

+ Contemporary Worship +
At Redeemer Lutheran Church

9:45 am December 10, 2023

**Our mission is to share Christ's love with the greatest number of people.
Second Sunday of Advent**



PRELUDE

CALL TO WORSHIP

Pastor Advent is the season of Hope, Peace, Joy, and Love. All this we find in the presence of God who is here among us, who lives in us, surrounds us, and holds us in the palm of his hand.

All We embrace God's presence, at this moment, and in this place.

Pastor In this and every season God brings people together.

All We embrace God's beloved among us.

Pastor In this and every season we celebrate life that is born where darkness reigned, we celebrate the gift of love that overcame fear forevermore.

All We embrace the one who brings life.

Pastor In this and every season God is with us.

All Lord, speak to us this day! Amen.

Please stand and sing.

Come And See

Lenny LeBlanc

1. Come and see the glo - ry of the Lord,
2. Come and give thanks un - to the Lord.

Come, be - hold the Lamb.
Come, be - hold the Lamb.

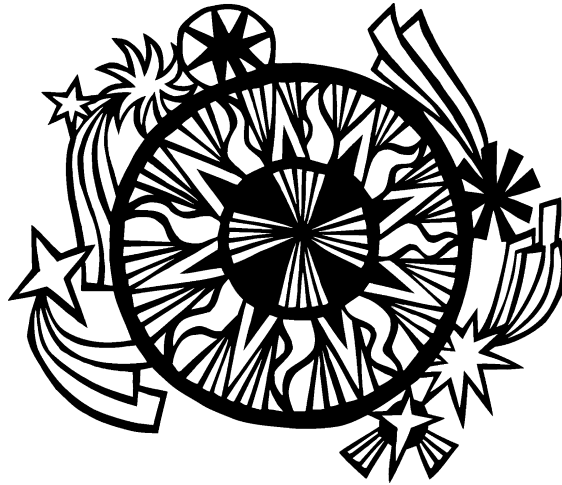
Come and see the mer - cy of the King,
Come and sing the prais - es of the King,

Bow - ing down be - fore Him.
Bow - ing down be - fore Him.

Him. For He is Lord a - bove the heav - ens,
Lord in all the earth. Lord of all the an - gels,

Wor - thy to be served. Al - le -

lu - ia, al - le - lu - ia. Lord.



CONFESSION

Pastor Lord of the universe, here in this place we seek your presence.
We long for wisdom, inspiration and peace.

All Come, Holy Spirit, shine into our souls!

Pastor Lord of all people, you call us your sons and daughters; you know us and love us. We long to know where you might lead us.

All Come, Holy Spirit, let your light shine on our way!

Pastor Spirit of truth, pour your light into our souls and speak to us in this moment of silence.

Sacred Silence

Pastor Lord, we are still caught in Adam's ways of sin and death. Together we confess:

**All We acknowledge that we have rebelled against you in many ways,
by what we have done and by what we have left undone.
Help us embrace and extend your love
through thoughts, words, and deeds.
You make everything new, including us.**

Pastor Jesus Christ, who conquered sin and death, is here among us. In him we begin anew every day, living in the glorious freedom of the children of God. In the tender compassion of our God the Father, + Son, and Holy Spirit your sins are forgiven. May the blessings of God rest upon us all.

All Amen.

PRAYER OF THE DAY

Pastor Let us pray.
Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

All Amen.

SONG OF PRAISE

Please stand and sing.

O Come, O Come, Emmanuel

1 O come, O come, Em - man - u - el, and ran - som cap - tive
Is - ra - el, that mourns in lone - ly ex - ile here
un - til the Son of God ap - pear. *Refrain* Re-joice! Re-joice!
Em - man - u - el shall come to you, O Is - ra - el.

Text: *Psalterium Canticum Catholicarum*, Köln, 1710; tr. composite
Music: VENI, EMMANUEL, French processional, 15th cent.

CHILDREN'S MESSAGE

ADVENT WELCOME

The Advent Wreath will be lit by
Denise and Lon Augustenborg.



Light One Candle to Watch for Messiah

2 Light two can - dles to watch for Mes - si - ah: let the light ban - ish dark - ness.
He shall feed the flock like a shep - herd, gent - ly lead them home - ward.

Reading: Isaiah 40:1-11

In grand, flowing, poetic lines, the prophet announces that the exile of God's people in Babylon is over. The Lord will deliver Israel and will care for her as a shepherd cares for his sheep. This word can be trusted, because the only enduring reality in life is the word of the Lord.

Comfort, O comfort my people,
says your God.
Speak tenderly to Jerusalem,
and cry to her
that she has served her term,
that her penalty is paid,
that she has received from the LORD's hand
double for all her sins.

A voice cries out:
"In the wilderness prepare the way of the LORD,
make straight in the desert a highway for our God.
Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.
Then the glory of the LORD shall be revealed,
and all people shall see it together,
for the mouth of the LORD has spoken."

A voice says, "Cry out!"
And I said, "What shall I cry?"
All people are grass,
their constancy is like the flower of the field.
The grass withers, the flower fades,
when the breath of the LORD blows upon it;
surely the people are grass.
The grass withers, the flower fades;
but the word of our God will stand forever.
Get you up to a high mountain,
O Zion, herald of good tidings;
lift up your voice with strength,
O Jerusalem, herald of good tidings,
lift it up, do not fear;
say to the cities of Judah,
"Here is your God!"
See, the Lord God comes with might,
and his arm rules for him;
his reward is with him,
and his recompense before him.
He will feed his flock like a shepherd;
he will gather the lambs in his arms,
and carry them in his bosom,
and gently lead the mother sheep.

Reader
All

Word of God, word of life.
Thanks be to God.

Reading: 2 Peter 3:8-15a

This short letter deals with pressing concerns regarding the final advent of Jesus, especially concerns that could arise over its apparent delay. The author of the letter calls on Christians to anticipate the promised coming of the Lord through conduct dedicated to God.

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

Reader Word of God, word of life.
All **Thanks be to God.**

GOSPEL ACCLAMATION

Ancient Words

Please stand and sing.

*Words and Music by
Lynn DeShazo*

VERSE 1

♩ = 63

E B E A B

1. Ho ly - words long pre - served for our walk in this world; They re - sound

C#m B/D# E E/G# F#m/A E/B B E

5 with God's own heart, O, let the an - cient words im - part;

The musical score is written for a single melodic line, likely for a voice or a single instrument. It consists of two systems of music. The first system has a treble staff with a key signature of one sharp (F#) and a 3/4 time signature. The tempo is marked as quarter note = 63. The melody begins with a half note G4, followed by a quarter note A4, and then a half note B4. The lyrics "1. Ho ly - words long pre - served for our walk in this world; They re - sound" are written below the staff. The second system continues the melody with a half note C5, followed by a quarter note B4, and then a half note A4. The lyrics "with God's own heart, O, let the an - cient words im - part;" are written below the staff. Chords are indicated above the staff: E, B, E, A, B, C#m, B/D#, E, E/G#, F#m/A, E/B, B, E.

Pastor The Holy Gospel according to St. Mark.
All **Glory to you, O Lord.**

Gospel: Mark 1:1-8

The Gospel of Mark does not begin with a story of Jesus' birth but with the voice of one crying out in the wilderness: Prepare the way of the Lord.

The beginning of the good news of Jesus Christ, the Son of God.

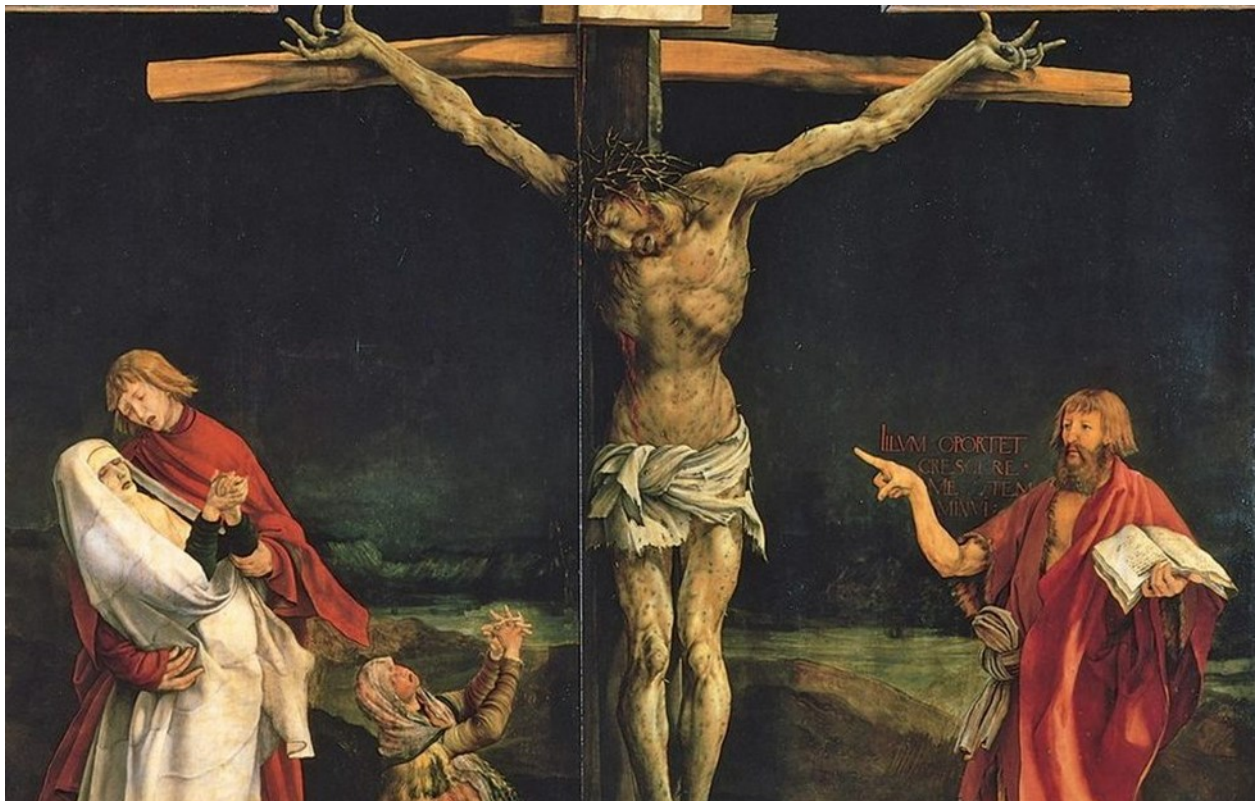
As it is written in the prophet Isaiah,
"See, I am sending my messenger ahead of you,
who will prepare your way;
the voice of one crying out in the wilderness:
'Prepare the way of the Lord,
make his paths straight,' "

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

Pastor The Gospel of the Lord.
All **Praise to you, O Christ.**

SERMON

We Point to Jesus
Pastor Josh Wullenweber



SONG OF THE DAY

Please stand and sing.

All Earth Is Hopeful

Toda la tierra



To - da la tie - rra es - pe - ra al Sal - va - dor
1 All earth is hope - ful, the Sav - ior comes at last!
2 Peo - ple of Is - rael, you heard the proph - et tell:
3 Moun - tains and val - leys will have to be pre - pared;
4 We first saw Je - sus a ba - by in a crib.



y el sur - co a - bier - to, la ob - ra del Se - ñor; es el
Fur - rows lie o - pen for God's cre - a - tive task: this, the
"A vir - gin moth - er will bear Em - man - u - el"; she con -
new high - ways o - pened, new pro - to - cols de - clared. Al - most
This same Lord Je - sus to - day has come to live in our



mun - do que lu - cha por la li - ber - tad, re -
la - bor of peo - ple who strug - gle to see how
ceived him, "God with us," our broth - er, whose birth re -
here! God is near - ing, in beau - ty and grace! All
world; he is pres - ent, in neigh - bors we see our



cla - ma jus - ti - cia y bus - ca la ver - dad. dar - nos li - ber - tad.
God's truth and jus - tice set ev - 'ry - bod - y free.
stores hope and cour - age to chil - dren of this earth.
clear ev - 'ry gate - way, in haste, come out in haste!
Je - sus is with us, and ev - er sets us free.

- 2 *Dice el profeta al pueblo de Israel:*
"De madre virgen ya viene Emmanuel,"
será "Dios con nosotros," hermano será,
con él la esperanza al mundo volverá.
- 3 *Montes y valles habrá que preparar;*
nuevos caminos tenemos que trazar.
Él está ya muy cerca, venidlo a encontrar,
y todas las puertas abrid de par en par.

- 4 *En una cueva Jesús apareció,*
pero en el mundo está presente hoy.
Vive en nuestros hermanos, con ellos está;
y vuelve de nuevo a darnos libertad.

Text: Alberto Taulé, b. 1932; tr. Madeleine Forell Marshall, b. 1946

Music: TODA LA TIERRA, Alberto Taulé

Spanish text and tune © 1993 and English text © 1995 Centro de Pastoral Litúrgica, admin. OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

+ The Baptism of Mabel Ann Meagher +
Parents: Monica Augustenborg and Patrick Meagher
Sponsors: Amanda Rodriguez and Jorgen Augustenborg

Pastor In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Sponsors We present Mabel Ann for baptism.

Pastor Called by the Holy Spirit, trusting in the grace and love of God,
do you desire Mabel Ann to be baptized into Christ?

Parents We do.

Pastor As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:
To live with her among God's faithful people,
bring her to the word of God and the holy supper,
teach her the Lord's Prayer, the Creed, and the Ten Commandments,
place in her hands the holy scriptures,
and nurture her in faith and prayer,
so that she may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Parents Do you promise to help your child grow in the Christian faith and life?
We do.

Pastor Sponsors, do you promise to nurture Mabel Ann in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Sponsors We do.

Pastor People of God, do you promise to support Mabel Ann and pray for her in her new life in Christ?

All We do.

Pastor I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Pastor Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

All We renounce them.

Pastor Do you believe in God the Father?

All I believe in God, the Father almighty, creator of heaven and earth.

Pastor Do you believe in Jesus Christ, the Son of God?
**All I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day, he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Pastor Do you believe in God the Holy Spirit?
**All I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Pastor We give you thanks, O God, for in the beginning your Spirit moved over the
waters and by your Word you created the world, calling forth life in which you
took delight. Through the waters of the flood you delivered Noah and his family,
and through the sea you led your people Israel from slavery into freedom. At the
river your Son was baptized by John and anointed with the Holy Spirit. By the
baptism of Jesus' death and resurrection you set us free from the power of sin
and death and raise us up to live in you. Pour out your Holy Spirit, the power of
your living Word, that those who are washed in the waters of baptism may be
given new life. To you be given honor and praise through Jesus Christ our Lord,
in the unity of the Holy Spirit, now and forever.
All Amen.

Pastor Mabel Ann Meagher,
I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit
you give your daughters and sons new birth, cleanse them from sin, and raise
them to eternal life. Sustain Mabel Ann with the gift of your Holy Spirit: the
spirit of wisdom and understanding, the spirit of counsel and might, the spirit of
knowledge and the fear of the Lord, the spirit of joy in your presence.
All Amen.

Pastor Mabel Ann, child of God, you have been sealed by the Holy Spirit
and marked with the Cross of Christ forever.

Lighting the baptismal candle.

Pastor Let your light so shine before others that they may see your good works
and glorify your Father in heaven.

Pastor Let us welcome the newly baptized.
**All We welcome you into the body of Christ and into the mission we
share. Join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

PRAYERS

*Prayers are included for the whole Church, the nations, those in need, the parish and special
concerns. After each portion of the prayers:*

Asst. Min. Merciful God,
All receive our prayer.

At the end of the prayer:

Pastor Into your hands, gracious God, we commend all for whom we pray,
 trusting in your mercy; through Jesus Christ our Savior.

All Amen.

SHARING THE LORD'S PEACE

Pastor The peace of Christ be with you always.

All And also with you.

Please greet one another with words such as "God's peace be with you."

Please sit.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.
Please give as you are able. We appreciate those who give in-person and those who give electronically.*

Please sign the red attendance book and pass it down the pew.

OFFERING MUSIC

"Jesus Messiah" by Chris Tomlin

SONG OF OFFERING

Please stand and sing.

PSALMODY, READINGS AND CANTICLES

From the Holden Evening Prayer by Marty Haugen

Psalm 141

All:

All sing.

Let my prayer rise up like in - cense be -
fore you, the lift - ing up of my
hands as an of - fer - ing to you. _____

Leader or Group One:

Cantor sings.

— O God, I call to you, come to me

All or Group Two:

All sing.

O God, I

Cantor sings.

All sing.

now; O hear my voice when I
call to you, come to me now; O

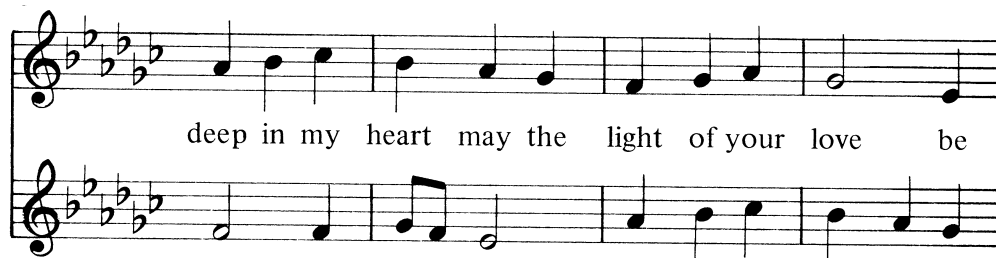
cry to you. ————— Let my prayer rise
hear my voice when I cry to you.

up like in cense be - fore you, the
Let my prayer rise up like in - cense be -

lift-ing up of my hands as an of-fer-ing to
fore you, the lift-ing up of my hands as an

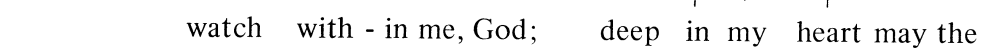
you. ————— Keep watch with - in me, God;
of-fer-ing to you. Keep

Cantor sings.

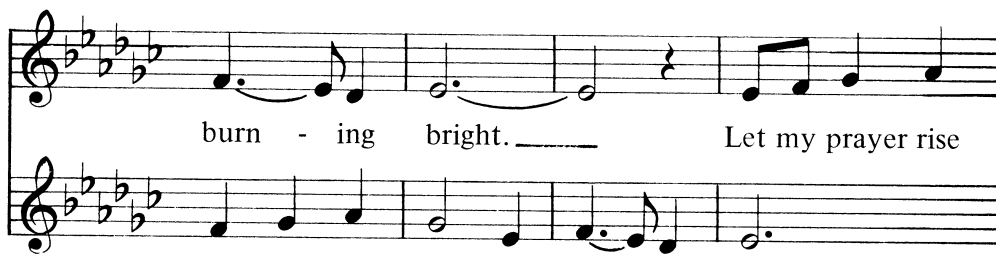


deep in my heart may the light of your love be

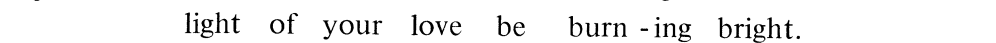
All sing.



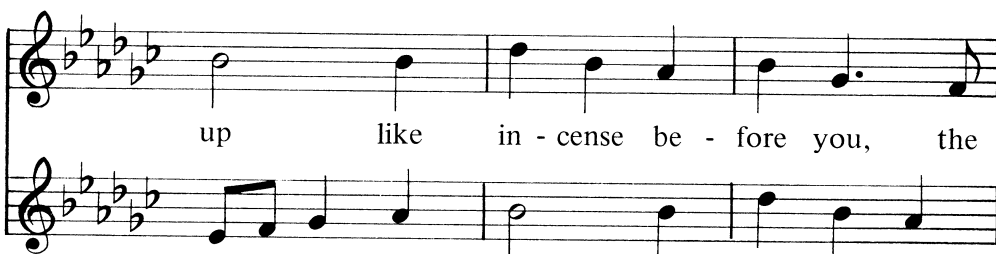
watch with - in me, God; deep in my heart may the



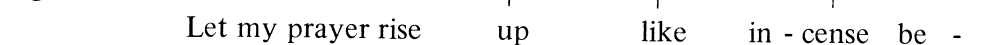
burn - ing bright. _____ Let my prayer rise



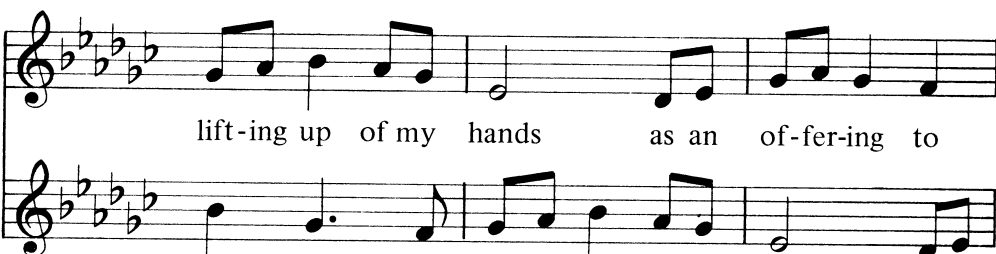
light of your love be burn - ing bright.



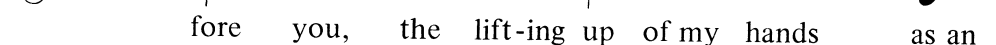
up like in - cense be - fore you, the



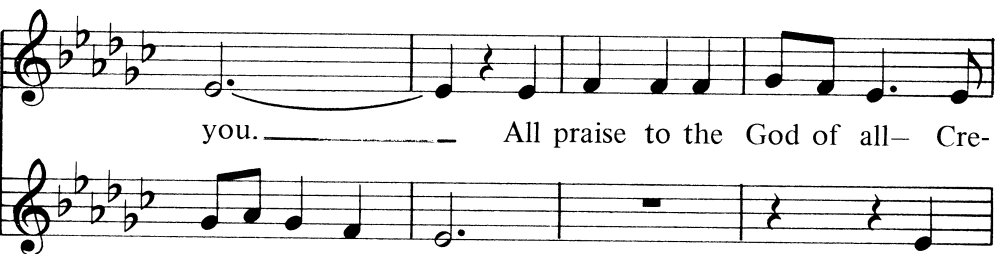
Let my prayer rise up like in - cense be -



lift - ing up of my hands as an of - fer - ing to



fore you, the lift - ing up of my hands as an



you. _____ All praise to the God of all - Cre -



of - fer - ing to you. All

Cantor sings.



OFFERING PRAYER

Pastor Let us pray.

All **God our provider,
by your merciful hand
abundance springs up from the earth.
Receive and bless these gifts of your own bounty.
Let them be a sign of your steadfast love
and faithfulness for all people,
through Jesus Christ our Savior.
Amen.**

MEAL

Pastor The Lord be with you.

All **And also with you.**

Pastor Lift up your hearts.

All **We lift them to the Lord.**

Pastor Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Pastor Our souls magnify you, O Lord, and our spirits rejoice in you, for you are our Savior. In every generation, you have shown the lowly your favor and have blessed the poor in their need. When the time had come, you looked with favor on Mary in her lowliness and by the power of your Holy Spirit she gave birth to your Son, our Savior, Jesus Christ.

With all generations, we call you blessed, and with Mary and Joseph we rejoice in your saving help. Through them, through us, and through your whole Church you have done great things by your might and so with the saints, with angels and archangels, with all your people on earth and in heaven, we proclaim the holiness of your name:

All **Holy, holy, holy Lord
God of power and might
Heaven and earth are full of your glory
Hosanna in the highest.
Blessed is he who comes in the name of the Lord
Hosanna in the highest.**

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Pastor Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
All **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Pastor Come, for all is now ready.

DISTRIBUTION OF HOLY COMMUNION

All are welcome to receive Holy Communion.

Anyone not comfortable receiving the bread or the wine are invited to come forward for a blessing. You are an important part of our faith community. For those taking Holy Communion: Pastor will give verbal instructions on how Holy Communion will be distributed.

COMMUNION SONG *All sing.*

You Satisfy the Hungry Heart *Gift of Finest Wheat*



- 1 As when the shep-herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - ly, Lord, we fol - low and re - joice.
that you should count us wor - thy, Lord, to share this heav'n - ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997
Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996
Text and music © 1977 Archdiocese of Philadelphia.

TABLE BLESSING

Please stand.

Pastor May this bread of life and cup of salvation fill you with the hope, peace, joy, and love that can only come from Christ Jesus our Lord.

All **Amen.**

POST COMMUNION PRAYER

Asst. Min. Let us pray.
Generous God,
With this bread and cup you have revealed your glory
for all people to see together.
Nourished by this meal, send us out to proclaim
your good news of liberation and release,
brought to birth in Jesus Christ our Savior.

All **Amen.**

**BLESSING**

Pastor The God of peace bless you,
the love of Christ sustain you in hope,
and the anointing of the Holy Spirit + remain upon you
now and forever.

All **Amen.**

SENDING SONG
All sing.

People, Look East

1 Peo - ple, look east. The time is near of the crown - ing
 2 Fur - rows, be glad. Though earth is bare, one more seed is
 3 Stars, keep the watch. When night is dim, one more light the
 4 An - gels an - nounce with shouts of mirth him who brings new

of the year. Make your house fair as you are a - ble,
 plant - ed there. Give up your strength the seed to nour - ish,
 bowl shall brim, shin - ing be - yond the frost - y weath - er,
 life to earth. Set ev - 'ry peak and val - ley hum - ming

trim the hearth and set the ta - ble. Peo - ple, look
 that in course the flow'r may flour - ish. Peo - ple, look
 bright as sun and moon to - geth - er. Peo - ple, look
 with the word, the Lord is com - ing. Peo - ple, look

east, and sing to - day— Love, the Guest, is on the way.
 east, and sing to - day— Love, the Rose, is on the way.
 east, and sing to - day— Love, the Star, is on the way.
 east, and sing to - day— Love, the Lord, is on the way.

Text: Eleanor Farjeon, 1881–1965
 Music: BESANÇON, French carol; arr. Barry Rose, b. 1934
 Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates.
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DISMISSAL

Asst. Min. Go in peace. Share Christ's Love.
All **Thanks be to God.**

POSTLUDE

"Carol of the Bells" Mykola Dmytrovich Leontovich, arr. by Dick Averre, Bell Choir

New Beginnings

There are lots of ways to open a story, perhaps most famously "Once upon a time . . ." Similarly, the gospel-writer Mark starts out, "The beginning of the good news of Jesus Christ," even though his narrative lacks the birth, angelic announcements, and childhood stories Matthew and Luke tell about Jesus. And John's gospel starts even farther back, at the beginning of creation, before skipping to Jesus' adult years. What we can take from these varying opening narratives is that the story of Jesus does not have one beginning, but many beginnings—each a new entry point into the old, old story of God's love breaking into the world.

Mark starts with an invitation to baptism, repentance, and forgiveness of sins. Even so, John the baptizer declares that another new start is coming, with the baptism of the Holy Spirit that Jesus will bring. What's more, while his baptism by John is clearly not the first event in Jesus' life, it marks a new beginning just before he heads off to the wilderness and then on to start his public ministry.

We celebrate Advent every year at this time, but each time is a new experience, a new beginning of the church year, a new chance to anticipate grace. What has changed for you since last Advent? What has changed for your family and community? What expectations or hopes do you have for God's presence with us? What new beginning would be a blessing?

Every Sunday is a celebration of the resurrection, and each time we take part in confession and forgiveness we experience a fresh start. Mark opens with baptism, which is a new beginning for each of us. Remembering our baptism offers us daily assurance of the new things God is always unfolding around us. Today as we worship, we pray for the Holy Spirit to stir up something new in, with, and among us.

Lutheran Church of the Redeemer

Children are welcome in our worship. There is a children's worship bulletin for them. If you prefer, a nursery and/or childcare is available for children up to age 3 during all worship services.

Hearing help available: We have for your use personal hearing amplification units available in the narthex. Please refer questions or comments to an usher.

Church Phone: 703-356-3346

Email: Church@redeemermclean.org

Next Sunday's Scripture:

Isaiah 40:1-11 Psalm 85:1-2, 8-13 2 Peter 3:8-15a Mark 1:1-8

Christmas and New Year's Celebrations at Redeemer

During the holiday season, Redeemer will offer several holiday services:

December 13 and 20 — **Wednesday Noonday Prayer**
Lunch at 11:30 am and Worship Noon—12:30 pm

December 13 - **Wednesday Evening Prayer**
5:30 - 6 pm on Zoom

December 15 - **Living Nativity**, Friday at 6:30 pm
and **Holiday Concert and Sing-Along** at 7:30 pm

December 20 — **Blue Christmas**, Wednesday
Dinner at 6 pm and Worship at 7 pm

December 24 - **Christmas Eve** Services:
10 am — Advent Worship Service (one service only)
4 pm — Children's Christmas Pageant
6, 8, 10 pm — Traditional Candlelight Services

December 25 - **Christmas Day** Service at 10 am (one service only)

December 31 - **Lessons and Carols**, Sunday at 10 am (one service only)
New Year's Eve Service at 5 pm

All are welcome to all services!

The flowers are given to the glory of God.

*Call to Worship and Creed were written by Andreas Wagner
Great Thanksgiving was written by Mark Rowland*

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Please return this bulletin to the entrance hall for recycling if you choose not to take it home.