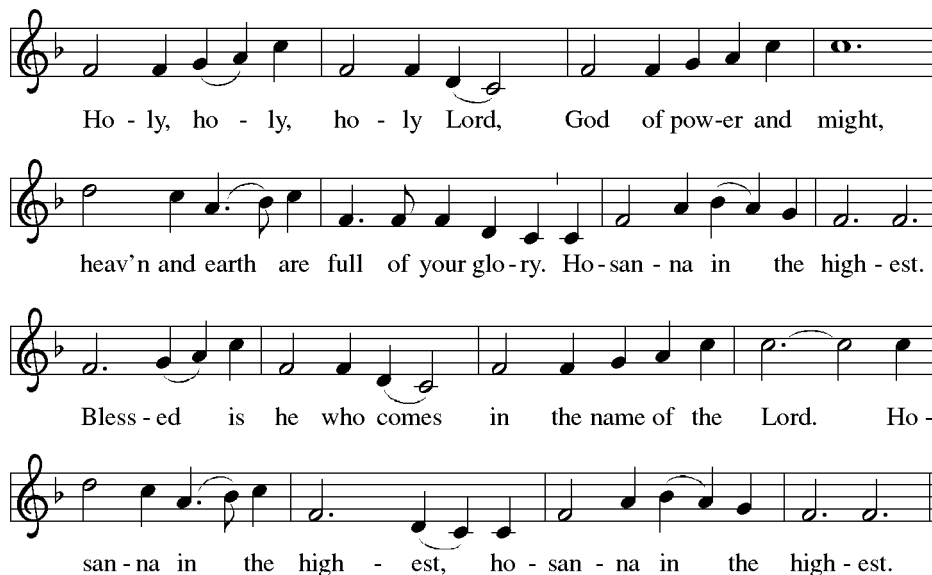
Congregation

It is right to give our thanks and praise.

Pastor

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb
who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

All sing.



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Pastor

Congregation

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

All sing.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;
you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Pastor

Please sit

Come, for all is ready.

INVITATION TO COMMUNE

All are welcome to receive Holy Communion.

We gather around the communion rail either kneeling or standing to receive communion.

Communion will be offered by intinction.

For those not comfortable receiving from the pastors' hands a separate tray with preset elements will follow.

Anyone not comfortable receiving the bread or the wine are invited to come forward for a blessing.

You are an important part of our faith community.

COMMUNION HYMN: I RECEIVED THE LIVING GOD #477

All sing.

I Received the Living God

Refrain




I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



1 Je - sus said: I am the bread, knead - ed long to give you life;
2 Je - sus said: I am the way, and my Fa - ther longs for you;
3 Je - sus said: I am the truth; come and fol - low close to me.
4 Je - sus said: I am the life, far from whom no thing can grow,



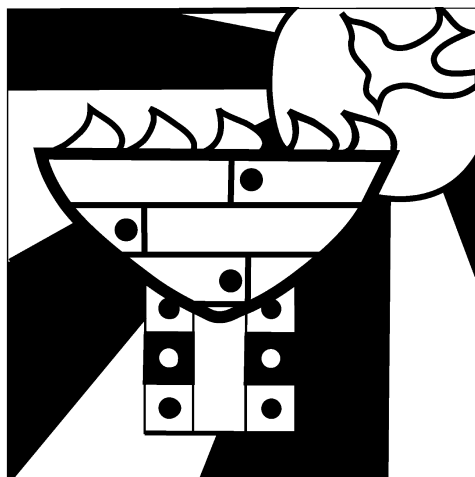
Refrain

you who will par - take of me need not ev - er fear to die.
so I come to bring you home to be one with us a - new.
You will know me in your heart, and my word shall make you free.
but re - ceive this liv - ing bread, and my Spir - it you shall know.

Text: Anonymous
Music: LIVING GOD, Anonymous

Please stand.

Pastor The body and blood of our Lord Jesus Christ strengthen you
 and keep you in his grace.
Congregation **Amen.**



POST-COMMUNION CANTICLE
Please stand and sing.

Thankful Hearts and Voices Raise

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let
ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978, 1995 Augsburg Fortress.

POST-COMMUNION PRAYER

Pastor

Let us pray.
Life-giving God,
in the mystery of Christ's resurrection
you send light to conquer darkness,
water to give new life,
and the bread of life to nourish your people.
Send us forth as witnesses to your Son's resurrection,
that we may show your glory to all the world,
through Jesus Christ, our risen Lord.

Congregation

Amen.

THE SENDING

BLESSING

Pastor

Congregation

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
Amen.

SENDING HYMN: WE ARE ALL ONE IN ONE MISSION #576

Please follow the cross, turning toward the cross as it passes by your pew. As the cross leads, so Christ leads us out into the community to share Christ's love.

All sing.

We All Are One in Mission

1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune; arr. hymnal version

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DISMISSAL

Pastor
Congregation

Go in peace. Share the good news.
Thanks be to God.

POSTLUDE

"Das ist der Tag, den Gott gemacht" - Paul Fey



Life with the Spirit

What do we do when we feel abandoned by people we believed would always be there for us? When relationships end or coworkers betray us? When friends move or someone close to us dies? The impact of those losses can change our whole world. It can make us question our self-worth and make us wonder if we are really of any value. When this happens, it's easy to ask if what we do actually matters.

As Jesus prepares his disciples for what life will be like for them after he dies, he tells them to keep his commandments and assures them they will not be left orphaned. It's an important message for them to hear. They are about to experience the trauma of witnessing Jesus' betrayal and death, the fear of being wanted men hiding from the authorities, and the grief of feeling like they have lost their purpose in life. Their world is about to be thrown into chaos because the person who had led them, taught them, and taken care of them would now be gone.

Jesus' words are a promise that God's love is too great to leave them abandoned. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever" (John 14:15-16). His words are also a promise that what they continue to do matters. Keeping his commandments isn't necessary for God to love them, but doing so will serve as a reminder of their love for Jesus and will open them up to experiencing the Advocate in their lives. Jesus' command to love God and our neighbor isn't a fee we have to pay for the Spirit to spend time with us. It is our response to the powerful good news that the Spirit is with us forever.

Lutheran Church of the Redeemer

Children are welcome in our worship.

Church Phone: 703-356-3346
Email: Church@redeermclean.org

1545 Chain Bridge Road,
McLean, VA 22101

Hearing help available: We have for your use, personal hearing amplification units available in the narthex. Please refer questions or comments to an usher.

Sunday Services

9:45 am for the contemporary service and 8:30 am and 11 am for traditional services

Next Sunday's Scripture: Acts 1:6-14 Psalm 68:1-10, 32-35 1 Peter 4:12-14, 5:6-11 John 17:1-11



*The flowers are given to the glory of God with love
& in honor of the anniversary of Lily Carroll's baptism
by her godmother Deanna Heier*

and

*in honor of all the women in our lives who have loved and encouraged us
by Phyllis and Steve Mallard*



Today we are using Settings 10 from the Evangelical Lutheran Worship book.

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