

+ Contemporary Worship +
At Redeemer Lutheran Church

9:45 am January 13, 2019

Baptism of Our Lord



The Baptism of Our Lord cannot help but recall our own and all baptismal blessings. We recall and celebrate our adoption as daughters and sons, the gift of the Holy Spirit, and the promised company of almighty God when we “pass through the waters . . . the rivers . . . fire.” On this day the heavens open again for this assembly, and we receive the gift of the beloved Son of God in bread and wine.

Our mission is to share Christ’s love with the greatest number of people.

+ GATHERING MUSIC+

PRELUDE *"Bind Us Together"*

+ CALL TO WORSHIP +

Based on Psalm 29

Deacon: Honor the Lord for the glory of God's name

People: **Worship the Lord in the splendor of God's holiness.**

Deacon: The voice of the Lord is powerful;

People: **The voice of the Lord is majestic.**

Deacon: The Lord gives God's people strength.

People: **The Lord blesses them with peace. Amen. Alleluia!**

SONG OF GATHERING

Please stand and sing.

Shine, Jesus, shine

Refrain

Shine, Je - sus, shine, fill this land with the
 Fa - ther's glo - ry; blaze, Spir - it, blaze, set our
 hearts on fire. Flow, riv - er, flow, flood the
 na - tions with grace and mer - cy; send forth your Word,
 Lord, and let there be light!

To stanzas
E/A D/A

Last time
A

A D/A A E/A

1 Lord, the light of your love is shin - ing.
 2 As we gaze on your king - ly bright - ness.

A D/A A E/A

in the midst of the dark - ness, shin - ing;
 so our fac - es dis - play your like - ness,

D E/D C#m F#m

Je - sus, light of the world, shine up - on us,
 ev - er chang - ing from glo - ry to glo - ry,

D E/D C#m F#m

set us free by the truth you now bring us.
 mir - rored here, may our lives tell your sto - ry.

G Esus E G Esus E *Refrain*

Shine on me, shine on me:
 Shine on me, shine on me:

Text and music: Graham Kendrick

PRAYER OF THE DAY

Deacon The Lord be with you.
Congregation **And also with you.**

Deacon Let us pray.
 Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Congregation **Amen.**

WELCOME AND ANNOUNCEMENTS

CHILDREN'S MESSAGE

+ THE WORD +

Reading: Isaiah 43:1-7

Near the end of Israel's exile in Babylon, God promises to bring them home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.

- ¹But now thus says the LORD, he who created you, O Jacob,
he who formed you, O Israel: Do not fear, for I have redeemed you;
I have called you by name, you are mine.
- ²When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.
- ³For I am the LORD your God, the Holy One of Israel, your Savior.
I give Egypt as your ransom, Ethiopia and Seba in exchange for you.
- ⁴Because you are precious in my sight, and honored, and I love you,
I give people in return for you, nations in exchange for your life.
- ⁵Do not fear, for I am with you;
I will bring your offspring from the east, and from the west I will gather you;
- ⁶I will say to the north, "Give them up," and to the south, "Do not withhold;
bring my sons from far away and my daughters from the end of the earth—
- ⁷everyone who is called by my name, whom I created for my glory,
whom I formed and made."

Reader: Word of God, word of life.
People: **Thanks be to God.**

SONG FOR THE GOSPEL

Please stand and sing.

All Hail King Jesus!

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: "All hail King Je - sus! All hail Em - man - u - el, King of kings, Lord of lords, bright Morn - ing Star. And through - out e - ter - ni - ty, I'll sing your prais - es; and I'll reign with you through - out e - ter - ni - ty." The melody is simple and hymn-like, with a triplet of eighth notes in the third staff.

Text: Dave Moody
Music: KING JESUS, Dave Moody

Deacon The Holy Gospel according to St. Luke.
People: **Glory to you, O Lord.**

Gospel: Luke 3:15-17, 21-22

The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²²and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon: The Gospel of the Lord.
People: **Praise to you, O Christ.**

SERMON

I Have Called You By Name
Deacon Erin Swenson-Reinhold

Please stand and sing.

Spirit Song

D GM⁷ Bm/F# Em⁷ A A/G F#m⁷



Oh, let the Son of God en - fold you with his Spir - it and his

Bm⁷ Em⁷ A⁷ DM⁷



love, let him fill your heart and sat - is - fy your soul.

Em⁷ F#m⁷ GM⁷ Bm/F# Em⁷ A A/G F#m⁷



Oh, let him have the things that hold you, and his Spir - it like a

Bm⁷ Em⁷ Em⁷/A G/A A D C/E D/F#



dove will de - scend up - on your life and make you whole.

Refrain
GM⁷ A/G F#m⁷ Bm⁷ Em⁷



Je - sus, O Je - sus, come and

A DM⁷ C/E D/F# GM⁷ A A/G



fill your lambs. Je - sus, O

F#m⁷ Bm⁷ Em⁷ Asus⁷ A⁷ D



Je - sus, come and fill your lambs.

Text and music: John Wimber
Text and music © 1979 Mercy Vineyard Publishing, admin. Music Services

NICENE CREED

Deacon With the whole church, let us confess our faith.

Congregation **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS

Prayers are included for the whole Church, the nations, those in need, the parish and special concerns. After each portion of the prayers:

Assisting Minister: Lord, in your mercy.

All: Hear our prayer.

At the end of the prayer:

Deacon: Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ our Savior.

All: Amen.

SHARING THE LORD'S PEACE

Deacon: The peace of Christ be with you always.

People: And also with you.

*Please greet one another with words such as "God's peace be with you."
Please sit.*



+ SHARING OUR GIFTS +

OFFERING MUSIC

"At the River", arr. by Aaron Copland, Matt Osifchin, baritone

Please sign the red Attendance Book and pass it down the pew.

SONG OF OFFERING

Please stand and sing.

We are an offering

Text and music: Dwight Liles
Text and music © 1984 Bug and Bear Music, admin: Word Music, Inc.

G C² Dm⁷ C²/E C/E

We lift our voic - es, we lift our hands, we lift our

F C/E Dm⁷ Dm⁷/G C

lives up to you: we are an of-fer-ing, we are an of-fer-ing.

PRAYER

Assisting Minister: Let us pray.

People: **Holy God, gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.
Turn our hearts toward those who hunger in any way,
that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Savior and Lord. Amen.**

+ COME TO THE TABLE +

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

People: Amen.

Pastor: Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

Pastor: Most merciful God,

**People: we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.**

Pastor: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

People: Amen.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Pastor: Lord, remember us in your kingdom and teach us to pray.
**All: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Please sit.

COMMUNION DISTRIBUTION

All who are baptized are welcome to receive Holy Communion. Those who are not baptized are invited to come forward for a blessing. Simply indicate this to the pastor when you come forward. Intinction is used – the wafer is retained and touched lightly either to the wine (red) or to the grape juice (white) that is in the chalice. Gluten-free wafers are available from the Pastor. You are invited to sing the communion song with the Praise Team singers.

COMMUNION SONG

All sing.

Borning Cry



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com-plete what I've be - gun.



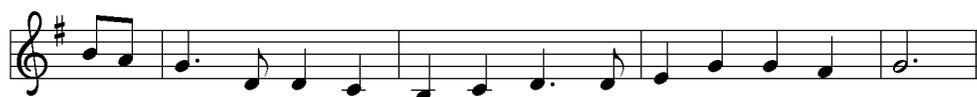
I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937
Music: WATERLIFE, John C. Ylvisaker
Text and music © 1985 John Ylvisaker.

Please stand.

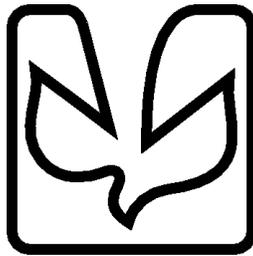
Pastor: The body of our Lord Jesus Christ and his precious blood,
strengthen and preserve you unto eternal life.

People: **Amen**

PRAYER

Assisting Minister: Let us pray. We give you thanks, almighty God,
that you have refreshed us through the healing power of this gift of life.
In your mercy, strengthen us through this gift in faith toward you
and in fervent love toward one another; for the sake of Jesus Christ our Lord.

People: **Amen**



+ THE SENDING +

BENEDICTION

Pastor: The God of steadfastness and encouragement grant you to live in
harmony with one another, in accordance with Christ Jesus.

All: **Amen.**

Pastor: The God of hope fill you with all joy and peace in believing, so that you
may abound in love by the power of the Holy Spirit.

All: **Amen.**

Pastor: The God of grace + bless you now and forever.

All: **Amen.**

SENDING SONG
All sing.

The River Is Here

Revelation 22:1

$\text{♩} = 120$ *With energy*

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It begins with a double bar line and repeat dots. The first two measures are whole rests, with the chord 'E (no3)' written above each. The melody then begins with a quarter note G4, followed by eighth notes A4, B4, and C5. The lyrics are: '1. Down the moun - tain the riv - er flows, and it (2.) riv - er of God is teem - ing with life;'. The melody continues with a quarter note G4, eighth notes A4, B4, and C5, and a quarter rest. The lyrics are: 'brings re - fresh - ing wher - ev - er it goes. all who touch it can be re - vived, and'. The melody continues with a quarter note G4, eighth notes A4, B4, and C5, and a quarter rest. The lyrics are: 'Through the val - leys and o - ver the fields the those who lin - ger on this riv - er's shore will'. The melody continues with a quarter note G4, eighth notes A4, B4, and C5, and a quarter rest. The lyrics are: 'riv - er is rush - ing and the riv - er is here. The come back thirst - ing for more of the Lord. The'. The melody continues with a quarter note G4, eighth notes A4, B4, and C5, and a quarter rest. The lyrics are: 'riv - er of God sets our feet a - danc - ing; the'. The melody continues with a quarter note G4, eighth notes A4, B4, and C5, and a quarter rest. The lyrics are: 'riv - er of God fills our hearts with cheer. The'. The score ends with a double bar line and repeat dots.

E (no3) E (no3)

A E B E

1. Down the moun - tain the riv - er flows, and it
(2.) riv - er of God is teem - ing with life;

A E B E

brings re - fresh - ing wher - ev - er it goes.
all who touch it can be re - vived, and

A E B E

Through the val - leys and o - ver the fields the
those who lin - ger on this riv - er's shore will

A E B E

riv - er is rush - ing and the riv - er is here. The
come back thirst - ing for more of the Lord. The

♩ E A E

riv - er of God sets our feet a - danc - ing; the

E B E

riv - er of God fills our hearts with cheer. The

riv - er of God fills our mouths with laugh - ter, and

we re - joice for the riv - er is here.

2. The 3. Up

to the moun - tain we love to go to find the pres - ence

of the Lord. A - long the banks of the riv - er we run; we

dance with laugh - ter giv - ing praise to the Son. The

CODA

 riv - er is here, and we re - joice for the riv - er is here.

DISMISSAL

Assisting Minister: Go in peace. Share the good news.

People: Thanks be to God.

POSTLUDE

Please join the Redeemer family in the Crossroads foyer area for fellowship and refreshments.

Additional Readings for Today:
Please read before or after worship as a meditation piece:

Reading: Acts 8:14-17

Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.

¹⁴Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. ¹⁵The two went down and prayed for them that they might receive the Holy Spirit ¹⁶(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). ¹⁷Then Peter and John laid their hands on them, and they received the Holy Spirit.

Psalm 29

- ¹Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.
- ²Ascribe to the LORD the glory due God's name;
worship the LORD in the beauty of holiness.
- ³The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.
- ⁴The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.
- ⁵The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;
- ⁶the LORD makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.
- ⁷The voice of the LORD
bursts forth in lightning flashes.
- ⁸The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.
- ⁹The voice of the LORD makes the oak trees writhe and strips the forests bare.
And in the temple of the LORD all are crying, "Glory!"
- ¹⁰The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.
- ¹¹O LORD, give strength to your people;
give them, O LORD, the blessings of peace.

Sharing Affirmations

As you prepare to worship today, take a moment to notice those gathering around you. There may be people you have known for many years, others you've known only a short time, and maybe some you have never met before. The assembly you see has been gathered together by the Holy Spirit on this day to share with one another the grace of God made known in Jesus Christ. These voices will share the word of God in readings, prayer, and song. These hands will give and receive signs of peace and bread and wine at the table.

In today's gospel we find another group of people gathering. John the Baptist has drawn them into the wilderness offering baptism with water. Amidst this assembly, Jesus Christ appears. He is baptized among them and receives divine affirmation: "You are my Son, the Beloved; with you I am well pleased" (Luke 3:22). From this assembly, Jesus goes forth to begin a ministry that will be marked by sharing with others the affirmation he received. The poor, the unloved, and the brokenhearted—they too are God's children, God's beloved, with whom God is well pleased.

Today, this affirmation is given to you and those around you to be rehearsed in this baptismal community. As worship ends, you, too, will be sent to share it with others. Throughout the coming week, in homes and workplaces, through service and prayer, during encounters with friends and strangers, the voices and hands of this assembly will continue the liturgy begun here out in the communities to which it disperses. In doing so, it will witness to one who is more powerful than any one of us: Jesus Christ. His love is present through the various gifts and callings we ourselves received in the waters of baptism. Thanks be to God!

Lutheran Church of the Redeemer

Children are welcome in our worship. There is a special worship bulletin for them. Request one of our usher. Also there is a special cart of books in the back of the sanctuary. Your children are welcome to borrow books for the service. If you prefer, a nursery and/or childcare is available for children up to age 3 during all worship services. A pager is available from the nursery.



Visitors are invited to sign the red Attendance Book at the end of the pew.

Hearing help available: We have for your use personal hearing amplification units available in the narthex. Please refer questions or comments to an usher.

Sunday Services

9:45 am for the contemporary service and 8:30 and 11 am for traditional services

Next Sunday's Readings: Isaiah 62:1-5 Psalm 36:5-10 1Corinthians 12:1-11 John 2:1-11

+ ASSISTING IN WORSHIP +

Reader Jennifer Henshall

Ushers: Susan and Arcel Castillo

Chancel Care: Tammie Koenig

Coffee Host: Gerri Swarm

Others will faithfully serve as Assisting Minister and Communion Assistants.