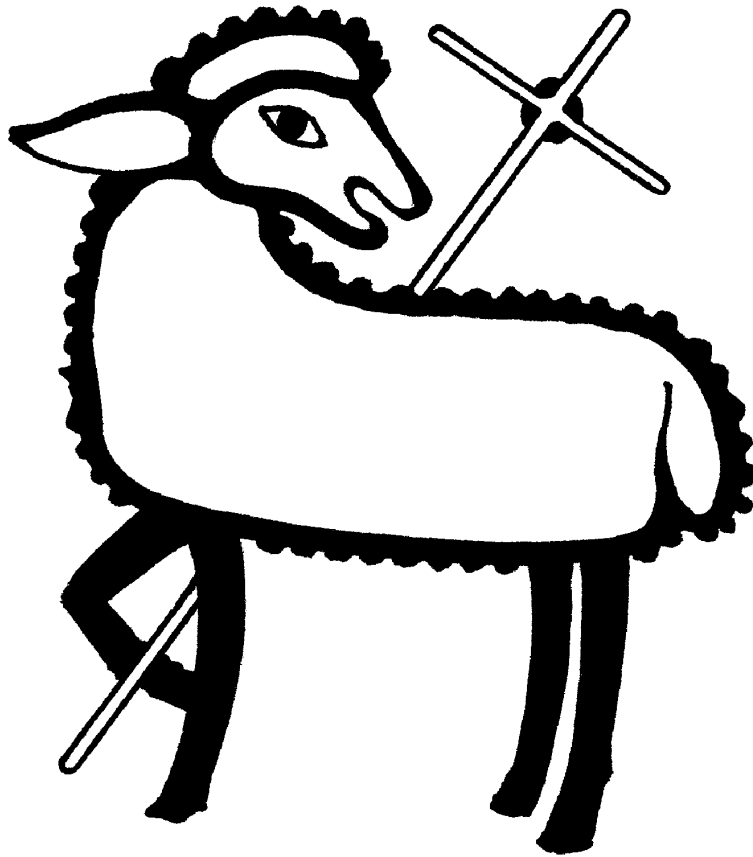


Lutheran Church of the Redeemer

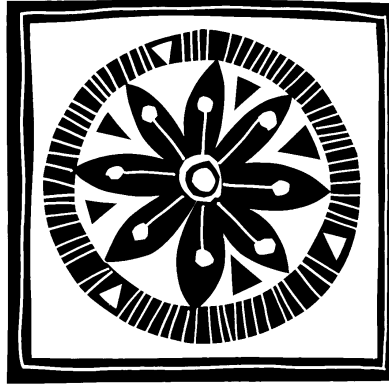
Our Mission: To share Christ's love with the greatest number of people.

2 Epiphany, January 18, 2026
The Service at 8:30 and 11 am



Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal.

*We go forth to invite others to come and worship the Holy One
and to receive the gifts of grace and peace made known among us.*



GATHERING

PRELUDE

"Precious Lord, Take My Hand" - arr. Daniel Light

CONFESSION AND FORGIVENESS

Please stand.

Pastor Blessed be the holy Trinity, ✝ one God,
The Creator of heaven and earth,
the Word who spoke life into being, the
Wind stirring the waters.

Congregation **Amen.**

Pastor Let us turn in confession to the one who knows us completely.
Silence is kept for reflection.

Pastor Mighty God, lover of justice,
Congregation **you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.
Amen.**

Pastor The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ✝ Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

Congregation **Amen.**

GATHERING HYMN: WE ARE MARCHING IN THE LIGHT OF GOD #866

We invite you to turn and face the cross (as you are comfortable). Please turn to the front of the sanctuary after the cross has passed you. All sing.

We Are Marching in the Light of God

The musical score is written for a single melodic line in treble clef with a key signature of one sharp (F#). It consists of seven staves of music. The lyrics are written below the notes, with some words in italics. There are three-measure rests indicated by a '3' over a bracket. The final staff ends with a double bar line.

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
We are march - ing in the light of God, we are march - ing in the

nyen' kwen - khos'. *Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*
light of God. We are march - ing in the light of God,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
We are march - ing (march - ing, we are march - ing) oo

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
We are march - ing (march - ing, we are march - ing) oo

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

APOSTOLIC GREETING

Pastor

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

Congregation

And also with you.

HYMN OF PRAISE

All sing.



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Pastor

The Lord be with you.

Congregation

And also with you.

Pastor

Let us pray.

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

Congregation

Amen.

CHILDREN'S MESSAGE

THE WORD

Reading: Isaiah 49:1-7

Here the servant Israel speaks for herself and acknowledges herself as God's secret weapon. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel itself. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

¹Listen to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
²He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
³And he said to me, "You are my servant,
Israel, in whom I will be glorified."
⁴But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."

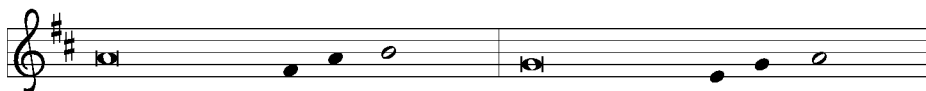
⁵And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength—
⁶he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

⁷Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

Reader	Word of God, word of life.
Congregation	Thanks be to God.

Psalm 40:1-11

Congregation sings words in bold.



- ¹I waited patiently up- | on the LORD,
who stooped to me and | heard my cry.
- ²**The LORD lifted me out of the desolate pit, out of the | miry clay,**
and set my feet upon a high cliff, making my | footing sure.
- ³The LORD put a new song in my mouth, a song of praise | to our God;
many shall see, and stand in awe, and put their trust | in the LORD.
- ⁴**Happy are they who trust | in the LORD!**
They do not turn to enemies or to those who | follow lies.
- ⁵Great are the wonders you have done, O LORD my God! In your plans for us, none can be com- |
pared with you!
Oh, that I could make them known and tell them! But they are more than | I can count.
- ⁶**Sacrifice and offering you do | not desire;**
you have opened my ears: burnt-offering and sin-offering you have | not required.
- ⁷And so I said, “Here I | am; I come.
In the scroll of the book it is writ- | ten of me:
- ⁸**I love to do your will, | O my God;**
your law is | deep within me.’ ”
- ⁹I proclaimed righteousness in the | great assembly;
I have not restrained my lips, O | LORD, you know.
- ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and |**
your deliverance;
I have not concealed your steadfast love and truth from the | great assembly.
- ¹¹You are the LORD; do not withhold your compas- | sion from me;
may your steadfast love and your truth continually | keep me safe.

Reading: 1 Corinthians 1:1-9

Though God’s church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

- ¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:
³Grace to you and peace from God our Father and the Lord Jesus Christ.
- ⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ.
⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader	Word of God, word of life.
Congregation	Thanks be to God.

GOSPEL ACCLAMATION
Please stand and sing.



The Gospel is announced.

Pastor

Congregation

The Holy Gospel according to St. John.

Glory to you, O Lord.

Gospel: John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

²⁹[John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" ³⁰This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." ³²And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' ³⁴And I myself have seen and have testified that this is the Son of God." ³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" ³⁹He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. ⁴¹He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Pastor

Congregation

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Assumptions and Assurances
Pastor Sharon Core

HYMN OF THE DAY: JESUS CALLS US; O'ER THE TUMULT #696

Please stand and sing.

Jesus Calls Us; o'er the Tumult

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system contains five lines of lyrics. The second system contains three lines of lyrics. The third system contains three lines of lyrics. The music is written on a grand staff with a treble clef for the Soprano and Alto parts and a bass clef for the Tenor and Bass parts. The lyrics are printed below the vocal lines.

1 Je - sus calls us; o'er the tu - mult of our
2 As of old Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! By your mer - cy, Sav - ior,

life's wild, rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear your call, give our hearts to your o -

sound - ing, say - ing, "Chris - tian, fol - low me":
kin - dred, leav - ing all for Je - sus' sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895
Music: GALILEE, William H. Jude, 1851–1922

APOSTLES' CREED

Asst. Min. With the whole church, let us confess our faith.
Congregation **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS

*Prayers are included for the whole Church, the nations, those in need, the parish and special concerns.
After each portion of the prayers:*

Asst. Min. Merciful God,
Congregation receive our prayer.

At the end of the prayer:

Pastor Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ our Savior.
Congregation **Amen.**

The Sharing of the Peace

Pastor The peace of Christ be with you always.
Congregation **And also with you.**

The congregation may greet one another with a sign of Christ's peace and may say, "Peace be with you" or similar words.

Offering

Today we receive both our offering and our 2026 financial intentions. Both are gathered in thanksgiving to God for the mission of the church. Thank you for your faithfulness and generosity.

Please sign the red attendance book and pass it down the pew.

Offertory

"Above All Praise and Majesty" by Felix Mendelssohn

COME TO THE TABLE

OFFERTORY SONG

Please stand and sing.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERTORY PRAYER

Asst. Min.

Congregation

Let us pray.

God of majesty,

in thanksgiving we dedicate to you our offering and our intention for this year. Use what we have gathered that your reign may come near in this place. Feed us and strengthen us so that we may faithfully serve you. In the name of Jesus Christ, our Savior and Lord, we pray. Amen.

THE GREAT THANKSGIVING

Pastor

Congregation

The Lord be with you.

And also with you.

Pastor

Congregation

Lift up your hearts.

We lift them to the Lord.

Pastor

Congregation

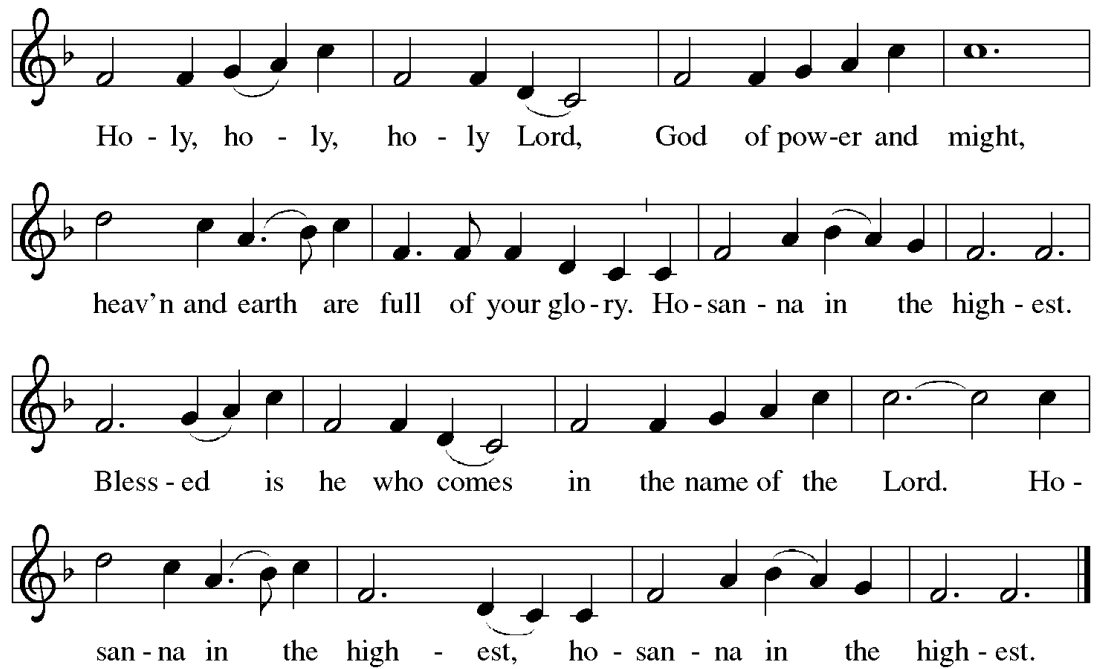
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Pastor

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

All sing.



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Pastor

Congregation

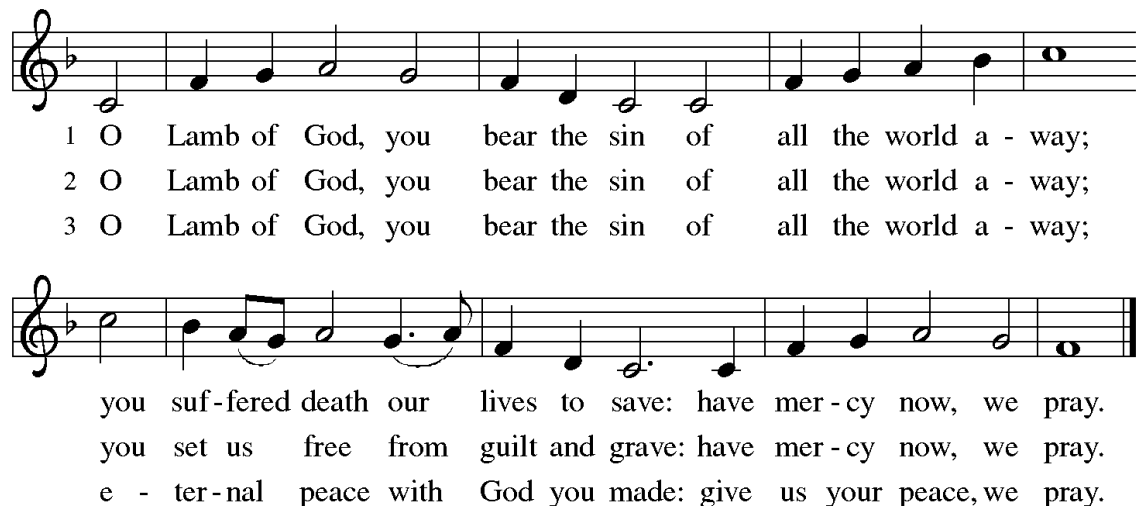
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

All sing.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;
you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

INVITATION TO COMMUNE

Pastor

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

COMMUNION

All are welcome to receive Holy Communion.

Communion will be offered by intinction.

For those not comfortable receiving from those who are distributing the elements, a separate tray is available.

Gluten-free wafers are available upon request.

Anyone not comfortable receiving the bread or the wine is invited to come forward for a blessing.

To receive a blessing, please cross your arms.

You are an important part of our faith community.

In Holy Communion we receive the true body and blood of Christ.

COMMUNION HYMN: GREAT IS THY FAITHFULNESS ELW 733

All sing.

Great Is Thy Faithfulness



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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Please stand.

Pastor

Congregation

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION PRAYER

Asst. Min.

Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

Congregation

Amen.



THE SENDING

BLESSING

Pastor

May the triune God,
who has put a new song in your mouth
and tuned your heart for praise

✠ bless you now and forever.

Congregation

Amen.

SENDING HYMN: LIFT EVERY VOICE AND SING #841

Please follow the cross, turning toward the cross as it passes by your pew. As the cross leads, so Christ leads us out into the community to share Christ's love.

Lift Every Voice and Sing



1 Lift ev - 'ry voice and sing till earth and heav - en ring,
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty.
felt in the days when hope un - born had died;
thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,
yet with a stead - y beat, have not our wea - ry feet
thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea.
come to the place for which our par - ents sighed?
keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
We have come o - ver a way that with tears has been wa - tered;
Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;
we have come, tread - ing our path through the blood of the slaugh - tered,
lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last
shad - owed be - neath thy hand, may we for - ev - er stand,



let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

Text: James W. Johnson, 1871–1938

Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873–1954

DISMISSAL

Asst. Min.
Congregation

Go in peace. Do justice. Love mercy.
Thanks be to God.

POSTLUDE

"Ain't that Good News" - arr. Marianne Kim

Then Knowing Begins

There is a whole lot written about knowing in this gospel's pithy account of Jesus' debut. There is, for that matter, a lot written about knowing throughout John's gospel; it's part of this book of the Bible's particularity. But take note: Before any claims of knowing are dashed into this memoir, John the Baptizer bothers to reveal that there was, for him, a time before knowing—a time when he did not know Jesus. This little and perhaps overlooked detail, "I myself did not know him" (John 1:31), is like sugar water in a hummingbird feeder: a sweet invitation or coaxing to come, taste and see what is good.

That admission from John lures readers and hearers to pay attention not simply to events: the arrival of Jesus on the scene, his walking toward John, the act of baptizing with water, or even the flamboyant descent of a dove. These are descriptive details, but they are not the essence of what soon will overtake John and others—an invitation to know Jesus.

The difference between knowing about Jesus and knowing Jesus is tucked in and all around this gospel text that leads initially to the Baptizer and then moves onto a pathway beyond him. Yes, Jesus is introduced as "Lamb of God." Yes, like a dove, the Spirit was seen descending. Vivid, symbolic details, for sure, about one coming to take away sin. But it is afterward, in Andrew and Simon's curiosity and willingness to follow, when Jesus asks "What are you looking for?" and urges them to "come and see," when they begin to stay together—they with Jesus and he with them—that knowing Jesus overtakes them and they fall into the grace of what he comes to take away and what he comes to give.

Lutheran Church of the Redeemer

Children are welcome in our worship. There is a children's worship bulletin for them. If you prefer, a nursery and/or childcare is available for children up to age 3 during all worship services.

Hearing help available: We have personal hearing amplification units available for your use. Please speak with the person at the sound board.

Church Phone: 703-356-3346

Email: church@redeemermclean.org

Sunday Services:

8:30 and 11 am for traditional services and 9:45 am for the contemporary service

Next Sunday's Scripture: Isaiah 9:1-4 Psalm 27:1, 4-9 1Corinthians 1:10-18 Matthew 4:12-23

*The flowers are given to the glory of God
and in celebration of Phyllis' birthday by Phyllis and Steve Mallard.*

Today we are using Setting 10 from the Evangelical Lutheran Worship hymnal.

CCLI License# 1850655

Please return this bulletin to the entrance hall for recycling if you choose not to take it home.