

Lutheran Church of the Redeemer

Our Mission: To share Christ's love with the greatest number of people.

Second Sunday in Lent, March 1, 2026

The Service at 8:30 and 11 am



During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.



GATHERING

PRELUDE

“On Eagle's Wings” arr. Lloyd Larson

CONFESSION AND FORGIVENESS

Please stand.

Pastor In the name of the Father, and of the + Son, and of the Holy Spirit.
Congregation **Amen.**

Pastor God of all mercy and consolation,
come to the help of your people,
turning us from our sin to live for you alone.
Give us the power of your Holy Spirit
that we may confess our sin, receive your forgiveness,
and grow into the fullness of Jesus Christ, our Savior and Lord.

Congregation **Amen.**

Pastor Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

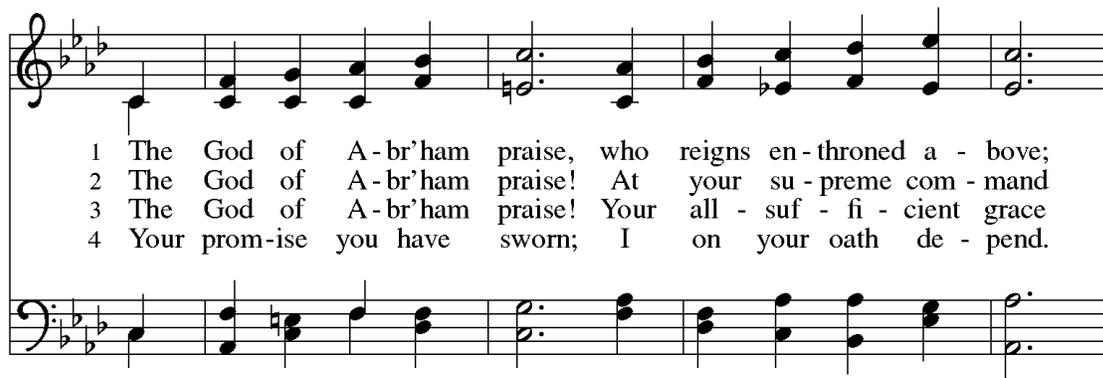
Pastor Gracious God,
Congregation **have mercy on us.**
**We confess that we have turned from you
and given ourselves into the power of sin.
We are truly sorry and humbly repent.
In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.
Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.
Amen.**

Pastor In the mercy of almighty God, Jesus Christ was given to die for you.
To those who believe in Jesus Christ he gives the power to become children of God and
bestows on them the Holy Spirit.

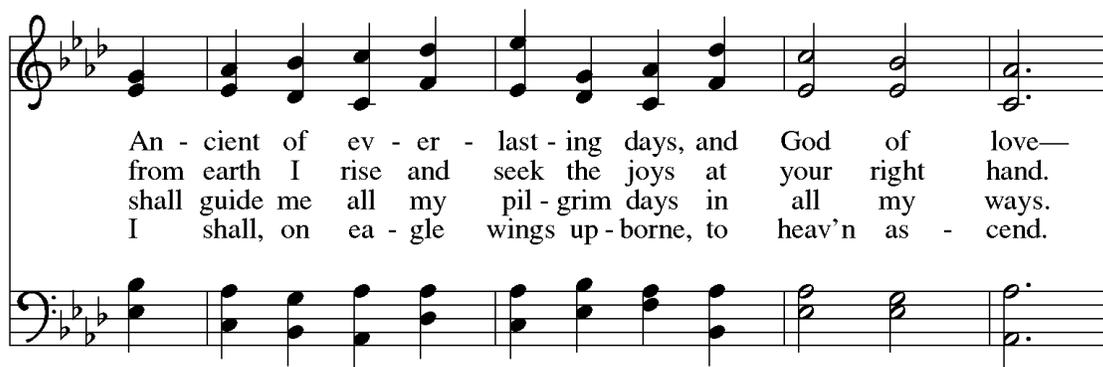
Congregation **Amen.**

GATHERING HYMN: THE GOD OF ABRAHAM PRAISE #831

We invite you to turn and face the cross (as you are comfortable). Please turn to the front of the sanctuary after the cross has passed you. All sing.



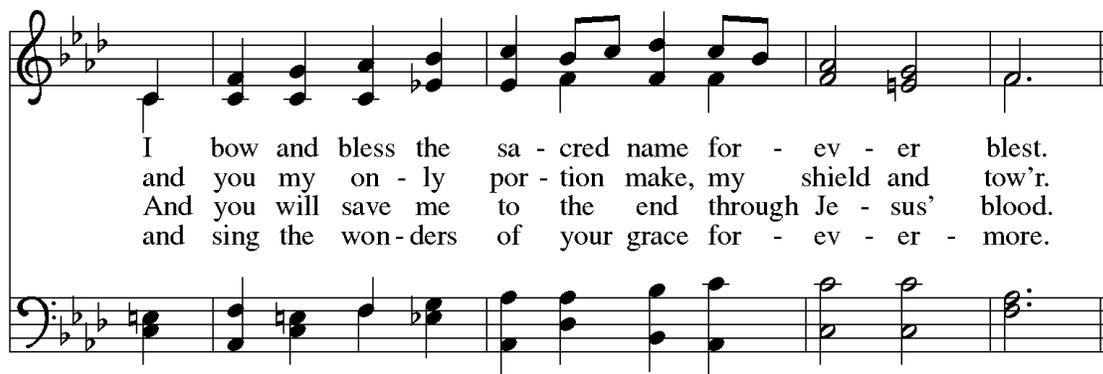
1 The God of A-br'ham praise, who reigns en-throned a - bove;
2 The God of A-br'ham praise! At your su - preme com - mand
3 The God of A-br'ham praise! Your all - suf - fi - cient grace
4 Your prom-ise you have sworn; I on your oath de - pend.



An - cient of ev - er - last - ing days, and God of love—
from earth I rise and seek the joys at your right hand.
shall guide me all my pil - grim days in all my ways.
I shall, on ea - gle wings up - borne, to heav'n as - cend.



“I Am the One I Am”— by earth and heav'n con - fessed;
I all on earth for - sake— its wis - dom, fame, and pow'r—
You deign to call me friend; you call your - self my God!
I shall be - hold your face; I shall your pow'r a - dore,



I bow and bless the sa - cred name for - ev - er blest.
and you my on - ly por - tion make, my shield and tow'r.
And you will save me to the end through Je - sus' blood.
and sing the won - ders of your grace for - ev - er - more.

Text: Thomas Olivers, 1725–1799, alt., based on the *Yigdal*, c. 14th cent.
Music: YIGDAL, Jewish melody; arr. Meyer Lyon, 1751–1797

APOSTOLIC GREETING

Pastor

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

Congregation

And also with you.

KYRIE
All sing.



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



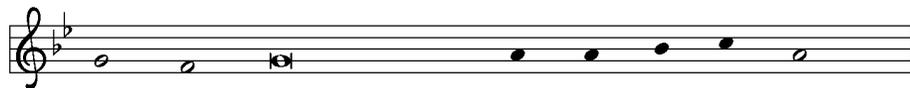
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

PRAYER OF THE DAY

Pastor The Lord be with you.

Congregation **And also with you.**

Pastor Let us pray.

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation **Amen.**

Please sit.

CHILDREN'S MESSAGE



THE WORD

Reading: Genesis 12:1-4a

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.

¹ The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

^{4a} So Abram went, as the Lord had told him, and Lot went with him.

Reader Word of God, word of life.

Congregation **Thanks be to God.**

Psalm 121

Congregation sings words in bold.



- ¹ I lift up my eyes | to the hills;
from where is my | help to come?
- ² **My help comes | from the LORD,**
the maker of heav- | en and earth.
- ³ The LORD will not let your | foot be moved
nor will the one who watches over you | fall asleep.
- ⁴ **Behold, the keep- | er of Israel**
will neither slum- | ber nor sleep;
- ⁵ the LORD watches | over you;
the LORD is your shade at | your right hand;
- ⁶ **the sun will not strike | you by day,**
nor the | moon by night.
- ⁷ The LORD will preserve you | from all evil
and will | keep your life.
- ⁸ **The LORD will watch over your going out and your | coming in,**
from this time forth for- | evermore.

Reading: Romans 4:1-5, 13-17

In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader
Congregation

Word of God, word of life.
Thanks be to God.

GOSPEL ACCLAMATION

Please stand and



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.

The Gospel is announced.

Pastor

The Holy Gospel according to St. John.

Congregation

Glory to you, O Lord.

Gospel: John 3:1-17

A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person." ³ Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴ Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵ Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, 'You must be born from above.' ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹ Nicodemus said to him, "How can these things be?" ¹⁰ Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things?"

¹¹ "Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ "Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him."

Pastor

The Gospel of the Lord.

Congregation

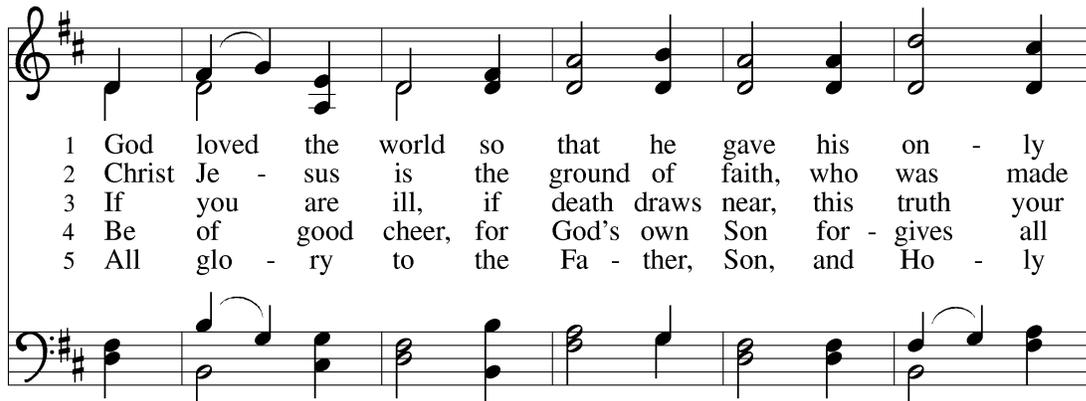
Praise to you, O Christ.

SERMON

Coming to God
Pastor Sharon Core

HYMN OF THE DAY: GOD LOVED THE WORLD #323

All stand and sing.



1 God loved the world so that he gave his on - ly
2 Christ Je - sus is the ground of faith, who was made
3 If you are ill, if death draws near, this truth your
4 Be of good cheer, for God's own Son for - gives all
5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in
flesh and suf - fered death; all who con - fide in
trou - bled heart can cheer: Christ Je - sus res - cues
sins that you have done, and jus - ti - fied by
Spir - it, Three in One! To you, O bless - ed



him be - lieve should ev - er - last - ing life re - ceive.
Christ a - lone are built on this chief cor - ner - stone.
us from death; that is the firm - est ground of faith.
Je - sus' blood, your bap - tism grants the high - est good.
Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.
Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

APOSTLES' CREED

Asst. Min.
Congregation

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS

Prayers are included for the whole Church, the nations, those in need, the parish, and special concerns.

After each portion of the prayers:

Asst. Min. Hear us, O God.
Congregation **Your mercy is great.**

At the end of the prayer:

Pastor Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ our Savior.
Congregation **Amen.**

THE SHARING OF THE PEACE

Pastor The peace of Christ be with you always.
Congregation **And also with you.**

The congregation may greet one another with a sign of Christ's peace and may say, "Peace be with you" or similar words.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Our offerings to God are first of all just that – offerings of thanksgiving to God. As you are able please continue to support our ministry with your financial gifts.

Please sign the red attendance book and pass it down the pew.

OFFERTORY

"Wade in the Water", African-American Spiritual arr. by Mark Hayes

COME TO THE TABLE

OFFERTORY SONG

Please stand and sing.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

OFFERTORY PRAYER

Asst. Min.
Congregation

Let us pray.
**Holy God, gracious and merciful,
you bring forth food from the earth and nourish your whole creation.
Turn our hearts towards those who hunger in any way,
that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Savior. Amen.**

THE GREAT THANKSGIVING

Pastor
Congregation

The Lord be with you.
And also with you.

Pastor
Congregation

Lift up your hearts.
We lift them to the Lord.

Pastor
Congregation

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Pastor

It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you,
almighty and merciful God, through our Savior Jesus Christ.
You call your people to cleanse their hearts and prepare with joy for the paschal feast,
that renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

THE LORD'S PRAYER

Pastor
Congregation

Lord, remember us in your kingdom and teach us to pray.
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

All sing.

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

INVITATION TO COMMUNE

COMMUNION

All are welcome to receive Holy Communion.

Communion will be offered by intinction. For those not comfortable receiving from those who are distributing the elements, a separate tray is available. Gluten-free wafers are available upon request.

Anyone not comfortable receiving the bread or the wine is invited to come forward for a blessing. To receive a blessing, please cross your arms. You are an important part of our faith community.

In Holy Communion we receive the true body and blood of Christ.

COMMUNION HYMN: WE ARE BAPTIZED IN CHRIST JESUS #451

All sing.

We Are Baptized in Christ Jesus



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;
2 In the wa - ter and the wit - ness, in the break - ing of the bread,
3 Glo - ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.
in the wait - ing arms of Je - sus who is ris - en from the dead,
glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread - ful death like his,
God has made a new be - gin - ning from the ash - es of our past;
as it was in the be - gin - ning, glo - ry now re - sounds a - gain



we will all be re - u - nit - ed, for he lives.
in the los - ing and the win - ning we hold fast.
in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937
Music: OUIMETTE, John C. Ylvisaker
Text and music © 1985 John C. Ylvisaker

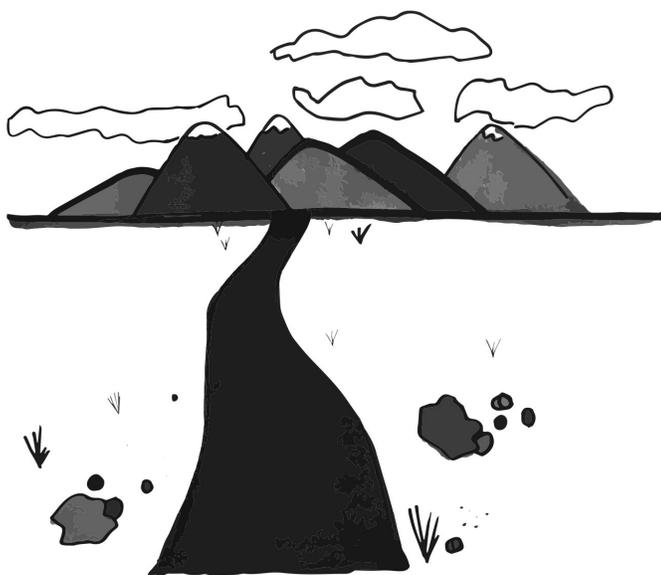
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Please stand.

Pastor The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Congregation **Amen.**

POST-COMMUNION PRAYER

Asst. Min. Let us pray.
 Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten
 journey: may our fasting be hunger for justice; our alms, a making of peace; and our prayer,
 the song of grateful hearts, through Jesus Christ, our Savior and Lord.
Congregation **Amen.**



THE SENDING

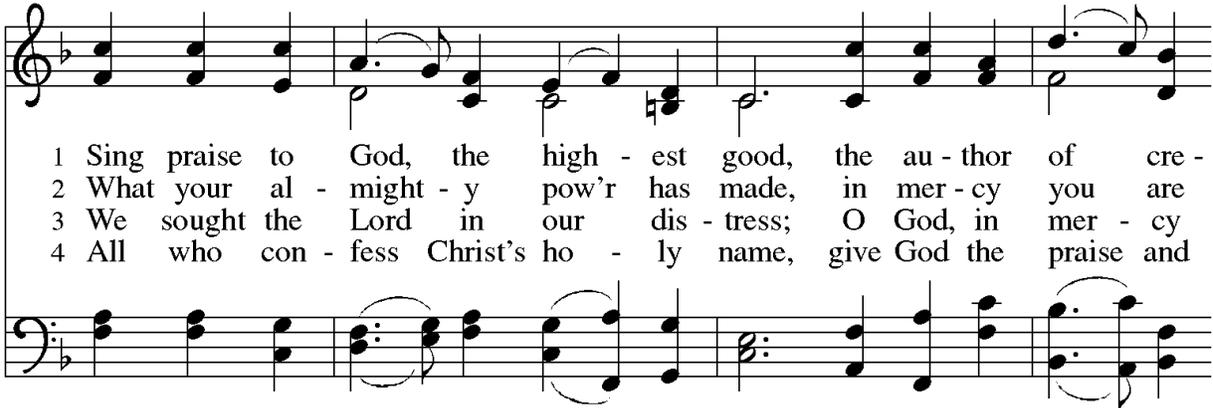
BLESSING

Pastor The Lord bless you and keep you.
 The Lord's face shine on you with grace and mercy.
 The Lord look upon you with favor and + give you peace.
Congregation **Amen.**

SENDING HYMN: SING PRAISE TO GOD, THE HIGHEST GOOD #871

Please follow the cross, turning toward the cross as it passes by your pew. As the cross leads, so Christ leads us out into the community to share Christ's love.

All sing.



1 Sing praise to God, the high - est good, the au - thor of cre -
2 What your al - might - y pow'r has made, in mer - cy you are
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 All who con - fess Christ's ho - ly name, give God the praise and



a - tion! O God of love, you un - der - stood our need for
keep - ing; by morn - ing glow or eve - ning shade, your eye is
hear us. Our Sav - ior saw our help - less - ness and came with
glo - ry! Let all God's sav - ing pow'r pro - claim; give God the



your sal - va - tion. With heal - ing balm our souls you fill;
nev - er sleep - ing; in the do - min - ion of your might
peace to cheer us. For this we thank and praise the Lord,
praise and glo - ry! Cast ev - 'ry i - dol from its throne;



all our la - ment with peace you still.
all things are just and good and right. To God all praise and glo - ry!
who is by one and all a - dored.
God is the Lord, and God a - lone:

DISMISSAL

Asst. Min.
Congregation

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE

Prelude on "Kingsfold" - Emma Lou Diemer

Redeemer's Lenten and Easter Services

February 25- March 25 Wednesdays 6:15 pm - Dinners 7:00 pm - Services	Wednesday Lenten Service and Dinner Pray with Redeemer for Holden Evening Prayer held every Wednesday at 7:00 pm until Holy Week. A light supper will be offered at 6:15.
April 2 Thursday 7:00 pm	Maundy Thursday Remember Christ and his command to love one another.
April 3 Friday Noon	Good Friday Worship On this sacred day, worship at noontime.
April 3 Friday 7:00 pm	Tenebrae Service Experience the solemn majesty of this special service as we remember Christ's death.
April 5 Sunday 8:30, 9:45, and 11:00	Easter Morning Services Celebrate our Risen Lord this great day. The brass musicians will accompany our talented choir, making this a festival celebration to honor our Lord.

Lutheran Church of the Redeemer

Children are welcome in our worship. There is a children's worship bulletin for them. If you prefer, a nursery and/or childcare is available for children up to age 3 during all worship services.

Hearing help available: We have personal hearing amplification units available for your use. Please speak with the person at the sound board.

Church Phone: 703-356-3346

Email: church@redeemermclean.org

Sunday Services

8:30 and 11:00 am for the traditional service and 9:45 am for the contemporary service

Exodus 17:1-7

Next Sunday's Scripture:

Psalm 95

Romans 5:1-11

John 4:5-42

Questions Come to Light

What is it about the night that invites questions? As our head rests on the pillow and shadows stretch out on the bedroom wall, questions, like field mice, begin to emerge from the nooks and crannies of our mind. At first, the questions are utilitarian: Did someone let the dog out this evening? Are the kids' lunches packed for school? When am I going to get to the grocery store this week? And then, without warning, the questions morph: Is Grandma going to recover from this illness? Why are my prayers so short these days? Does Jesus really care about us—about me? At this point we know that night has truly descended. Truth uttered in darkness. Naked honesty feels much safer, much less exposed when light's reach seems a day way.

Maybe that is why we can relate to Nicodemus. For when did Nicodemus come to Jesus? By night! Though we can easily skip over the setting's description in this gospel encounter, it is so very important. With shadows dancing in the torchlight, Nicodemus makes his way to Jesus, beset by questions he can ask only under cover of darkness. Though the darkness is Nicodemus' security blanket, he cannot help himself. Like a moth fluttering in the night sky, Nicodemus is irresistibly drawn to the light. Not just any light: Jesus, the light of the world, the light no darkness can overcome. As people filled with our own questions, we follow in the furtive footsteps of Nicodemus, falsely believing our naked honesty will remain hidden in the gloom of night. But the Spirit, through the light of Christ, calls us out from the shadows, and in fact, exposes us to the brilliance of God's love—a love that meets our questioning hearts with nothing less than life eternal.

The flowers are given to the glory of God.

Today we are using Setting 9 from the Evangelical Lutheran Worship hymnal.

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Please return this bulletin to the entrance hall for recycling if you choose not to take it home.