

# Lutheran Church of the Redeemer

Our Mission: To share Christ's love with the greatest number of people.

Seventh Sunday of Easter, May 13, 2018

The Service at 8:30 and 11 am



*The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!*





## GATHERING

**PRELUDE** "Children of the Heavenly Father", arranged by John Ferguson

### CONFESSION AND FORGIVENESS

*Please stand.*

Deacon In the name of the Father, and of the + Son, and of the Holy Spirit.  
Congregation **Amen**

Pastor Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

Congregation **Amen**

Deacon Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Deacon Most merciful God,  
Congregation **have mercy on us.**  
**We confess that we are in bondage to sin  
and cannot free ourselves.**  
**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**  
**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**  
**For the sake of your Son, Jesus Christ,  
have mercy on us.**  
**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**  
**Amen.**

Pastor God, who is rich in mercy,  
loved us even when we were dead in sin,  
and made us alive together with Christ.  
By grace you have been saved.  
In the name of + Jesus Christ,  
your sins are forgiven.  
Almighty God strengthen you with power through the Holy Spirit,  
that Christ may live in your hearts through faith.

Congregation **Amen**

## THE SHARING OF THE PEACE

Deacon           The peace of Christ be with you always.

Congregation   **And also with you.**

*The congregation may greet one another with a sign of Christ's peace and may say, "Peace be with you" or similar words.*

## GATHERING HYMN #389

*We invite you to turn and face the cross (as you are comfortable). Please turn to the front of the sanctuary after the cross has passed you. All sing.*

### Christ Is Alive! Let Christians Sing

1 Christ is a - live! Let Chris - tians sing. The cross stands  
2 Christ is a - live! No long - er bound to dis - tant  
3 In ev - 'ry in - sult, rift, and war, where eol - or,  
4 Wom - en and men, in age and youth, can feel the  
5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with  
years in Pal - es - tine, but sav - ing, heal - ing,  
scorn, or wealth di - vide, Christ suf - fers still, yet  
Spir - it, hear the call, and find the way, the  
this and ev - 'ry age, till earth and sky and

prais - es ring, Love, drowned in death, shall nev - er die,  
here and now, and touch - ing ev - 'ry place and time,  
loves the more, and lives, where e - ven hope has died,  
life, the truth, re - vealed in Je - sus, freed for all,  
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936  
Music: Erik RO. T. Williams, *Evangelical Hymns*, 1789  
Rev. © 1975, rev. 1995 Hope Publishing Company, Cincinnati, OH 45238. All rights reserved. Used by permission.

**APOSTOLIC GREETING**

Deacon           The grace of our Lord Jesus Christ, the love of God,  
                          and the communion of the Holy Spirit be with you all.  
Congregation   **And also with you.**

**HYMN OF PRAISE**

*All sing*



1 Come, let us join our cheer-ful songs with an-gels round the throne;  
2 "Wor - thy the Lamb that died," they cry. "to be ex - alt - ed thus!"  
3 Je - sus is wor - thy to re-ceive hon - or and pow'r di - vine:  
4 Let all cre a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.  
"Wor - thy the Lamb," our lips re - ply. "for he was slain for us!"  
and bless-ings, more than we can give, be, Lord, for - ev - er thine.  
of God who sits up - on the throne, and to a - dore the Lamb.

**PRAYER OF THE DAY**

Deacon           The Lord be with you.  
Congregation   **And also with you.**

Deacon           Let us pray.  
                          Gracious and glorious God, you have chosen us as your own, and by the powerful name of  
                          Christ you protect us from evil. By your Spirit transform us and your beloved world, that we  
                          may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with  
                          you and the Holy Spirit, one God, now and forever.

Congregation   **Amen.**

*Please sit.*

**THE WELCOME AND ANNOUNCEMENTS**

**CHILDREN'S MESSAGE**

## THE WORD

### Reading: Acts 1:15–17, 21–26

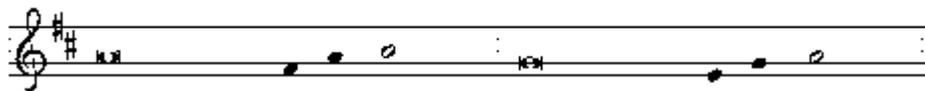
*In the days between Jesus' ascension and Pentecost, Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas's treachery and death.*

<sup>15</sup>In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, <sup>16</sup>Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus — <sup>17</sup>for he was numbered among us and was allotted his share in this ministry." <sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us — one of these must become a witness with us to his resurrection." <sup>23</sup>So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. <sup>24</sup>Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." <sup>26</sup>And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader            Word of God, word of life.  
Congregation   **Thanks be to God.**

### Psalm 1

*Congregation sings words in bold.*



<sup>1</sup>Happy are they who have not walked in the counsel | of the wicked,  
nor lingered in the way of sinners, nor sat in the seats | of the scornful!

<sup>2</sup>**Their delight is in the law | of the LORD,  
and they meditate on God's teaching | day and night.**

<sup>3</sup>They are like trees planted by streams of water, bearing fruit in due season, with leaves that | do not  
wither;  
everything they | do shall prosper.

<sup>4</sup>**It is not so | with the wicked;  
they are like chaff which the wind | blows away.**

<sup>5</sup>Therefore the wicked shall not stand upright when | judgment comes,  
nor the sinner in the council | of the righteous.

<sup>6</sup>**For the LORD knows the way | of the righteous,  
but the way of the wicked shall | be destroyed.**

### Reading: 1 John 5:9–13

*God has borne witness to the gift of eternal life in Jesus Christ. Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.*

<sup>9</sup>If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. <sup>10</sup>Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. <sup>11</sup>And this is the testimony: God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life.

<sup>13</sup>I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader            Word of God, word of life.  
Congregation   **Thanks be to God.**

## GOSPEL ACCLAMATION

*Please stand and sing.*



Al - le - lu - ia! Lord and Sav - ior. o - pen now your sav - ing word.  
Let it burn like fire with - in us; speak un - til our hearts are stirred.  
Al - le - lu - ia! Lord, we sing for the good news that you bring.

The Gospel is announced.

Deacon

The Holy Gospel according to St. John.

Congregation

**Glory to you, O Lord.**

### **Gospel: John 17:6–19**

*In this reading the church hears Jesus' words on the night before his death. This gospel reports the words of Jesus' prayer, a prayer for his disciples and for all who would believe in him through their words.*

<sup>6</sup>I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. <sup>12</sup>While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup>I am not asking you to take them out of the world, but I ask you to protect them from the evil one. <sup>16</sup>They do not belong to the world, just as I do not belong to the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you have sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sakes I sanctify myself, so that they also may be sanctified in truth.

Deacon

The Gospel of the Lord.

Congregation

**Praise to you, O Christ.**

## SERMON

*Sent into the Clamor of the World*  
*Deacon Erin Swenson-Reinhold*

HYMN OF THE DAY #767

Please stand and sing.

## Lord, Take My Hand and Lead Me

1 Lord, take my hand and lead me up - on life's way;  
2 Lord, when the tem - pest ra - ges, I need not fear;  
3 Lord, when the shad - ows length - en and night has come,

di - rect, pro - tect, and feed me from day to day.  
for you, the Rock of A - ges, are al - ways near.  
I know that you will strength - en my steps toward home.

With - out your grace and fa - vor I go a - stray;  
Close by your side a - bid - ding, I fear no foe,  
then noth - ing can im - pede me, O bless - ed Friend!

so take my hand, O Sav - ior, and lead the way.  
for when your hand is guid - ing, in peace I go.  
So, take my hand and lead me un - to the end.

Text: Julie von Hausman, 1875-1961, in *Confession Book of Songs*  
Music: SO NIMM DIENS MEINE HÄNDE, Friedrich Sikher, 1789-1880  
Rev. © 1975 Columbia, Book of Praises, Volume 3, page 10, #105

## APOSTLES' CREED

Deacon  
Congregation

With the whole church, let us confess our faith.  
**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## PRAYERS

*Prayers are included for the whole Church, the nations, those in need, the parish and special concerns.  
After each portion of the prayers:*

Assisting Minister  
Congregation

Hear us, O God.  
**Your mercy is great.**

*At the end of the prayer:*

Deacon  
Congregation

Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ our Savior.  
**Amen.**

## OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.  
**Please sign the red Attendance Book and pass it down the pew.***

## OFFERTORY

*'Go Forth into the World in Peace' by John Rutter*

## COME TO THE TABLE

### OFFERTORY SONG

*Please stand and sing.*

Music: Richard W. Gillett, b. 1973  
Music © 1988 Episcopal Diocese of Michigan, Ann Arbor, Michigan



Cre-ate in me a clean heart. O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal - va - tion. and up-hold me with your free Spir - it.

### OFFERTORY PRAYER

Assisting Minister Let us pray.

**Congregation** **Blessed are you, O God, ruler of heaven and earth.  
Day by day you shower us with blessings.  
As you have raised us to new life in Christ,  
give us glad and generous hearts,  
ready to praise you and to respond to those in need,  
through Jesus Christ, our Savior and Lord. Amen**

### THE GREAT THANKSGIVING

*Please stand.*

Pastor The Lord be with you.

Congregation **And also with you.**

Pastor Lift up your hearts,

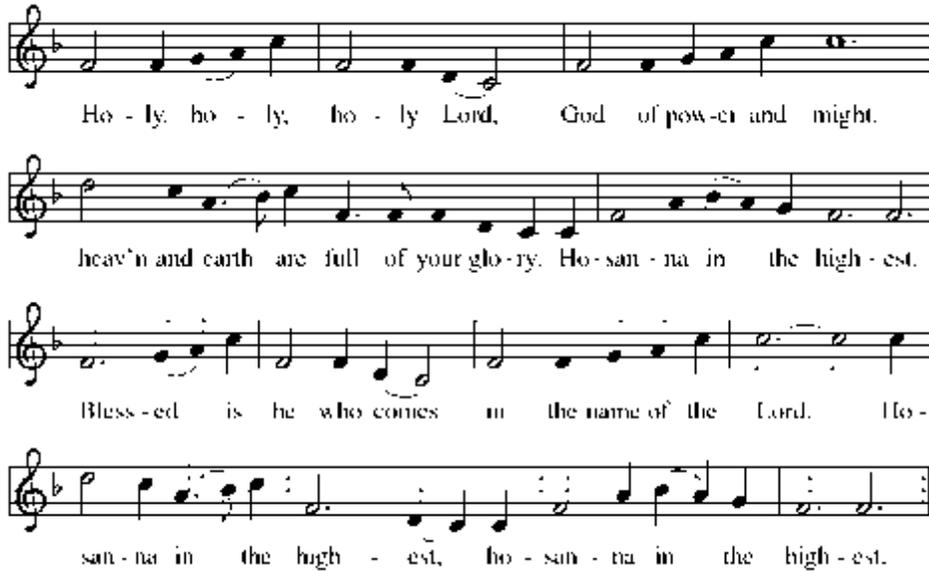
Congregation **We lift them to the Lord.**

Pastor Let us give thanks to the Lord our God,

Congregation **It is right to give our thanks and praise.**

Pastor It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb  
who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

All sing.



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

Pastor Lord, remember us in your kingdom and teach us to pray.  
Congregation **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

Please be seated.

All sing.



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;  
you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## INVITATION TO COMMUNE

### COMMUNION

*All who are baptized are welcome to receive Holy Communion. Those who are not baptized are invited to come forward for a blessing. Simply indicate this to the pastor when you come forward. You may take a small cup from the tray in the center aisle as you approach the altar, and the Communion assistants will fill your cup with wine (first chalice) or grape juice (second chalice). Or, you may use intinction, where the wafer is retained and touched lightly either to the wine (red) or to the grape juice (white). Gluten-free wafers are available from the Pastor.*

All sing.

## One Bread, One Body

*Allegretto*

One bread, one bod-y. one Lord of all: one cup of  
 bless-ing which we bless, and we, though man-y  
 through-out the earth, we are one bod-y in this one Lord.

1 Gen-tile or Jew, ser-vant or free.  
 2 Man-y the gifts, man-y the works.  
 3 Grain for the fields, scat-tered and grown,

wom-an or man, no more.  
 one in the Lord of all.  
 gath-ered to one for all. *Refrain*

Text: John Foley, c. 1929  
 Music: ONE BREAD, ONE BODY, John Foley, M.  
 Text and music © 1978 John B. Foley, S and O P Publications, 3536 NE Hassalo, Beaverton, OR 97113. All rights reserved. Used by permission.

COMMUNION HYMN #781

All sing.

Children of the Heavenly Father

*Tryggare kan ingen vara*

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the treble staff of each system.

*Tryg - ga - re kan ing - en va - ra äm chils lil - la barn - na - ska - ra,*  
 1 Chil - dren of the heav'n-ly Fa-ther safe-ly in his ho - som gath - er;  
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.  
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;  
 4 Though he giv - eth or he tak-eth, God his chil-dren ne'er for - sak - eth;

*stjär-nan ej på him-la - förs - tet, fäst-ghet ej i kün-de mäns - tet,*  
 nest-ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
 From all e - vil things he spares them, in his might - y arms he bears them,  
 un - to them his grace he show eth, and their sor - rows all he know eth.  
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Lyrics: Carolina Sandell Berg (1877-1960); tr. Froya W. Gibson (1870-1978)  
 Music: TRYGGARE, KAN INGEN VARA, Swedish folk tune  
 Reprinted by the Board of Publication, Lutheran Church of America, under the auspices of copyright.

Please stand.

Pastor The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
 Congregation **Amen.**

POST-COMMUNION PRAYER

Assisting Minister Let us pray.  
 Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Congregation **Amen**

## THE SENDING

### BLESSING

Pastor

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and + give you peace.

Congregation

**Amen.**

### SENDING HYMN #547

*Please follow the cross, turning toward the cross as it passes by your pew. As the cross leads, so Christ leads us out into the community to share Christ's love.*

*All sing.*

### Sent Forth by God's Blessing

1 Sent forth by God's bless - ing, our true faith con - fess - ing.  
2 With praise and thanks - giv - ing to God ev - er - liv - ing.

the peo - ple of God from this dwell - ing take leave.  
the tasks of our ev - 'ry - day life we will face—

The sup - per is end - ed. Oh, now be ex - tend - ed  
our faith ev - er shar - ing, in love ev - er car - ing.

the fruits of this ser - vice in all who be - lieve.  
em - brace - ing God's chil - dren, the whole hu - man race.

The seed of Christ's teach - ing, re - cep - tive souls  
With your feast you feed us, with your light now

reach - ing, shall blos - som in ac - tion for God and for all.  
lead us: u - nite us as one in this life that we share.

Your grace shall in - cite us, your love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing

to work for your king - dom and an swer your call.  
give hon - or to Christ and his name that we bear.

**DISMISSAL**

Assisting Minister Go in peace. Share the good news.

Congregation **Thanks be to God.**

**POSTLUDE** Processional In G Major by John Stanley

*Please join the Redeemer family in the Crossroads foyer area  
for fellowship and refreshments.*

**Help, Save, Comfort, and Defend**

We pray in the last petition of the Kyrie, “Help, save, comfort, and defend us, gracious Lord.”

Can you think of a time you tried to help, save, or defend yourself or someone else? Or a time you comforted yourself or someone else? What did you do? Sometimes we are successful in our efforts to help, save, comfort, and defend. We provide monetary or emotional support. We speak up and act when we see injustice. We accompany people who are hurting. We practice self-care.

But other times we remain passive in the face of injustice because it is safer or easier to do nothing. Or we actively avoid conflict even when doing so creates more problems. We self-medicate in ways that harm us. We despair that whatever is wrong in our lives will never get better, so we give up and retreat from the world and its realities.

We pray “Help, save, comfort, and defend us, gracious Lord” because we know the truth: we are afraid, we fail, and need God’s help. Today, Jesus prays for our protection. He does not pray that we be taken out of the world, but that we be fully present to its difficult and painful realities. It is Jesus’ prayer that we be able to engage the dangers of this world, wholeheartedly entrusting our protection to God.

Our work is to lean into Jesus’ prayer that God would protect us while we are in this world so that we might engage it fully, unafraid and free. Living and loving under the promise of this protection and care, our joy is complete.

# Lutheran Church of the Redeemer

**Children** are welcome in our worship. There is a children's worship bulletin for them. Also, a special cart of books is in the back of the nave. Your children are welcome to borrow books for the service. If you prefer, a nursery and/or childcare is available for children up to age 3 during all worship services. A pager is available from the nursery.



**Visitors are invited to sign** the red Attendance Book at the end of the pew.

**Hearing help available:** We have for your use, personal hearing amplification units available in the narthex. Please refer questions or comments to an usher.

## *Sunday Services*

*9:45 am for the contemporary service and 8:30 and 11 am for traditional services*

Next Sunday's Scripture:

Ezekiel 37:1-14 Psalm 104:24-34, 35b Romans 8:22-27 John 15: 26-27, 16:4b-15

### **Assisting with Worship at 8:30**

Assisting Minister: Max Miller  
Communion Assistants: Karen Miller  
Cantor: Amy Tribié  
Ushers: Marie and Will Moser  
Chancel Care: Robin Taylor  
Coffee Hour: Gerri Swarm

Others will faithfully serve as Reader and Acolyte/Crucifer

### **Assisting with Worship at 11:00**

Communion Assistants: Elaine Tucker  
Cantor: Matt Osifchin  
Ushers: Gordon Jones and Andy Pribulka  
Chancel Care: Elaine Tucker  
Coffee Hour: Gerri Swarm

Others will faithfully serve as Assisting Minister, Reader and Acolyte/Crucifer

*The flowers are given by the Carroll family to the glory of God  
and in celebration of Mother's Day and Lily Carroll's baptismal birthday.*

*Today we are using Setting 10 from the Evangelical Lutheran Worship hymnal.*

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*Please return this bulletin to the entrance hall for recycling if you choose not to take it home.*