

# Lutheran Church of the Redeemer

Our Mission: To share Christ's love with the greatest number of people.

Seventh Sunday after Pentecost, July 16, 2023

The Service at 9 am



*God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.*

## GATHERING

### PRELUDE

### CONFESSION AND FORGIVENESS

*Please stand.*

Pastor In the name of the Father, and of the + Son, and of the Holy Spirit.  
Congregation **Amen.**

Pastor Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

Congregation **Amen.**

Pastor Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Pastor Most merciful God,  
Congregation **we confess that we are in bondage to sin  
and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ,  
have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.  
Amen.**

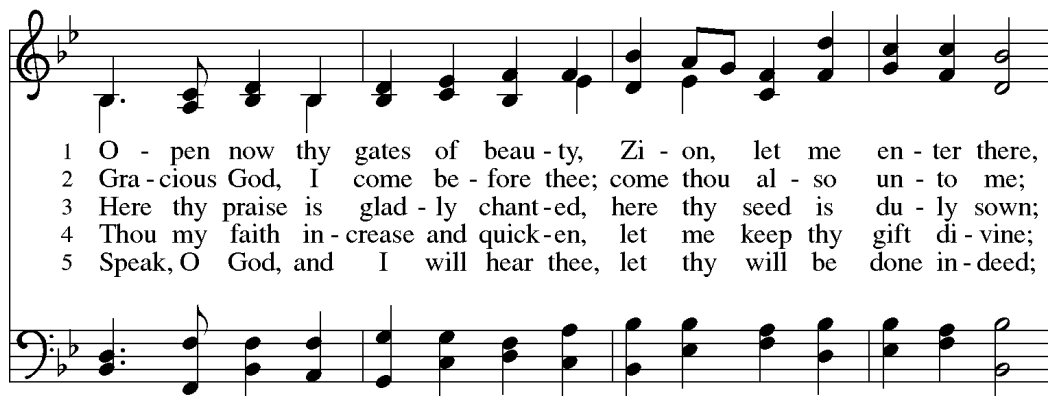
Pastor God, who is rich in mercy,  
loved us even when we were dead in sin,  
and made us alive together with Christ.  
By grace you have been saved.  
In the name of + Jesus Christ,  
your sins are forgiven.  
Almighty God strengthen you with power through the Holy Spirit,  
that Christ may live in your hearts through faith.

Congregation **Amen.**

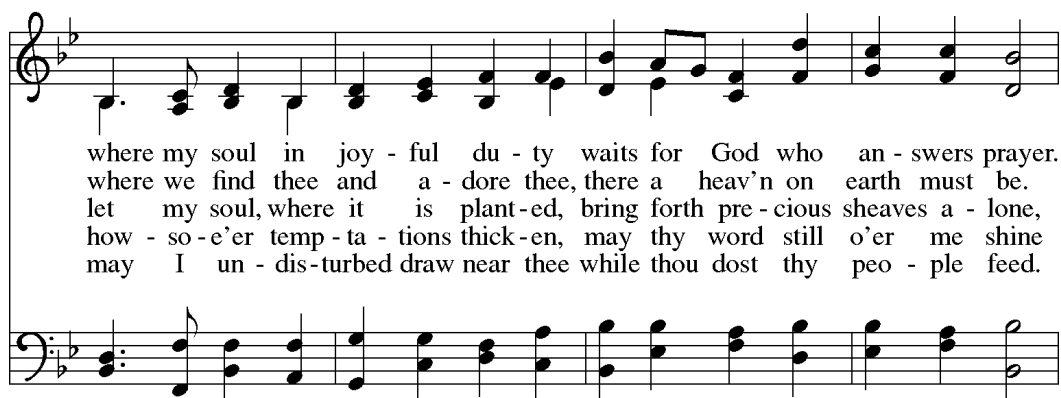
# GATHERING HYMN: OPEN NOW THY GATES OF BEAUTY #533

*We invite you to turn and face the cross (as you are comfortable). Please turn to the front of the sanctuary after the cross has passed you. All sing.*

## Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,  
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;  
3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;  
4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;  
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.  
where we find thee and a - dore thee, there a heav'n on earth must be.  
let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,  
how - so - e'er temp - ta - tions thick - en, may thy word still o'er me shine  
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!  
To my heart, oh, en - ter thou, let it be thy tem - ple now!  
so that all I hear may be fruit - ful un - to life in me.  
as my guid - ing star through life, as my com - fort in all strife.  
Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.  
Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

## APOSTOLIC GREETING

Pastor

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

Congregation

**And also with you.**

## HYMN OF PRAISE

*All sing.*

### Now the Feast and Celebration

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



*Refrain*  
freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



*Refrain*  
glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



*Refrain*  
God; to make all things new.

Text and music: Marty Haugen, b. 1950

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## PRAYER OF THE DAY

Pastor           The Lord be with you.  
Congregation   **And also with you.**

Pastor           Let us pray.  
                  Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit  
                  help us to receive it with joy, live according to it, and grow in faith and hope and love,  
                  through Jesus Christ, our Savior and Lord.

Congregation   **Amen.**

*Please sit.*

## CHILDREN'S MESSAGE



### THE WORD

#### Reading: Isaiah 55:10-13

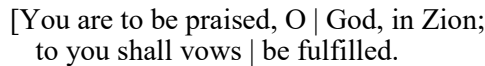
*God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.*

For as the rain and the snow come down from heaven,  
and do not return there until they have watered the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.

For you shall go out in joy,  
and be led back in peace;  
the mountains and the hills before you  
shall burst into song,  
and all the trees of the field shall clap their hands.  
Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle;  
and it shall be to the LORD for a memorial,  
for an everlasting sign that shall not be cut off.

Reader           Word of God, word of life.  
Congregation   **Thanks be to God.**

*Congregation sings words in bold.*



Our sins are strong- | er than we are,  
but you blot out | our transgressions.

**They will be satisfied by the beauty of your house, by the holiness | of your temple.**

O hope of all the ends of the earth and of the oceans | far away.

You still the roaring | of the seas,  
the roaring of their waves, and the clamor | of the peoples.

You visit the earth and water it abundantly; you make it very plenteous; the river of God is | full of water.

**You drench the furrows and smooth | out the ridges;  
with heavy rain you soften the ground and | bless its increase.**

**May the fields of the wilderness be | rich for grazing,  
and the hills be | clothed with joy.**

May the meadows cover themselves with flocks, and the valleys cloak them- | selves with grain;  
let them shout for | joy and sing.

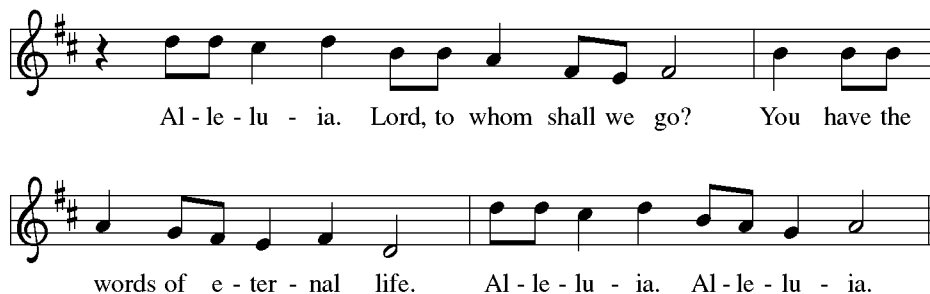
*There is no condemnation for those who live in Christ. God sent Christ to accomplish what the law was unable to do: condemn sin and free us from its death-dealing ways. The Spirit now empowers proper actions and values in our lives and gives us the promise of resurrected life.*

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God, word of life.  
**Thanks be to God.**

## GOSPEL ACCLAMATION

*Please stand and sing.*



The Gospel is announced.

Pastor

The Holy Gospel according to St. Matthew.

Congregation

**Glory to you, O Lord.**

### Gospel: Matthew 13:1-9, 18-23

*In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.*

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Pastor

The Gospel of the Lord.

Congregation

**Praise to you, O Christ.**

## SERMON

*The Parable of the Sower*  
*Pastor Sandy Kessinger*



## For the Fruit of All Creation



1 For the fruit of all cre - a - tion, thanks be to God.  
 2 In the just re - ward of la - bor, God's will is done.  
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.  
 In the help we give our neigh - bor, God's will is done.  
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 in the har - vests we are shar - ing, God's will is done.  
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000  
 Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958  
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 Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906.



+ The Baptism of Axel Kinsella Windsor +  
Parents: Lisa and Brian Windsor  
Sponsors: Dylan Olsen, Haley Jacobson, and Mya Olsen

Pastor In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Sponsors Dylan, Haley, and Mya present Axel Kinsella for baptism.

Parents Called by the Holy Spirit, trusting in the grace and love of God,  
do you desire Axel to be baptized into Christ?  
We do.

Pastor As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:  
To live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed, and the Ten Commandments,  
place in his hands the holy scriptures,  
and nurture him in faith and prayer,  
so that he may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.  
Do you promise to help your child grow in the Christian faith and life?

Parents We do.

Pastor Dylan, Haley, and Mya also promise to nurture Axel in the Christian faith as they are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church.

Pastor People of God, do you promise to support Axel and pray for him in his new life in Christ?  
**All We do.**

Pastor I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Pastor Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?  
**All We renounce them.**

Pastor Do you believe in God the Father?  
**All I believe in God, the Father almighty, creator of heaven and earth.**

Pastor Do you believe in Jesus Christ, the Son of God?  
**All I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended to the dead.  
On the third day, he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Pastor Do you believe in God the Holy Spirit?  
**All I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

Pastor We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you. Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**All Amen.**

Pastor Axel Kinsella Windsor,  
I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Axel with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

**All Amen.**

Pastor Axel Kinsella, child of God, you have been sealed by the Holy Spirit and marked with the Cross of Christ forever.

*Lighting the baptismal candle.*

Pastor Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Pastor Let us welcome the newly baptized.

**All We welcome you into the body of Christ and into the mission we share.  
Join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all the world.**

## **PRAYERS**

*Prayers are included for the whole Church, the nations, those in need, the parish and special concerns.*

*After each portion of the prayers:*

Asst. Min. God, in your mercy,  
Congregation **hear our prayer.**

*At the end of the prayer:*

Pastor Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ our Savior.  
Congregation **Amen.**

## **THE SHARING OF THE PEACE**

Pastor The peace of Christ be with you always.  
Congregation **And also with you.**

*The congregation may greet one another with a sign of Christ's peace and may say, "Peace be with you" or similar words.*

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need. Offering plates are found at the front of the worship space by the baptismal font and in the back of the church as you leave our worship space. Please give as you are able.*

*Please sign the red attendance book and pass it down the pew.*

## **OFFERTORY**

*"Give Me Jesus", African -American spiritual arr. by H.T. Burleigh  
Raeshawn Parker, solo*

## COME TO THE TABLE

### OFFERTORY SONG

*Please stand and sing.*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

### OFFERTORY PRAYER

Pastor

Congregation

Let us pray.

**God of all creation,  
all you have made is good,  
and your love endures forever.  
You bring forth bread from the earth  
and fruit from the vine.  
Nourish us with these gifts,  
that we might be for the world  
signs of your gracious presence  
in Jesus Christ, our Savior and Lord.  
Amen.**

### THE GREAT THANKSGIVING

*Please stand.*

Pastor

Congregation

The Lord be with you.

**And also with you.**

Pastor

Congregation

Lift up your hearts.

**We lift them to the Lord.**

Pastor

Congregation

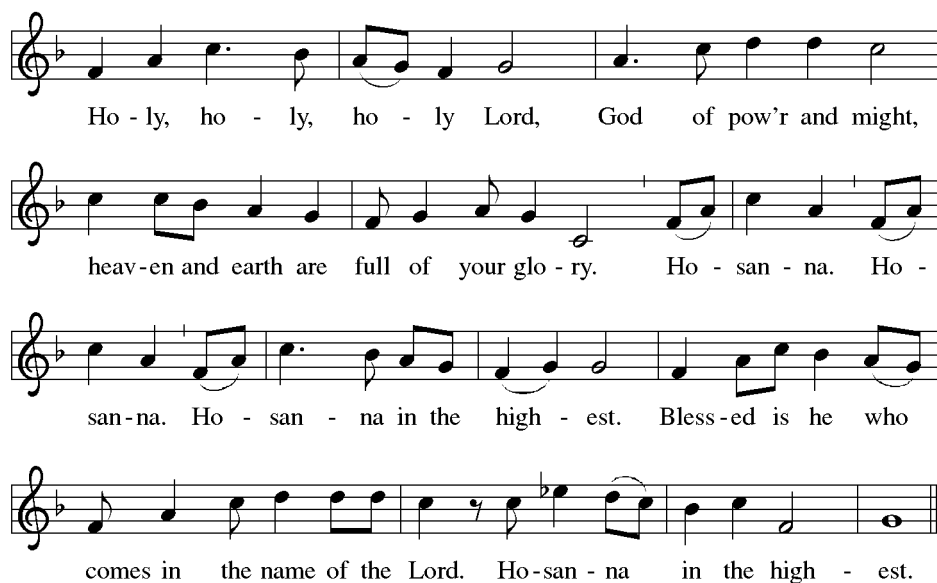
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Pastor

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

*All sing.*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## EUCCHARISTIC PRAYER

### THE LORD'S PRAYER

Pastor

Congregation

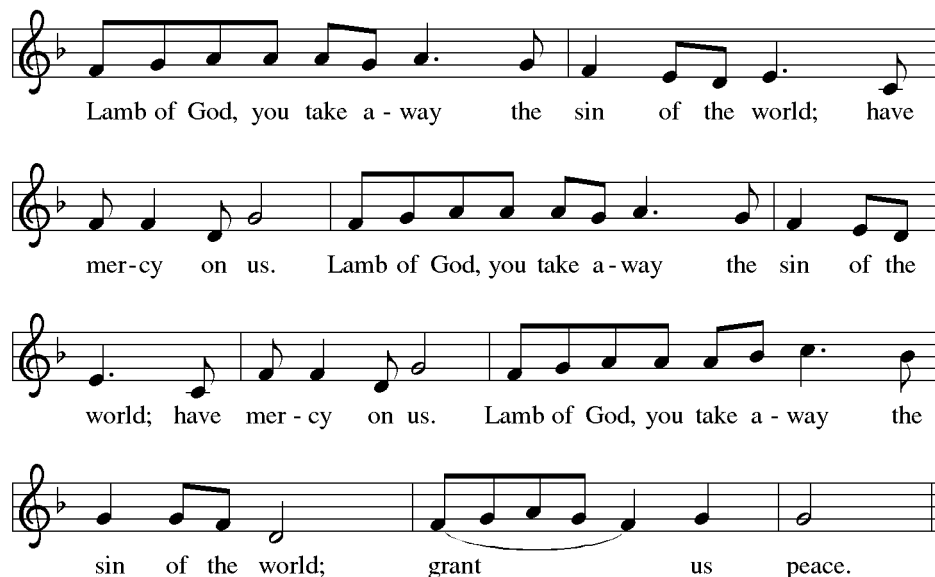
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*All sing.*



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## INVITATION TO COMMUNE

*All are welcome to receive Holy Communion.*

*We gather around the communion rail either kneeling or standing to receive communion.*

*Communion will be offered by intinction.*

*For those not comfortable receiving from the pastors' hands a separate tray with preset elements will follow.*

*Anyone not comfortable receiving the bread or the wine are invited to come forward for a blessing.*

*You are an important part of our faith community.*

COMMUNION HYMN: WILL YOU COME AND FOLLOW ME #798

ALL SING.

Will You Come and Follow Me  
*The Summons*



1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.



Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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*Please stand.*

Pastor           The body and blood of our Lord Jesus Christ strengthen you  
                    and keep you in his grace.  
Congregation   **Amen.**

## POST-COMMUNION CANTICLE

*Please stand and sing.*

### Thankful Hearts and Voices Raise

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let  
ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.  
Send us with your prom - is - es and lead your peo - ple forth in joy with  
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978, 1995 Augsburg Fortress.

## POST-COMMUNION PRAYER

Pastor           Let us pray.  
                    Life-giving God,  
                    in the mystery of Christ's resurrection  
                    you send light to conquer darkness,  
                    water to give new life,  
                    and the bread of life to nourish your people.  
                    Send us forth as witnesses to your Son's resurrection,  
                    that we may show your glory to all the world,  
                    through Jesus Christ, our risen Lord.  
Congregation   **Amen.**

## THE SENDING

### BLESSING

Pastor           Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.  
Congregation   **Amen.**

# SENDING HYMN: GOD OF GRACE AND GOD OF GLORY #705

*Please follow the cross, turning toward the cross as it passes by your pew. As the cross leads, so Christ leads us out into the community to share Christ's love.*

## God of Grace and God of Glory

*All sing.*

1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969  
Music: CWM RHONDDA, John Hughes, 1873–1932

### DISMISSAL

Asst. Min.  
Congregation

Go in peace. Share the good news.  
**Thanks be to God.**

### POSTLUDE

# Lutheran Church of the Redeemer

1545 Chain Bridge Road, McLean, VA 22101

Children are welcome in our worship.

Church Phone: 703-356-3346

Email: Church@redeemermclean.org

Hearing help available: We have for your use, personal hearing amplification units available in the narthex. Please refer questions or comments to an usher.

## *Summer Sunday Services*

***July 23 - August 20    9 am - Contemporary Service  
10:30 am - Traditional Service***

Next Sunday's Scripture: Isaiah 44:6-8 Psalm 86:11-17 Romans 8:12-25 Matthew 13:24-30, 36-43

### **No Seeds Wasted**

Throughout history, people have looked at the growth of plants from seed to seed and seen that as an illustration of God's work in the world. Everything else comes in limited supply, but it's fairly easy to observe that from just one seed, you can get dozens of seeds—or even more. Who but God could make so much out of so little? Even if we understand the mechanisms of growing plants and know that those extra seeds aren't really coming from nowhere, we still don't have total control of the process.

Jesus compares the different ways seeds might develop to the various ways people might respond to hearing the good news. Just as many different factors can affect seeds, many factors affect people.

It's easy to assume that the ideal scenario is the one that produces the biggest harvest. But God also cares for the birds that eat the seeds. God can use the short-lived plants in rocky soil to enrich the earth, slowly making it more suitable for growth. Is it possible that none of the seeds was really wasted?

What if the same thing is true whenever people hear the good news? What if an obvious harvest of large numbers isn't always the best sign that God is working? What if we assumed that, no matter what results we see, God is always working in the world? How would that change the way we gather, the way we share good news, the way we care about one another?

What if the seeds of God's word cannot be wasted? God's word cannot be limited, or used up, or shut out, or shut in. Even if we somehow manage to throw away all of God's word in the world, God is always sending more. God is always sending Jesus!

*The flowers are given to the glory of God  
and in memory of Sara Hope Skotzko by Jane and Scott Skotzko.*

*Today we are using Settings 3 from the Evangelical Lutheran Worship book.*

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