

+ Contemporary Worship +
At Redeemer Lutheran Church

9:45 am February 11, 2018



Our mission is to share Christ's love with the greatest number of people.

+ GATHERING MUSIC+

PRELUDE *We See the Lord*

GATHERING HYMN
Please stand and sing.

Celebrate the Lord of Love

WORDS and MUSIC: Paul Baloche, Ed Kerr

$\text{♩} = 116-124$

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The tempo is marked as 116-124. The lyrics are: "Trade your heav - y heart for a heart of joy; cel - e - brate what God has done. Join the song of praise as we gath - er here; cel - e - brate the Lord of Love. Je - sus is our Lord; he is reign - ing here. We de - clare, "His king - dom's come." Dark - ness has to flee in his ho - ly light; cel - e - brate the Lord of Love." The score includes guitar chords: E, A2, B, and E. The piece ends with a double bar line and the word "Fine".

Trade your heav - y heart for a heart of joy;

cel - e - brate what God has done.

Join the song of praise as we gath - er here;

cel - e - brate the Lord of Love. Je - sus is our Lord;

he is reign - ing here. We de - clare, "His king -

dom's come." Dark - ness has to flee in his ho - ly light;

cel - e - brate the Lord of Love. *Fine*

All cre-a - tion sings; hear the o - cean roar.

Let the earth pro - claim that Christ is Lord.

+ WELCOME TO WORSHIP +

From Psalm 50

- Pastor: God the LORD, the Almighty One, has spoken;
People: calling the earth from the rising of the sun to its setting.
- Pastor: Out of Zion, perfect in its beauty,
People: God shines forth in glory.
- Pastor: God calls the heavens and the earth from above
People: to witness the judgment of the people.
- Pastor: The heavens declare the rightness of God's cause,
People: for it is God who is judge. Amen. Alleluia!

SHARING THE LORD'S PEACE

Please greet one another with words such as "God's peace be with you."

Please Sit

WELCOME AND ANNOUNCEMENTS

INSTALLATION OF COUNCIL MEMBERS

CHILDREN'S MESSAGE

+ THE WORD +

Reading: 2 Kings 2:1–12

Today's reading centers on the transfer of power and authority from the prophet Elijah to Elisha. Their travels, which retrace the path of Joshua back to Moab (the place where Moses died) and the parting of the waters, demonstrate that Elisha and Elijah are legitimate successors of the great prophet Moses.

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

⁴Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

⁶Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

⁹When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." ¹⁰He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." ¹¹As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. ¹²Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader: Word of God, word of life.

People: **Thanks be to God.**

Reading: 2 Corinthians 4:3–6

The spotlight of Christian ministry is not on the people who carry out ministry but on the Lord Jesus Christ. Just as God made light shine out of darkness at creation, God makes the light of Jesus Christ shine in our lives through Christian ministry.

³And even if our gospel is veiled, it is veiled to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader: Word of God, word of life.

People: **Thanks be to God.**

Please stand and sing.

All Hail King Jesus!

The musical score is written on four staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "All hail King Je - sus! All hail Em - man - u - el,". The second staff continues the melody with lyrics: "King of kings, Lord of lords, bright Morn - ing Star." The third staff features a triplet of eighth notes and lyrics: "And through - out e - ter - ni - ty, I'll sing your prais - es;". The fourth staff concludes the piece with lyrics: "and I'll reign with you through - out e - ter - ni - ty." The music is in a simple, hymn-like style with a clear melodic line.

Text: Dave Moody
Music: KING JESUS, Dave Moody

Pastor: The Holy Gospel according to St. Mark.

People: **Glory to you, O Lord.**

Gospel: Mark 9:2–9

Mark's gospel presents the transfiguration as a preview of what would become apparent to Jesus' followers after he rose from the dead. Confused disciples are given a vision of God's glory manifest in the beloved Son.

²Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³and his clothes became dazzling white, such as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." ⁶He did not know what to say, for they were terrified. ⁷Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved listen to him!" ⁸Suddenly when they looked around, they saw no one with them any more, but only Jesus.

⁹As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Pastor: The Gospel of the Lord.

People: **Praise to you, O Christ.**

SERMON

Pastor Paul Opsahl, Visiting Pastor

Please stand and sing.

Holy ground

Ab/Bb Eb Bb7/F Eb/G Ab Eb/G Bb7/Ab Eb/G

We are stand - ing on ho - ly ground,

Ab/Bb AbM7 Gm7(b5) C C/Bb F9/A Abm6

and I know that there are an - gels all a - round.

Eb/G Bb7/F Eb/G Ab Eb/G Bb7/Ab Eb/G

Let us praise Je - sus now.

Ab Eb/G Ab Eb/Bb Bb7 Ebsus Eb

We are stand - ing in his pres - ence on ho - ly ground.

Text and music: Geron Davis
Text and music © 1983 Meadowgreen Music Co./Songchannel Music Co., admin. EMI Christian Music Publishing

APOSTLES' CREED

Pastor: With the whole Church, let us confess our faith.

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS

Prayers are included for the whole Church, the nations, those in need, the parish and special concerns. After each portion of the prayers:

Assisting Minister: Hear us, O God.

All: Your mercy is great.

At the end of the prayer:

Pastor: Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ our Savior.

All: Amen.

+ SHARING OUR GIFTS +

OFFERING MUSIC

'Come to the Mountain by Kathy Donlan Tunseth, Youth Choir

Please sign the red Attendance Book and pass it down the pew.

OFFERTORY

Please stand and sing.

We are an offering

Text and music: Dwight Liles
Text and music © 1984 Bug and Bear Music, admin. Word Music, Inc.

The musical notation is written on two staves in treble clef. The first staff contains the melody for the first line of the text, with chords G, C², Dm⁷, C²/E, and C/E indicated above the notes. The second staff contains the melody for the second line, with chords F, C/E, Dm⁷, Dm⁷/G, and C indicated above the notes. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." The notes are primarily quarter and eighth notes, with some triplets indicated by a '3' over the notes.

PRAYER

Assisting Minister: Let us pray.

People: **Holy God, gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.
Turn our hearts toward those who hunger in any way,
that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Savior and Lord. Amen.**

+ COME TO THE TABLE +

CONFESSION AND FORGIVENESS

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

People: Amen.

Pastor: Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

Pastor: Most merciful God,
**People: we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.**

Pastor: God, who is rich in mercy, loved us even when we were dead in sin, and made us
alive together with Christ. By grace you have been saved. In the name of + Jesus
Christ, your sins are forgiven. Almighty God strengthen you with power through
the Holy Spirit, that Christ may live in your hearts through faith.
People: Amen.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Pastor: Lord, remember us in your kingdom and teach us to pray.
**All: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNE

Please sit.

COMMUNION

All who are baptized are welcome to receive Holy Communion. Those who are not baptized are invited to come forward for a blessing. Simply indicate this to the pastor when you come forward. Intinction is used – the wafer is retained and touched lightly either to the wine (red) or to the grape juice (white) that is in the chalice. Gluten-free wafers are available from the Pastor. You are invited to sing the communion song with the Praise Team singers.

COMMUNION SONG
All sing.

O Redeeming One

Luke 1:68-69, 78-79

$\text{♩} = 80$


1. Je-sus, you are light in the dark - est place; in a
 2. Je-sus, you are hope in a hope - less land; you're my
 3. Je-sus, you are truth in a world turned grey; you're the



world of sor - row you're my song of praise. You're the
 so - lid rock when there's sink - ing sand. You're my
 lamp that guides all a - long the way. Though I



sac - ri - fice that has saved my soul; you're the
 shel - ter from eve - ry troub - led storm; in the
 fall in sin, still you pick me up; when I



heal - ing balm that has made me whole. O re -
 cold - est night your love keeps me warm.
 thirst for you, you will fill my cup.



deem - ing one! You have set me free, for you know me well, yet you



still love me. I will sing your praise 'til your face I see!



Then I'll be with you, and you'll be with me. me.

Please stand.

Pastor: The body of our Lord Jesus Christ and his precious blood, strengthen and preserve you unto eternal life.

People: **Amen**

PRAYER

Assisting Minister: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

People: **Amen**

+ THE SENDING +

BENEDICTION

SENDING SONG

Awesome God

Text and music: Rich Mullins
Text and music © 1988 BMG Songs, Inc.

Our God is an awe - some God, he
reigns from heav - en a - bove with wis - dom,
pow'r, and love— our God is an awe - some God!
Our God is an awe - some God! Our God is an awe - some God!

DISMISSAL

Assisting Minister: Go in peace. Share the good news.

People: **Thanks be to God.**

POSTLUDE

Please join the Redeemer family in the Crossroads foyer area for fellowship and refreshments.

Lutheran Church of the Redeemer

Children are welcome in our worship. There is a special worship bulletin for them. Request one of our usher. Also there is a special cart of books in the back of the sanctuary. Your children are welcome to borrow books for the service. If you prefer, a nursery and/or childcare is available for children up to age 3 during all worship services. A pager is available from the nursery.



Visitors are invited to sign the red Attendance Book at the end of the pew.

Hearing help available: We have for your use personal hearing amplification units available in the narthex. Please refer questions or comments to an usher.

Sunday Services

9:45 am for the contemporary service and 8:30 and 11 am for traditional services

Next Sunday's Scripture:

Genesis 9:8-17 Psalm 25:1-19 1 Peter 3:18-22 Mark 9:9-15

Shrove Tuesday, Feb 13

Pancake Supper 6:00-7:15 pm

Bury the Alleluias and Burn the Palms at 7:15 pm

Please bring palms from last year, if you have them!

Ash Wednesday, Feb 14

Lunch at 11:15 am and Service at 12:00 pm and

Dinner at 6:30 pm and Service at 7:30 pm

Wednesdays During Lent, February 21-March 21

Dinner at 6:30 pm

Holden Evening Prayer Service at 7:30 pm

+ ASSISTING IN WORSHIP +

Assisting Minister:

Reader: Jennifer Henshall

Communion Assistants: Tammie Koenig

Ushers: Matthew and Joseph Kratz

Chancel Care: Tammie Koenig

Coffee Hour: Gerri Swarm