

Lutheran Church of the Redeemer

Our Mission: To share Christ's love with the greatest number of people.

Eleventh Sunday after Pentecost, August 13, 2023

The Service at 10:30 am



Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others

GATHERING

PRELUDE

CONFESSION AND FORGIVENESS

Please stand.

Pastor In the name of the Father, and of the Son, and of the Holy Spirit.
Congregation **Amen.**

Pastor Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

Congregation **Amen.**

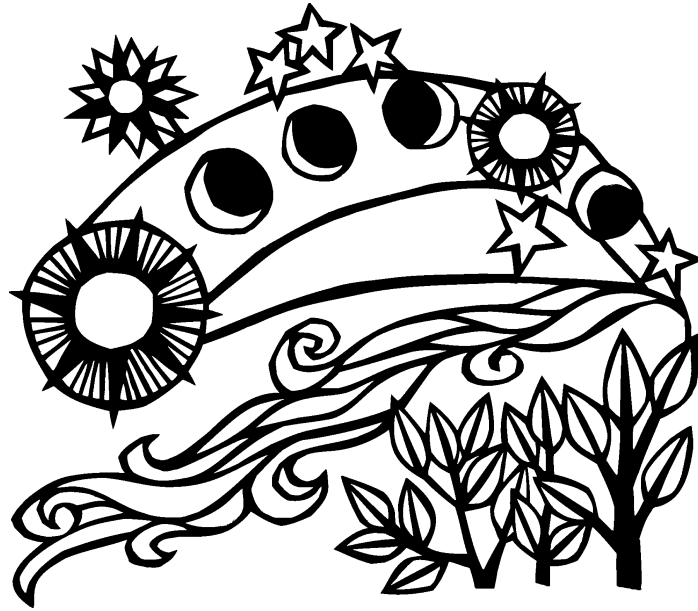
Pastor Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Pastor Most merciful God,
Congregation **we confess that we are in bondage to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.**

Pastor God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.
By grace you have been saved.
In the name of Jesus Christ,
your sins are forgiven.
Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith.

Congregation **Amen.**



GATHERING HYMN: IN CHRIST THERE IS NO EAST OR WEST #650

We invite you to turn and face the cross (as you are comfortable). Please turn to the front of the sanctuary after the cross has passed you. All sing.

In Christ There Is No East or West

1 In Christ there is no east or west, in him no south or north,
 2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;
 3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.
 4 In Christ now meet both east and west, in him meet south and north;

but one com-mu-ni-ty of love through-out the whole wide earth.
 his ser-vice is the gold-en cord close bind-ing hu-man-kind.
 All chil-dren of the liv-ing God are sure-ly kin to me.
 all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852-1941, alt.
 Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866-1949

APOSTOLIC GREETING

Pastor

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

Congregation

And also with you.

HYMN OF PRAISE

All sing.

Now the Feast and Celebration

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



Refrain
freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



Refrain
glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



Refrain
God; to make all things new.

Text and music: Marty Haugen, b. 1950

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PRAYER OF THE DAY

Pastor The Lord be with you.
Congregation **And also with you.**

Pastor Let us pray.
O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.
Congregation **Amen.**

Please sit.

CHILDREN'S MESSAGE



THE WORD

Reading: 1 Kings 19:9-18

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader Word of God, word of life.
Congregation **Thanks be to God.**

Psalm 85:8-13

Congregation sings words in bold.



I will listen to what the LORD | God is saying;
for you speak peace to your faithful people and to those who
turn their | hearts to you.

Truly, your salvation is very near to | those who fear you,
that your glory may dwell | in our land.

Steadfast love and faithfulness have | met together;
righteousness and peace have | kissed each other.

Faithfulness shall spring up | from the earth,
and righteousness shall look | down from heaven.

The LORD will indeed | grant prosperity,
and our land will | yield its increase.

Righteousness shall go be- | fore the LORD
and shall prepare for | God a pathway.

Reading: Romans 10:5-15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) "or 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
on your lips and in your heart"

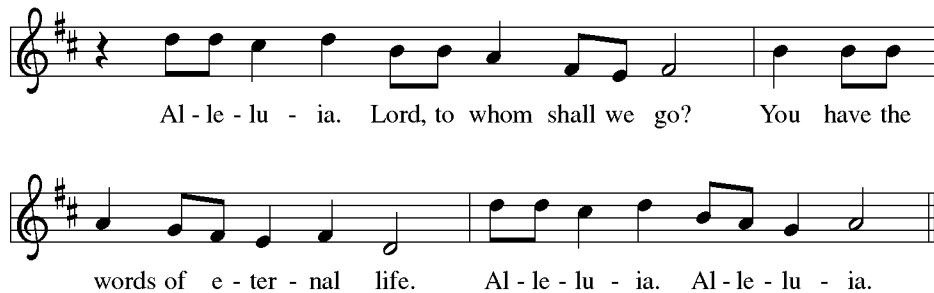
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader	Word of God, word of life.
Congregation	Thanks be to God.

GOSPEL ACCLAMATION

Please stand and sing.





The Gospel is announced.

Bishop

The Holy Gospel according to St. Matthew.

Congregation

Glory to you, O Lord.

Gospel: Matthew 14:22-33

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Bishop

The Gospel of the Lord.

Congregation

Praise to you, O Christ.

SERMON

Bishop Leila Ortiz

The Rev. Leila M. Ortiz is a pastor and theologian in The Evangelical Lutheran Church in America and serves as the Bishop of The Metropolitan Washington D.C. Synod since September of 2019. She works alongside pastors, councils, and church members as they discern their call in the church for the sake of the world.

My Hope Is Built on Nothing Less



- 1 My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;
- 2 When dark-ness veils his love-ly face, I rest on his un - chang-ing grace;
- 3 His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood;
- 4 When he shall come with trum-pet sound, oh, may I then in him be found,



no mer-it of my own I claim, but whol - ly lean on Je - sus' name.
in ev-'ry high and storm - y gale my an - chor holds with-in the veil.
when all sup-ports are washed a-way, he then is all my hope and stay.
clothed in his righ-teous-ness a-lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is



sink - ing sand, all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.

Music: THE SOLID ROCK, William B. Bradbury, 1816–1868

APOSTLES' CREED

Pastor With the whole church, let us confess our faith.
Congregation **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS

*Prayers are included for the whole Church, the nations, those in need, the parish and special concerns.
After each portion of the prayers:*

Pastor Hear us, O God.
Congregation **Your mercy is great.**

At the end of the prayer:

Pastor Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ our Savior.
Congregation **Amen.**

THE SHARING OF THE PEACE

Pastor The peace of Christ be with you always.
Congregation **And also with you.**

The congregation may greet one another with a sign of Christ's peace and may say, "Peace be with you" or similar words.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need. Offering plates are found at the front of the worship space by the baptismal font and in the back of the church as you leave our worship space.
Please give as you are able.*

Please sign the red attendance book and pass it down the pew.

OFFERTORY

"Be Not Afraid" by Craig Courtney

COME TO THE TABLE

OFFERTORY SONG

Please stand and sing.



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERTORY PRAYER

Pastor

Congregation

Let us pray.

**God of all creation,
all you have made is good,
and your love endures forever.
You bring forth bread from the earth
and fruit from the vine.
Nourish us with these gifts,
that we might be for the world
signs of your gracious presence
in Jesus Christ, our Savior and Lord.
Amen.**

THE GREAT THANKSGIVING

Please stand.

Pastor

Congregation

The Lord be with you.

And also with you.

Pastor

Congregation

Lift up your hearts.

We lift them to the Lord.

Pastor

Congregation

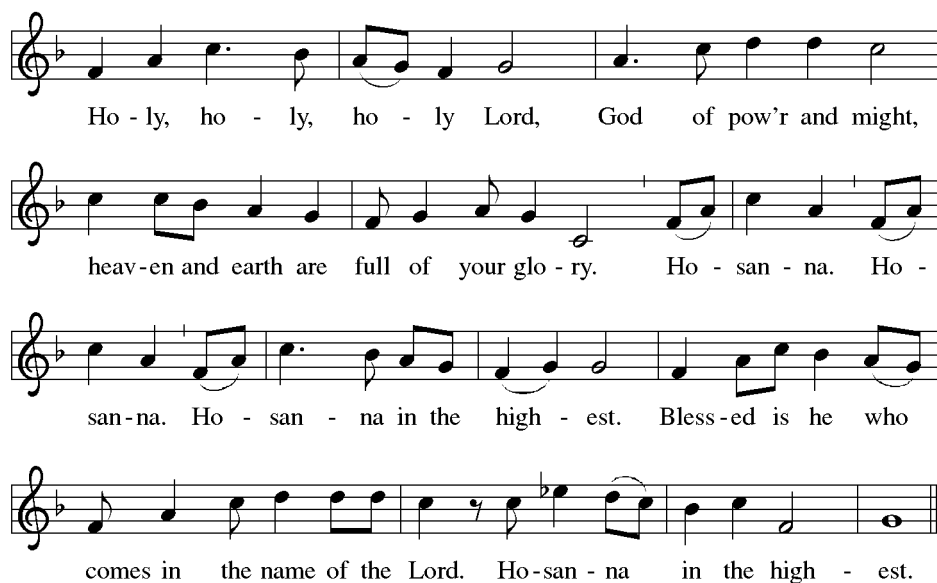
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Pastor

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

All sing.



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Pastor

Congregation

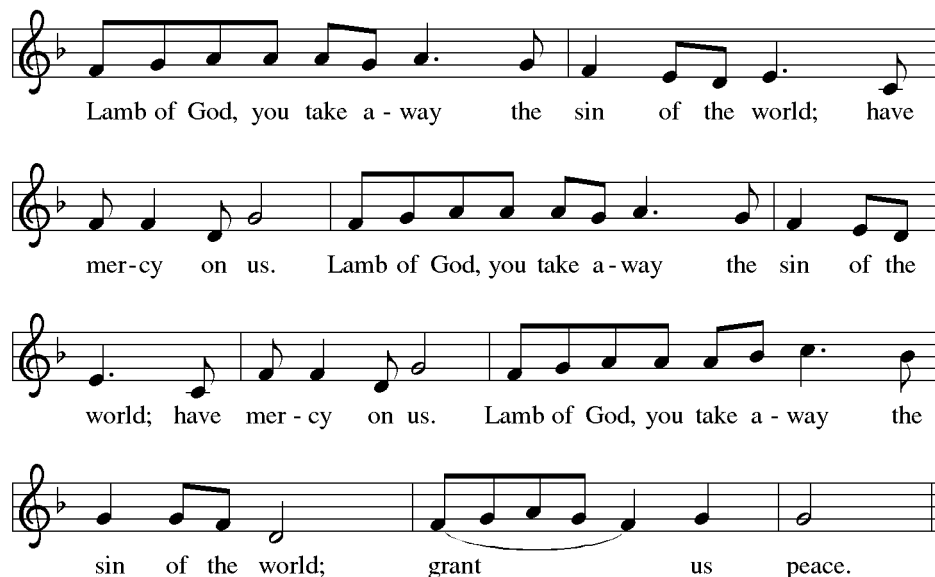
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

All sing.



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

INVITATION TO COMMUNE

All are welcome to receive Holy Communion.

We gather around the communion rail either kneeling or standing to receive communion.

Communion will be offered by intinction.

For those not comfortable receiving from the pastors' hands a separate tray with preset elements will follow.

Anyone not comfortable receiving the bread or the wine are invited to come forward for a blessing.

You are an important part of our faith community.



COMMUNION HYMN: WHEN PEACE LIKE A RIVER #785

All sing.


When Peace, like a River
It Is Well with My Soul



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives—oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the




taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.



Refrain



It is well with my soul, it is well, it is well with my soul.
It is well with my soul,



Text: Horatio G. Spafford, 1828–1888
Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

Please stand.

Pastor The body and blood of our Lord Jesus Christ strengthen you
 and keep you in his grace.
Congregation **Amen.**

POST-COMMUNION CANTICLE

Please stand and sing.

Thankful Hearts and Voices Raise

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let
ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978, 1995 Augsburg Fortress.

POST-COMMUNION PRAYER

Pastor Let us pray.
 Life-giving God,
 in the mystery of Christ's resurrection
 you send light to conquer darkness,
 water to give new life,
 and the bread of life to nourish your people.
 Send us forth as witnesses to your Son's resurrection,
 that we may show your glory to all the world,
 through Jesus Christ, our risen Lord.
Congregation **Amen.**

THE SENDING

BLESSING

Bishop Almighty God, Father, Son, and Holy Spirit, bless you now and forever.
Congregation **Amen.**

SENDING HYMN: GUIDE ME EVER, GREAT REDEEMER #618

Please follow the cross, turning toward the cross as it passes by your pew. As the cross leads, so Christ leads us out into the community to share Christ's love.

All sing.

Guide Me Ever, Great Redeemer



1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
Music: CWM RHONDDA, John Hughes, 1873–1932

DISMISSAL

Pastor

Congregation

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE

Lutheran Church of the Redeemer

1545 Chain Bridge Road, McLean, VA 22101

Children are welcome in our worship.

Church Phone: 703-356-3346

Email: Church@redeemermclean.org

Hearing help available: We have for your use, personal hearing amplification units available in the narthex. Please refer questions or comments to an usher.

Summer Sunday Services

*July 23 - August 20 9 am - Contemporary Service
10:30 am - Traditional Service*

Next Sunday's Scripture: Isaiah 56:1, 6-8, Psalm 67, Romans 11:1-2a,29-32 Matthew 15:(10-20) 21-28

Here and Now

"Lord, save me!" (Matthew 14:30). Right now! Right here! Right away! Peter was desperate. Neither Peter nor Jesus was thinking of heaven. The cry cracking through the storm at sea had nothing to do with a hoped-for future in a realm beyond earth in a time to come when the days of this life, here, are no more. In the tumult, in the deep-water chaos and fright, "Lord, save me!" is an urgent cry for Jesus to reach "here"—not to take me "there."

Christians can become so bent on "being saved" as an afterlife promise that they go along, living with little discovery of Jesus present in the world, saving the world here and now.

"Lord, save" is a refrain repeated throughout all of scripture from Genesis to Revelation. In the first chapter of Matthew's gospel is the prophetic "Wow!" that Jesus is Emmanuel, meaning "God is with us" (Matt. 1:23). From the moment he begins his ministry, Jesus makes visible and touchable the kingdom of heaven that "has come near" (Matt. 4:17). He gathers a community of disciples, announces and creates good news, cures, teaches the way of blessedness, does mercy, insists on forgiveness, encourages faith, remembers the forgotten, sees the unseen, chooses the rejected, gives courage, offers hope . . . all to save here and now.

"Lord, save me!" The saving takes place even before Jesus dies on the cross. The reason for his parables: to save. The meaning of the miracles: to save. The purpose of his teaching: to save.

"Lord, save me!" What a courageous appeal those words are, trusting Jesus to be Lord—master not only of a gated spiritual territory, but master on windy seas where we tremble and gasp and sink into the deep waters of a turbulent world that roils our lives. Courageous Peter, with little faith and little doubt, dares us to make his words our own: "Lord, save me!"

The flowers are given by Kim and Bill Buseman to the Glory of God

and in the memory of departed family, friends and pets.

Today we are using Settings 3 from the Evangelical Lutheran Worship book.

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Please return this bulletin to the entrance hall for recycling if you choose not to take it home.