

+ A Festival of Lessons and Carols +
Redeemer Lutheran Church

December 28, 2025 10 am



Our mission is to share Christ's love with the greatest number of people.

+ A Festival of Lessons and Carols +

PRELUDE

"The People That Walked in Darkness" - G.F. Handel

GATHERING SONG #288

We invite you to turn and face the cross (as you are comfortable). Please turn to the front of the sanctuary after the cross has passed you. All stand and sing.

Good Christian Friends, Rejoice

1 Good Chris-tian friends, re - joice with heart and soul and voice;
2 Good Chris-tian friends, re - joice with heart and soul and voice;
3 Good Chris-tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss: Je - sus Christ was born for this!
now ye need not fear the grave; Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man-ger now.
He has o - pened heav-en's door, and we are blest for - ev - er - more.
Calls you one and calls you all to gain the ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of four systems of music. The first system includes three-part harmony for the first three parts. The second system includes four-part harmony. The third system includes four-part harmony. The fourth system includes four-part harmony and ends with a double bar line.

DIALOGUE

Pastor The people who walked in darkness have seen a great light.
Congregation **The light shines in the darkness,
and the darkness has not overcome it.**

Pastor Those who dwelt in the land of deep darkness,
on them light has shined.
Congregation **We have beheld Christ's glory,
glory as of the only Son from the Father.**

Pastor To us a child is born, to us a Son is given.
Congregation **In the Word was life,
and the life was the light of all people.**

OPENING PRAYER

Pastor Let us pray.
All-powerful and unseen God, the coming of your light into our world has
brightened weary hearts with peace. Call us out of darkness, and empower us to
proclaim the birth of your Son, Jesus Christ, our Savior and Lord, who lives and
reigns with you and the Holy Spirit, one God, now and forever.
Congregation **Amen**

WELCOME

FIRST LESSON: MICAH 5:2-5A
The king will come from Bethlehem.

²But you, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.
³Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.
⁴And he shall stand and feed his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.
And they shall live secure, for now he shall be great
to the ends of the earth;
⁵and he shall be the one of peace.

Reader The Word of the Lord.
Congregation **Thanks be to God!**

O Little Town of Bethlehem

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
2 For Christ is born of Mar - y, and, gath - ered all a - bove
3 How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!
4 O ho - ly child of Beth - le - hem, de - scend to us, we pray;

A - bove thy deep and dream-less sleep the si - lent stars go by;
while mor - tals sleep, the an - gels keep their watch of won - d'ring love.
So God im - parts to hu - man hearts the bless - ings of his heav'n.
cast out our sin, and en - ter in, be born in us to - day.

yet in thy dark streets shin - eth the ev - er - last - ing light.
O morn - ing stars, to - geth - er pro - claim the ho - ly birth,
No ear may hear his com - ing; but, in this world of sin,
We hear the Christ - mas an - gels the great glad tid - ings tell;

The hopes and fears of all the years are met in thee to - night.
and prais - es sing to God the king, and peace to all the earth!
where meek souls will re - ceive him, still the dear Christ en - ters in.
oh, come to us, a - bide with us, our Lord Im - man - u - el!

Text: Phillips Brooks, 1835–1893
Music: ST. LOUIS, Lewis H. Redner, 1831–1908



SECOND LESSON: LUKE 1:26-35, 38

The annunciation of Mary.

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth,
²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's
name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with
you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might
be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And
now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will
be great, and will be called the Son of the Most High, and the Lord God will give to him the
throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his king-
dom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?"
³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High
will overshadow you; therefore the child to be born will be holy; he will be called Son of God.
³⁸Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your
word." Then the angel departed from her.

Reader	The Word of the Lord.
Congregation	Thanks be to God!



SECOND CAROL

Sing of Mary, Pure and Lowly



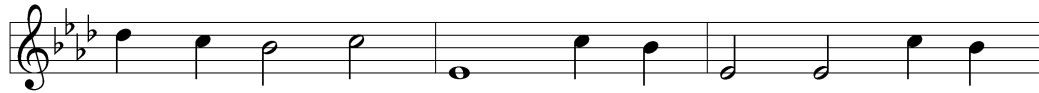
1 Sing of Mar - y, pure and low - ly, vir - gin
2 Sing of Je - sus, son of Mar - y, in the
3 Glo - ry be to God the Fa - ther; glo - ry



moth-er, wise and mild. Sing of God's own Son most ho - ly, who be -
home at Naz - a - reth. Toil and la - bor can-not wea - ry love en -
be to God the Son; glo - ry be to God the Spir - it; glo - ry



came her lit - tle child. Fair-est child of fair-est moth-er, God the
dur - ing un - to death. Con-stant was the love he gave her, though he
to the Three in One. From the heart of bless-ed Mar - y, from all



Lord who came to earth, Word made flesh, our ver - y
went forth from her side, forth to preach, and heal, and
saints the song as - cends, and the church the strain re -



broth - er, takes our na - ture by his birth.
suf - fer, till on Cal - va - ry he died.
ech - oes un - to earth's re - mot - est ends.

Text: Roland F. Palmer, 1891–1985
Music: RAQUEL, Skinner Chávez–Melo, 1944–1992

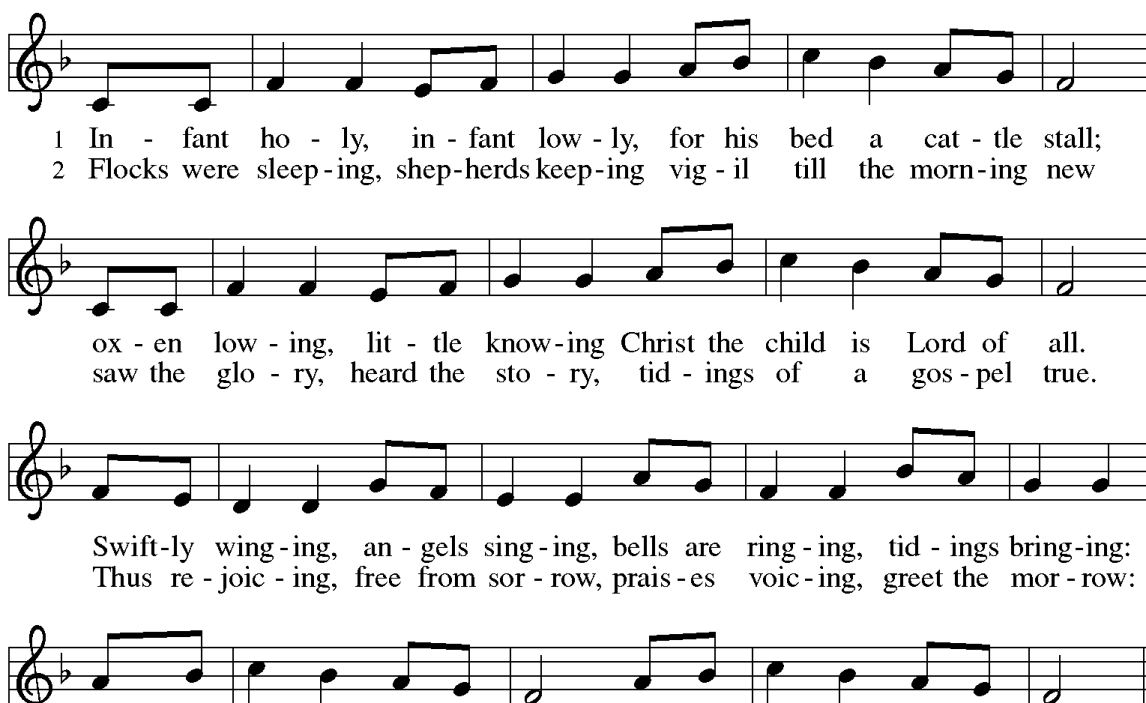
THIRD LESSON: LUKE 2:1-7
The birth of Jesus.

In those days a decree went out from Emperor Augustus that all the world should be registered.
²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Reader The Word of the Lord.
Congregation **Thanks be to God!**

THIRD CAROL: #276

Infant Holy, Infant Lowly



1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;
2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new

ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.
saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.

Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:
Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:

Christ the child is Lord of all! Christ the child is Lord of all!
Christ the child was born for you! Christ the child was born for you!

Text: Polish carol; tr. Edith M. G. Reed, 1885–1933, alt.
Music: W ŻŁOBIE LEŻY, Polish carol



FOURTH LESSON: LUKE 2:8-16

The shepherds go to see the Savior.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Reader	The Word of the Lord.
Congregation	Thanks be to God!

FOURTH CAROL: #300

The First Noel



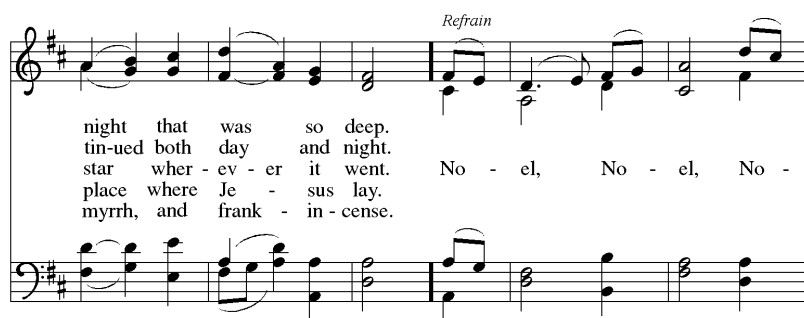
1 The first No - el the an - gel did say was to
 2 They look - ed up and saw . . a star shin - ing
 3 And by the light of that . . same star three . .
 4 This star drew near to the . . north - west, o'er . .
 5 Then en - tered in those wise . . men three, full . .



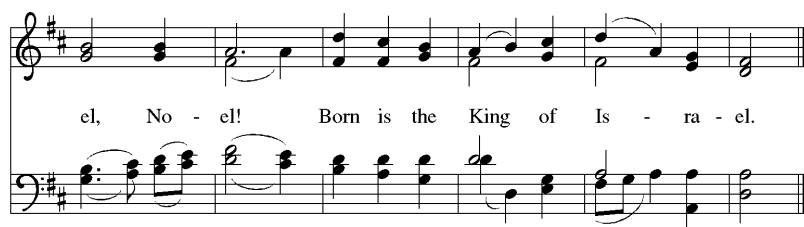
cer - tain poor shep - herds in fields as they lay; in fields where
 in . . the east . . be - yond . . them far; and to the
 wise . . men came . . from coun - try far; to seek for a
 Beth - le - hem . . it took . . its rest; and there it
 rev - 'rent - ly . . up - on . . their knee, and of - fered



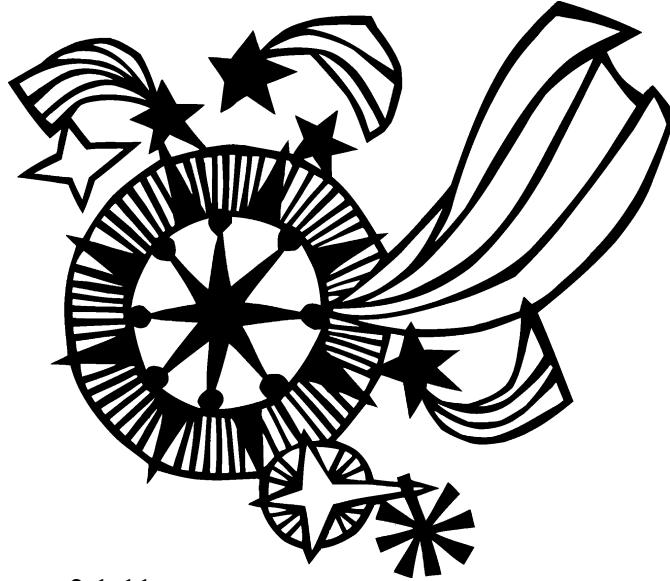
they lay, keep - ing their sheep, on a cold win - ter's
 earth it gave . . great light, and . . so it con -
 king was their . . in - tent, and to fol - low the
 did both stop . . and stay right . . o - ver the
 there in his . . pres - ence their . . gold, . . . and



Refrain
 night that was so deep.
 tin-ued both day and night.
 star wher - ev - er it went. No - el, No - el, No -
 place where Je - sus lay.
 myrrh, and frank - in - cense.



el, No - el! Born is the King of Is - ra - el.



FIFTH LESSON: MATTHEW 2:1-11

The magi follow the star.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

⁶"And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel."

⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

Reader	The Word of the Lord.
Congregation	Thanks be to God!

What Child Is This

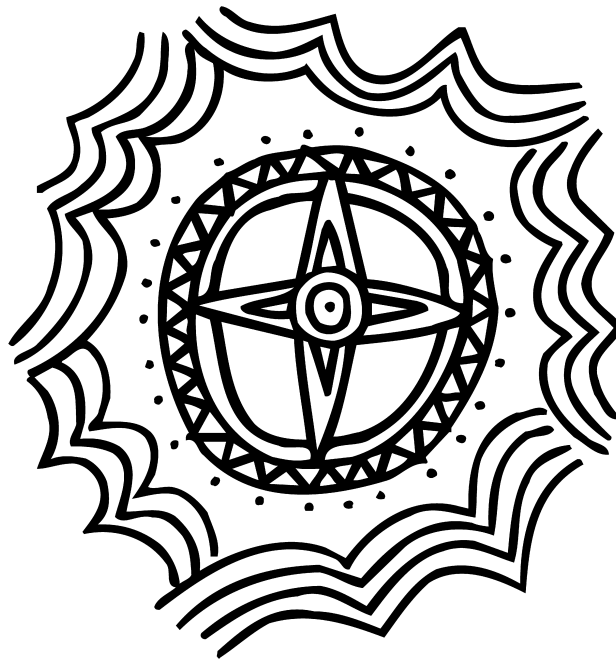
1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
 3 So bring him in - cense, gold, and myrrh; come, peas-ant, king, to own him.

Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
 Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.
 The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.

This, this is Christ the king, whom shep-herds guard and an-gels sing;
 Nails, spear shall pierce him through, the cross be borne for me, for you;
 Raise, raise the song on high, the vir - gin sings her lul - la - by;

haste, haste to bring him laud, the babe, the son of Mar - y!
 hail, hail the Word made flesh, the babe, the son of Mar - y!
 joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898
 Music: GREENSLEEVES, English ballad, 16th cent.



Please stand.

SIXTH LESSON: JOHN 1:1-14

The mystery of incarnation.

In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Reader	The Word of the Lord.
Congregation	Thanks be to God!

O Come, All Ye Faithful

1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
 2 The high - est, most ho - ly, light of light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;

come ye, O come ye to Beth - le - hem;
 born of a vir - gin, a mor - tal he comes;
 sing, all ye cit - i - zens of heav - en a - bove!
 Je - sus, to thee be . . . glo - ry giv'n!

come and be - hold him, born the king of an - gels:
 Son of the Fa - ther now in flesh ap - pear - ing!
 Glo - ry to God . . . in . . . the . . . high - est:
 Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain
 Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
 O come, let us a - dore him, O come, let us a - dore him,

ve - ni - te a - do - re - mus Do - mi - num.
 O come, let us a - dore him, Christ the Lord!

APOSTLES' CREED

Asst. Min. With the whole church, let us confess our faith.
Congregation **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Our offerings to God are first of all just that – offerings of thanksgiving to God. As you are able please continue to support our ministry with your financial gifts.

OFFERTORY

“Ave Maria” by Franz Schubert, Waka Osifchin, soprano

OFFERTORY PRAYER

Asst. Min. Let us pray.
Congregation **God of all creation,
all you have made is good, and your love endures forever.
You bring forth bread from the earth and fruit from the vine.
Nourish us with these gifts,
that we might be for the world signs of your gracious presence
in Jesus Christ, our Savior and Lord.
Amen.**

THE GREAT THANKSGIVING

Please stand.

Pastor The Lord be with you.
Congregation **And also with you.**

Pastor Lift up your hearts,
Congregation **We lift them to the Lord.**

Pastor Let us give thanks to the Lord our God,
Congregation **It is right to give our thanks and praise.**

Pastor It is indeed right, our duty and our joy,
 that we should at all times and in all places give thanks and praise
 to you,
 almighty and merciful God, through our Savior Jesus Christ.
In the wonder and mystery of the Word made flesh
 you have opened the eyes of faith to a new
 and radiant vision of your glory,
 that, beholding the God made visible,
 we may be drawn to love the God whom we cannot see.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

Congregation **Holy, holy, holy Lord,
God of pow'r and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Pastor Lord, remember us in your kingdom and teach us to pray.
Congregation **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

LAMB OF GOD

Pastor Lamb of God, you take away the sin of the world;
Congregation **have mercy on us.**

Congregation Lamb of God, you take away the sin of the world;
 have mercy on us.

Congregation Lamb of God, you take away the sin of the world;
 grant us peace. Amen.

Pastor Come, for all is ready.

INVITATION TO COMMUNE

All are welcome to receive Holy Communion.

Communion will be offered by intinction. For those not comfortable receiving from those who are distributing the elements, a separate tray is available. Gluten-free wafers are available upon request.

Anyone not comfortable receiving the bread or the wine is invited to come forward for a blessing. To receive a blessing, please cross your arms. You are an important part of our faith community.



In Holy Communion we receive the true body and blood of Christ.

CAROL: #275

Angels, from the Realms of Glory

1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
2 Shep - herds, in the fields a - bid - ing, watch - ing o'er your flocks by night,
3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;
4 All cre - a - tion, join in prais - ing God, the Fa - ther, Spir - it, Son,

once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing, yon - der shines the in - fant light.
seek the great de - sire of na - tions, you have seen his na - tal star.
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain

Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born king.

Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4
Music: REGENT SQUARE, Henry T. Smart, 1813–1879

Pastor	The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.
Congregation	Amen.

POST-COMMUNION PRAYER

Asst. Min.	O Lord, you look upon us in love and refresh our souls through the gifts of bread and wine. Send us out, reflecting the light of your grace, to tell everyone the story of Jesus Christ, our Lord and Savior.
Congregation	Amen.



BENEDICTION

Pastor	The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace.
Congregation	Amen.

Please follow the cross, turning toward the cross as it passes by your pew. As the cross leads, so Christ leads us out into the community to share Christ's love.

All sing.

Joy to the World

1 Joy to the world, the Lord is come! Let earth re -
 2 Joy to the earth, the Sav - ior reigns! Let all their
 3 No more let sin and sor - row grow nor thorns in -
 4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him
 songs em - ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture
 plains re - peat the sound-ing joy, re - peat the sound-ing
 flow far as the curse is found, far as the curse is
 ness and won - ders of his love, and won - ders of his

and heav'n and na - ture sing, and

sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heav'n and na - ture sing,

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

SENDING

Pastor Christ is born among us!

Congregation **Thanks be to God!**

POSTLUDE

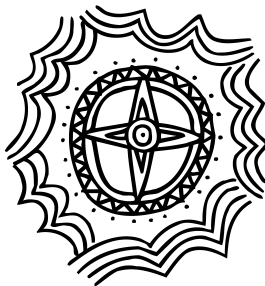
Lutheran Church of the Redeemer

1545 Chain Bridge Road, McLean, VA 22101

Children are always welcome
in our worship.

Church Phone: 703-356-3346

Email:
church@redeemermclean.org



Hearing help available: We
have personal hearing
amplification units available
for your use. Please speak with
the person at the sound board.

Remember....

*We resume our usual service times on January 4th:
9:45 am for the contemporary service and 8:30 am and 11 am for traditional services.*

Today we join Christians worldwide who celebrate the Christmas season with a Festival of Lessons and Carols, a tradition that grew out of King's College, Cambridge University. The earnest prayer is that all who come on this second Sunday of Christmas and first Sunday in the New Year will be enriched by an awareness of the living Christ, the Word who became flesh and dwells with all who will receive him as Savior.

Next Sunday's Scripture: Isaiah 60:1-6 Psalm 72:1-7, 10-14 Ephesians 3:1-12 Matthew 2:1-12

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