

Lutheran Church of the Redeemer

Our Mission: To share Christ's love with the greatest number of people.

**Second Sunday of Easter, April 12, 2026
The Service at 8:30 and 11 am**



In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

GATHERING

PRELUDE

Meditation on 'I Know My Redeemer Lives' - Phil Lehenbauer

CONFESSION AND FORGIVENESS

Please stand.

Pastor In the name of the Father, and of the + Son, and of the Holy Spirit.
Congregation **Amen.**

Pastor Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

Congregation **Amen.**

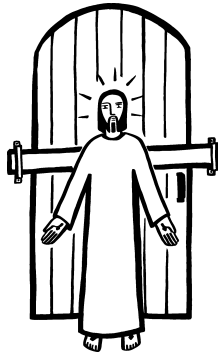
Pastor Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Pastor Most merciful God,
Congregation **have mercy on us.**
**We confess that we are in bondage to sin
and cannot free ourselves.**
**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**
**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**
**For the sake of your Son, Jesus Christ,
have mercy on us.**
**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**
Amen.

Pastor God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.
By grace you have been saved.
In the name of + Jesus Christ,
your sins are forgiven.
Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith.

Congregation **Amen.**



GATHERING HYMN: WE KNOW THAT CHRIST IS RAISED #449

We invite you to turn and face the cross (as you are comfortable). Please turn to the front of the sanctuary after the cross has passed you. All sing.



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932
Music: ENGELBERG, Charles V. Stanford, 1852-1924
Text © John B. Geyer.

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APOSTOLIC GREETING

Pastor The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
Congregation **And also with you.**

CANTICLE OF PRAISE



1 Come, let us join our cheer-ful songs with an-gels round the throne;
2 “Wor - thy the Lamb that died,” they cry, “to be ex - alt - ed thus!”
3 Je - sus is wor - thy to re-ceive hon - or and pow’r di - vine;
4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou - sand are their tongues, but all their joys are one.
“Wor - thy the Lamb,” our lips re - ply, “for he was slain for us!”
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of him who sits up - on the throne, and to a - dore the Lamb.

Text: Isaac Watts, 1674–1748
Music: NUN DANKET ALL, Johann Crüger, 1598–1662

PRAYER OF THE DAY

Pastor Let us pray.
Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ’s blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Congregation **Amen.**

CHILDREN’S MESSAGE

THE WORD

Reading: Acts 2:14a, 22-32

After the Holy Spirit comes to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd. He tells them that Jesus, who obediently went to his death according to God’s plan, was raised from the dead by God. Finally, he appeals to scripture, quoting Psalm 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ²² “Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced;
 moreover, my flesh will live in hope.
²⁷ For you will not abandon my soul to Hades
 or let your Holy One experience corruption.
²⁸ You have made known to me the ways of life;
 you will make me full of gladness with your presence.’
²⁹ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his
 tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would
 put one of his descendants on his throne. ³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying,
 ‘He was not abandoned to Hades,
 nor did his flesh experience corruption.’
³² “This Jesus God raised up, and of that all of us are witnesses.”

Reader Word of God, word of life. Congregation **Thanks be to God.**

Psalm 16

Congregation sings words in bold.



¹ Protect me, O God, for I take ref- | uge in you;
 I have said to the LORD, “You are my Lord, my good a- | bove all other.”
² **All my delight is in the godly that are | in the land,**
upon those who are noble a- | mong the people.
³ But those who run after | other gods
 shall have their troubles | multiplied.
⁴ **I will not pour out drink offerings | to such gods,**
never take their names up- | on my lips.
⁵ O LORD, you are my portion | and my cup;
 it is you who up- | hold my lot.
⁶ **My boundaries enclose a | pleasant land;**
indeed, I have a | rich inheritance.
⁷ I will bless the LORD who | gives me counsel;
 my heart teaches me night | after night.
⁸ **I have set the LORD al- | ways before me;**
because God is at my right hand, I shall | not be shaken.
⁹ My heart, therefore, is glad, and my spir- | it rejoices;
 my body also shall | rest in hope.
¹⁰ **For you will not abandon me | to the grave,**
nor let your holy one | see the pit.
¹¹ You will show me the | path of life;
 in your presence there is fullness of joy, and in your right hand are pleasures for- | evermore.

Reading: 1 Peter 1:3-9

This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ’s resurrection even amid difficult circumstances and surroundings.

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

Reader Word of God, word of life. Congregation **Thanks be to God.**

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

The Gospel is announced.

Pastor The Holy Gospel according to St. John.

Congregation **Glory to you, O Lord.**

Gospel: John 20:19-31

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.”²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.”²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit.”²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.”²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.”²⁸ Thomas answered him, “My Lord and my God!”²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book.³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Pastor The Gospel of the Lord.

Congregation **Praise to you, O Christ.**

SERMON

That All Might Believe
Pastor John Teitman

HYMN OF THE DAY: WE WALK BY FAITH #635
Please stand and sing.

We Walk by Faith



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 For you, O res - ur - rec - ted Lord, are
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
we re - joice, and cry, "My Lord and God!"
you are near and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.
Music: SHANTI, Marty Haugen, b. 1950
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APOSTLES' CREED

Asst. Min. With the whole church, let us confess our faith.

Congregation **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS

Prayers are included for the whole Church, the nations, those in need, the parish and special concerns.

After each portion of the prayers:

Asst. Min. Merciful God
Congregation **receive our prayer.**

At the end of the prayer:

Pastor Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ our Savior.
Congregation **Amen.**

THE SHARING OF THE PEACE

Pastor The peace of Christ be with you always.
Congregation **And also with you.**

The congregation may greet one another with a sign of Christ's peace and may say, "Peace be with you" or similar words.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Our offerings to God are first of all just that – offerings of thanksgiving to God. As you are able please continue to support our ministry with your financial gifts.

Please sign the red attendance book and pass it down the pew.

OFFERTORY

"Take Our Lives" arr. by Jonathan Shippey

COME TO THE TABLE

OFFERTORY SONG
Please stand and sing.

Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERTORY PRAYER

Asst. Min.

Let us pray.

Congregation

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

THE GREAT THANKSGIVING

Pastor

The Lord be with you.

Congregation

And also with you.

Pastor

Lift up your hearts.

Congregation

We lift them to the Lord.

Pastor

Let us give thanks to the Lord our God.

Congregation

It is right to give our thanks and praise.

Pastor

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb
who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



All sing.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Pastor

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Congregation

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

All sing.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

INVITATION TO COMMUNE



COMMUNION

All are welcome to receive Holy Communion.

Communion will be offered by intinction.

For those not comfortable receiving from those who are distributing the elements, a separate tray is available.

Gluten-free wafers are available upon request.

Anyone not comfortable receiving the bread or the wine is invited to come forward for a blessing.

To receive a blessing, please cross your arms.

You are an important part of our faith community.

In Holy Communion we receive the true body and blood of Christ.



COMMUNION MUSIC: NOW THE GREEN BLADE RISES #379

All sing.

Now the Green Blade Rises



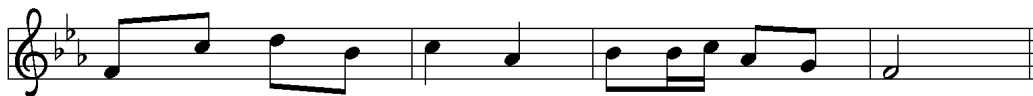
1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872-1958
Music: NOËL NOUVELET, French carol
Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

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Please stand.

Pastor The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Congregation **Amen.**

POST-COMMUNION PRAYER

Asst. Min. Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,
Congregation **Amen.**

THE SENDING

BLESSING

Pastor

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, + bless you now and forever.

Congregation

Amen.

SENDING HYMN: CROWN HIM WITH MANY CROWNS #855

Please follow the cross, turning toward the cross as it passes by your pew. As the cross leads, so Christ leads us out into the community to share Christ's love.

1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim - son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
 Music: DIADEMATA, George J. Elvey, 1816–1893

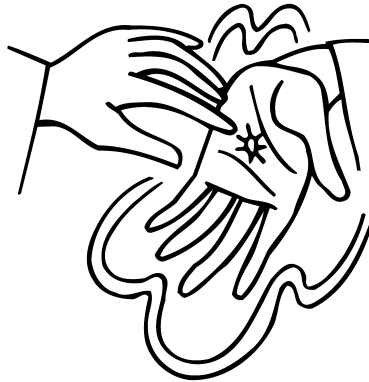
DISMISSAL

Asst. Min.
Congregation

Go in peace. Praise the Lord. Alleluia!
Thanks be to God. Alleluia!

POSTLUDE

Postlude on "Maccabeus" - Jason Payne

**Welcomed with Open Arms**

Thomas is not the only one missing from the assembly the Sunday after Easter Sunday. We are not told why Thomas is missing, but we do know why plenty of other folks are absent from the assembly: vacations, traveling, spring break for the kids.

Thomas is criticized for doubting, but he asks for nothing more than the same experience of the risen Christ the rest of the disciples had. By the grace of God, Jesus returns a second time and offers his body as living proof to Thomas. In the presence of Jesus, Thomas discovers he did not need the proof he demanded. Thomas' story is our story. We are not always where we need to be. Sometimes we even find ourselves in places we should not be at all. But Jesus comes to us, seeking us out and giving us the gift of faith. Thomas is not criticized, he is not condemned. Instead Jesus loves Thomas back into a relationship and shows the disciples what the words "Peace be with you" mean when lived out.

The resurrection promise can be heard through Peter's powerful preaching in the reading from Acts as well. Jesus will triumph over death. Peter points to Jesus' death on the cross, but what of the little ways we die? The loss of relationships, the ending of friendships, the pain of being alone and left out, the despair of losing a job, the doubt that comes on the heels of a negative diagnosis. Jesus comes to bring a holy peace and resurrection into the world in these times as well. This Sunday is an opportunity to proclaim the power of the resurrection and the grace of God, who welcomes Thomas with open arms.

Lutheran Church of the Redeemer

Children are welcome in our worship. There is a children's worship bulletin for them. If you prefer, a nursery and/or childcare is available for children up to age 3 during all worship services.

Hearing help available: We have personal hearing amplification units available for your use. Please speak with the person at the sound board.

Church Phone: 703-356-3346

Email: church@redeermclean.org

Sunday Services

8:30 and 11:00 am for the traditional service and 9:45 am for the contemporary service

Next Sunday's Scripture:

Acts 2:14a, 36-41

Psalm 116:1-4, 12-19 1 Peter 1:17-23 Luke 24:13-35

The flowers are given to the glory of God.

Today we are using Setting 10 from the Evangelical Lutheran Worship hymnal.

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