

# Lutheran Church of the Redeemer

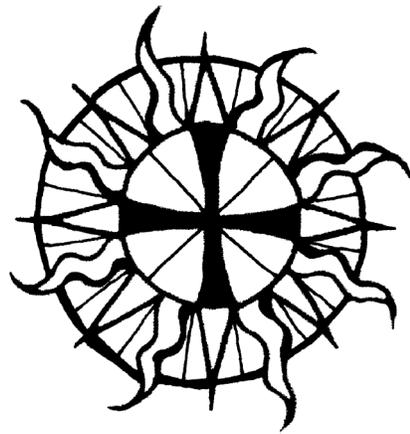
Our Mission: To share Christ's love with the greatest number of people.

Fourth Sunday in Lent, March 15, 2026  
The Service at 8:30 and 11 am



*Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.*





## GATHERING

### PRELUDE

*“Erhalt uns Herr bei deinem Wort” - Dietrich Buxtehude*

### CONFESSION AND FORGIVENESS

*Please stand.*

Pastor Blessed be the holy Trinity, + one God,  
who forgives all our sin,  
whose mercy endures forever.

Congregation **Amen.**

Pastor God of all mercy and consolation,  
come to the help of your people,  
turning us from our sin to live for you alone.  
Give us the power of your Holy Spirit  
that we may confess our sin, receive your forgiveness,  
and grow into the fullness of Jesus Christ, our Savior and Lord.

Congregation **Amen.**

Pastor Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Pastor Gracious God,

Congregation **have mercy on us.**

**We confess that we have turned from you  
and given ourselves into the power of sin.**

**We are truly sorry and humbly repent.**

**In your compassion forgive us our sins, known and unknown,  
things we have done and things we have failed to do.**

**Turn us again to you, and uphold us by your Spirit,  
so that we may live and serve you in newness of life  
through Jesus Christ, our Savior and Lord.**

**Amen.**

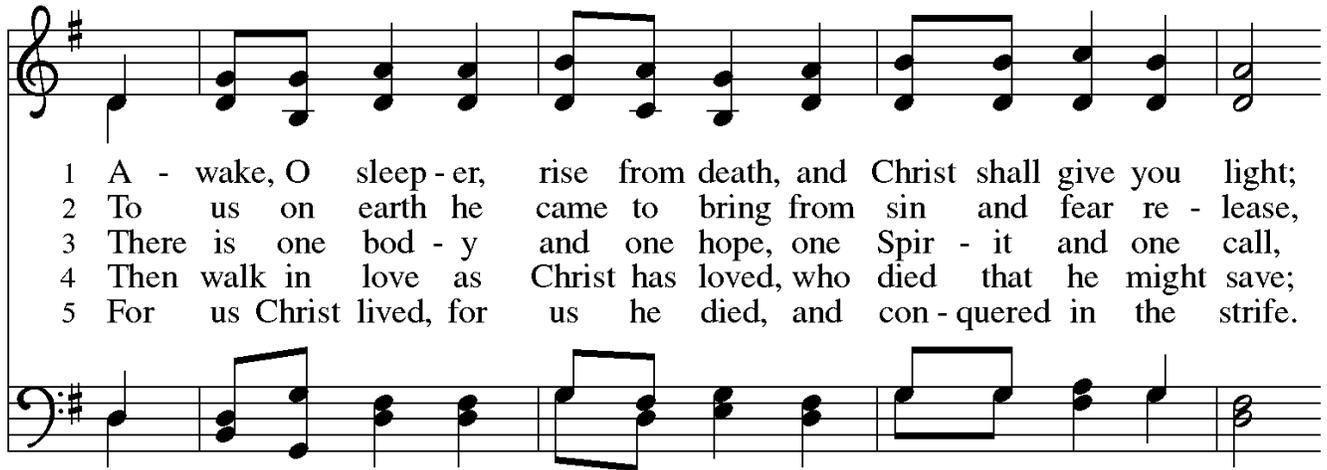
Pastor God’s steadfast love, grace, and forgiveness abound. Through faith, the free gift of God,  
you have been clothed in the righteousness of Christ. In the name of + Jesus Christ, your  
sins are forgiven.

Congregation **Amen.**

GATHERING HYMN: AWAKE, O SLEEPER, RISE FROM DEATH #452

*We invite you to turn and face the cross (as you are comfortable). Please turn to the front of the sanctuary after the cross has passed you. All sing.*

## Awake, O Sleeper, Rise from Death



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;  
2 To us on earth he came to bring from sin and fear re - lease,  
3 There is one bod - y and one hope, one Spir - it and one call,  
4 Then walk in love as Christ has loved, who died that he might save;  
5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.  
to give the Spir - it's u - ni - ty, the ver - y bond of peace.  
one Lord, one faith, and one bap - tism, one God who made us all.  
with kind and gen - tle hearts for - give as God in Christ for - gave.  
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984

Music: AZMON, Carl G. Gläser, 1784–1829

Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

**APOSTOLIC GREETING**

Pastor

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

Congregation

**And also with you.**

**KYRIE**  
*All sing.*



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



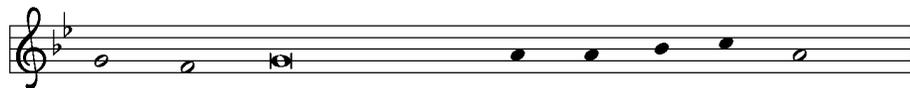
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

## PRAYER OF THE DAY

Pastor The Lord be with you.

Congregation **And also with you.**

Pastor Let us pray.

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Congregation **Amen.**

*Please sit.*

## CHILDREN'S MESSAGE



## THE WORD

### Reading: 1 Samuel 16:1-13

*Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the Lord, designating David as the Lord's chosen successor to Saul.*

<sup>1</sup> The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." <sup>2</sup> Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.'" <sup>3</sup> Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." <sup>4</sup> Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" <sup>5</sup> He said, "Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup> When they came, he looked on Eliab and thought, "Surely his anointed is now before the Lord." <sup>7</sup> But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." <sup>8</sup> Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." <sup>9</sup> Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." <sup>10</sup> Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." <sup>11</sup> Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." <sup>12</sup> He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, "Rise and anoint him, for this is the one." <sup>13</sup> Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader Word of God, word of life.

Congregation **Thanks be to God.**

## Psalm 23

*Congregation sings words in bold.*



- <sup>1</sup> The Lord | is my shepherd;  
I shall not | be in want.
- <sup>2</sup> **The Lord makes me lie down | in green pastures**  
**and leads me be- | side still waters.**
- <sup>3</sup> You restore my | soul, O Lord,  
and guide me along right pathways | for your name's sake.
- <sup>4</sup> **Though I walk through the valley of the shadow of death, I shall | fear no evil;**  
**for you are with me; your rod and your staff, they | comfort me.**
- <sup>5</sup> You prepare a table before me in the presence | of my enemies;  
you anoint my head with oil, and my cup is | running over.
- <sup>6</sup> **Surely goodness and mercy shall follow me all the days | of my life,**  
**and I will dwell in the house of the | Lord forever.**

## Reading: Ephesians 5:8-14

*Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.*

<sup>8</sup> Once you were darkness, but now in the Lord you are light. Walk as children of light, <sup>9</sup> for the fruit of the light is found in all that is good and right and true. <sup>10</sup> Try to find out what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness; rather, expose them. <sup>12</sup> For it is shameful even to mention what such people do secretly, <sup>13</sup> but everything exposed by the light becomes visible, <sup>14</sup> for everything that becomes visible is light. Therefore it says,  
“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

Reader	Word of God, word of life.
Congregation	<b>Thanks be to God.</b>

## GOSPEL ACCLAMATION

*Please stand and sing.*



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.

The Gospel is announced.  
Pastor  
Congregation

The Holy Gospel according to St. John.  
**Glory to you, O Lord.**

**Gospel: John 9:1-41**

*Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.*

As Jesus walked along, he saw a man blind from birth. His disciples asked him,

**“Rabbi, who sinned, this man or his parents, that he was born blind?”**

Jesus answered,

“Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world.”

When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him,

“Go, wash in the pool of Siloam”

(which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask,

**“Is this not the man who used to sit and beg?”**

Some were saying,

**“It is he.”**

Others were saying,

**“No, but it is someone like him.”**

He kept saying,

“I am he.”

But they kept asking him,

**“Then how were your eyes opened?”**

He answered,

“The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.”

**“Where is he?”**

“I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them,

“He put mud on my eyes. Then I washed, and now I see.”

Some of the Pharisees said,

**“This man is not from God, for he does not observe the Sabbath.”**

Others said,

**“How can a man who is a sinner perform such signs?”**

And they were divided. So they said again to the blind man,

**“What do you say about him? It was your eyes he opened.”**

“He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them,

**“Is this your son, who you say was born blind? How then does he now see?”**

His parents answered,

*All women: “We know that this is our son and that he was born blind, but we do not know how it is that now he sees, nor do we know who opened his eyes.*

*All men: Ask him; he is of age. He will speak for himself.”*

His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said,

**“He is of age; ask him.”**

So for the second time they called the man who had been blind, and they said to him,

**“Give glory to God! We know that this man is a sinner.”**

“I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.”

**“What did he do to you? How did he open your eyes?”**

“I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”

Then they reviled him, saying,

**“You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”**

The man answered,

“Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.”

**“You were born entirely in sins, and are you trying to teach us?”**

And they drove him out.

Jesus heard that they had driven him out, and when he found him he said,

“Do you believe in the Son of Man?”

“And who is he, sir? Tell me, so that I may believe in him.”

Jesus said to him,

“You have seen him, and the one speaking with you is he.”

“Lord, I believe.”

And he worshiped him.

Jesus said,

“I came into this world for judgment, so that those who do not see may see and those who do see may become blind.”

Some of the Pharisees who were with him heard this and said to him,

“Surely we are not blind, are we?”

Jesus said to them,

“If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Pastor	The gospel of the Lord.
Congregation	<b>Praise to you, O Christ.</b>

## SERMON

*Knowing and Seeing*  
*Pastor Sharon Core*



HYMN OF THE DAY: MY FAITH LOOKS UP TO THEE #759

All stand and sing.

## My Faith Looks Up to Thee

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart,  
3 While life's dark maze I tread and griefs a - round me spread,  
4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, oh, may my  
be thou my guide; bid dark - ness turn to day, wipe sor - row's  
shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!  
love to thee pure, warm, and change - less be, a liv - ing fire!  
tears a - way, nor let me ev - er stray from thee a - side.  
trust re - move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808-1887

Music: OLIVET, Lowell Mason, 1792-1872

## APOSTLES' CREED

Asst. Min.  
Congregation

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## PRAYERS

*Prayers are included for the whole Church, the nations, those in need, the parish, and special concerns.*

*After each portion of the prayers:*

Asst. Min. Hear us, O God.  
Congregation **Your mercy is great.**

*At the end of the prayer:*

Pastor Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ our Savior.  
Congregation **Amen.**

## THE SHARING OF THE PEACE

Pastor The peace of Christ be with you always.  
Congregation **And also with you.**

*The congregation may greet one another with a sign of Christ's peace and may say, "Peace be with you" or similar words.*

## OFFERING

*An offering is gathered for the mission of the church, including the care of those in need. Our offerings to God are first of all just that – offerings of thanksgiving to God. As you are able please continue to support our ministry with your financial gifts.*

*Please sign the red attendance book and pass it down the pew.*

## OFFERTORY

*Movt. I, Mass in G, "Kyrie" - Franz Schubert*

## COME TO THE TABLE

### OFFERTORY SONG

*Please stand and sing.*

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.



Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

### OFFERTORY PRAYER

Asst. Min.  
Congregation

Let us pray.  
**Holy God, gracious and merciful,  
you bring forth food from the earth and nourish your whole creation.  
Turn our hearts towards those who hunger in any way,  
that all may know your care;  
and prepare us now to feast on the bread of life,  
Jesus Christ, our Savior. Amen.**

### THE GREAT THANKSGIVING

Pastor  
Congregation

The Lord be with you.  
**And also with you.**

Pastor  
Congregation

Lift up your hearts.  
**We lift them to the Lord.**

Pastor  
Congregation

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Pastor

It is indeed right, our duty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
almighty and merciful God, through our Savior Jesus Christ.  
You call your people to cleanse their hearts and prepare with joy for the paschal feast,  
that renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

*All sing.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

### EUCCHARISTIC PRAYER

#### THE LORD'S PRAYER

Pastor

Congregation

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*All sing.*

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

## INVITATION TO COMMUNE

## COMMUNION

*All are welcome to receive Holy Communion.*

*Communion will be offered by intinction. For those not comfortable receiving from those who are distributing the elements, a separate tray is available. Gluten-free wafers are available upon request.*

*Anyone not comfortable receiving the bread or the wine is invited to come forward for a blessing. To receive a blessing, please cross your arms. You are an important part of our faith community.*

*In Holy Communion we receive the true body and blood of Christ.*

## COMMUNION HYMN: THE LORD'S MY SHEPHERD #778

*All sing.*

Text: *The Psalms of David in Meeter*, Edinburgh, 1650

Music: BROTHER JAMES' AIR, James L. Macbeth Bain; arr. Gordon Jacob, 1895-1984

Arr. © Oxford University Press.

Duplication in any form prohibited without permission or valid license from copyright administrator.

1 The Lord's my shep-herd; I'll not want. He makes me down to lie  
2 My soul he doth re - store a - gain, and me to walk doth make  
3 Yea, though I walk in death's dark vale, yet will I fear no ill;  
4 My ta - ble thou hast rich - ly spread in pres - ence of my foes;  
5 Good - ness and mer - cy all my life shall sure - ly fol - low me,

in pas - tures green; he lead - eth me the qui - et wa - ters by.  
with - in the paths of righ - teous - ness, e'en for his own name's sake;  
for thou art with me, and thy rod and staff me com - fort still;  
my head thou dost with oil a - noint, and my cup o - ver - flows.  
and in God's house for - ev - er - more my dwell - ing - place shall be;

He lead - eth me, he lead - eth me the qui - et wa - ters by.  
with - in the paths of righ - teous - ness, e'en for his own name's sake.  
for thou art with me, and thy rod and staff me com - fort still.  
My head thou dost with oil a - noint, and my cup o - ver - flows.  
and in God's house for - ev - er - more my dwell - ing - place shall be.

*Please stand.*

Pastor

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Congregation

**Amen.**

**POST-COMMUNION PRAYER**

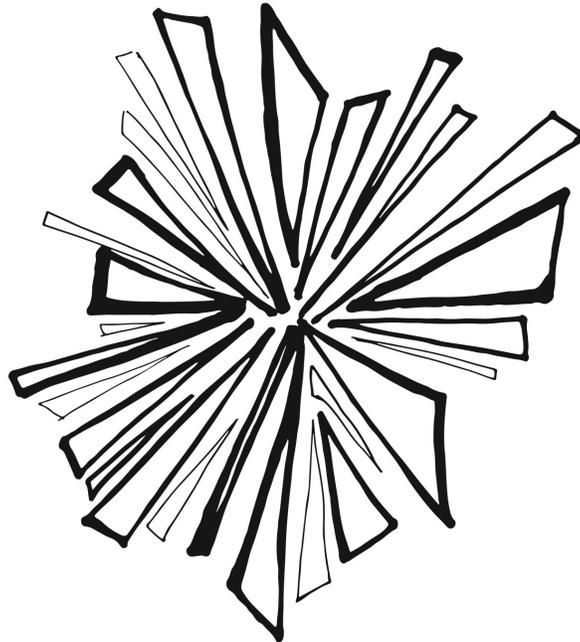
Asst. Min.

Let us pray.

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

Congregation

**Amen.**



**THE SENDING**

**BLESSING**

Pastor

Receive the blessing of the holy Trinity:  
God, who calls all things into existence,  
Jesus Christ, who redeems us,  
and the Holy Spirit, whose breath sustains creation,  
+ bless you now and always.

Congregation

**Amen.**

# SENDING HYMN: WORD OF GOD, COME DOWN ON EARTH #510

*Please follow the cross, turning toward the cross as it passes by your pew. As the cross leads, so Christ leads us out into the community to share Christ's love.*

*All sing.*

1 Word of God, come down on earth, liv - ing rain from  
2 Word e - ter - nal, throned on high, Word that brought to  
3 Word that speaks God's ten - der love, one with God be -

heav'n de - scend - ing; touch our hearts and bring to birth  
life cre - a - tion, Word that came from heav'n to die,  
yond all tell - ing, Word that sends us from a - bove

faith and hope and love un - end - ing. Word al - might - y,  
cru - ci - fied for our sal - va - tion, sav - ing Word, the  
God the Spir - it, with us dwell - ing, Word of truth, to

we re - vere you; Word made flesh, we long to hear you.  
world re - stor - ing, speak to us, your love out - pour - ing.  
all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, sl. b. 1919

Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625-1673

Text © James Quinn, SJ, Selah Publishing Co., Inc., North American agent. [www.selahpub.com](http://www.selahpub.com).

Duplication in any form prohibited without permission or valid license from copyright administrator.

**DISMISSAL**

Asst. Min.  
Congregation

Go in peace. Believe the good news.  
**Thanks be to God.**

**POSTLUDE**

8:30 "Hope in God" by Ron Mallory  
Redeemer Bell Choir  
11:00 Toccata in C minor, P. 459 - Johann Pachelbel



God's Eyes Are Not Our Eyes

One heresy in the early church was called Donatism. The Donatists held that the sacraments were only efficacious if presided over by priests who were sinless. It didn't take the church long to realize that if it held to this policy there would be no sacraments for anyone. So if the gospel can be proclaimed through the preaching of a sinner, then we must allow for the possibility that God's healing may be accomplished through extraordinary means. God chooses a boy too young to be taken seriously to anoint as one chosen to lead Israel. When the prophet Samuel is sent by God to find the new king who will replace Saul, Samuel goes through a long line of all Jesse's tall, strapping, competent-looking sons of appropriate age. When none of them are chosen, finally Jesse sends for young David. All of the obvious-to-us choices were declined in favor of a boy. What we may see as authoritative, respectable, and trustworthy may not always align with God. Today's first reading reminds us that "the Lord does not see as mortals see" (1 Sam. 16:7).

This theme of sight runs throughout today's texts, both in terms of how God does not see as we see and also in Jesus' healing of a man born blind. Jesus chooses to heal a blind man on the sabbath with dirt and saliva, much to the dismay of the good religious people who were certain they knew better than to display such questionable judgment and behavior. Lent is a time to reevaluate. Let it also be a time to examine the ways in which we do not see what God is doing around us because we too think we know better. Bottom line: God often uses the unexpected to accomplish redemption.

## Redeemer's Lenten and Easter Services

<b>February 25- March 25 Wednesdays 6:15 pm - Dinners 7:00 pm - Services</b>	<b>Wednesday Lenten Service and Dinner</b> Pray with Redeemer for Holden Evening Prayer held every Wednesday at 7:00 pm until Holy Week. A light supper will be offered at 6:15.
<b>April 2 Thursday 7:00 pm</b>	<b>Maundy Thursday</b> Remember Christ and his command to love one another.
<b>April 3 Friday Noon</b>	<b>Good Friday Worship</b> On this sacred day, worship at noontime.
<b>April 3 Friday 7:00 pm</b>	<b>Tenebrae Service</b> Experience the solemn majesty of this special service as we remember Christ's death.
<b>April 5 Sunday 8:30, 9:45, and 11:00</b>	<b>Easter Morning Services</b> Celebrate our Risen Lord this great day. The brass musicians will accompany our talented choir, making this a festival celebration to honor our Lord.

# Lutheran Church of the Redeemer

**Children** are welcome in our worship. There is a children's worship bulletin for them. If you prefer, a nursery and/or childcare is available for children up to age 3 during all worship services.

**Hearing help available:** We have personal hearing amplification units available for your use. Please speak with the person at the sound board.

**Church Phone:** 703-356-3346

**Email:** [church@redeermclean.org](mailto:church@redeermclean.org)

## *Sunday Services*

**8:30 and 11:00 am for the traditional service and 9:45 am for the contemporary service**

Ezekiel 37:1-14

Next Sunday's Scripture:  
Psalm 130

Romans 8:6-11

John 11:1-45

*Today we are using Setting 9 from the Evangelical Lutheran Worship hymnal.*

CCLI License# 1850655

*Please return this bulletin to the entrance hall for recycling if you choose not to take it home.*