

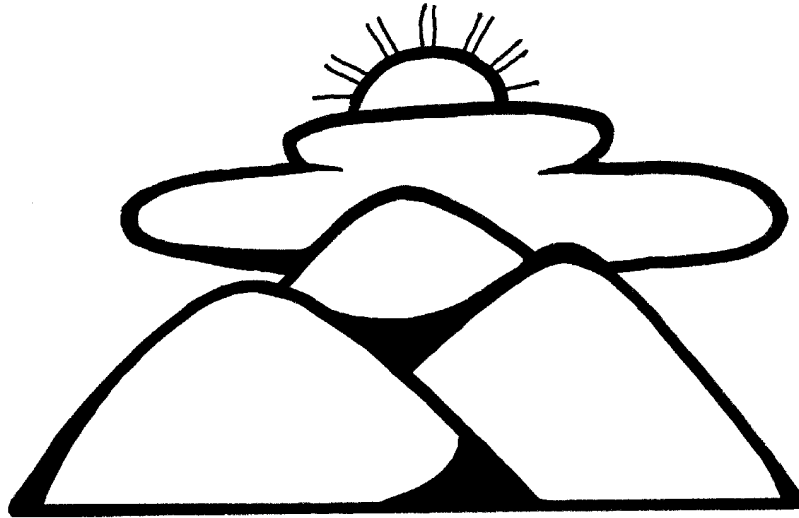
+ Contemporary Worship +
At Redeemer Lutheran Church

9:45 am February 1, 2026

Our mission is to share Christ's love with the greatest number of people.



Who are the blessed ones of God? For Micah, they are those who do justice, love kindness, and walk humbly with God. For Paul, they are the ones who find wisdom in the weakness of the cross. For Jesus, they are the poor, the meek, the merciful, the pure in heart, the peacemakers, those who mourn, and those who hunger for righteousness. In baptism we find our blessed identity and calling in this countercultural way of living and serving.



✚ WELCOME TO WORSHIP ✚

PRELUDE

Please stand.

CALL TO WORSHIP

Based on Psalm 15

Pastor Lord, who may dwell in your tabernacle?
All **Who may abide upon your holy hill?**

Pastor Those who lead a blameless life and do what is right,
All **who speak the truth from their heart;**

Pastor They do not slander with the tongue;
All **They do not cast discredit upon a neighbor.**

Pastor They honor those who fear the Lord,
All **They who do these things shall never be overthrown.**

GATHERING SONG
All sing.

90

Lord, I lift your name on high

The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. Chord symbols are placed above the staff at various points. The lyrics are: "Lord, I lift your name on high, Lord, I love to sing your prais - es. I'm so glad you're in my life, I'm so glad you came to save us. You came from heav - en to earth to show the way, from the earth to the cross, my debt to pay; from the cross to the grave, from the grave to the sky; Lord, I lift your name on high." The score consists of six lines of music. The first line has chords G, C, D, C, G, C. The second line has D, C, G, C, D, C. The third line has G, C, Dsus, D, G, C. The fourth line has D, C, G, C. The fifth line has D, C, G, C. The sixth line has D, Em7, Am7, Dsus, D, G, C/G, G.

Lord, I lift your name on high, Lord, I love to sing your
prais - es. I'm so glad you're in my life,
I'm so glad you came to save us. You came from heav - en to earth
to show the way, from the earth to the cross,
my debt to pay; from the cross to the grave,
from the grave to the sky; Lord, I lift your name on high.



CONFESSION OF SIN

Pastor Blessed be the holy Trinity, ✝ one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

All Amen.

Pastor Let us turn in confession to the one who knows us completely.
Silence is kept for reflection.

Pastor Mighty God, lover of justice,
**All you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.
Amen.**

Pastor The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ✝ Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

All Amen.

All sing.

I Will Sing of the Mercies of the Lord

I will sing of the mer - cies of the Lord for - ev - er, I will
sing, I will sing. I will sing of the mer - cies of the *Fine*
Lord for - ev - er, I will sing of the mer - cies of the Lord.
With my mouth will I make known thy
faith - ful - ness, thy faith - ful - ness. With my mouth will I make
D.C. al fine
known thy faith - ful - ness to all gen - er - a - tions.

Text: Psalm 89:1

Music: FILLMORE, J. H. Fillmore

PRAYER OF THE DAY

Pastor Let us pray.

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

All

Amen.

CHILDREN'S MESSAGE

+ THE WORD +

Reading: Micah 6:1-8

With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has “wearied” Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God’s service.

¹ Hear what the LORD says:

Rise, plead your case before the mountains, and let the hills hear your voice.

² Hear, you mountains, the case of the LORD, and you enduring foundations of the earth, for the LORD has a case against his people, and he will contend with Israel.

³ “O my people, what have I done to you? In what have I wearied you? Answer me!

⁴ For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam.

⁵ O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.”

⁶ “With what shall I come before the LORD and bow myself before God on high?

Shall I come before him with burnt offerings, with calves a year old?

⁷ Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

⁸ He has told you, O mortal, what is good, and what does the LORD require of you
but to do justice and to love kindness
and to walk humbly with your God?

Reader Word of God, word of life. **All** **Thanks be to God.**

Reading: 1 Corinthians 1:18-31

According to the world’s standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.

¹⁸ The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

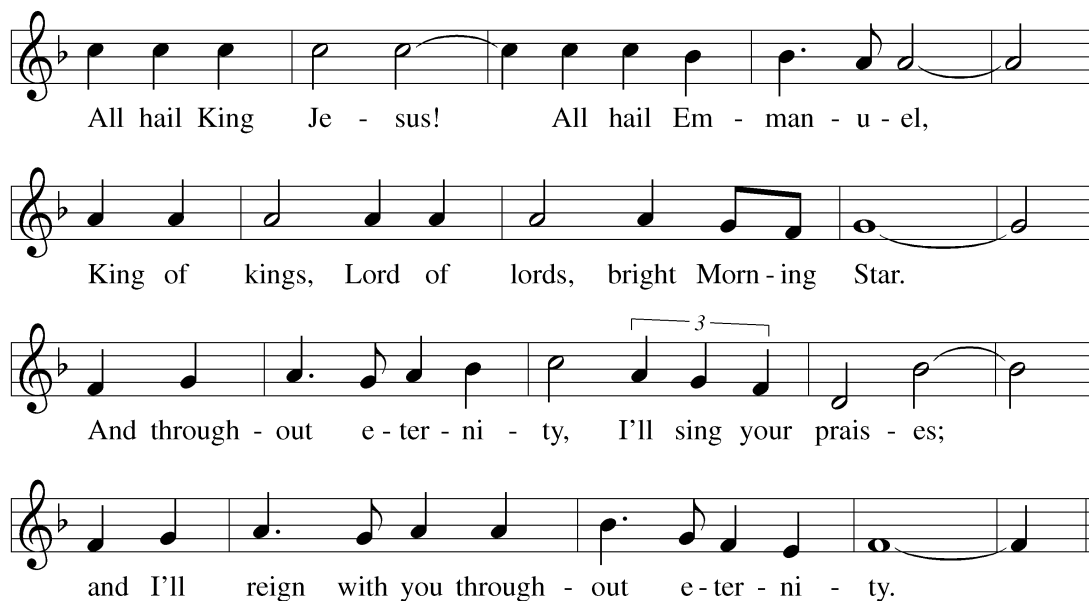
²⁰ Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. ²² For Jews ask for signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, ²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

²⁶ Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, things that are not, to abolish things that are, ²⁹ so that no one might boast in the presence of God. ³⁰ In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹ in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader Word of God, word of life. **All** **Thanks be to God.**

Please stand and sing.

All Hail King Jesus!



Text: Dave Moody
Music: KING JESUS, Dave Moody

Pastor The Holy Gospel according to St. Matthew.
All **Glory to you, O Lord.**

Gospel: Matthew 5:1-12

Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.

¹ When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ² And he began to speak and taught them, saying:

³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ “Blessed are those who mourn, for they will be comforted.

⁵ “Blessed are the meek, for they will inherit the earth.

⁶ “Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ “Blessed are the merciful, for they will receive mercy.

⁸ “Blessed are the pure in heart, for they will see God.

⁹ “Blessed are the peacemakers, for they will be called children of God.

¹⁰ “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

¹¹ “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Pastor The Gospel of the Lord. **All** **Praise to you, O Christ**

SERMON

Walking with Grace
Pastor John Teitman

Please stand and sing.

70

In the Secret

Matthew 6:6

♩=100 With drive

F **B^b2**

1. In the se - cret, in the qui - et place,
2. I am reach - ing for the high - est goal

B^b **Dm7** **C** **B^b**

in the still - ness you are there.
that I might re - ceive the prize.

F

In the se - cret, in the qui - et hour
Press-ing on - ward, push-ing ev - 'ry hin -

B^b **Dm7**

I wait on - ly for you, 'cause I want to
drance a - side, out of my way, 'cause I want to

C **B^b** **CHORUS** **F** **C**

know you more. I want to know you.
know you more.

Dm **F/B^b** **Gm/B^b** **F/B^b** **F** **C**

I want to hear your voice. I want to know you

B^b **F** **C**

more. I want to touch you.

Dm **F/B^b** **Gm/B^b** **F/B^b** **F**

I want to see your face. I want to

C **1, 2** **B^b** **2nd time back to Chorus** **3** **F**

know you more. more.

APOSTLES' CREED

Asst. Min.
Congregation

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS

Prayers are included for the whole Church, the nations, those in need, the parish and special concerns. After each portion of the prayers:

Asst. Min. Merciful God,
All receive our prayer.

At the end of the prayer:

Pastor Into your hands, gracious God, we commend all for whom we pray,
 trusting in your mercy; through Jesus Christ our Savior.
All Amen.

SHARING THE LORD'S PEACE

Pastor May the peace of Christ be with you always.

All And also with you.

Please greet one another with words such as "God's peace be with you."

Sit

+ SHARING OUR GIFTS +

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Our offerings to God are first of all just that—offerings of thanksgiving to God. As you are able please continue to support our ministry with your financial gifts.

Please sign the red attendance book and pass it down the pew.

OFFERTORY

*"Light of the World" by Andrew Bergthold, Ed Cash, Franni Cash, Martin Cash,
and Scott Cash*

Youth Choir

OFFERING PRAYER

Asst. Min. Let us pray.

All **God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.**



+ COME TO THE TABLE +

Pastor The Lord be with you.
All And also with you.

Pastor Lift up your hearts.
All We lift them to the Lord.

Pastor Let us give thanks to the Lord our God.
All It is right to give our thanks and praise.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Pastor Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
**All Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Pastor Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

COMMUNION

All are welcome to receive Holy Communion.

Communion will be offered by intinction.

For those not comfortable receiving from the pastor's hands, a separate tray with preset elements is available. Gluten-free wafers are available upon request.

*Anyone not comfortable receiving the bread or the wine is invited to come forward for a blessing. To receive a blessing, please cross your arms.
You are an important part of our faith community.*

In Holy Communion we receive the true body and blood of Christ.

**COMMUNION
SONG**
All sing.

Make Me a Channel of Your Peace
Prayer of St. Francis

1 Make me a chan - nel of your peace.
2 Make me a chan - nel of your peace.
4 Make me a chan - nel of your peace.

Where there is ha - tred, let me bring your love;
Where there's de - spair in life, let me bring hope;
It is in par - don - ing that we are par - doned,
Last time to coda
where there is in - ju - ry, your par - don, Lord;
where there is dark - ness, on - ly light;
in giv - ing of our - selves that we re
and where there's doubt, true faith in you.
and where there's sad - ness, ev - er joy.

3 O Mas - ter, grant that I may nev - er seek so
much to be con - soled as to con - sole, to be
un - der - stood as to un - der - stand, to be
loved as to love with all my soul.
Coda
ceive, and in dy - ing that we're born to e - ter - nal life.

Text: Sebastian Temple
Music: PRAYER OF ST. FRANCIS, Sebastian Temple

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Please stand.

Pastor

The body of our Lord Jesus Christ and his precious blood,
strengthen and preserve you unto eternal life.

All

Amen.

PRAYER

Asst. Min.

Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

All

Amen.



+ THE SENDING +

BENEDICTION

Pastor

May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
✚ bless you now and forever

All

Amen.

SENDING SONG
All sing.

Let Us Talents and Tongues Employ



- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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DISMISSAL

Asst. Min. Go in peace. Do justice. Love mercy.
All **Thanks be to God.**



A Hunger for Justice

In today's first reading, God cries, "O my people, what have I done to you? In what have I wearied you? Answer me!" (Micah 6:3). The people of God have forgotten God's deliverance and who God has called them to be. Like a shrewd prosecutor, God has placed them on trial and is examining their actions, recounting the signs of mercy and loving kindness shown to them from generation to generation and searching for a sign that they are living into who God has called them to be. And so, they are reminded that this is how you shall live: do justice, love kindness, walk humbly.

A Latin American prayer asks: "Lord, to those who hunger, give bread. And to those who have bread, give the hunger for justice." The words of this more modern-day prayer do not sound so different from the ancient words spoken by the prophet Micah to God's people. "What does the Lord require of you," asks Micah, "but to do justice, and to love kindness, and to walk humbly with your God?" (Micah 6:8). The hunger of God's people has already been filled by the mercy of God, and so they are called by God to feed the hunger of others through lives of justice, kindness, and humility.

In the Sunday assembly, God surrounds the gathered people with reminders of who and whose they are: we splash in the waters of baptism, are brought to new life in the word, are fed and forgiven through bread and wine. Around the table, hunger is satisfied, and a hunger for justice is renewed. From the table, God sends the gathered assembly, blessed and broken, to feed the hunger of others as, together, we await the fulfillment of the kingdom.

Lutheran Church of the Redeemer

Children are welcome in our worship. There is a children's worship bulletin for them. If you prefer, a nursery and/or childcare is available for children up to age 3 during all worship services.

Email: church@redeemermclean.org

Hearing help available: We have personal hearing amplification units available for your use. Please speak with the person at the sound board.

Church Phone: 703-356-3346

Sunday Services:

8:30 and 11 am for the traditional services and 9:45 am for the contemporary service

Next Sunday's Scripture: Isaiah 58:1-9a [9b-12] Psalm 112:1-9 [10] 1 Corinthians 2:1-12 [13-16]
Matthew 5:13-20

The flowers are given to the glory of God.

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