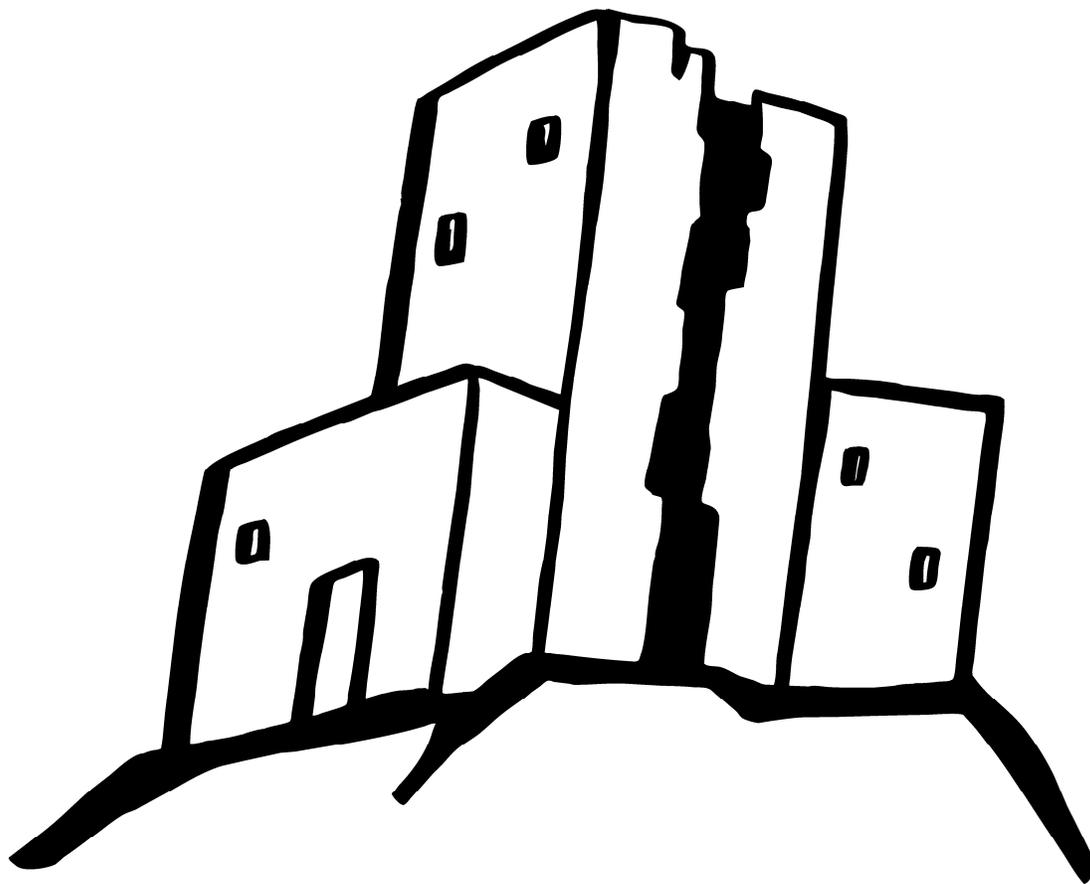


+ Contemporary Worship +
At Redeemer Lutheran Church

9:45 am June 10, 2018

Our mission is to share Christ's love with the greatest number of people.



PRELUDE "Jesus, Draw Me Close"

CALL TO WORSHIP

Pastor: O sing to the Lord a new song.

All: **Sing to the Lord, all the earth.**

Pastor: Sing to the Lord and bless his name.

All: **Make a joyful noise unto the Lord.**

Pastor: Let us break forth into joyous song and praise his name.

All: **Amen! Alleluia!**

SONG

Please stand and sing.

We bow down

C G/C C

You are Lord of cre - a - tion and Lord of my life,

G/C C

Lord of the land and the sea. You were Lord of the heav - ens be -

G/B Am F⁶ G C

fore there was time, and Lord of all lords you will be.

F⁶ C/E G G/B C

We bow down and we wor - ship you, Lord; we bow

F⁶ C/E G G/B C F⁶ C/E

down and we wor - ship you, Lord; we bow down and we

G Am Dm⁷ G C

wor - ship you, Lord; Lord of all lords you will be.

Text and music: Twila Paris
Text and music © 1984 Singspiration Music, a division of Brentwood-Benson Music Publishing

CONFESSION OF SIN

Pastor: We are called to follow Christ. We are called to obey his commandment to love one another as he has loved us. Let us confess how we have fallen short of that love.

**All: Loving God,
we have not loved you or each other
with our whole hearts.
Forgive us, we pray,
and lead us toward wholeness,
that we may be filled with your joy.**

Pastor: The promise of our faith is that we are forgiven. As a called and ordained servant of the Church of Christ, I therefore declare to you the entire forgiveness of all your sins in the name of the triune God. Receive the Holy Spirit and be empowered to be witnesses of God's love that we know through his Son, Jesus Christ, our Lord. Amen

SONG OF PRAISE

Please stand and sing.

Wind of the Spirit

Wind of the Spir - it, move fresh as we wor - ship and
fill us with hope ev - 'ry day.
Breath of cre - a - tion, blow life in our be - ing, and
gift us with pur - pose, we pray; so our
life is filled with mean - ing, and love is what we're breath - ing in the
wind of the Spir - it, wind of the Spir - it.

Text: Handt Hanson and Paul Murakami
Music: WIND OF THE SPIRIT, Handt Hanson and Paul Murakami

PRAYER OF THE DAY

Pastor: Let us pray.
All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

All: **Amen.**

WELCOME AND ANNOUNCEMENTS

CHILDREN'S MESSAGE

LESSON: Genesis 3:8-15

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, "Where are you?"¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself."¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?"¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate."¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said,

"The serpent tricked me, and I ate."¹⁴The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

Reader: Word of God, word of life.
People: **Thanks be to God.**

GOSPEL VERSE
Please stand and sing.

What a mighty word God gives

What a might - y Word God gives!

What a might - y Word God gives!

When he speaks, our faith is fed. Give us, Lord, our dai - ly bread.

What a might - y Word God gives!

Text: James Tallman
 Music: anonymous
 Text © 1996 James Tallman

Pastor: The Holy Gospel according to St. Mark.
People: **Glory to you, O Lord.**

Gospel: Mark 3:20-35

In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, sisters and brothers of Christ.

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” ²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” ²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

Pastor: The Gospel of the Lord. **People:** **Praise to you, O Christ.**

SERMON

***Where Are You?
Pastor Sandy Kessinger***

SONG OF THE DAY

Please stand and sing.

As the Grains of Wheat

Refrain

As the grains of wheat once scat - tered on the hill were
gath - ered in - to one, were gath - ered in - to one to be -
come our bread; so may all your peo - ple from the
ends of the earth be gath - ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to . . . come,

Refrain

may we share in the pres - ence of your ten - der love.
when all cre - a - tion . . . will share . . . in the feast with you.

The image shows musical notation for the song 'As the Grains of Wheat'. It consists of seven staves of music in a single system. The first staff is labeled 'Refrain' and contains the lyrics 'As the grains of wheat once scattered on the hill were'. The second staff continues the lyrics 'gath - ered in - to one, were gath - ered in - to one to be -'. The third staff continues 'come our bread; so may all your peo - ple from the'. The fourth staff continues 'ends of the earth be gath - ered in - to one in you.'. The fifth staff contains two verses: '1 As this cup of bless - ing is shared with - in our midst,' and '2 Let this be a fore - taste of all that is to . . . come,'. The sixth staff is labeled 'Refrain' and contains the lyrics 'may we share in the pres - ence of your ten - der love.' and 'when all cre - a - tion . . . will share . . . in the feast with you.'. The music is written in a single system with a treble clef and a key signature of one flat (Bb). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Text: Didache, 2nd cent., refrain; Marty Haugen, stanzas
Music: AS THE GRAINS, David Haas

Text and music © 1999 GIA Publications, Inc. All rights reserved.

APOSTLES' CREED

Pastor: With the whole Church, let us confess our faith.

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

Prayers are included for the whole Church, the nations, those in need, the parish and special concerns. After each portion of the prayers:

Assisting Minister: Hear us, O God.
All: Your mercy is great.

At the end of the prayer:

Pastor: Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ our Savior.
All: Amen.

SHARING THE LORD'S PEACE

Pastor: The peace of Christ be with you all.
All: And also with you.

Please greet one another with words such as "God's peace be with you."

OFFERING MUSIC

*"Amani Utupe" (Grant Us Peace, Give Us Courage) by Patsy Ford Simms
Youth Choir*

OFFERING SONG
Please stand and sing.

We bring the sacrifice of praise

Text and music: Kirk D

We bring the sac - ri - fice of praise in - to the house of the
 Lord; we bring the sac - ri - fice of praise in - to the
 house of the Lord. And we of - fer up to
 you the sac - ri - fic - es of thanks - giv - ing; and we
 of - fer up to you the sac - ri - fic - es of joy.

THE INVITATION

Assistant With the breaking of bread and sharing the cup, Jesus offered the disciples peace
 Minister: and friendship, trust and forgiveness, the love and embrace of God. Jesus offers
 the same to all people.

**All: Jesus, we are sinners hungry for grace.
 We come – eager but hesitant –
 to receive your gift of love.
 Receive our gifts of love
 and use them to further your care for the world. Amen.**

WORDS OF INSTITUTION

THE LORD’S PRAYER

Pastor: Lord, remember us in your kingdom and teach us to pray.
 All: **Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.**

COMMUNION DISTRIBUTION

All who are baptized are welcome to receive Holy Communion. Those who are not baptized are invited to come forward for a blessing. Simply indicate this to the pastor when you come forward. Intinction is used – the wafer is retained and touched lightly either to the wine (red) or to the grape juice (white) that is in the chalice. Gluten-free wafers are available from the Pastor. You are invited to sing the communion song with the Praise Team singers.

COMMUNION SONG

Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946
Music: HERE I AM, LORD, Daniel L. Schutte
Text and music © 1981 OCP Publications, Inc., 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Please stand.

Pastor: The body of our Lord Jesus Christ and his precious blood,
strengthen and preserve you unto eternal life.

All: Amen

PRAYER

Assisting Minister: Let us pray. We give you thanks, almighty God,
that you have refreshed us through the healing power of this gift of life.
In your mercy, strengthen us through this gift in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

All: Amen

BENEDICTION

Pastor: The God of steadfastness and encouragement grant you to live in
harmony with one another, in accordance with Christ Jesus.

All: Amen.

Pastor: The God of hope fill you with all joy and peace in believing, so that you
may abound in love by the power of the Holy Spirit.

All: Amen.

Pastor: The God of grace + bless you now and forever.

SENDING SONG

“Make a Difference” by Rachel Kurtz, Youth Choir

DISMISSAL

Assisting Minister: Go in peace, share the Good News!

All: Thanks be to God!

*Please join the Redeemer family in the Crossroads foyer area
for fellowship and refreshments.*

Two Additional Readings for Today:
Please read before or after worship as a meditation piece:

2 Corinthians 4:13—5:1

Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.

Chapter 4

¹³But just as we have the same spirit of faith that is in accordance with scripture — "I believed, and so I spoke" — we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

Chapter 5

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Psalm 130

¹Out | of the depths

I cry to | you, O LORD;

²**O LORD, | hear my voice!**

Let your ears be attentive to the voice of my | supplication.

³If you were to keep watch | over sins,

O LORD, | who could stand?

⁴**Yet with you | is forgiveness,**

in order that you | may be feared.

⁵I wait for you, O LORD; | my soul waits;

in your word | is my hope.

⁶**My soul waits for the Lord more than those**

who keep watch | for the morning,

more than those who keep watch | for the morning.

⁷O Israel, wait for the LORD, for with the LORD there is | steadfast love;

with the LORD there is plen- | teous redemption.

⁸**For the LORD shall | redeem Israel**

from | all their sins.

Lutheran Church of the Redeemer

Children are welcome in our worship. There is a special worship bulletin for them. Request one of our usher. Also there is a special cart of books in the back of the sanctuary. Your children are welcome to borrow books for the service. If you prefer, a nursery and/or childcare is available for children up to age 3 during all worship services. A pager is available from the nursery.



Visitors are invited to sign the red Attendance Book at the end of the pew.

Hearing help available: We have for your use personal hearing amplification units available in the narthex. Please refer questions or comments to an usher.

Sunday Services

9:45 am for the contemporary service and 8:30 and 11 am for traditional services

Next Sunday's Scripture:

Ezekiel 17:22-24 Psalm 92:1-4, 12-15 2 Corinthians 5:6-10 (11-13) 14-17 Mark 4:26-34

+ ASSISTING IN WORSHIP +

Reader: Nancy Etkin

Communion Assistants: Nancy Etkin and Jennifer Henshall

Ushers: Julia Fredriksen and Bill Swarm

Chancel Care: Marti Hopler

Coffee Hour: Gerri Swarm

Others will faithfully serve as Assisting Minister