

+ Contemporary Worship +
At Redeemer Lutheran Church
9:45 am June 7, 2026

Our mission is to share Christ's love with the greatest number of people.





+ WELCOME TO WORSHIP +

PRELUDE

*“Come to Worship” arranged by Dan R. Edwards
Redeemer Bell Choir*

CALL TO WORSHIP

Based on Psalm 50

Pastor “Listen, my people, and I will speak,” says the Lord.

All He is God, our God.

Pastor All the wild animals of the forest are his,

All and the cattle on a thousand hills.

Pastor “I know every bird of the mountains,” says the Lord,

All and the creatures of the fields are mine.”

Pastor Offer to God a sacrifice of thanksgiving,

All and make good your vows to the Most High.

Pastor Call upon him in the day of trouble;

All he will deliver us, and we will honor him.

I Believe In Jesus

Marc Nelson

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of eight systems of music, each with a vocal line and a guitar accompaniment line. The lyrics are written below the vocal line. Chord symbols are placed above the guitar line. The score includes a repeat sign at the end of the final system with first and second endings.

E E/B B
I be - lieve in Je - sus,
I be - lieve in You, Lord.

E A B
I be - lieve He is the Son of God.
I be - lieve You are the Son of God.

E A E/B B
I be - lieve He died and rose a - gain,
I be - lieve You died and rose a - gain,

E A B
I be - lieve He paid for us all.
I be - lieve You paid for us all.

A B/D# E E/G#
And I be - lieve that He's here now,
And I be - lieve that You're here now,

A B E E/G#
stand - ing in our midst.

A B/D# E E/G#
Here with the pow - er to heal now,

A B 1. E A/C# A/B 2. E
and the grace to for - give. give.

CONFESSION OF SIN

Pastor Blessed be the holy Trinity, + one God, whose compassion endures forever.
All **Amen.**

Pastor Let us confess our sin to God. Compassionate God,
All **we confess to you all our sins.**
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Pastor Jesus says, "Come to me,
all you who are weary and are carrying heavy burdens,
and I will give you rest."
In the name of God, Father, + Son, and Holy Spirit,
your sins are forgiven. Rest in God's love.
All **Amen.**

PRAYER OF THE DAY

Pastor Let us pray. O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.
All **Amen.**

CHILDREN'S MESSAGE

+ THE WORD +

Reading: Genesis 12:1-9

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey they are accompanied by promises of land, nation, and a great reputation. As they journey, they inaugurate sacrificial worship at every stopping point.

¹The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

⁴So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵Abram took his wife Sarai and his brother's son Lot and all the possessions that they had gathered and the persons whom they had acquired in Haran, and they set forth to go to the land of Canaan. When they had come to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. ⁸From there he moved on to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east, and there he built an altar to the Lord and invoked the name of the Lord. ⁹And Abram journeyed on by stages toward the Negeb.

Reader Word of God, word of life.
All **Thanks be to God.**

Reading: Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Reader Word of God, word of life.
All **Thanks be to God.**

*Please stand
and sing.*

Lord, Listen to Your Children Praying

The image shows a musical score for the hymn "Lord, Listen to Your Children Praying". It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place; Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Text: Ken Medema, b. 1943
Music: CHILDREN PRAYING, Ken Medema
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The Gospel is announced.

Pastor The Holy Gospel according to St. Matthew.
All **Glory to you, O Lord.**

Gospel: Matthew 9:9-13, 18-26

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

Pastor The Gospel of the Lord.
All **Praise to you, O Christ.**

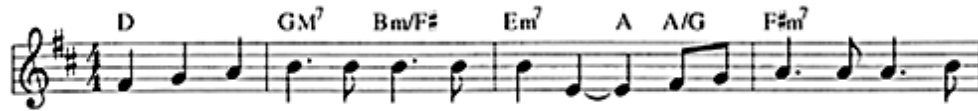
SERMON

Bold Blessings, Bold Journey
Pastor Sharon Core

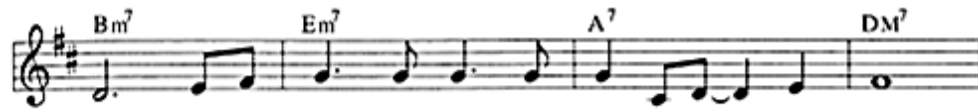
*Please stand
and sing.*

Spirit song

Text and music: John Wimber
Text and music © 1979 Mercy Vineyard Publishing, admin. Music Services



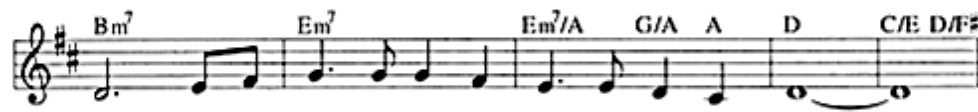
Oh, let the Son of God en - fold you with his Spir - it and his



love, let him fill your heart and sat - is - fy your soul.



Oh, let him have the things that hold you, and his Spir - it like a



dove will de - scend up - on your life and make you whole.



Je - sus, O Je - sus, come and



fill your lambs. Je - sus, O



Je - sus, come and fill your lambs.

APOSTLES' CREED

Asst. Min. With the whole Church, let us confess our faith.

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS

Prayers are included for the whole Church, the nations, those in need, the parish and special concerns. After each portion of the prayers:

Asst. Min. God of grace,
All **hear our prayer.**

At the end of the prayer:

Pastor Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ our Savior.
All **Amen.**

SHARING THE LORD'S PEACE

Pastor May the peace of Christ be with you always.
All **And also with you.**

Please greet one another with words such as "God's peace be with you."
Sit

TEMPLE TALK

+ SHARING OUR GIFTS +

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Our offerings to God are first of all just that – offerings of thanksgiving to God. As you are able please continue to support our ministry with your financial gifts.

Please sign the red attendance book and pass it down the pew.

OFFERING MUSIC

*"House of the Lord" by Phil Wickham
Youth Choir*

OFFERTORY

Please stand and sing.

Text and music: Dwight Liles
Text and music © 1984 Big and Bear Music, admin. Word Music, Inc.

The musical notation consists of two staves of music in treble clef. The first staff has a key signature of one flat (B-flat) and a 3/4 time signature. The melody is written on a single line. Chord symbols are placed above the staff: G, C², Dm⁷, C²/E, and C/E. The lyrics are: "We lift our voic - es, we lift our hands, we lift our". The second staff continues the melody. Chord symbols are: F, C/E, Dm⁷, Dm⁷/G, and C. The lyrics are: "lives up to you: we are an of-fer-ing, we are an of-fer-ing." There are triplets indicated by a '3' over the notes in the second staff.

OFFERING PRAYER

Asst. Min. Let us pray.

**All Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.**

+ COME TO THE TABLE +

Pastor The Lord be with you.
All And also with you.

Pastor Lift up your hearts.
All We lift them to the Lord.

Pastor Let us give thanks to the Lord our God.
All It is right to give our thanks and praise.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Pastor Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Pastor Come, for all is now ready.

COMMUNION

All are welcome to receive Holy Communion.

Communion will be offered by intinction. Gluten-free wafers are available upon request.

For those not comfortable receiving from those who are distributing the elements, a separate tray is available.

Anyone not comfortable receiving the bread or the wine is invited to come forward for a blessing. To receive a blessing, please cross your arms.

You are an important part of our faith community.

In Holy Communion we receive the true body and blood of Christ.

COMMUNION
SONG

White As Snow

White as snow, — white as snow, — though my
 sins were as scar - let, Lord, I know, — Lord, I know —
 — that I'm clean and for - giv - en. Through the
 pow - er of Your blood, — through the
 won - der of Your love, — through —
 faith in You I know that I can be —
 — white as snow. —

Chords: Bb/C, F, Dm, Gm7, C7sus, C7, C7sus, F, Dm, Gm7, C7sus, C7, F2/A, Bb2, F2/A, Bb2, Dm7, Gm7, C9sus, C, C7sus, F

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Please stand.

Pastor The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
 All Amen.

PRAYER

Asst. Min. Let us pray. Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

All Amen.

+ THE SENDING +

BENEDICTION

Pastor

All

Creator, Redeemer, Sustainer, + one God, bless, heal, and hold you today and always.
Amen.

SENDING SONG

All sing.

The River Is Here

1. Down the moun - tain the riv - er flows, and it
(2.) riv - er of God is teem - ing with life;

brings re - fresh - ing wher - ev - er it goes.
all who touch it can be re - vived, and

Through the val - leys and o - ver the fields the
those who lin - ger on this riv - er's shore will

riv - er is rush - ing and the riv - er is here. The
come back thirst - ing for more of the Lord. The

riv - er of God sets our feet a - danc - ing; the

riv - er of God fills our hearts with cheer. The

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#). It consists of six staves of music. Above the notes are guitar chords: A, E, B, E, A, E, B, E, A, E, B, E, E, A, E, B, E. The lyrics are written below the notes, with two verses for the first line. The score ends with a double bar line and repeat dots.

WORDS and MUSIC: Andy Park

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riv - er of God fills our mouths with laugh - ter, and

we re - joice for the riv - er is here.

2. The 3. Up

to the moun - tain we love to go to find the pres - ence

of the Lord. A - long the banks of the riv - er we run; we

dance with laugh - ter giv - ing praise to the Son. The

CODA

 riv - er is here, and we re - joice for the riv - er is here.

DISMISSAL
Asst. Min.

Creator, Redeemer, Sustainer, + one God,
bless, heal, and hold you today and always.
Amen.

All

POSTLUDE



Lutheran Church of the Redeemer

Children are welcome in our worship. There is a children's worship bulletin for them. If you prefer, a nursery and/or childcare is available for children up to age 3 during all worship services.

Hearing help available: We have personal hearing amplification units available for your use. Please speak with the person at the sound board.

Church Phone: 703-356-3346

Email: church@redeemermclean.org

Sunday Services

8:30 and 11:00 am for the traditional service and 9:45 am for the contemporary service

Genesis 18:1-15 [21:1-7] Next Sunday's Scripture:
Psalm 100 Romans 5:1-8 Matthew 9:35-10:8 [9-23]

The flowers are given to the glory of God.

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