

Lutheran Church of the Redeemer

Our Mission: To share Christ's love with the greatest number of people.

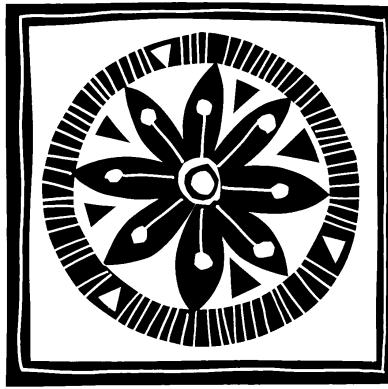
Epiphany of Our Lord, January 4, 2026

The Service at 8:30 and 11 am



The feast of Epiphany ("manifestation") concludes the Christmas season with a celebration of God's glory revealed in the person of Jesus Christ. In Isaiah and Ephesians, that glory is proclaimed for all nations and people. Like the light of the star that guided the magi to Jesus, the light of Christ reveals who we are: children of God who are claimed and washed in the waters of baptism.

We are sent out to be beacons of the light of Christ, sharing the good news of God's love to all people.



GATHERING

PRELUDE

“Lo, How a Rose E’er Blooming” arr. Mark Hayes

CONFESSION AND FORGIVENESS

Please stand.

Pastor In the name of the Father, and of the + Son, and of the Holy Spirit.
Congregation **Amen.**

Pastor Blessed be the holy Trinity, + one God
whose home is heaven and earth,
whose salvation is sure.

Congregation **Amen.**

Pastor Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

Pastor Long-expected God,
Congregation **we confess that we look to ourselves
for the peace and security only you can provide.
We reach for swords and spears,
reluctant to release our grip on the ways of war.
We become impatient while waiting
and weary of keeping awake.
Free us from self-reliance,
and teach us to live in harmony with our neighbors.
Increase our trust in God’s timing,
and awaken us to your advent among us,
that we may abound in the hope you have promised.
Amen.**

Pastor God judges us not as we deserve,
but according to God’s own righteousness.
+ You are freed and forgiven,
saved by grace,
and ready to welcome the Savior.

Congregation **Amen.**

GATHERING HYMN: CHRIST, WHOSE GLORY FILLS THE SKIES #553

We invite you to turn and face the cross (as you are comfortable). Please turn to the front of the sanctuary after the cross has passed you. All sing.

Christ, Whose Glory Fills the Skies

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a treble clef staff for the Soprano part and a bass clef staff for the Alto and Tenor/Bass parts. The lyrics are printed below the staves, with line numbers 1, 2, and 3 indicating the different parts of the hymn. The first system covers the first two lines of the hymn, the second system covers the next two lines, and the third system covers the final two lines. The music is a simple, hymn-like setting with a steady rhythm and a clear melodic line in the Soprano part.

1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;

Sun of righ-teous-ness, a - rise, tri - umph o'er the shades of night;
joy-less is the day's re - turn, till thy mer-cy's beams I see,
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Text: Charles Wesley, 1707–1788

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

APOSTOLIC GREETING

Pastor

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

Congregation

And also with you.

HYMN OF PRAISE

All sing.



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Pastor

The Lord be with you.

Congregation

And also with you.

Pastor

Let us pray.

O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation

Amen.

CHILDREN'S MESSAGE



THE WORD

Reading: Isaiah 60:1-6

Jerusalem is assured that nations will make a pilgrimage to her because the light of God's presence is in her midst. The bountiful food of the sea and the profits of international trade will come streaming to Jerusalem and thereby declare God's praise.

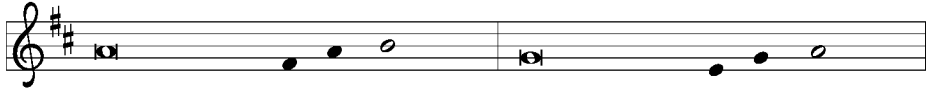
- ¹ Arise, shine, for your light has come,
and the glory of the LORD has risen upon you.
- ² For darkness shall cover the earth
and thick darkness the peoples,
but the LORD will arise upon you,
and his glory will appear over you.
- ³ Nations shall come to your light
and kings to the brightness of your dawn.
- ⁴ Lift up your eyes and look around;
they all gather together; they come to you;
your sons shall come from far away,
and your daughters shall be carried in their nurses' arms.
- ⁵ Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you;
the wealth of the nations shall come to you.
- ⁶ A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense
and shall proclaim the praise of the LORD.

Reader
Congregation

Word of God, word of life.
Thanks be to God.

Psalm 72:1-7, 10-14

Congregation sings words in bold.



- ¹ Give the king your jus- | tice, O God,
and your righteousness to | the king's son;
² **that he may rule your | people righteously**
and the | poor with justice;
- ³ that the mountains may bring prosperity | to the people,
and the | hills, in righteousness.
- ⁴ **Let him defend the needy a- | mong the people,**
rescue the poor, and crush | the oppressor.
- ⁵ May he live as long as the sun and | moon endure,
from one generation | to another.
- ⁶ **Let him come down like rain upon | the mown field,**
like showers that wa- | ter the earth.
- ⁷ In his time may the | righteous flourish;
and let there be an abundance of peace till the moon shall | be no more.
- ¹⁰ **May the kings of Tarshish and of the | isles pay tribute,**
and the kings of Sheba and Seba | offer gifts.
- ¹¹ May all kings bow | down before him,
and all the nations | do him service.
- ¹² **For the king delivers the poor who cry out | in distress,**
the oppressed, and those who | have no helper.
- ¹³ He has compassion on the low- | ly and poor,
and preserves the lives | of the needy.
- ¹⁴ **From oppression and violence he re- | deems their lives,**
and precious is their blood | in his sight.

Reading: Ephesians 3:1-12

What had been hidden from previous generations is now made known through the gospel ministry of Paul and others. In Christ both Jews and Gentiles participate in the richness of God's promised salvation.

¹ This is the reason that I, Paul, am a prisoner for Christ Jesus for the sake of you gentiles, ² for surely you have already heard of the commission of God's grace that was given me for you ³ and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴ a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵ In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶ that is, the gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

⁷ Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. ⁸ Although I am the very least of all the saints, this grace was given to me to bring to the gentiles the news of the boundless riches of Christ ⁹ and to make everyone see what is the plan of the mystery hidden for ages in God, who created all things, ¹⁰ so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹ This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹² in whom we have access in boldness and confidence through faith in him.

Reader	Word of God, word of life.
Congregation	Thanks be to God.

GOSPEL ACCLAMATION
Please stand and sing.



The Gospel is announced.

Pastor
Congregation

The Holy Gospel according to St. Matthew.
Glory to you, O Lord.

Gospel: Matthew 2:1-12

God's promise shines bright in the night as magi follow a star to honor a new king. Strangers from a faraway land, they welcome the long-awaited messiah of Israel.

¹ In the time of King Herod, after Jesus was born in Bethlehem of Judea, magi from the east came to Jerusalem, ² asking, "Where is the child who has been born king of the Jews? For we observed his star in the east and have come to pay him homage." ³ When King Herod heard this, he was frightened, and all Jerusalem with him, ⁴ and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵ They told him, "In Bethlehem of Judea, for so it has been written by the prophet:

⁶ 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah, for from you shall come a ruler who is to shepherd my people Israel.' "

⁷ Then Herod secretly called for the magi and learned from them the exact time when the star had appeared. ⁸ Then he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word so that I may also go and pay him homage." ⁹ When they had heard the king, they set out, and there, ahead of them, went the star that they had seen in the east, until it stopped over the place where the child was. ¹⁰ When they saw that the star had stopped, they were overwhelmed with joy. ¹¹ On entering the house, they saw the child with Mary his mother, and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹² And having been warned in a dream not to return to Herod, they left for their own country by another road.

Pastor
Congregation

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

Star Words
Pastor Sharon Core

HYMN OF THE DAY: BRIGHTEST AND BEST OF THE STARS #303

Please stand and sing.

Brightest and Best of the Stars

1 Bright-est and best of the stars of the morn - ing,
 2 Cold on his cra - dle the dew - drops are shin - ing;
 3 What shall we give him, in cost - ly de - vo - tion?
 4 Vain - ly we of - fer each am - ple ob - la - tion,
 5 Bright-est and best of the stars of the morn - ing,

dawn on our dark - ness and lend us your aid.
 low lies his head with the beasts of the stall;
 Shall we bring in - cense and of - f'rings di - vine,
 vain - ly with gifts would his fa - vor se - cure;
 dawn on our dark - ness and lend us your aid.

Star of the east, the ho - ri - zon a - dorn - ing,
 an - gels a - dore him in slum - ber re - clin - ing,
 gems of the moun - tain and pearls of the o - cean,
 rich - er by far is the heart's ad - o - ra - tion,
 Star of the east, the ho - ri - zon a - dorn - ing,

guide where our in - fant re - deem - er is laid.
 mak - er and mon - arch and sav - ior of all.
 myrrh from the for - est or gold from the mine?
 dear - er to God are the prayers of the poor.
 guide where our in - fant re - deem - er is laid.

Text: Reginald Heber, 1783–1826, alt.

Music: MORNING STAR, James P. Harding. 1850–1911, adapt.

APOSTLES' CREED

Asst. Min.
Congregation

With the whole church, let us confess our faith.
**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS

Prayers are included for the whole Church, the nations, those in need, the parish, and special concerns.

After each portion of the prayers:

Asst. Min. God of grace,
Congregation **hear our prayer.**

At the end of the prayer:

Pastor Into your hands, gracious God, we commend all for whom we pray,
 trusting in your mercy; through Jesus Christ our Savior.
Congregation **Amen.**

THE SHARING OF THE PEACE

Pastor The peace of Christ be with you always.
Congregation **And also with you.**

The congregation may greet one another with a sign of Christ's peace and may say, "Peace be with you" or similar words.

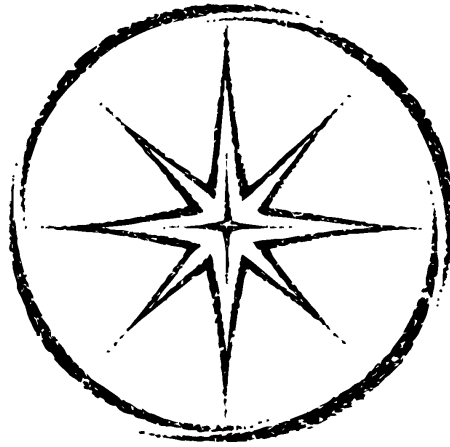
OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Our offerings to God are first of all just that – offerings of thanksgiving to God. As you are able please continue to support our ministry with your financial gifts.

Please sign the red attendance book and pass it down the pew.

OFFERTORY

"In the Bleak Midwinter" by Harold Darke



COME TO THE TABLE

OFFERTORY SONG

Please stand and sing.

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERTORY PRAYER

Asst. Min.
Congregation

Let us pray.
Nourishing God,
you are water in the wilderness
and streams in the desert.
Through this meal,
satisfy our parched places,
that we may rejoice
and be for the world
signs of your kingdom come.
Amen.

THE GREAT THANKSGIVING

Pastor The Lord be with you.
Congregation **And also with you.**

Pastor Lift up your hearts.
Congregation **We lift them to the Lord.**

Pastor Let us give thanks to the Lord our God.
Congregation **It is right to give our thanks and praise.**

Pastor It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 through our Savior Jesus Christ.
 By the leading of a star he was shown forth to all nations;
 in the waters of the Jordan you proclaimed him your beloved Son;
 and in the miracle of water turned to wine he revealed your glory.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Pastor Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
Congregation **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

All sing.

1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

INVITATION TO COMMUNE



COMMUNION

All are welcome to receive Holy Communion.

Communion will be offered by intinction.

For those not comfortable receiving from those who are distributing the elements, a separate tray is available.

Gluten-free wafers are available upon request.

Anyone not comfortable receiving the bread or the wine is invited to come forward for a blessing.

To receive a blessing, please cross your arms.

You are an important part of our faith community.

In Holy Communion we receive the true body and blood of Christ.

COMMUNION HYMN: WHAT FEAST OF LOVE #487

All sing.

What Feast of Love



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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Please stand.

Pastor	The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Congregation	Amen.

POST-COMMUNION PRAYER

Asst. Min.	God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord.
Congregation	Amen.

THE SENDING

BLESSING

Pastor

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Congregation

Amen.

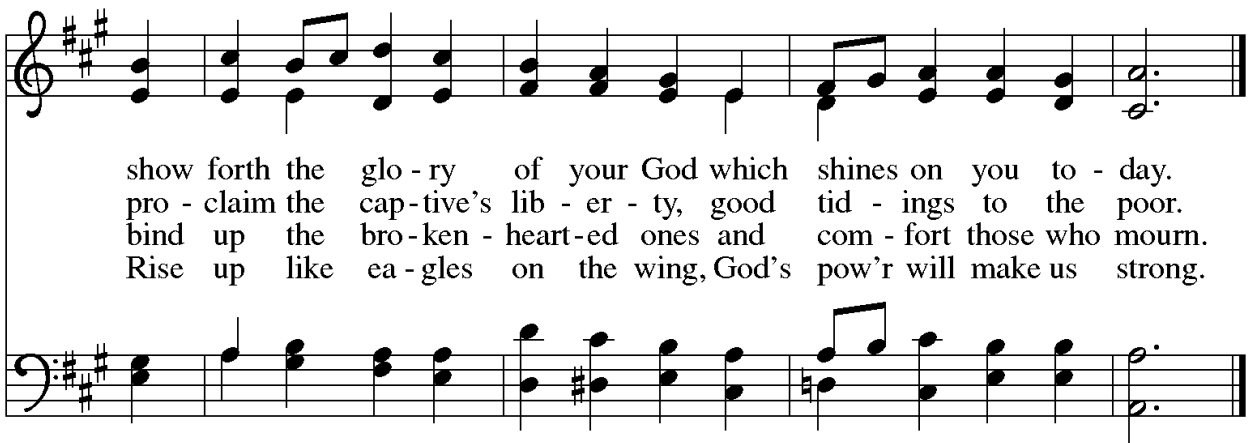
SENDING HYMN: ARISE, YOUR LIGHT HAS COME! #314

Please follow the cross, turning toward the cross as it passes by your pew. As the cross leads, so Christ leads us out into the community to share Christ's love.

Arise, Your Light Has Come!



1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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DISMISSAL

Asst. Min.

Go in peace. Share the good news.

Congregation

Thanks be to God.

POSTLUDE

Festal Fanfare - J.S. Bach

In This Kind of Time

Make no mistake: The world with the guiding star from the east, where covert seekers of signs traveled by night vision, desperate to find a child king, was not a mockup for mantelpiece arrangements swaddled in soft light; not a trio of characters auditioning for some future, twinkling-light Christmas pageant or a living-nativity reenactment. That world was a troubled world, a desperate world, an unfair and brutal world, where wealth bought power, and where ruthlessness and fear danced a deadly tango. It was a world under empire; a world choked by Herod; a world of injustice and occupation, threats and massacre, of fragile hope and cementing anger.

In such a world, during such a time, came some traveling souls. Seeking. Searching. Pursuing. Risking. Wanting. Needing. Offering. Bravely daring a heavenly light to fail them. “We have come to pay him homage,” they confessed. Homage to one who was destined to be shepherd among the lowly, voice for the muted, provider for the hungry, mender for the worn-out, embrace for the dejected, but loser in the eyes of the empire. In other words, these travelers were defying the empire of greatness, denying its lies, and challenging its supremacy. They followed that strident light to offer gifts and to offer themselves, among lowliness.

In secret, the weight of empire wobbles. Herod plots. The powers conspire. A king is frightened.

In such a time . . . Epiphany happens! This awakening breaks forth—this fulgent way of seeing, this vision of God’s direction in the now and the here; in this world, in yours, in theirs; in those circumstances and ours—a startling, unrelenting shaft, or a motioning illumination, to beckon God’s beloved people, God’s treasured creation, out of darkness by another road.

Epiphany, in this kind of time.

Lutheran Church of the Redeemer

Children are welcome in our worship. There is a children's worship bulletin for them. If you prefer, a nursery and/or childcare is available for children up to age 3 during all worship services.

Hearing help available: We have personal hearing amplification units available for your use. Please speak with the person at the sound board.

Church Phone: 703-356-3346

Email: church@redeemermclean.org

Sunday Services:

8:30 and 11 am for traditional services and 9:45 am for the contemporary service

Next Sunday's Scripture: Isaiah 42:1-9 Psalm 29 Acts 10:34-43 Matthew 3:13-17

The flowers are given to the glory of God.

Today we are using Setting 10 from the Evangelical Lutheran Worship hymnal.

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