

# Lutheran Church of the Redeemer

Our Mission: To share Christ's love with the greatest number of people.

Third Sunday after Pentecost, June 18, 2023

The Service at 9 am



*Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.*



## GATHERING

### PRELUDE

*"Wade in the Water" - Margaret Bonds*

### CONFESSION AND FORGIVENESS

*Please stand.*

Pastor In the name of the Father, and of the + Son, and of the Holy Spirit.  
Congregation **Amen.**

Pastor Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.  
Congregation **Amen.**

Pastor Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Pastor Most merciful God,  
Congregation **We confess that we are in bondage to sin  
and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ,  
have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.  
Amen.**

Pastor God, who is rich in mercy,  
loved us even when we were dead in sin,  
and made us alive together with Christ.  
By grace you have been saved.  
In the name of + Jesus Christ,  
your sins are forgiven.  
Almighty God strengthen you with power through the Holy Spirit,  
that Christ may live in your hearts through faith.  
Congregation **Amen.**

# GATHERING HYMN: LIFT EVERY VOICE AND SING #841

*We invite you to turn and face the cross (as you are comfortable). Please turn to the front of the sanctuary after the cross has passed you. All sing.*

## Lift Every Voice and Sing

1 Lift ev - 'ry voice and sing till earth and heav - en ring,  
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,  
3 God of our wea - ry years, God of our si - lent tears,

ring with the har - mo - nies of lib - er - ty.  
felt in the days when hope un - born had died;  
thou who hast brought us thus far on the way;

Let our re - joic - ing rise high as the lis - t'ning skies,  
yet with a stead - y beat, have not our wea - ry feet  
thou who hast by thy might led us in - to the light,

let it re - sound loud as the roll - ing sea.  
come to the place for which our par - ents sighed?  
keep us for - ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us;  
We have come o - ver a way that with tears has been wa - tered;  
Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought us;  
we have come, tread - ing our path through the blood of the slaugh - tered,  
lest, our hearts drunk with the wine of the world, we for - get thee;

fac - ing the ris - ing sun of our new day be - gun,  
out from the gloom - y past, till now we stand at last  
shad - owed be - neath thy hand, may we for - ev - er stand,

let us march on till vic - to - ry is won.  
where the white gleam of our bright star is cast.  
true to our God, true to our na - tive land.

Text: James W. Johnson, 1871-1938

Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873-1954

## APOSTOLIC GREETING

Pastor

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

Congregation

**And also with you.**

## HYMN OF THE PRAISE

*All sing.*

### Now the Feast and Celebration

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



*Refrain*  
freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



*Refrain*  
glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



*Refrain*  
God; to make all things new.

Text and music: Marty Haugen, b. 1950

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## PRAYER OF THE DAY

Pastor The Lord be with you.  
Congregation **And also with you.**

Pastor Let us pray.  
God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.  
Congregation **Amen.**

*Please sit.*

## CHILDREN'S MESSAGE

### THE WORD

#### Reading: Exodus 19:2-8a

*At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.*

[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

Reader Word of God, word of life.  
Congregation **Thanks be to God.**

#### Psalm 100

*Congregation sings words in bold.*



Make a joyful noise to the LORD, | all you lands!

Serve the LORD with gladness; come into God's presence | with a song.

**Know that the LORD is God, our maker to whom | we belong;**  
**we are God's people and the sheep | of God's pasture.**

Enter the gates of the LORD with thanksgiving and the | courts with praise;  
give thanks and bless God's | holy name.

**Good indeed is the LORD, whose steadfast love is | everlasting,**  
**whose faithfulness endures from | age to age.**

#### Reading: Romans 5:1-8

*We are no longer God's enemies but have peace with God, because we were brought into a right relationship with God through Christ's death. A tested character has been forged for us which empowers endurance in the midst of suffering and hope for final salvation.*

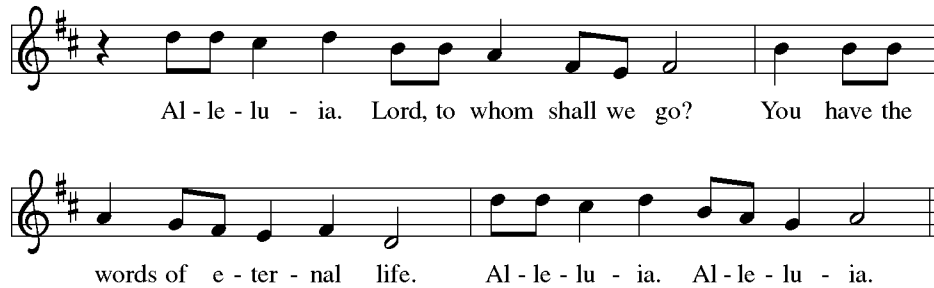
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader Word of God, word of life. Congregation **Thanks be to God.**

## GOSPEL ACCLAMATION

*Please stand and sing.*



The Gospel is announced.

Pastor

The Holy Gospel according to St. Matthew.

Congregation

**Glory to you, O Lord.**

### **Gospel: Matthew 9:35--10:8**

*The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.*

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Pastor

The Gospel of the Lord.

Congregation

**Praise to you, O Christ.**

## SERMON

*Please be seated.*

*Sent Out  
Pastor Josh Wullenweber*

# HYMN OF THE DAY: THIS LITTLE LIGHT OF MINE #677

*Please stand and sing.*

## This Little Light of Mine

1 This lit - tle light of mine, I'm goin' - a let it shine;  
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;  
 3 Je - sus gave it to me, I'm goin' - a let it shine;

oh, oh,

this lit - tle light of mine, I'm goin' - a let it shine;  
 ev - 'ry - where I go, I'm goin' - a let it shine;  
 Je - sus gave it to me, I'm goin' - a let it shine;

oh,

this lit - tle light of mine, I'm goin' - a let it shine,  
 ev - 'ry - where I go, I'm goin' - a let it shine,  
 Je - sus gave it to me, I'm goin' - a let it shine,

oh,

let it shine, let it shine, let it shine.  
 let it shine, let it shine, let it shine.  
 let it shine, let it shine, let it shine.

Text: African American spiritual

Music: THIS JOY, African American spiritual; arr. Horace Clarence Boyer, b. 1935

Arr. © Horace Clarence Boyer, admin. Augsburg Fortress.



## APOSTLES' CREED

Pastor With the whole church, let us confess our faith.  
Congregation **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## PRAYERS

*Prayers are included for the whole Church, the nations, those in need, the parish and special concerns.  
After each portion of the prayers:*

Pastor God, in your mercy,  
Congregation **hear our prayer.**

*At the end of the prayer:*

Pastor Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ our Savior.  
Congregation **Amen.**

## THE SHARING OF THE PEACE

Pastor The peace of Christ be with you always.  
Congregation **And also with you.**

*The congregation may greet one another with a sign of Christ's peace and may say, "Peace be with you" or similar words.*

## OFFERING

*An offering is gathered for the mission of the church, including the care of those in need. Offering plates are found at the front of the worship space by the baptismal font and in the back of the church as you leave our worship space.  
Please give as you are able.*

*Please sign the red attendance book and pass it down the pew.*

## OFFERTORY

*"Oh Freedom!", traditional spiritual, arr. by Randa Kirshbaum Keith Craig, tenor*

## COME TO THE TABLE

### OFFERTORY SONG

*Please stand and sing.*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

### OFFERTORY PRAYER

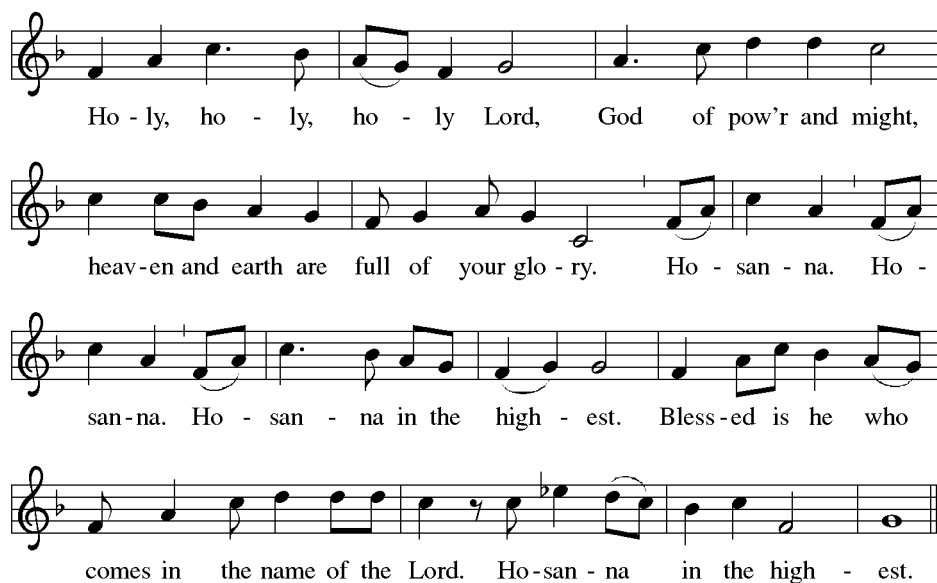
Pastor	Let us pray.
Congregation	<b>God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence In Jesus Christ, our Savior and Lord. Amen.</b>

### THE GREAT THANKSGIVING

*Please stand.*

Pastor	The Lord be with you.
Congregation	<b>And also with you.</b>
Pastor	Lift up your hearts,
Congregation	<b>We lift them to the Lord.</b>
Pastor	Let us give thanks to the Lord our God,
Congregation	<b>It is right to give our thanks and praise.</b>
Pastor	It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*All sing.*



## EUCCHARISTIC PRAYER

### THE LORD'S PRAYER

Pastor

Congregation

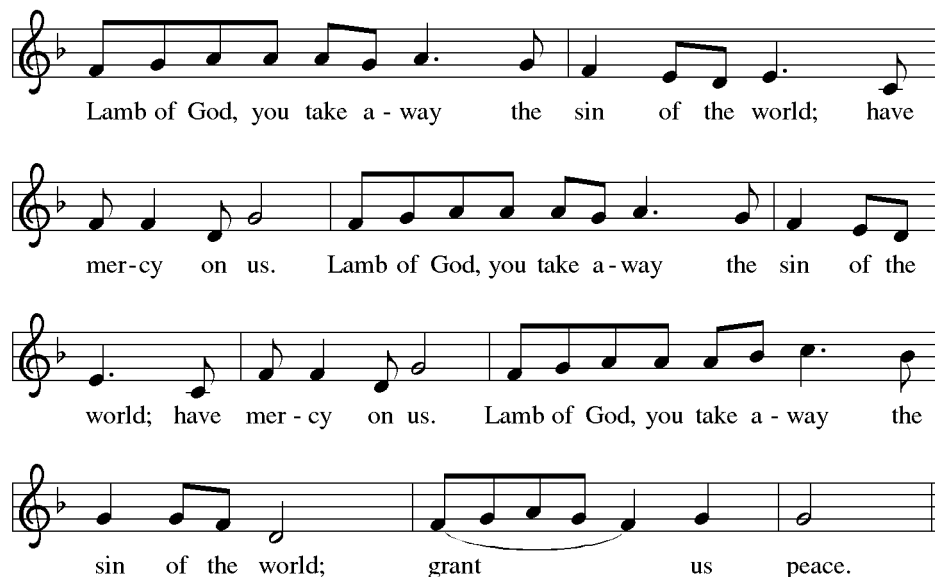
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*All sing.*



## INVITATION TO COMMUNE

*All are welcome to receive Holy Communion.*

*We gather around the communion rail either kneeling or standing to receive communion.*

*Communion will be offered by intinction.*

*For those not comfortable receiving from the pastors' hands a separate tray with preset elements will follow.*

*Anyone not comfortable receiving the bread or the wine are invited to come forward for a blessing.*

*You are an important part of our faith community.*

COMMUNION HYMN: LET US BREAK BREAD TOGETHER #471

*All sing.*

## Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

The first system of the hymn features a treble and bass staff in B-flat major (two flats). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are for three parts: 1. Let us break bread to - geth - er on our knees; 2. Let us drink wine to - geth - er on our knees; 3. Let us praise God to - geth - er on our knees;.

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

The second system continues the melody and accompaniment from the first system. The lyrics are: let us break bread to - geth - er on our knees. let us drink wine to - geth - er on our knees. let us praise God to - geth - er on our knees.

*Refrain*

When I fall on my knees, with my face to the ris - ing

The refrain section begins with the word 'Refrain' in italics. The melody and accompaniment continue. The lyrics are: When I fall on my knees, with my face to the ris - ing.

sun, O Lord, have mer - cy on me.

The final system of the hymn concludes with the lyrics: sun, O Lord, have mer - cy on me. The melody and accompaniment end with a final chord.

Text: African American spiritual  
Music: BREAK BREAD TOGETHER, African American spiritual

*Please stand.*

Pastor           The body and blood of our Lord Jesus Christ strengthen you  
                    and keep you in his grace.  
Congregation   **Amen.**

## POST-COMMUNION CANTICLE

*Please stand and sing.*

### Thankful Hearts and Voices Raise

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let  
ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.  
Send us with your prom - is - es and lead your peo - ple forth in joy with  
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978, 1995 Augsburg Fortress.

## POST-COMMUNION PRAYER

Pastor           Let us pray.  
                    Life-giving God,  
                    in the mystery of Christ's resurrection  
                    you send light to conquer darkness,  
                    water to give new life,  
                    and the bread of life to nourish your people.  
                    Send us forth as witnesses to your Son's resurrection,  
                    that we may show your glory to all the world,  
                    through Jesus Christ, our risen Lord.  
Congregation   **Amen.**

## THE SENDING

### BLESSING

Pastor  
Congregation

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.  
**Amen.**

### SENDING HYMN: I'M SO GLAD JESUS LIFTED ME #860

*Please follow the cross, turning toward the cross as it passes by your pew. As the cross leads, so Christ leads us out into the community to share Christ's love.*  
*All sing.*

## I'm So Glad Jesus Lifted Me

1 I'm so glad  
2 Sa - tan had me bound, Je - sus lift - ed me. I'm so glad  
3 When I was in trou - ble, Sa - tan had me bound, When I was in trou - ble,

Je - sus lift - ed me. I'm so glad  
Sa - tan had me bound, Je - sus lift - ed me,  
When I was in trou - ble,

sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual  
Music: JESUS LIFTED ME, African American spiritual

### DISMISSAL

Pastor  
Congregation

Go in peace. Share the good news.  
**Thanks be to God.**

### POSTLUDE

*"Ain't That Good News" - arr. Marianne Kim*

### **Assembly Required**

Many of us are dumbfounded by instructions, even if we have the patience to read them. We may in fact ignore them, ripping open a cardboard box holding a new gadget, toy, or piece of furniture and launching into assembly without bothering to find the enclosed paperwork. In this story from Matthew, the instructions for the twelve laborers are clear: cure the sick, raise the dead, cleanse the lepers, and cast out demons. Having watched Jesus' ministry of proclamation and healing, they are sent out on their own ministry to do the same.

Are they ready? Who knows. If we're honest, we seldom feel completely ready for tasks before us, even if we've read or heard the instructions. Instructions only take us so far, after all. Then we're on our own. Or better yet, on a team. That's where our creativity and can-do spirit kick in.

Sounds like the church, doesn't it? In this sending of the disciples, the church is cast into the world with the mission of preaching, teaching, and healing. These verses from Matthew, filled with both compassion and urgency, are for the original audience and for us. Jesus sends us too. And more than "some" assembly is required. We need the entire assembly! We laborers are sent first from the font, then week after week from the table.

The words in the service of Holy Baptism send us into the world to "proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace" (ELW, p. 228). Thank God for those who labor with us and cheer us on our way. We need both the instructions and the assembly. And most importantly, the Holy One who sends us out.

# Lutheran Church of the Redeemer

1545 Chain Bridge Road, McLean, VA 22101

Children are welcome  
in our worship.

Church Phone: 703-356-3346

Email: [Church@redeemermclean.org](mailto:Church@redeemermclean.org)

Hearing help available: We have for your use, personal hearing amplification units available in the narthex. Please refer questions or comments to an usher.

## *Summer Sunday Services June 18–August 20*

*June 18–July 16: 9 am Traditional service and 10:30 am Contemporary service*

*July 23–August 20: 9 am Contemporary service and 10:30 am Traditional service*

Next Sunday's Scripture: Jeremiah 20:7-13 Psalm 69:7-18 Romans 6:1b-11 Matthew 10:24-39

*The flowers are given to the glory of God*

*and in celebration of Julia's birthday and Anna's Baptism Anniversary from Lara and Nathan Paukovits*

*Today we are using Settings 3 from the Evangelical Lutheran Worship book.*

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