

+ Contemporary Worship +
At Redeemer Lutheran Church

9:45 am January 11, 2026

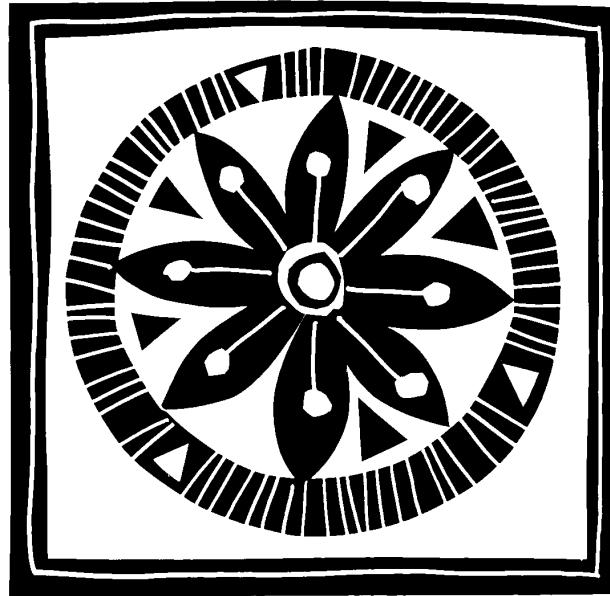
Our mission is to share Christ's love with the greatest number of people.

Baptism of Our Lord



In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

Today we welcome Redeemer's Youth to assist in worship.



+ WELCOME TO WORSHIP +

PRELUDE

*“Sonata No.12 in F major, K.332: I. Allegro” by W.A. Mozart
Kai Osifchin (Piano)*

Please stand.

CALL TO WORSHIP

Based on Psalm 29

Pastor Ascribe to the Lord glory and strength!
All **Ascribe to the Lord the glory due his name!**

Pastor The voice of the Lord is upon the waters.
All **The voice of the Lord is a powerful voice.**

Pastor The voice of the Lord is a voice of splendor.
All **The voice of the Lord breaks the cedar trees.**

Pastor The voice of the Lord shakes the wilderness.
All **And in the temple of the Lord all cry – Glory!!!**

GATHERING SONG
All sing.

Shine, Jesus, Shine

Refrain

The musical score consists of five staves of music in G major (two sharps) and common time. The first four staves are for a single vocal line, while the fifth staff is for a refrain. The lyrics are as follows:

Shine, Je - sus, shine, fill this land with the Fa-ther's glo - ry;
blaze, Spir - it, blaze, set our hearts on fire.
Flow, riv - er, flow, flood the na - tions with grace and mer - cy;
send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright-ness, so our fac - es dis -

dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,

set us free, by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.

Refrain

Shine on me, shine on me:
Shine on me, shine on me:



CONFESION OF SIN

Pastor Blessed be the holy Trinity, [☩] one God,
 the Creator of heaven and earth,
 the Word who spoke life into being,
 the Wind stirring the waters.

All Amen.

Pastor Let us turn in confession to the one who knows us completely.
Silence is kept for reflection.

Pastor Mighty God, lover of justice,
All **you call us to life in community,
 but we have served our own interests
 at the expense of our neighbors.
 We have sown deceit where honesty was needed.
 We say the right words,
 but our hearts are far from you.
 Turn us to seek your face.
 Knit us together and give us the mind of Christ,
 that we may do justice, love mercy,
 and walk humbly with you, our God.**
Amen.

Pastor The former things have passed away,
 and new things God now declares:
 Like a spring of water that never fails,
 God covers you in the righteousness of Christ,
 and forgives your sin in [☩] Jesus' name.
 May the Spirit give you strength to live for others,
 and bless you with the gift of peace.

All Amen.

All sing.

I Will Sing of the Mercies of the Lord

I will sing of the mer - cies of the Lord for - ev - er, I will sing, I will sing. I will sing of the mer - cies of the Lord for - ev - er, I will sing of the mer - cies of the Lord.

With my mouth will I make known thy faith - ful - ness, thy faith - ful - ness. With my mouth will I make known thy faith - ful - ness to all gen - er - a - tions.

Text: Psalm 89:1
Music: FILLMORE, J. H. Fillmore

PRAYER OF THE DAY

Pastor

Let us pray.

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All

Amen.

CHILDREN'S MESSAGE

+ THE WORD +

Reading: Isaiah 42:1-9

God's servant Israel is endowed with the Spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever keep it from fulfilling its task. God's old promises have been fulfilled; the new assignment of the servant is to bring light to the nations.

¹Here is my servant, whom I uphold, my chosen, in whom my soul delights;
I have put my spirit upon him; he will bring forth justice to the nations.
²He will not cry or lift up his voice, or make it heard in the street;
³a bruised reed he will not break, and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
⁴He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

⁵Thus says God, the LORD, who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it and spirit to those who walk in it:
⁶I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations, ⁷to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
⁸I am the LORD, that is my name;
my glory I give to no other, nor my praise to idols.
⁹See, the former things have come to pass,
and new things I now declare;
before they spring forth, I tell you of them.

Reader Word of God, word of life. All **Thanks be to God.**

Reading: Acts 10:34-43

Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.

³⁴Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Word of God, word of life. All **Thanks be to God.**

Please stand and sing.

All Hail King Jesus!

All hail King Je - sus! All hail Em - man - u - el,
King of kings, Lord of lords, bright Morn - ing Star.
And through - out e - ter - ni - ty, I'll sing your prais - es;
and I'll reign with you through - out e - ter - ni - ty.

Text: Dave Moody

Music: KING JESUS, Dave Moody

Pastor The Holy Gospel according to St. Matthew.
All **Glory to you, O Lord.**

Gospel: Matthew 3:13–17

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

¹³Then Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. ¹⁶And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Pastor The Gospel of the Lord.
All **Praise to you, O Christ**

SERMON

The Confirmation of our Baptism
Pastor Sharon Core

Please stand and sing.

Spirit Song



D GM⁷ Bm/F# Em⁷ A A/G F#m⁷

Oh, let the Son of God en - fold you with his Spir - it and his



Bm⁷ Em⁷ A⁷ DM⁷

love, let him fill your heart and sat - is - fy your soul.



Em⁷ F#m⁷ GM⁷ Bm/F# Em⁷ A A/G F#m⁷

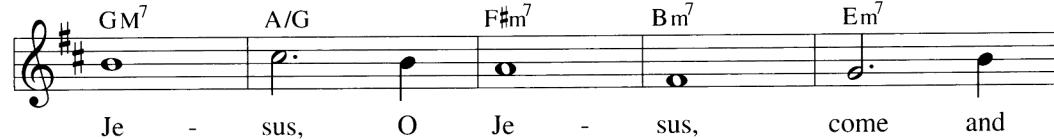
Oh, let him have the things that hold you, and his Spir - it like a



Bm⁷ Em⁷ Em^{7/A} G/A A D C/E D/F#

dove will de - scend up - on your life and make you whole.

Refrain



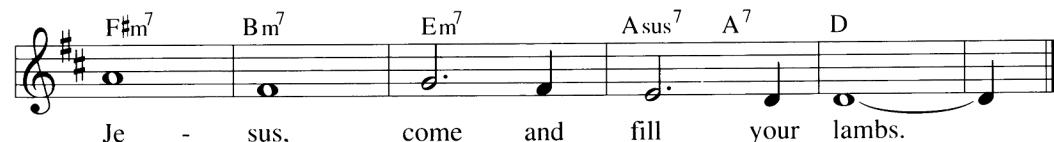
GM⁷ A/G F#m⁷ Bm⁷ Em⁷

Je - sus, O Je - sus, come and



A DM⁷ C/E D/F# GM⁷ A A/G

fill your lambs. Je - sus, O



F#m⁷ Bm⁷ Em⁷ Asus⁷ A⁷ D

Je - sus, come and fill your lambs.

Text and music: John Wimber
Text and music © 1979 Mercy Vineyard Publishing, admin. Music Services

REAFFIRMATION OF THE BAPTISMAL COVENANT

PRESENTATION

PROFESSION OF FAITH

RENUNCIATIONS

Pastor Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?
Congregation **I renounce them.**

PROFESSION

Pastor Do you believe in God the Father?
Congregation **I believe in God, the Father almighty,
creator of heaven and earth.**
Pastor Do you believe in Jesus Christ, the Son of God?
Congregation **I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
Pastor Do you believe in God the Holy Spirit?
Congregation **I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

AFFIRMATION

Pastor You have made public profession of your faith.
Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?
Congregation **I do, and I ask God to help and guide me.**
Pastor People of God, do you promise to support and pray for one another in your life in Christ?
Congregation **We do, and we ask God to help and guide us.**
Pastor Let us pray.
We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.
Congregation **Amen.**

PRAYERS

Prayers are included for the whole Church, the nations, those in need, the parish and special concerns. After each portion of the prayers:

At the end of the prayer:

Pastor Into your hands, gracious God, we commend all for whom we pray,
 trusting in your mercy; through Jesus Christ our Savior.
All **Amen.**

SHARING THE LORD'S PEACE

Pastor May the peace of Christ be with you always.

All **And also with you.**

Please greet one another with words such as “God’s peace be with you.”

Sit

+ SHARING OUR GIFTS +

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Our offerings to God are first of all just that—offerings of thanksgiving to God. As you are able please continue to support our ministry with your financial gifts.

Please sign the red attendance book and pass it down the pew.

OFFERTORY SONG

“Novelette No.1 in C Major” by Francis Poulenc

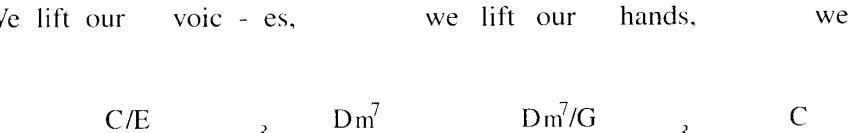
Emily Osifchin (Piano)

OFFERTORY

Please stand and sing.

We are an offering


 G C² Dm⁷ C²/E C/E
 We lift our voices, we lift our hands, we lift our


 F C/E Dm⁷ Dm⁷/G C
 lives up to you: we are an of-fer-ing, we are an of-fer-ing.

Text and music: Dwight Liles

OFFERING PRAYER

Asst. Min. Let us pray.
All **God of majesty,**
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.

+ COME TO THE TABLE +

Pastor The Lord be with you.
All **And also with you.**

Pastor Lift up your hearts.
All **We lift them to the Lord.**

Pastor Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

WORDS OF INSTITUTION

THE LORD'S PRAYER

Pastor Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
All **Our Father, who art in heaven, hallowed be thy name,**
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

Pastor Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

COMMUNION

All are welcome to receive Holy Communion.

Communion will be offered by intinction.

For those not comfortable receiving from the pastor's hands, a separate tray with preset elements is available. Gluten-free wafers are available upon request.

Anyone not comfortable receiving the bread or the wine is invited to come forward for a blessing. To receive a blessing, please cross your arms.
You are an important part of our faith community.

In Holy Communion we receive the true body and blood of Christ.

SPECIAL MUSIC

"Deep River" Arranged by H.T. Burleigh
Amy Cho (Voice)

COMMUNION SONG

All sing.

Borning Cry



1 "I was there to hear your born-ing cry, I'll be there when you are old.
2 "When you heard the won - der of the Word I was there to cheer you on;
3 "In the mid - dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap - tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com - plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan - dered off to find where de - mons dwell."
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
I'll be there as I have al - ways been, with just one more sur - prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap - tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937
Music: WATERLIFE, John C. Ylvisaker
Text and music © 1985 John Ylvisaker.

Please stand.

Pastor

The body of our Lord Jesus Christ and his precious blood,
strengthen and preserve you unto eternal life.

All

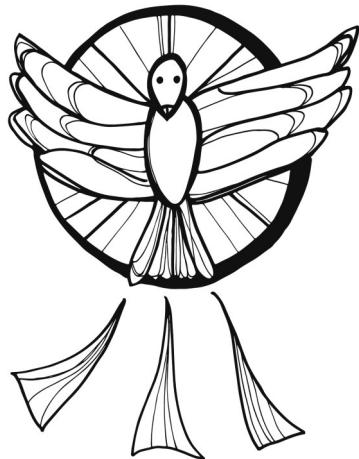
PRAYER

Asst. Min.

Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

All

Amen.



+ THE SENDING +

BENEDICTION

Pastor

May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
☩ bless you now and forever

All

Amen.

SENDING SONG *All sing.*

6

The River Is Here

Revelation 22:1

3rd time to Coda

2. The

3. Up

2. The

3. Up

D.S. al Coda

DISMISSAL

Asst. Min. Go in peace. Do justice. Love mercy.

Thanks be to God.

POSTLUDE

“The Girl from Ipanema” by Antonio Carlos Jobim

Eric Cho (Piano)

Lutheran Church of the Redeemer

Children are welcome in our worship. There is a children's worship bulletin for them. If you prefer, a nursery and/or childcare is available for children up to age 3 during all worship services.

Email: church@redeemermclean.org

Hearing help available: We have personal hearing amplification units available for your use. Please speak with the person at the sound board.

Church Phone: 703-356-3346

Sunday Services:
8:30 and 11 am for the traditional services and 9:45 am for the contemporary service

Next Sunday's Scripture: Isaiah 49:1-7 Psalm 40:1-11 1 Corinthians 1:1-9 John 1:29-42

Resistance Movements

Herod plotting to kill. John at the riverbank. Peter in Jerusalem. Judas at the table. Thomas behind closed doors. Nicodemus in the night. Family at home. Crowds in the streets. Quite a collection, but merely a sampling of a much longer list. There are plenty in the pages of the scriptures, and in the circles of our daily rounds: they—we—who are wannabe followers and wannabe saboteurs, the well-meaning and the conspiratorial, neighbors we like, others we refuse to trust, family we put up with (or don't), coworkers we admire, mentors we respect, activists we fear, leaders we oppose. A lengthy list indeed. And this is what is shared among such a collection of souls: people standing in the way of, objecting to, arguing against Jesus. Road blockers.

Mystery floats in and over the murky baptismal ripples of the Jordan River. To this day, thousands throng to wade in those waters to receive, to remember, to renew, to celebrate baptism. Jesus came there too and was met by his cousin, the famous, wild, wandering baptizer, who tried to stop him. Make of John's protest what you will (humility, confusion, disagreement, panic, pride?), his inclination was to prevent Jesus' public repentance, Jesus' plain-to-be-seen-and-heard turning away from the expectations of the world order toward the divine imagination of God.

It is not always (more than likely rarely, though at times it surely is) evil intention that is the seed that grows to oppose God's invocation to take delight in merciful justice and breathe the spirit of righteousness. We clash, as John the Baptizer clashed (how often?), with heaven's hopes and blessings for all that God created in goodness, even as we are unmindful of our own dissent.

It is for us, in our moments and ways of objecting, that God—ever mindful of us—parts heaven's clouds, that we might see and hear the way of God's beloved Son.

The flowers are given to the glory of God.